

11.03.2015

J-1 PRONOUNCEMENT OF JUDGEMENTS (APPLT. JURISDICTION)

COURT NO.3

(DIVISION BENCH-3)

HON'BLE MR. JUSTICE PRADEEP NANDRAJOG

HON'BLE MS. JUSTICE PRATIBHA RANI

- |                       |                           |                                  |
|-----------------------|---------------------------|----------------------------------|
| 1. W.P. (C) 2254/2014 | SUNITA DEVI               | N.L. BAREJA, BARKHA BABBAR       |
|                       | VS. UNION OF INDIA & ORS. | RAJESH GOGNA, SILKY LUTHRA       |
| 2. W.P. (C) 2258/2014 | YOGENDRA SINGH & ORS.     | GP CAPT. KARAN SINGH BHATI       |
|                       | VS. UNION OF INDIA & ORS. | BARKHA BABBAR, RAJESH GOGNA      |
|                       |                           | SILKY LUTHRA                     |
| 3. W.P. (C) 3070/2014 | SANJAY KUMAR AND ORS.     | GP CAPT. KARAN SINGH BHATI       |
|                       | VS. UNION OF INDIA & ORS. | MANISH MOHAN, IKRANT SHARMA      |
|                       |                           | MANISHA RANA SINGH, HINA SHAHEEN |

COURT NO. 5

(DIVISION BENCH-5)

HON'BLE MR. JUSTICE S.RAVINDRA BHAT

HON'BLE MR. JUSTICE R.K.GAUBA

AT 2.15 P.M

- |                 |                                |                 |
|-----------------|--------------------------------|-----------------|
| 1. ITA 525/2014 | THE COMMISSIONER OF INCOME     | KAMAL SAWHNEY   |
|                 | TAX-II                         | R.M. SINHA      |
|                 | VS. M/S JANSAMPARK ADVERTISING | RAJIV SAXENA    |
|                 | AND MARKETING (P) LTD.         | SHASHWAT BAJPAI |

COURT NO. 32

EXTENSION BLOCK (FIRST FLOOR)

HON'BLE MR. JUSTICE S.P.GARG

AT 2.15 P.M

- |                    |                         |              |
|--------------------|-------------------------|--------------|
| 1. CRL.A 1451/2014 | SUDHIR PASWAN           | CHETAN LOKUR |
|                    | VS. THE STATE (GOVT. OF | KUSUM DHALLA |
|                    | NCT), DELHI             |              |

11.03.2015

**J-2 PRONOUNCEMENT OF JUDGEMENTS (APPLT. JURISDICTION)**

COURT NO. 28

EXTENSION BLOCK (GROUND FLOOR)

HON'BLE MS. JUSTICE SUNITA GUPTA

FOR PRONOUNCEMENT OF ORDER

AT THE END OF BOARD

- |                          |  |   |
|--------------------------|--|---|
| 1. BAIL APPLN. 1835/2014 | SAMBHAV KHANNA<br>VS. STATE (NCT OF DELHI) | VIPIN SANDUJA, RITU GAUBA<br>S.K. GROVER      |
| 2. BAIL APPLN. 401/2014  | VIJAY VERMA<br>VS. STATE & ANR.            | ASHIM VACHAR, O.P. SAXENA<br>SATISH AGGARWALA |

COURT NO.15

HON'BLE MS. JUSTICE DEEPA SHARMA

- |                       |   |   |
|-----------------------|---|---|
| 1. W.P. (C) 3069/2001 | D.D. GEARS LIMITED<br>VS. LABOUR COMMISSIONER CUM<br>SECRETARY (LABOUR) & ANOTHER | LALIT BHASIN,<br>RATNA D. DHINGRA<br>BHAWNA DHAMI |
| 2. W.P. (C) 1091/2003 | DD GEARS LTD.<br>VS. DD GEARS EMPLOYEES<br>UNION & ORS.                           | LALIT BHASIN,<br>RATNA D. DHINGRA<br>BHAWNA DHAMI |
| 3. W.P. (C) 7667/2003 | DD GEARS EMPLOYEES UNION<br>VS. DD GEARS LTD. & ORS.                              | LALIT BHASIN,<br>RATNA D. DHINGRA<br>BHAWNA DHAMI |

COURT NO. 13

HON'BLE MR. JUSTICE V.P.VAISH

AT 2.15 P.M

- |  |  |
|--|--|
| 1. W.P. (C) 5678/2013<br>CM APPL. 12554/2013 | FOOD CORPORATION OF INDIA<br>DIRBA, SANGRUR (PB)<br>VS. REGIONAL PROVIDENT FUND<br>COMMISSIONER, BATHINDA (PB) |
| 2. W.P. (C) 7182/2013<br>CM APPL. 15452/2013 | FOOD CORPORATION OF INDIA<br>SANGRUR (PB)<br>VS. REGIONAL PROVIDENT FUND<br>COMMISSIONER, BATHINDA (PB)        |

HIGH COURT OF DELHI

10TH MARCH, 2015

REGISTRAR (LISTING)

11.03.2015

FOR PRONOUNCEMENT OF JUDGMENT (ORIGINAL JURISDICTION)

COURT NO. 20 (OS-B)  
HON'BLE MR. JUSTICE JAYANT NATH

AT 10.30 AM

24. CS(OS) 2502/2012  
I.A. 20485/2013

HOUSING DEVELOPMENT FINANCE  
CORPORATION LTD  
Vs. SANDEEP KUMAR AND ANOTHER

AJAY SAROYA, NISHA MOHANDAS,  
DHRUV KUMRA

25. I.A. 17981/2013  
I.A. 17982/2013  
In CS(OS) 2182/2013

M.S ADIL  
Vs. SYNDICATE BANKS AND ORS

ASUTOSH LOHIA, SATISH KUMAR,  
SOUMYA KUMAR, REENA JAIN MALHOTRA  
S.V.TYAGI