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	<p>MR. KUNAL SABHARWAL, ADVOCATE</p> <p>ON THE PANEL OF COUNSELS FOR THREE YEARS VIDE LETTER DATED 30.08.2022</p>		
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<p>ALTICO CAPITAL INDIA PRIVATE LIMITED LETTER DT. 25.10.2017</p>	<p>MS. DIYA KAPUR LAW CHAMBERS OF KAPUR &amp; TREHAN</p>	<p>A-89 DEFENCE COLONY, GROUND FLOOR, NEW DELHI-110024</p>	<p>E-MAIL: <a href="mailto:diya.kapur@lawchambers.in">diya.kapur@lawchambers.in</a>  PH:011-40546138</p>
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(LETTER DTD. 07.12.2016)

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(LETTER DTD. 07.12.2016)

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	<p>3. M/S KHAITAN &amp; CO. THROUGH MR. ATUL SHANKER MATHUR, PARTNER STANDING COUNSEL</p> <p>"LETTER DATED 29.06.2023"</p>	<p>OFFICE: MAX TOWERS, 7<sup>TH</sup> AND 8<sup>TH</sup> FLOORS, SECTOR 16B, NOIDA-201 301</p>	<p>MOB.: 9811022261 EMAIL: <a href="mailto:delhi@khaitanco.com">delhi@khaitanco.com</a> <a href="mailto:atul.s.mathur@khaitanco.com">atul.s.mathur@khaitanco.com</a></p>
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BANARAS HINDU UNIVERSITY  [LETTER DTD. 23.04.2014]	MR. ABHISHEK SINGH  [PANEL COUNSEL; AUTHORISED TO ACCEPT NOTICES,ETC]	C-312, DEFENCE COLONY, NEW DELHI-110024	
BHARAT SANCHAR NIGAM LTD.  [LETTER DTD. 16.07.2014]	MS. MANEESHA DHIR [STANDING COUNSEL]  (FOR ALL CASES RELATING TO REGULATORY MATTERS FOR 2- YEARS WEF 20.10.2013)	D-55, DEFENCE COLONY, NEW DELHI-110024	MOB.: 09810113325, FAX:011-42410091
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[LETTER DTD.01.06.2016]

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LETTER DT. 06.12.2017

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LETTER DATED 21.05.2020

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NOMINATED COUNSEL

	LETTER DATED 21.05.2020		
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ADDITIONAL SOLICITOR GENERAL(ASG) OF INDIA IN THE HIGH COURT OF DELHI  [NOTFN. DTD. 22.07.2014]	MR. SANJAY JAIN  [ADDITIONAL SOLICITOR GENERAL(ASG)]  [FOR 3-YEARS]	488, NEW CHAMBERS BLOCK, DELHI HIGH COURT, NEW DELHI-110003	PH.:011-23381821, 23382165 MOB.:9810076012,8860076 012 Email: <a href="mailto:sanjayjain.chamber@gmail.com">sanjayjain.chamber@gmail.com</a>
	MR. CHETAN SHARMA, SENIOR ADVOCATE, [ADDITIONAL SOLICITOR GENERAL OF INDIA]  FOR A PERIOD OF 03 YEARS FROM THE DATE OF ASSUMPTION OF CHARGE (W.E.F. 01.07.2020) OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER  NOTFN. DTD: 30 <sup>TH</sup> JUNE, 2020		
CENTRAL GOVERNMENT STANDING COUNSELS (CGSCs)	1. MR. ANIL SONI	<u>IST OFFICE</u> 302, F-14, COMPETENT HOUSE(MIDDLE CIRCLE),	MOB.: 9312224805, 011-27429287

[ORDERS DTD. 30.12.2019]

(EXTEND BEYOND THE DATE OF EXPIRY OF THEIR PRESENT TERMS i.e., 31.12.2019 UNTIL FURTHER ORDERS OR TILL A NEW PANEL IN THIS REGARD IS FANALIZED BY THIS DEPARTMENT)

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2. MR. AJAY DIGPAUL

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3. SHRI RIPU DAMAN SINGH  
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4. MRS. SUPARNA SRIVASTAVA

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5. MR. VIVEK GOYAL

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6. MR. ARUN BHARDWAJ

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8. MR. ABHAY PRAKASH SAHAY  (LETTER DT. 02.05.2017)	RESIDENCE: T-3,602, SUPREME TOWERS, PLOT NOS. GH.04 & 05, SECTOR-99, NOIDA -201304(U.P.)  OFFICE: T-2,1302, SUPREME TOWERS, PLOT NOS. GH.04 & 05, SECTOR-99, NOIDA -201304(U.P.)  CHAMBER: 462, DELHI HIGH COURT, SHER SHAH ROAD, NEW DELHI-110503	PH.: 0120-2559458  PH.: 0120-4143271  PH.: 011-23384670  MOB.: 9810437458, 9213430885  e-MAIL: <a href="mailto:abhaycgsc@gmail.com">abhaycgsc@gmail.com</a>
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13. MR. MONIKA ARORA	B-100, 1 <sup>ST</sup> FLOOR, SHIVALIK, MALVIYA NAGAR, NEW DELHI-110017	MOB.: 9810246300
14. MR. RAJESH KUMAR GOGNA	8, TODER MAL LANE, BENGALI MARKET, NEW DELHI-110001	MOB.: 991122225, 011-23718929
15. MR. BHAGVAN SWARUP SHUKLA	AGARWAL LAW ASSOCIATES, 34-BABAR LANE, 1 <sup>ST</sup> FLOOR, BENGALI MARKET, NEW DELHI-110091	MOB.: 9910483635, 011-233554330
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<p>21. MS. SHIVA LAKSHMI</p>	<p>CH. 216, NEW LAWYER CHAMBERS, SUPREME COURT OF INDIA, NEW DELHI-1. CH: 446, DELHI HIGH COURT NEW DELHI-3.</p>	<p>MOB: 9818054806</p> <p>OFF: 011-41066090</p> <p>EMAIL: <a href="mailto:singh.shivalakshmi@gmail.com">singh.shivalakshmi@gmail.com</a></p>
<p>22. MR. RAVI PRAKASH</p>	<p>CH. 446, DELHI HIGH COURT NEW DELHI C-70, NIZAMUDDIN EAST, NEW DELHI-110013</p> <p>56, NEW DELUXE APARTMENTS, SECTOR 9, ROHINI, DELHI -110085</p>	<p>MOB: 9810529222</p>
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	24. MR. RAKESH KUMAR	254, FIRST FLOOR, OPP. NAVINTA, NEAR DEV SAMAJ SCHOOL, SUKHDEV VIHAR, NEW DELHI-25	MOB.: 9810635888
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<p>(LETTER DT. 16.11.2016) (LETTER DATED 18.07.2018)</p> <p>(LETTER DTD. 14.07.2017)</p> <p>(LETTER RECD. ON 11.01.2017)</p> <p>(LETTER DATED 18.07.2018)</p>	<p>----- 2. MR. PRADEEP K. BALAKRISHNAN -----</p> <p>3. MR. RAJESH GAUTAM  (LETTER DTD. 14.07.2017) -----</p> <p>4. MR. KARAN KHANNA -----</p> <p>5. MR. DEEPAK JAIN -----</p> <p>6. MR. SANTOSH KUMAR ROUT,ADV [W.E.F.02.07.2018] -----</p>	<p>----- C/O RAD &amp; PARTNERS, C-623, NEW FRIENDS COLONY, NEW DELHI-110025 -----</p> <p>----- C/O KL MEHTA &amp; Co., ADVOCATES,  B-230, BASEMENT, GREATER KAILASH, PART-I, NEW DELHI- 110048 -----</p> <p>----- C/O M/S MADAN LAL KHANNA &amp; CO.  74, JANPATH, NEW DELHI-110001 -----</p> <p>----- C/O RAD &amp; PARTNERS LAW FIRM, C-623, OPPOSITE GURUDWARA, NEW FRIENDS COLONY, NEW DELHI-110025 -----</p> <p>----- CHAMBER No. 175, BLOCK No. II, DELHI HIGH COURT -----</p>	<p>----- TEL.:011-4728000 FAX-011-47280001 (M) 9810753830 E-MAIL <a href="mailto:pradeep@radnpartners.com">pradeep@radnpartners.com</a> -----</p> <p>----- TEL.: 011-41630485 011-41630483 MOB.: 9811252434 E-MAIL: <a href="mailto:rajeshgautam@klmehta.net">rajeshgautam@klmehta.net</a> -----</p> <p>----- PH: 91-11-23356664, 23356665 FAX: 91-11-23321585 MOB.: 9810154778 E-MAIL: <a href="mailto:mlkktax@gmail.com">mlkktax@gmail.com</a> -----</p> <p>----- MOB.: 9910505313 -----</p> <p>----- MOB: 9990432878 EMAIL: <a href="mailto:advskrout@yahoo.com">advskrout@yahoo.com</a> -----</p>
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CENTRAL INFORMATION	PROF. K.K. NIGAM	CHAMBER NO. 372, HIGH COURT OF DELHI, NEW DELHI	
CENTRAL INFORMATION COMMISSION	MR. O.P. SAXENA	CHAMBER NO. 372, HIGH COURT OF DELHI, NEW DELHI	PHONE: 2338 6446, MOBILE: 9810012444.
CIVIL SERVICES OFFICERS' INSTITUTE, VINAY MARG, CHANAKYAPURI, NEW DELHI-110021  NOTE: THE COPY OF THE WRIT PETITION/ ORDERS/OTHER DOCUMENTS RELATED TO THE MATTERS PERTAINING TO CIVIL SERVICES OFFICERS' INSTITUTE SHOULD BE FORWARDED DIRECTLY TO THEIR OFFICE THROUGH EMAIL i.e., on	MR. ANSHUMAN SHARMA, ADVOCATE "ON PANEL"  LETTER DATED 19.05.2023		MOBILE: 9910207302 EMAIL: <a href="mailto:aslawsoffice@gmail.com">aslawsoffice@gmail.com</a>

<a href="mailto:gm@csoi.in">gm@csoi.in</a>			
"LETTER DATED 19.05.2023"			
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	3. MR. MUNEESH MALHOTRA "PANEL COUNSEL" [FOR IAAD CASES]	N-212, GREATER KAILASH, PART-I, NEW DELHI-110048	
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	5. MR. KRISHNAYAN SEN  [PANEL COUNSEL FOR IAAD CASES FOR 2-YEAR WEF 01.07.2016 TO 30.06.2018;	E-177, LGF, EAST OF KAILASH, NEW DELHI-110065	

LETTER DATED 05.03.2020

LETTER DTD.09.09.2016]		
6.		
7. RAJESH RANJAN PARTNER, INTELLECTIVE LAW OFFICES EMPANELLED COUNSEL  "FOR A PERIOD FROM 05.03.2020 TO 28.02.2021"  "FOR A PERIOD FROM 01.03.2021 TO 28.02.2022 VIDE LETTER DATED 27.01.2021"  <u>LETTER DATED 05.03.2020</u>	A-74, LGF, DEFENCE COLONY, NEW DELHI	PH: 43747474 FAX: 43747475 EMAIL: <a href="mailto:rastogiranjan@gmail.com">rastogiranjan@gmail.com</a>
8. KARAN GAUR, ADVOCATE EMPANELLED COUNSEL  "FOR A PERIOD FROM 05.03.2020 TO 28.02.2021" "FOR A PERIOD FROM 01.03.2021 TO 28.02.2022 VIDE LETTER DATED 27.01.2021"  <u>LETTER DATED 05.03.2020</u>	B4/140, SAFDARJUNG ENCLAVE, NEW DELHI 110029	PH: 9876100086 EMAIL: <a href="mailto:karangaur@gmail.com">karangaur@gmail.com</a>
9. DR. S.S. HOODA ADVOCATE ON RECORD EMPANELLED COUNSEL  "FOR A PERIOD FROM 05.03.2020 TO 28.02.2021"  "FOR A PERIOD FROM 01.03.2021 TO 28.02.2022 VIDE LETTER	B-40, L.G.F. SOUTH EXTENSION PART-II, NEW DELHI-110049	Ph: 9868280166 EMAIL: <a href="mailto:sshooda65@gmail.com">sshooda65@gmail.com</a>

<p>DATED 27.01.2021"</p> <p><u>LETTER DATED 05.03.2020</u></p>		
<p>MR. SHANTANU SAGAR, ADVOCATE</p> <p>EMPANEL COUNSEL FOR A PERIOD OF ONE YEAR FROM 01.03.2021 TO 28.02.2022 VIDE LETTER DATED 11.03.2021</p>	<p>ADDRESS: 5, BABAR LANE, BENGALI MARKET, NEW DELHI</p>	<p>PHONE NO.: 9999414000 40106942 23714727</p> <p>EMAIL: <a href="mailto:shantanusagar@gmail.com">shantanusagar@gmail.com</a></p>
<p>MRS. BHASWATI ANUKAMPA, ADVOCATE</p> <p>EMPANEL COUNSEL FOR A PERIOD OF ONE YEAR FROM 01.03.2021 TO 28.02.2022 VIDE LETTER DATED 11.03.2021</p>	<p>ADDRESS: PLOT NO. 368, FLAT NO 19(1<sup>ST</sup> FLOOR), CHIRAG DELHI, NEW DELHI-110017</p>	<p>PHONE NO.: 8750031510 7678614044</p> <p>EMAIL: <a href="mailto:anukampaadv@gmail.com">anukampaadv@gmail.com</a></p>
<p>MR. A.K. TIWARI, ADVOCATE, SUPREME COURT OF INDIA</p> <p>'AS SENIOR COUNSEL' <u>LETTER DATED 30.06.2021"</u></p> <p>"FOR THE PERIOD OF ONE YEAR W.E.F. 07.06.2021 VIDE LETTER DATED 07.06.2021"</p>	<p>ADDRESS: 1B, SECTOR 15-A, NOIDA- 201201(INDIA)</p>	<p>PH:- 91-98-11105581 FAX: 91-0120-4222075</p> <p>EMAIL: <a href="mailto:tewari.arvind@gmail.com">tewari.arvind@gmail.com</a></p>
<p>MR. VINOD DIWAKAR, ADVOCATE</p> <p>'AS SENIOR COUNSEL' <u>LETTER DATED 30.06.2021"</u></p> <p>"FOR THE PERIOD OF ONE YEAR W.E.F. 07.06.2021</p>	<p>ADDRESS: 3, BIRBAL ROAD, JANGPURA EXTENSION, NEW DELHI-110014</p>	

	<p>VIDE LETTER DATED 07.06.2021"</p>		
	<p>DR. SURAT SINGH, ADVOCATE EMPANELLED ADVOCATE</p> <p>"FROM 01.10.2022 TO 28.02.2024 VIDE LETTER DATED 30.11.2022"</p>	<p>LAW OFFICE: B-45, GREATER KAILASH-I, NEW DELHI-110048</p>	<p>MOB: 9319068001 EMAIL: <a href="mailto:drsuratsingh972@gmail.com">drsuratsingh972@gmail.com</a></p>
<p>COAL INDIA LIMITED- COAL BHAWAN, ACTION AREA-IA, NEW TOWN, RAJARHAT, KOLKATA</p> <p>EMAIL: <a href="mailto:gmlegal.cil@coalindia.in">gmlegal.cil@coalindia.in</a></p> <p>LETTER DATED 07.07.2021</p>	<p>MR. NEERAJ, ADVOCATE</p> <p>DATE/YEAR OF EMPANELMENT 30.12.2020</p>	<p>ADDRESS: 160, LAWYERS CHAMBERS PATIALA HOUSE, NEW DELHI-110021</p>	<p>EMAIL: <a href="mailto:neerajindia@hotmail.com">neerajindia@hotmail.com</a></p>
	<p>MR. DINESH SHARMA, ADVOCATE M/S SNJ &amp; PARTNERS</p> <p>DATE/YEAR OF EMPANELMENT 30.12.2020</p>	<p>ADDRESS: L-18, LGF LAJPAT NAGAR NEW DELHI-110024</p>	<p>EMAIL: <a href="mailto:Dinesh.sharma@snjandpartner.com">Dinesh.sharma@snjandpartner.com</a></p>
	<p>MR ROHAN BATRA, ADVOCATE</p> <p>DATE/YEAR OF EMPANELMENT 30.12.2020</p>	<p>ADDRESS: E-487 LOWER GROUND FLOOR GREATER KAILASH II NEW DELHI-110048</p>	<p>EMAIL: <a href="mailto:Batrarohan88@gmail.com">Batrarohan88@gmail.com</a></p>
	<p>MR AKSHAY AMRITANSHU, ADVOCATE</p> <p>DATE/YEAR OF EMPANELMENT 30.12.2020</p>	<p>ADDRESS: C-41 LGF JANGPURA EXTN. NEW DELHI-110014</p>	<p>EMAIL: <a href="mailto:akshayamritanshu@gmail.com">akshayamritanshu@gmail.com</a></p>
	<p>DR. HARSH PATHAK, ADVOCATE</p> <p>DATE/YEAR OF EMPANELMENT 30.12.2020</p>	<p>ADDRESS: 23, FIRST FLOOR, BAZAR LANE, BENGALI MARKET, NEW DELHI-110001</p>	<p>EMAIL: <a href="mailto:Law.delhi@gmail.com">Law.delhi@gmail.com</a></p>
	<p>MR. TARKESHWAR NATH, ADVOCATE</p> <p>DATE/YEAR OF EMPANELMENT 30.12.2020</p>	<p>ADDRESS: CHAMBER NO. 105,BLOCK-III DELHI HIGH COURT CAMPUS NEW DELHI-110001</p>	<p>EMAIL: <a href="mailto:advotarkeshwarnath@gmail.com">advotarkeshwarnath@gmail.com</a></p>

MR. KAILASH CHAND MITTAL, ADVOCATE  DATE/YEAR OF EMPANELMENT 30.12.2020	ADDRESS: 172, LAWYERS CHAMBER BLOCK-II DELHI HIGH COURT NEW DELHI-110021	EMAIL: <a href="mailto:chamber172dhe@gmail.com">chamber172dhe@gmail.com</a>
MR PANKAJ GARG, ADVOCATE  DATE/YEAR OF EMPANELMENT 30.12.2020	ADDRESS: UG-82/83/84, WORLD TRADE CENTRE, HOTAL LALIT CHAMPLES, BARAKHAMBA ROAD, NEW DELHI-110001	EMAIL: <a href="mailto:pankajgargprakash1962@gmail.com">pankajgargprakash1962@gmail.com</a>
M/S SINGHANIA & PARTNERS, ADVOCATE  DATE/YEAR OF EMPANELMENT 30.12.2020	ADDRESS: P-24, GREEN PARK EXTENSION NEW DLHI-110016	EMAIL: <a href="mailto:rajesh@singhania.in">rajesh@singhania.in</a>
MR. UDAYAN KHANDELWAL, ADVOCATE  DATE/YEAR OF EMPANELMENT 30.12.2020	ADDRESS: G-1/75(LGF), LAJPAT NAGAR-I, NEW DELHI-110024	EMAIL: <a href="mailto:udayankhandelwal@gmail.com">udayankhandelwal@gmail.com</a>
MR. RAJ KARAN SHARMA, ADVOCATE  DATE/YEAR OF EMPANELMENT 30.12.2020	ADDRESS: M-20 LGF, LAJPAT NAGAR-II NEW DELHI-110024	EMAIL: <a href="mailto:advovaterajkaran@gmail.com">advovaterajkaran@gmail.com</a>
MR. SARANSH KUMAR, ADVOCATE  DATE/YEAR OF EMPANELMENT 30.12.2020	ADDRESS: A-I/261, 2 <sup>ND</sup> FLOOR, SAFDARJUNG ENCLAVE, NEW DELHI-110029	EMAIL: <a href="mailto:saranshk90@gmail.com">saranshk90@gmail.com</a>
MR. ARVIND MISHRA, ADVOCATE  DATE/YEAR OF EMPANELMENT 13.01.2021	ADDRESS: C-45, NIZAMMUDIN EAST NEW DELHI-110013	EMAIL: <a href="mailto:Arvindmishra11@gmail.com">Arvindmishra11@gmail.com</a>
MR. ABHISHEK, ADVOCATE  DATE/YEAR OF EMPANELMENT	ADDRESS: 104, BHARAT CHAMBERS, SCINDIA HOUSE, JANPATH NEW DELHI-110001	EMAIL: <a href="mailto:Abhisheksharma.office@gmail.com">Abhisheksharma.office@gmail.com</a>

	15.01.2021		
	MR. DHRUV DEWAN, ADVOCATE  DATE/YEAR OF EMPANELMENT 13.01.2021	ADDRESS: C-519, DEFENCE COLONY, 2 <sup>ND</sup> FLOOR, NEW DELHI-110024	EMAIL: <a href="mailto:dhruv@dhruvdewan.in">dhruv@dhruvdewan.in</a>
	MR. BHAGAT SINGH, ADVOCATE  DATE/YEAR OF EMPANELMENT 13.01.2021	ADDRESS: B-4/156, L.G.F., SAFDARJUNG ENCLAVE, NEW DELHI-110029	EMAIL: <a href="mailto:abharatsingh@gmail.com">abharatsingh@gmail.com</a>
CENTRAL ADOPTION RESOURCE AGENCY	MR. V.N. RAGHUPATI	12, NEW LAWYERS CHAMBER SUPREME COURT OF INDIA BHAWANDAS ROAD, NEW DELHI-110001	
CONSULTANCY DEVELOPMENT CENTRE  LETTER DATED 25.01.2008	M/S SIKRI & CO,  ----- MR.RAKESH GOSAIN,ADVOCATE	CHAMBER NO.229, HIGH COURT OF DELHI,NEW DELHI  ----- B-57, DEFENCE COLONY, NEW DELHI-110024  C-6/6367,VASANT KUNJ, NEW DELHI-110070	-----  Ph 41553905-09  PH; 9810393161
COMPETITION COMMISSION OF INDIA	MR. RAJEEV SAXENA ADVOCATE	708, LAWYERS CHAMBERS-III, NEW DELHI-110003	MOBILE: 9810811180
NATIONAL COMMISSION FOR INDIAN SYSTEM OF MEDICINE, NEW DELHI  (SINCE CENTRAL COUNCIL OF INDIAN MEDICINE IS DISSOLVED BY THE NCISM ACT, 2020 W.E.F. 11.06.2021)	MS. ARCHANA PATHAK DAVE, ADVOCATE ADVOCATE ON RECORD & CONSULTANT  (LETTER DT. 15.11.2018)	17, CENTRAL LANE, BABAR ROAD, BENGALI MARKET, NEW DELHI-110001	PH: 011-49423201 MOB: 9971222581 9650303320  EMAIL: <a href="mailto:Archana.p.dave@gmail.com">Archana.p.dave@gmail.com</a>

LETTER DATED 13.07.2021			
<p>NATIONAL COMMISSION FOR HOMOEOPATHY(NCH), NEW DELHI, MINISTRY OF AYUSH, GOVERNMENT OF INDIA</p> <p>[CENTRAL COUNCIL OF HOMOEOPATHY HAS BEEN DISSOLVED W.E.F. 05.07.2021 "LETTER DATED 30.07.2021"]</p>	<p>MR. SUNIL NARULA, ADVOCATE "ENROLMENT NO: D/358/82" "PANEL COUNSEL"</p> <p>"FOR THE YEAR 2023 VIDE LETTER DATED 04.01.2023"</p> <p>MRS. ARCHANA P DAVE, ADVOCATE "PANEL COUNSEL"</p> <p>"FOR THE YEAR 2023 VIDE LETTER DATED 04.01.2023"</p>	<p>ADDRESS: CHAMBER NO. 493, CHAMBER BLOCK-II, DELHI HIGH COURT, NEW DELHI-110003</p> <p>17, CENTRAL LANE, BABAR ROAD, BENGALI MARKET, NEW DELHI-110001</p>	<p>EMAIL:- <a href="mailto:sunilnaroola@gmail.com">sunilnaroola@gmail.com</a></p> <p>MOBILE: 9811073767 011-40513813 011-26277710</p> <p>MOBILE: 9971222581 EMAIL: <a href="mailto:archana.p.dave@gmail.com">archana.p.dave@gmail.com</a></p>
<p>CENTRAL VIGILANCE COMMISSION (CVC)</p> <p>(LETTER DTD. 24.04.2017)</p> <p>MR. RAVINDER AGARWAL MENTIONED AT SR. No. (ii) IS AUTHORIZE TO RECEIVE ADVANCE COPY OF PAPER BOOKS ON BEHALF OF CVC IN DELHI HIGH COURT.</p>	<p>(i) MR. SURENDER SINHA 'LEGAL COUNSEL'</p> <p>-----</p> <p>(ii) MR. RAVINDER AGARWAL 'LEGAL COUNSEL'</p> <p>-----</p> <p>(iii)MS. TATINI BASU 'LEGAL COUNSEL'</p>	<p>H-3/2, SECTOR-18, ROHINI, DELHI-110089</p> <p>-----</p> <p>CHAMBER: CHAMBER No. 252, BLOCK I, DELHI HIGH COURT, NEW DELHI-110003</p> <p>OFF.: C-70, NIZAMUDDIN EAST, NEW DELHI-13</p> <p>-----</p> <p>OFF.: H.No.251, SECOND FLOOR, SECTOR 15 A, GAUTAM BUDH NAGAR, NOIDA-201301, UTTAR PRADESH</p> <p>CHAMBER NO. 475, LAWYERS CHAMBER BLOCK-I DELHI HIGH COURT,</p>	<p>-----</p> <p>PH.: 011-23382355 MOB.: 9810056263</p> <p>PH.: 011-41076348</p> <p>e-MAIL: <a href="mailto:ravinderagar@gmail.com">ravinderagar@gmail.com</a></p> <p>-----</p> <p>PH.(OFF.) 0120 4284326 MOB.: 9811215768 9910143029</p> <p>EMAIL: <a href="mailto:tatinibasul.com">tatinibasul.com</a></p>

		NEW DELHI,	
<p>CENTRAL BUREAU OF INVESTIGATION (CBI)</p> <p>EMAIL ID: <a href="mailto:dlacbidhc@gmail.com">dlacbidhc@gmail.com</a></p>	<p>OF</p> <p>1. MS. SONIA MATHUR (CBI RETAINER COUNSEL TO CONDUCT DSPE CASES FOR A PERIOD OF THREE YEARS W.E.F. 29.03.2015 TO 28.03.2018)</p> <p>2. MRS. RAJDIPA BEHURA (CBI RETAINER COUNSEL TO CONDUCT DSPE CASES FOR A PERIOD OF ONE YEAR W.E.F. 17.05.2018 OR UNTIL FURTHER ORDERS,WHICHEVER IS EARLIER)- (LETTER DTD. 05.04.2019)</p> <p>[EXTENSION OF TENURE FOR A PERIOD OF 7 MONTHS i.e. 16.05.2019 TILL 31.12.2019 AS RETAINER COUNSEL OF CBI]</p> <p>"LETTER DATED 27.08.2019"</p> <p>3. MR. NARENDRA MAAN (CBI RETAINER COUNSEL TO CONDUCT DSPE CASES FOR A PERIOD OF THREE YEARS W.E.F. 03.01.2014, TERM EXTENDED UPTO 30.06.2017 OR TILL FURTHER ORDERS )- [LETTER DTD. 06.07.2017]</p> <p>MR. SANJEEV BHANDARI (CBI RETAINER COUNSEL, TERM EXTENDED UPTO 30.06.2017 OR TILL FURTHER ORDERS )-[LETTER DTD. 06.07.2017]</p>		

(NOTIFICATION DT. 31.08.2016  
OF MINISTRY OF PERSONNEL,  
PUBLIC GRIEVANCES AND  
PENSIONS)

MR. AJAY KUMAR GUPTA  
(CBI RETAINER COUNSEL TO  
CONDUCT DSPE CASES FOR A  
PERIOD OF THREE YEARS FROM  
THE DATE HE TAKES OVER  
CHARGE OR UNTIL FURTHER  
ORDERS,WHICHEVER IS  
EARLIER)

MR. NIKHIL GOEL, ADVOCATE

MR. RIPUDAMAN SINGH  
BHARDWAJ, ADVOCATE

MR. ANUPAM S. SHARMA,  
ADVOCATE

(ENGAGED AS CBI RETAINER  
COUNSEL, TO CONDUCT DSPE  
CASES, FOR A PERIOD OF  
THREE YEARS FROM THE DATE  
OF APPOINTMENT OR DISPOSAL  
OF THE CASES, WHICHEVER IS  
EARLIER)

(LETTER/NOTIFICATION  
DT.18.07.2018)

MINISTRY OF PERSONNEL,PUBLIC  
GRIEVANCES AND PENSIONS  
(DEPARTMENT OF PERSONNEL AND  
TRAINING)

[EXTENSION OF TENURE AS  
RETAINER COUNSEL OF CBI IN  
DELHI HIGH COURT BEYOND  
15.06.2019 TILL  
31.12.2019.]

"LETTER DATED: 04.09.2019"

[EXTENSION OF TENURE OF  
SHRI ANUPAM S.SHARMA AND  
SHRI RIPUDAMAN SINGH  
BHARDWAJ, RETAINER  
CONSELS, UPTO 30.06.2020]

LETTER DATED 19.05.2020

1. MR. ANIL GROVER,ADV
2. MR. RAJESH KUMAR,ADV
3. MR. PRASANTA VERMA,ADV

[EXTENDED FOR A FURTHER  
PERIOD OF THREE YEARS  
W.E.F. 12.09.2021 TO  
11.09.2024]

4. MR. MRIDUL JAIN,ADV

[EXTENDED FOR A PERIOD OF  
THREE YEARS W.E.F.  
17.09.2021 TO 16.09.2024]

(ENGAGED AS CBI RETAINER  
COUNSEL/SPECIAL PUBLIC  
PROSECUTORS, TO DEFEND CBI  
IN THE HON'BLE HIGH COURT  
OF DELHI.

VIDE NOTIFICATION  
[F.NO. 225/22/2017-AVD.II]  
DATED 12.04.2022

GOVERNMENT OF INDIA  
MINISTRY OF PERSONNEL, PUBLIC  
GRIEVANCES AND PENSIONS  
(DEPARTMENT OF PERSONNEL AND  
TRAINING)

GOVERNMENT OF INDIA  
MINISTRY OF PERSONNEL, PUBLIC  
GRIEVANCES AND PENSIONS  
(DEPARTMENT OF PERSONNEL AND  
TRAINING)

VIDE NOTIFICATION  
[F.NO. 225/29/2021-AVD.II]  
DATED 13.04.2022

MR. ATUL GULERIA, ADVOCATE  
MR. ANURAG AHLUWALIA,  
ADVOCATE  
MR. JEEVESH NAGRATH,  
ADVOCATE  
MS. SUMAN CHAUHAN, ADVOCATE  
MS. ANUBHA BHARDWAJ,  
ADVOCATE

APPOINTED AS SPECIAL  
PUBLIC PROSECUTORES FOR  
CONDUCTING THE  
PROSECUTION, APPEALS,  
REVISIONS AND OTHER  
MATTERS ARISING OUT OF THE  
CASES INVESTIGATED BY THE  
DELHI SPECIAL POLICE  
ESTABLISHMENT (CENTRAL  
BUREAU OF INVESTIGATION),  
BEFORE THE HIGH COURT OF  
DELHI AND FOR MATTERS  
CONNECTED THEREWITH OR  
INCIDENTAL THERETO, FOR A  
PERIOD OF THREE YEARS FROM  
THE DATE OF THEIR  
APPOINTMENT OR UNTIL  
FURTHER ORDERS, WHICHEVER  
IS EARLIER.

VIDE NOTIFICATION [F.NO.  
225/21/2021-AVD.II]  
DATED 13.04.2022

MR. DAVINDER PAL SINGH,  
ADVOCATE

APPOINTED AS SPECIAL  
PUBLIC PROSECUTORES FOR  
CONDUCTING THE PROSECUTION

	<p>OF CBI CASE RC-13(E)/2017/CBI/EOU-IV/EO-II/NEW DELHI, INSTITUTED BY THE DELHI SPECIAL POLICE ESTABLISHMENT(CENTRAL BUREAU OF INVESTIGATION), IN THE TRIAL COURT, APPEALS, REVISIONS AND OTHER MATTERS ARISING OUT OF THIS CASE IN ANY APPELLATE OR REVISIONAL COURTS ESTABLISHED BY LAW, FOR A PERIOD OF THREE YEARS FROM THE DATE OF HIS APPOINTMENT OR TILL DISPOSAL OF THE CASE, WHICHEVER IS EARLIER.</p>		
	<p>VIDE NOTIFICAITON NO. F.NO. 225/04/2021-ADV-II DATED 13.05.2022</p> <p>MR. S.V. RAJU, ADVOCATE</p> <p>THE LD. ADDITIONAL SOLICITOR GENERAL OF INDIA AS SPECIAL PUBLIC PROSECUTOR FOR APPEARING ON BEHALF OF CENTRAL BUREAU OF INVESTIGATION IN CLASS OF SENSITIVE CASES BEFORE HON'BLE DELHI HIGH COURT FOR A PERIOD OF THREE YEARS FROM THE DATE OF APPOINTMENT OR TILL FURTHER ORDERS, WHICHEVER IS EARLIER.</p>		
<p>GOVERNMENT OF INDIA MINISTRY OF PERSONNEL, PUBLIC GRIEVANCES AND PENSIONS (DEPARTMENT OF PERSONNEL AND TRAINING)</p>	<p>VIDE NOTIFICATION [F.NO. 225/09/2022-AVD-II] DATED 20.10.2022</p> <p>MR. DAVINDER PAL SINGH,</p>		

ADVOCATE

APPOINTED AS SPECIAL  
PUBLIC PROSECUTOR FOR  
CONDUCTING PROSECUTION OF  
CBI CASE NUMBER RC-  
221/2021/E0009/EO-III, CBI  
NEW DELHI, (CBI VS U.S.  
AWASTHI, MD, IFFCO,  
PRAVINDER SINGH GAHLAUT,  
M.D., INDIAN POTASH  
LIMITED AND OTHERS)  
INSTITUTED BY THE DELHI  
SPECIAL POLICE  
ESTABLISHMENT (CENTRAL  
BUREAU OF INVESTIGATION),  
IN THE COURT OF SPECIAL  
JUDGE FOR PREVENTION OF  
CORRUPTION ACT(CBI-14),  
ROUSE AVENUE DISTRICT  
COURTS COMPLEX, NEW DELHI  
AND ALSO FOR APPEALS,  
REVISIONS AND/OR OTHER  
MATTERS ARISING OUT OF  
THIS CASE IN ANY APPELLATE  
COURT OR REVISIONAL COURT  
ESTABLISHED BY ANY LAW FOR  
THE TIME BEING IN FORCE  
FOR A PERIOD NOT EXCEEDING  
THREE YEARS FROM THE DATE  
OF ASSUMPTION OF CHARGE OR  
TILL DISPOSAL OF THE CASE,  
WHICHEVER IS EARLIER.

VIDE NOTIFICATION

F.NO. 225/11/2022-AVD-II

DATED 15.11.2022

MR. DAVINDER PAL SINGH,  
ADVOCATE

	<p>APPOINTED AS SPECIAL PUBLIC PROSECUTOR FOR CONDUCTING THE PROSECUTION OF CASE NUMBER RC2202019E0006, EOU-IV, EO-II, NEW DELHI, (CBI VS SH. AAKAR PATEL @ AAKAR ANIL PATEL AND OTHERS) INSTITUTED BY THE DELHI SPECIAL POLICE ESTABLISHMENT, CENTRAL BUREAU OF INVESTIGATION, IN THE COURT OF ADDITIONAL CHIEF METROPOLITAN MAGISTRATE, ROUSE AVENUE DISTRICT COURTS COMPLEX, NEW DELHI, APPEALS, REVISION OR OTHER MATTERS ARISING OUT OF THIS CASE IN ANY APPELLATE OR REVISIONAL COURT ESTABLISHED BY ANY LAW FOR THE TIME BEING IN FORCE, FOR A PERIOD NOT EXCEEDING THREE YEARS FROM THE DATE OF ASSUMPTION OF CHARGE OR TILL DISPOSAL OF THE CASE, WHICHEVER IS EARLIER.</p>		
<p>GOVERNMENT OF INDIA MINISTRY OF PERSONNEL, PUBLIC GRIEVANCES AND PENSIONS (DEPARTMENT OF PERSONNEL AND TRAINING)</p> <p>NOTIFICATION NO. [F.NO. 225/29/2021-AVD-II] DATED 30.12.2022</p>	<p>MR. DEEPAK NARGOLKAR, ADVOCATE</p> <p>MR. RAVI SHARMA, ADVOCATE</p> <p>APPOINTED AS SPECIAL PUBLIC PROSECUTORS FOR CONDUCTING PROSECUTION, APPEAL, REVISION AND OTHER MATTERS ARISING OUT OF THE CASE INVESTIGATED BY THE DELHI SPECIAL POLICE ESTABLISHMENT (CENTRAL</p>		

	<p>BUREAU OF INVESTIGATION) BEFORE THIS HON'BLE COURT AND FOR MATTERS CONNECTED THEREWITH OR INCIDENTAL THERETO, FOR A PERIOD OF THREE YEARS FROM THE DATE OF APPOINTMENT OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER.</p> <p>VIDE NOTIFICATION NO. [F.NO. 225/29/2021-AVD-II] DATED 30.12.2022</p>	
<p>COUNCIL OF SCIENTIFIC &amp; INDUSTRIAL RESEARCH</p> <p>(LETTER DT. 27.06.2016)</p>	<p>MR. JAYESH K. UNNIKRISHNAN, ADVOCATE-ON-RECORD, SUPREME COURT OF INDIA &amp; LEGAL ADVISER</p>	<p>CSIR, ANUSANDHAN BHAVAN, 2 RAFI MARG, NEW DELHI -110001</p>
<p>(LETTER DT. 29.06.2016) (ADVANCE SERVICE OF PETITIONS/ APPEALS ETC. AND NOTICES SHALL BE MADE TO THE CONTROLLER OF ADMINISTRATION (COAs)/ ADMINISTRATIVE OFFICER(AOs), OF THE CONCERNED LABS/INSTTs)</p>	<p>CONTROLLER OF ADMINISTRATION/ADMINISTRATIVE OFFICER CSIR-CENTRAL ROAD RESEARCH INSTITUTE, (CRRI) DELHI-MATHURA ROAD, P.O.CRRI, NEW DELHI 110025.</p> <p>CONTROLLER OF ADMINISTRATION/ADMINISTRATIVE OFFICER CSIR-INSTITUTE OF GENOMICS AND INTEGRATIVE BIOLOGY, (IGIB), NORTH CAMPUS, MALL ROAD, DELHI 110007</p> <p>CONTROLLER OF ADMINISTRATION/ADMINISTRATIVE OFFICER CSIR-NATIONAL INSTITUTE OF SCIENCE COMMUNICATION AND INFORMATION RESOURCES,</p>	

(NISCAIR) Dr. KS KRISHNAN  
MARG, NEW DELHI 110012.

CONTROLLER OF ADMINISTRATION/  
ADMINISTRATIVE OFFICER  
CSIR-NATIONAL INSTITUTE OF  
SCIENCE, TECHNOLOGY AND  
DEVELOPMENT STUDIES,  
(NISTADS) Dr. KS KRISHNAN  
MARG, PUSA GATE, NEW DELHI  
110012.

CONTROLLER OF ADMINISTRATION/  
ADMINISTRATIVE OFFICER  
CSIR-NATIONAL PHYSICAL  
LABORATORY, (NPL) Dr. KS  
KRISHNANA MARG, NEW DELHI  
110012.

HEAD, INNOVATION  
PROTECTION UNIT (IPU) 14,  
SATSANG VIHAR MARG,  
SPECIAL INSTITUTIONAL  
AREA, 3<sup>RD</sup> FLOOR, CSIR-  
NISCAIR BUILDING, NEW  
DELHI-110067

DEPUTY SECRETARY/ UNDER  
SECRETARY, CSIR-HUMAN  
RESOURCE DEVELOPMENT GROUP  
(HRDG) CSIR COMPLEX,  
LIBRARY AVENUE, PUSA, NEW  
DELHI-110012

DEPUTY SECRETARY/ UNDER  
SECRETARY, ENGINEERING  
SERVICES DIVISIONS (ESD)  
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<p>"LETTER DATED 07.10.2021"</p> <p>"THE ADVANCE SERVICE OF PETITION/APPEAL AND NOTICES MAY BE SENT TO THE COAs/AOs OF THE CONCERNED LABS./INSTT."</p>	<p>COA/AO CSIR-INSTITUTE OF GENOMICS AND INTEGRATIVE BIOLOGY</p> <ol style="list-style-type: none"> <li>1. UNIVERSITY(NORTH) CAMPUS, MALL ROAD, DELHI-110007</li> <li>2. SOUTH CAMPUS, MATHURA ROAD, NEW DELHI-110025</li> </ol>		
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1. INCOME TAX DEPARTMENT

➤ PR. CIT/CIT

PCIT-1, PCIT-12, PCIT  
(CENTRAL)-2,  
PCIT (AU)-1 TO 5, PCIT (RU)-  
1,  
CIT (INTL.TAX.)-2, CIT (TDS)-  
2, CIT (CPC-TDS).

➤ PR. DIT/DIT

PDIT (INV.)-1, ADG  
(RECOVERY)

WRITS AGAINST CBDDT/OUTSIDE  
CHARGES

"VIDE LETTER DATED 23.03.2023"

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WRITS AGAINST CBDT/OUTSIDE CHARGES

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O/o THE CHIEF COMMISSIONER, CENTRAL EXCISE & SERVICE TAX(DZ) C.R. BUILDING, I.P. ESTATE, NEW DELHI	COUNSEL"	NEW DELHI-110003	
O/o THE CHIEF COMMISSIONER OF CUSTOMS(DZ), NEW CUSTOMS HOUSE, NEAR IGI AIRPORT, NEW DELHI-37	MR. KAMAL NIJHAWAN NODAL SENIOR STANDING COUNSEL(DELHI CUSTOMS ZONE)	CHAMBER NO. 479, BLOCK-II DELHI HIGH COURT, NEW DELHI	
CENTRAL EXCISE, CUSTOMS & SERVICE TAX, CUSTOMS & CENTRAL EXCISE COMMISSIONERATE, C.G.O. COMPLEX-II, KAMLA NEHRU NAGAR, GHAZIABAD	SHRI SATISH KUMAR, ADVOCATE SENIOR STANDING COUNSEL	CHAMBER NO. 464, LCB-I, DELHI HIGH COURT NEW DELHI-110003	Ph. 9810419742
[CUSTOM, EXCISE & SERVICE TAX] CENTRAL BOARD OF EXCISE & CUSTOMS, DEPARTMENT OF REVENUE, MINISTRY OF FINANCE, GOVERNMENT OF INDIA	MS. SONIA SHARMA (SENIOR STANDING COUNSEL)	CHAMBER NO. 137-A, LAWYERS CHAMBERS, DELHI HIGH COURT NEW DELHI-110003	TEL.:011-23387455 MOB.:9811111993 Email: <a href="mailto:soniaslaw@hotmail.com">soniaslaw@hotmail.com</a>
GOVERNMENT OF INDIA MINISTRY OF FINANCE DEPARTMENT OF REVENUE (CENTRAL BOARD OF INDIRECT TAXES & CUSTOMS) LEGAL CELL	MR. ANURAG OJHA, ADVOCATE SR. STANDING COUNCIL  LETTER DATED 01.10.2020	ADDRESS: CHAMBER NO. 346A, BLOCK-I, LAWYERS'CHAMBER BLOCK-I, DELHI HIGH COURT  OFFICE: H 108, SF, CONNAUGHT PLACE, NEW DELHI-110001	MOBILE: 91-8860069704 EMAIL: <a href="mailto:anuragdulaw@gmail.com">anuragdulaw@gmail.com</a>
	MR. ASHOK KUMAR ARYA, ADVOCATE, SR. STANDING COUNSEL  VIDE ORDER DATED 27.09.2021	NO. 121, PLOT NO. 4, NAV SANSAD VIHAR, OPPOSITE TAJ VIVANTA, SECTOR-22, DWARKA, NEW DELHI-110077	MOBILE: 9899991814, 9868277389  EMAIL: <a href="mailto:adv.ashokarya@gmail.com">adv.ashokarya@gmail.com</a> (LETTER DT. 21.01.2022)
	MS. SUSHILA NARANG	M-1, 3 <sup>RD</sup> FLOOR,	MOBILE: 9810369180

	<p>THAKRAL, ADVOCATE SR. STANDING COUNSEL</p> <p>VIDE ORDER DATED 27.09.2021</p> <p><u>SENIOR STANDING COUNSEL</u></p> <p>1. MR. PIYUSH BERIWAL,ADV 2. MS. SONU BHATNAGAR,ADV 3. MR. SATISH AGGARWALA, ADV 4. MR. ATUL TRIPATHI,ADV</p> <p><u>JUNIOR STANDING COUNSEL</u></p> <p>1. MR. CHRITARTH PALLI,ADV</p> <p>FOR A PERIOD OF THREE YEARS FROM THE DATE OF ISSUE OF THIS ORDER VIDE LETTER DATED 23.08.2022 F.NO. 278A/38/2021-LEGAL</p>	<p>GREATER KAILASH-I NEW DELHI-110048</p>	<p>EMAIL: <a href="mailto:sushilanarang@gmail.com">sushilanarang@gmail.com</a></p> <p><u>DETAILS OF MR. PIYUSH BERIWAL,ADVOCATE</u> MOBILE: 9910396352 EMAIL: <a href="mailto:beriwal.lawyer@gmail.com">beriwal.lawyer@gmail.com</a></p> <p><u>DETAILS OF MS. SONU BHATNAGAR,ADVOCATE</u> SENIOR STANDING COUNSEL MOBILE: 9810134678 EMAIL: <a href="mailto:bhatnagarsonu@gmail.com">bhatnagarsonu@gmail.com</a>  <a href="mailto:sonubhatnagaroffice@gmail.com">sonubhatnagaroffice@gmail.com</a></p> <p><u>DETAILS OF MR. ATUL TRIPATHI, ADVOCATE</u> Mobile: 9560018960 Email: <a href="mailto:atultripathiadv@gmail.com">atultripathiadv@gmail.com</a> ADDRESS: O-11/B, JUNG PURA EXT. NEW DELHI-110014</p>
<p>OFFICE OF THE COMMISSIONER, CENTRAL EXCISE, DELHI-I C.R. BUILDING, I.P. ESTATE, NEW DELHI-110009</p> <p>LETTER DATED: 10.09.2012</p>	<p><u>PANEL OF SENIOR STANDING COUNSEL</u></p> <p>1. MR. SATISH KUMAR 2. MR. KAMAL NIJHAWAN 3. MR. RAHUL KAUSHIK 4. MR. ANSHUMAN CHOWDHURY</p>	<p><u>NODAL OFFICER AVAILABLE AT:</u></p> <p>ROOM No. 137 A, LAWYERS CHAMBER,NEW BLOCK, DELHI HIGH COURT, N.DELHI</p> <p>TO RECEIVE ADVANCE NOTICES/</p>	

	<p>5. MS. SONIA SHARMA</p> <p>6. MR. SYED ZAFAR MOONIS</p> <p><u>PANEL OF JUNIOR STANDING</u></p> <p><u>COUNSEL</u></p> <p>1. MS. PRABJYOTI KAUR</p> <p>2. MR. ASHWANI BHARDWAJ</p> <p>3. MR. AMIT ANAND</p> <p>4. MS.GEETANJALI SHARMA</p> <p>5. MS. ANJANA GOSAIN</p>	<p>PETITIONS ETC. ON BEHALF OF CENTRAL EXCISE &amp; SERVICE TAX INCLUDING C.B.E.C.</p>	
<p>OFFICE OF THE PRINCIPAL COMMISSIONER OF CENTRAL GOODS AND SERVICE TAX, DELHI-NORTH C.R. BUILDING, I.P. ESTATE, NEW DELHI-110109</p>			<p>EMAIL ID FOR THE PURPOSE OF SERVICE OF ANY MATTERS:</p> <p><a href="mailto:Delhinorth-legal@gov.in">Delhinorth-legal@gov.in</a></p> <p><u>VIDE LETTER DATED 21.12.2021</u></p>
	<p>COMMISSIONER OF CENTRAL GOODS &amp; SERVICES TAX, DELHI-EAST, C.R. BUILDING, I.P. ESTATE, NEW DELHI-110002</p> <p>"VIDE LETTER DATED 31.03.2022"</p>		<p>EMAIL: <a href="mailto:gstdelhieast.legal@gmail.com">gstdelhieast.legal@gmail.com</a></p>
	<p>PRINCIPAL COMMISSIONER OF CENTRAL GOODS &amp; SERVICES TAX, DELHI-SOUTH, 2<sup>ND</sup> &amp; 3<sup>RD</sup> FLOOR, EIL ANNEXE BUILDING, PLOT 2B, BHIKAJI CAMA PLACE, NEW DELHI-110066</p> <p>"VIDE LETTER DATED 31.03.2022"</p>		<p>EMAIL: <a href="mailto:legal.cgstdelhisourth@gov.in">legal.cgstdelhisourth@gov.in</a></p>

	<p>COMMISSIONER OF CENTRAL GOODS &amp; SERVICES TAX, DELHI-WEST, 4<sup>TH</sup> &amp; 5<sup>TH</sup> FLOOR, EIL ANNEXE BUILDING, PLOT 2B, BHIKAJI CAMA PLACE, NEW DELHI-110066</p> <p>"VIDE LETTER DATED 31.03.2022"</p>		<p>EMAIL: <a href="mailto:legalstdelhi3@gmail.com">legalstdelhi3@gmail.com</a></p>
	<p>PRINCIPAL COMMISSIONER OF CENTAL GOODS &amp; SERVICES TAX, DELHI-NORTH, C.R. BUILDING, I.P. ESTATE, NEW DELHI-110109</p> <p>"VIDE LETTER DATED 31.03.2022"</p>		<p>EMAIL: <a href="mailto:delhinorth-legal@gov.in">delhinorth-legal@gov.in</a></p>
<p>O/O THE COMMISSIONER OF CUSTOMS (PREVENTIVE), NEW CUSTOMS HOUSE, NEAR IGI AIRPORT, NEW DELHI-110037</p>	<p>MR. KAMAL NIJHAWAN "NODAL SENIOR STANDING COUNSEL"</p>	<p>CHAMBER NO.479, BLOCK-II, DELHI HIGH COURT, NEW DELHI</p>	
<p>OFFICE OF THE COMMISSIONER, CUSTOMS &amp; CENTRAL EXCISE COMMISSIONERATE: MEERUT-I, MANGAL PANDEY NAGAR, MEERUT (U.P.)</p>	<p><u>SENIOR STANDING COUNSEL</u></p> <ol style="list-style-type: none"> <li>1. MR. SATISH KUMAR</li> <li>2. MR. KAMAL NIJHAWAN</li> <li>3. MR. RAHUL KAUSHIK</li> <li>4. MR. ANSHUMAN CHAUDHARY</li> <li>5. MS. SONIA SHARMA</li> <li>6. MR. SYED JAFAR MOONIS</li> </ol> <p><u>JUNIOR STANDING COUNSEL</u></p> <ol style="list-style-type: none"> <li>1. MS. PRABHJYOTI KAUR</li> <li>2. MR. ASHWANI BHARADWAJ</li> <li>3. MR. AMIT ANAND</li> <li>4. MS. GEETANJALI SHARMA</li> <li>5. MS. ANJANA GOSAIN</li> </ol>		
<p>OFFICE OF THE COMMISSIONER, CUSTOMS &amp; CENTRAL EXCISE COMMISSIONERATE: MEERUT-II, DELHI ROAD, MEERUT (U.P.)</p>	<p><u>(BAREILLY DIVISION)</u></p> <ol style="list-style-type: none"> <li>1. (I)MR.SYED JAFAR MOONIS SENIOR STANDING COUNSEL</li> <li>(II)MS.GEETANJALI SHARMA JUNIOR STANDING COUNSEL</li> </ol>	<p>I)CHAMBER NO.190, BLOCK-II, LAWYERS CHAMBER BLOCK, DELHI HIGH COURT, N. DELHI-110003</p>	

	<p><u>(HALDWANI DIVISION)</u> 2.(I) MR. KAMAL NIJHAWAN  SENIOR STANDING COUNSEL  (II) MS. ANJANA GOSAIN JUNIOR STANDING COUNSEL</p> <p><u>(MORADABAD DIVISION &amp; ICD)</u> 3.(I) MR. RAHUL KAUSHIK SENIOR STANDING COUNSEL  (II) MR. AMIT ANAND JUNIOR STANDING COUNSEL  (III) MS. PRABHJYOT KAUR JUNIOR STANDING COUNSEL</p> <p><u>(RAMPUR DIVISION)</u> 4.(I) MS. SONIA SHARMA SENIOR STANDING COUNSEL (II)MR.ANSHUMAN CHAUDHRY SENIOR STANDING COUNSEL</p> <p><u>(HAPUR DIVISION)</u> 5.(I) MR. SATISH KUMAR SENIOR STANDING COUNSEL  (II)MR. ASHWANI BHARADWAJ JUNIOR STANDING COUNSEL</p>	<p>II)CHAMBER NO.621, LAWYERS CHAMBER BLOCK, DISTRICT COURTS DWARKA, SECTOR-10, N. DELHI-75</p>	<p>Mob.:9899147053</p>
<p>OFFICE OF CONTROLLER OF CERTIFYING AUTHORITIES,  DEPARTMENT OF INFORMATION TECHNOLOGY, MINISTRY OF</p>	<p>MS. GIRIJA KRISHAN VARMA, ATTORNEY  M/S GIRIJA LAW PARTNERS</p>	<p>LAWYERS CHAMBER NO. 393, BLOCK-II (NEW BLOCK), HIGH COURT OF DELHI, NEW DELHI-110003</p>	<p>Tel.: 91-9313338142, 9910194228 Email:<a href="mailto:giriya.stanfordat@torney@yahoo.com">giriya.stanfordat@torney@yahoo.com</a></p>

COMMUNICATIONS AND INFORMATION TECHNOLOGY,	[UPTO 20.02.2014]		
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CONTAINER CORPORATION OF INDIA LTD. (CONCOR)	MR. RAJENDRA DHAWAN & ASSOCIATES STANDING COUNSEL  [FOR LABOUR MATTERS]	260, LAWYERS' CHAMBERS BLOCK-I, DELHI HIGH COURT, NEW DELHI  OFFICE: H-61, GOBIND MANSION, CONNAUGHT CIRCUS, NEW DELHI-1	PH: 23388494 MOBILE: 9810027994  PH: 23322584
	MR. R.K. JOSHI & ASSOCIATES, ADVOCATES STANDING COUNSEL  [FOR ALL MATTERS EXCEPT LABOUR MATERS]  LETTER DATED 28.12.2022	375, LAWYERS' CHAMBERS, DELHI HIGH COURT SHER SHAH ROAD, NEW DELHI-110003	TEL: 011-23384729 MOBILE: 9811086445
CENTRAL BANK OF INDIA	MR. TUSHAR SINGH, ADVOCATE NOMINATED COUNSEL  "LETTER DATED 30.03.2022" "FOR THE PERIOD FROM 01.04.2022 TO 31.03.2024"	A-94 (BASEMENT), NEETI BAGH, NEW DELHI-110049	MOBILE: 9811634530 EMAIL: <a href="mailto:tusharsingh145@gmail.com">tusharsingh145@gmail.com</a> <a href="mailto:tlc.tusharsingh@gmail.com">tlc.tusharsingh@gmail.com</a>
	MR. RAJESH RANJAN DUBEY, ADVOCATE NOMINATED COUNSEL  "LETTER DATED 30.03.2022" "FOR THE PERIOD FROM 01.04.2022 TO 31.03.2024"	Q 19B, LGF JANGPURA EXTN., NEW DELHI-110014	MOBILE: 9811045354 EMAIL: <a href="mailto:rajeshranchi@gmail.com">rajeshranchi@gmail.com</a>
	MR. SANTOSH KUMAR ROUT, ADVOCATE NOMINATED COUNSEL	HOUSE NO. 80A, SECTOR A, PUSHP VIHAR, SOUTH DELHI-110017	MOBILE: 9971105049 EMAIL: <a href="mailto:advskrout@yahoo.com">advskrout@yahoo.com</a>

	<p>"LETTER DATED 30.03.2022" "FOR THE PERIOD FROM 01.04.2022 TO 31.03.2024"</p>		
	<p>MS. EKTA CHOUDAHRY, ADVOCATE NOMINATED COUNSEL</p> <p>"LETTER DATED 30.03.2022" "FOR THE PERIOD FROM 01.04.2022 TO 31.03.2024"</p>	<p>ADDRESS: INDRAPRAKASH BUILDING, UB-12A, 27, BARAKHAMBA ROAD, NEW DELHI-110001</p>	<p>MOBILE: 9910376565 EMAIL: <a href="mailto:advocateektal@gmail.com">advocateektal@gmail.com</a></p>
	<p>MR. HIMANSHU SHEKHAR, ADVOCATE NOMINATED COUNSEL</p> <p>"LETTER DATED 30.03.2022" "FOR THE PERIOD FROM 01.04.2022 TO 31.03.2024"</p>	<p>ADDRESS: 68, OLD LAWYERS CHAMBER, SUPREME COURT OF INDIA, NEW DELHI-111001</p>	<p>MOBILE: 9310116418 EMAIL: <a href="mailto:Himanshu3161@yahoo.com">Himanshu3161@yahoo.com</a></p>
	<p>MR. RAJIV RANJAN DWIVEDI, ADVOCATE NOMINATED COUNSEL</p> <p>"LETTER DATED 30.03.2022" "FOR THE PERIOD FROM 01.04.2022 TO 31.03.2024"</p>	<p>ADDRESS: 424, NEW LAWYERS CHAMBER, (MC SETALWAD BLOCK) SUPREME COURT, BHAGWAN DAS ROAD, NEW DELHI-110001</p>	<p>PHONE: 011-23388251 9810594551 EMAIL: <a href="mailto:dwivedirr@gmail.com">dwivedirr@gmail.com</a></p>
<p>CORPORATION BANK  (LETTER DT. 21.04.2016) ZONAL OFFICE-DELHI SOUTH</p>	<p>MR. SAMRENDRA KUMAR, 'STANDING COUNSEL'</p>	<p>CHAMBER NO. 256, LAWYERS CHAMBER, DELHI HIGH COURT, NEW DELHI</p> <p>OFFICE AND RESIDENCE: 3/1, FIRST FLOOR, STREET NO. 4, INDIRA VIKAS COLONY, NEAR NIRANKARI PUBLIC SCHOOL, DELHI-110009</p>	<p>TEL: OFF.: 27607058 MOB.: 9999114922 9990114922 9818127495</p>
<p>CTBC BANK CO. LTD.  (LETTER DT. 01.07.2017)</p>	<p>1. MR. SANJAY GUPTA, NOMINATED COUNSEL</p> <p>2. MR. ATEEV MATHUR, NOMINATED COUNSEL</p>	<p>SNG &amp; PARTNERS CH. NO. 15, DELHI HIGH COURT, SHER SHAH ROAD, NEW DELHI-110503</p> <p>R-26, SOUTH EXTENSION, PART-II, NEW DELHI-110049.</p>	<p>MOB.: 9811152920 (MR. SANJAY GUPTA)</p> <p>9811800816 (MR. ATEEV MATHUR)</p>

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CAPRI LOANS i.e., CAPRI GLOBAL CAPITAL LIMITED/ CAPRI GLOBAL HOUSING FINANCE LIMITED	MR. GAURAV SRIVASTAVA, ADVOCATE STANDING COUNSEL (ENROL NO. D-2484/2006)  LETTER DATED 09.02.2023	OFFICE: S-262, GROUND FLOOR, GREATER KAILASH-I, DELHI	TEL. 9910510790 EMAIL: <a href="mailto:srivastava.law@gmail.com">srivastava.law@gmail.com</a>
CENTRAL POLLUTION CONTROL BOARD			
CENTRAL INSTITUTE OF PLASTICS ENGINEERING & TECHNOLOGY  (DEPT. OF CHEMICALS & PETROCHEMICALS, MINISTRY OF CHEMICALS & FERTILIZERS, GOVT. OF INDIA)	MR. HASHMAT NABI, ADV H.N.& ASSOCIATES  "STANDING COUNCEL"  LETTER DATED 17.12.2020	B-1/15, LGF, HAUZ KHAS, NEW DELHI-110016	PH: 011-41407822-23 FAX: 011-26561063 MOB: 9810017822  EMAIL: <a href="mailto:hashmatnabi@hashmatnabi.com">hashmatnabi@hashmatnabi.com</a> <a href="mailto:hashmatnabi@gmail.com">hashmatnabi@gmail.com</a>
CENTRAL WAQF COUNCIL (MINISTRY OF MINORITY AFFAIRS GOVT. OF INDIA) (LETTER DATED 2.7.2021)	MR. HASHMAT NABI, ADVOCATE 'STANDING COUNSEL'  (FOR A PERIOD OF 4 YEARS UNTIL FURTHER ORDER, WHICHEVER IS EARLIER)	OFFICE: B1/15, LGF, HAUZ KHAS, NEW DELHI-110016  CHAMBER: 438, LAWYERS CHAMBER(BLOCK-I), DELHI HIGH COURT, SHER SHAH SURI ROAD, NEW DELHI	LANDLINE: 011-41407822-23  MOB: 8010656935,9810017822 EMAIL: <a href="mailto:hashmatnabi@gmail.com">hashmatnabi@gmail.com</a> <a href="mailto:hashmatnabi@hashmatnabi.com">hashmatnabi@hashmatnabi.com</a>

<p>DELHI SIKH GURDWARA MANAGEMENT COMMITTEE(DSGMC) (LETTER DTD. 30.09.2013)</p> <p>----- (LETTER DTD. 27.02.2013)</p>	<p>SERVICE SHALL BE MADE AT THE OFFICE OF "LEGAL CELL", DSGMC, ONLY.</p> <p>----- 1. MR. JASMEET SINGH "NOMINATED COUNSEL"</p> <p>----- 2. MS. PRABHSAHAY KAUR "NOMINATED COUNSEL"</p>	<p>ADDRESS: LEGAL CELL,ROOM NO.35, DELHI SIKH GURDWARA MANAGEMENT COMMITTEE, GURDWARA RAKAB GANJ SAHIB, NEW DELHI-110001</p> <p>----- CHAMBER No. 176, LAWYERS CHAMBER BLOCK-II, DELHI HIGH COURT, SHER SHAH ROAD, NEW DELHI-110003</p> <p>----- CHAMBER No. 184, LAWYERS CHAMBER BLOCK-II, DELHI HIGH COURT, SHER SHAH ROAD, NEW DELHI-110003</p>	<p>-----</p>
<p>DELHI METRO RAIL CORPORATION LTD.</p>	<p>M/S VIRENDER SOOD &amp; CO</p> <p>----- "LETTER DATED 18.05.2020"</p> <p>----- M/S. A.K.SINGLA &amp; CO STANDING COUSEL</p>	<p>257,LAWYERS CHAMBER,HIGHCOURT OF DELHI ,NEW DELHI-110003</p> <p>----- FLAT 'L', SAGAR APPARTMENT 6,TILAK MARG, NEW DELHI-110001</p>	<p>TEL; 23386868/23385730 MOB: 9958847558 9810010790 9891108181 E-MAIL- <a href="mailto:pushkarsood03@gmail.com">pushkarsood03@gmail.com</a></p> <p>----- 23384954, 23383734 FAX:23782596</p>
<p>DELHI TRANSCO LTD (25.10.2006)</p> <p>----- DELHI TRANSCO LTD./ DELHI POWER COMPANY LTD.</p> <p>(LETTER DTD. 21.03.2017)</p>	<p>MR.SUMEET PUSHKARNA</p> <p>----- MS. AVNISH AHLAWAT 'STANDING COUNSEL'</p> <p>[WEF 01.04.2017]</p>	<p>CH.346-A,LAWYER'S CHAMBERS,DELHI HIGH COURT,NEW DELHI-110003</p> <p>RES: F-254,VIKASPURI, NEW DELHI-110019</p> <p>----- CHAMBER NO. 243, HIGH COURT, DELHI</p>	<p>PH:91-11-23386355 91-11-28534497 TELFAX:91-11-28535908</p> <p>-----</p>
<p>DELHI INTERNATIONAL AIRPORT PVT LTD.</p>	<p>MR. ATUL SHARMA</p>	<p>207,LAWYERS CHAMBERS,HIGH COURT OF DELHI,NEW DELHI</p> <p>OFFICE: LINK LEGAL,109.GOLF</p>	<p>PHONE: 91(011)4610080- 82 91(011)4654840-42 Mobile No 9811055984</p>

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<u>OFFICE OF DDA(AT DHC):</u>  CHAMBER No.425 & 426 LAWYERS CHAMBER BLOCK-I, HIGH COURT OF DELHI, NEW DELHI-110003  CONTACT : 011-23389451 011-23070466  E-MAIL ID OF DDA FOR FRESH MATTERS  <a href="mailto:ddachamberhc@yahoo.com">ddachamberhc@yahoo.com</a>  CONTACT DETAILS OF DDA OFFICIALS:	2. MR. ARUN BIRBAL, STANDING COUNSEL	M-5, JUNG PURA EXTENSION (1 <sup>ST</sup> FLOOR), NEW DELHI	PH: 9810029802 EMAIL: <a href="mailto:arunbirbal@yahoo.com">arunbirbal@yahoo.com</a>
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1. DR. RAHUL CHHOKER SENIOR LAW OFFICER	6. MR. ASHIM VACHHER, STANDING COUNSEL	135, 2 <sup>ND</sup> FLOOR, UDAY PARK, NEW DELHI-110049	PH: 9811023217 EMAIL: <a href="mailto:ashimvachher@gmail.com">ashimvachher@gmail.com</a>
2. MR. AMIT KRISHNA LEGAL ASSISTANT  "LETTER DATED 06.08.2021"	7. MS. MANIKA TRIPATHI PANDEY, STANDING COUNSEL	SUPREME COURT OF INDIA, 429, NEW LAWYER'S CHAMBERS, BHAGWAN DASS ROAD, NEW DELHI-110001	PH:9811831835 EMAIL: <a href="mailto:Manika_pandey@yahoo.co.in">Manika_pandey@yahoo.co.in</a>
"NEW LIST OF ADDL. SR. STANDING COUNSEL/STANDING COUNSEL OF DDA VIDE LETTER DATED 22.10.2021"	8. MR. SANJAY KATYAL, STANDING COUNSEL	170, LAWYER'S CHAMBERS, BLOCK-II, DELHI HIGH COURT, NEW DELHI	MOBILE: 9350023553 EMAIL: <a href="mailto:sanjayklaw@yahoo.com">sanjayklaw@yahoo.com</a>
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	FOR A PERIOD OF ONE YEAR VIDE LETTER DATED 31.03.2022		
DR. APJ ABDUL KALAM TECHNICAL UNIVERSITY, U.P. IET COMPLEX SEETAPUR ROAD, LUCKNOW	MR. AMITESH KUMAR (STANDING COUNSEL)	146 SEEMANT VIHAR KAUSHAMBI NEAR RADISSON HOTEL GHAZIABAD	
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DELHI POLICE PUBLIC SCHOOLS & POLICE FOUNDATION FOR EDUCATION	MR. MANISH GUPTA, ADV "STANDING COUNSEL"  LETTER DATED 16.12.2020  "EXTENDED FOR THE PERIOD OF 11 MONTHS W.E.F 29.08.2022 TO 28.07.2023, VIDE LETTER DATED 09.12.2022"	ADDRESS: B-8/24, LOWER GROUND FLOOR, VASANT VIHAR, NEW DELHI-110057	MOBILE: 9811402142 EMAIL: <a href="mailto:manish_g30@yahoo.com">manish_g30@yahoo.com</a>
ELECTRICITY REGULATORY COMMISSION	1. MR. SURESH TRIPATHY        2. MR. SANJEEV MAHAJAN (EN ROLL NO. D22901/1999) "STANDING COUNSEL"        <u>"LETTER DATED 31.08.2021"</u>	160, LAWYERS CHAMBERS, DELHI HIGHCOURT,NEW DELHI   RES: C-63, SILVER OAK APARTMENTS, PLOT NO,109, I.P. EXTENSION, PATPARGANJ, DELHI-110092   ADDRESS: B-59(LGF), FRIENDS COLONY(WEST) NEW DELHI-110065	PH. 22444301, 22010642 MOBILE; 9810269115   CONTACT NO. +91.11.43562875  MOBILE NO. 9811156437

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	<p>3. MR. AJJAY ARORAA "ADDL.STANDING COUNSEL" (LETTER DT. 14.09.2020)</p>	<p>CHAMBER NOS. 430-431 LAWYERS CHAMBERS DELHI HIGH COURT, DELHI</p> <p>OFFICE: S-154,(SF), GREATER KAILASH-1, N. DELHI</p>	<p>MOB: 9811160827</p>
<p>DELHI TRANSPORT CORPORATION (LETTER DATED 27.07.2006)</p>	<p>1. MS. AVNISH AHLAWAT</p> <p>-----</p> <p>2. MR. SUMEET PUSHKARNA</p> <p>-----</p> <p>3. MR. AJAY VERMA</p> <p>-----</p> <p>4. MR. SANTOSH KUMAR TRIPATHI</p>	<p>243,LAWYERS CHAMBER, DELHI HIGH COURT,N.DELHI-110003</p> <p>OFF: A-33,DEFENCE COLONY NEWDELHI-110024</p> <p>RES: A-855-F,SUSANT LOK PHASE-I,GURGAON,HARYANA</p> <p>-----</p> <p>2] 346-A, LAWYERS CHAMBER, DELHI HIGH COURT, N. DELHI-110003</p> <p>RES: F-254, VIKAS PURI, NEW DELHI-18 OFFICE;</p> <p>-----</p> <p>3] I-22 (LGF), JANGPURA EXTENSION, NEW DELHI-110014</p> <p>RES: B-32, SECTOR 14, NOIDA-201301</p> <p>-----</p> <p>CHAMBER ADDRESS: 321, CK DAPHTARY BLOCK, SUPREME</p>	<p>PH: 23384517 FAX: 011- 23382820</p> <p>PH: 51012214,51048401 MOBILE: 9810134741 EMAIL: PH: 95124-5048712</p> <p><a href="mailto:avnishahlawat@yahoo.com">avnishahlawat@yahoo.com</a></p> <p>-----</p> <p>PH:91-11-285535908 MOBILE: 9811042847(SELF) 20605251(OFF) EMAIL: pushkarnas</p> <p>-----</p> <p>PH:(11)24323307 Mob.:9811032001 EMAIL: <a href="mailto:avermadelhi@gmail.com">avermadelhi@gmail.com</a> <a href="mailto:ajverma@ndf.vsnl.net.in">ajverma@ndf.vsnl.net.in</a> FAX(11) 24322743 TEL: 95120)2512387,2512390. OUT SIDE DELHI (120)2512387,2512390</p> <p>-----</p> <p>MOB. NO. : 9868250806</p>

<p>(LETTER DT. 19.08.2015)</p> <p>-----</p> <p>5. MR. NAUSHAD AHMED KHAN (LETTER DT. 19.08.2015)</p> <p>-----</p> <p>6. MR. MANISH VASHISHT (LETTER DT. 04/05.12.2018)</p>	<p>COURT OF INDIA, NEW DELHI-110001</p> <p>RESIDENCE/OFFICE ADDRESS: FLAT NO. 34,VIDHI APARTMENT, PLOT NO.116, I.P. EXTN. PATPARGANJ, DELHI -92</p> <p>-----</p> <p>CHAMBER ADDRESS: 436, LAWYERS CHAMBERS, DELHI HIGH COURT, NEW DELHI</p> <p>RESIDENCE/OFFICE ADDRESS: S-513, 2<sup>nd</sup> FLOOR, SCHOOL BLOCK, SHAKAR PUR-II, MAIN VIKAS MARG,DELHI-92</p> <p>-----</p> <p><u>CHAMBER ADDRESS:</u> LAWYER'S CHAMBER146, BLOCK NO.1, HIGH COURT OF DELHI, NEW DELHI</p> <p><u>OFFICE ADDRESS:</u> B-27, 2<sup>ND</sup> FLOOR, DEFENSE COLONY, NEW DELHI-110024.</p> <p><u>RESIDENCE ADDRESS:</u> H.NO. 61, SECTOR-15, PART-1, GURGAON, HARYANA</p>	<p>PH. NO. :011-22231198</p> <p>-----</p> <p>MOB. NO.: 9868111799 PH. NO.: 011-23073821 FAX NO.: 011-42486199</p> <p>-----</p> <p><u>CHAMBER:</u> PH: 011-23388127 MOB: +91-9811175180</p> <p><u>OFFICE:</u> PH: 011-49872103 011-49872104</p> <p><u>RESIDENCE:</u> PH: 0124-4030990 PH:0124-2222247</p>
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	LETTER DATED 12.07.2021		
DELHI POWER COMPANY LTD. (LETTER DTD. 15.11.2006)	D. MS. AVNISH AHLWAT	1] 243, LAWYERS CHAMBER, DELHI HIGH COURT, NEW DELHI-110003  RES: A-33, DEFENCE COLONY, N.DELHI-110024	
	D. SH. S.K. DUBEY	2] 228, LAWYER'S CHAMBER, DELHI HIGH COURT, NEW DELHI-110003	
	3. SH. SUMEET PUSHKARNA	3] 346-A, LAWYER'S CHAMBER, DELHI HIGH COURT, NEW DELHI-110003	
DELHI NURSING COUNCIL  (AN AUTONOMOUS BODY OF GOVT. OF DELHI) AT: AHILYA BAI COLLEGE OF NURSING BUILDING LOK NAYAK HOSPITAL, NEW DELHI- 110002	MR. PRAVEEN KHATTAR [w.e.f. 08.01.2010]	164, LAWYERS CHAMBERS, DELHI HIGH COURT, NEW DELHI	
DELHI PUBLIC SCHOOL SOCIETY	MR. PUNEET MITTAL	241, LAWYERS CHAMBER, HIGH COURT OF DELHI NEW DELHI	PH. NO. 23389122, 23389454

		3, GULMOHAR ENCLAVE, NEW DELHI-49	PH.NO. 26511711, 26859797 FAX' 26519797
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DELHI STATE INDUSTRIAL DEVELOPMENT CORPORATION {DSIDC} LTD	MS. ANUSUYA SALWAN	342, LAWYERS CHAMBERS, DELHI HIGH COURT, NEW DELHI-110 003  RES: 47, PUSA ROAD, NEW DELHI	2338 8501 2581 4176 MOBILE: 9811225368
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DELHI STATE INDUSTRIAL AND INFRASTRUCTURE DEVELOPMENT CORPORATION LTD. (DSIIDC)  LETTER DATED 19.08.2020  (FOR SERVICE OF PETITIONS TO	MRS. ANUSUYA SALWAN, ADVOCATE, STANDING COUNSEL  SH. R.K. DHAWAN, ADVOCATE, STANDING COUNSEL	47, PUSA ROAD, NEW DELHI-110005  CHAMBER NO. 402, NEW LAWYERS CHAMBER BLOCK-III, HIGH COURT OF DELHI  F-11,79, LGF, CHITTARANJAN PARK, NEW DELHI-110019	MOB: 9811225368 E-MAIL: <a href="mailto:anusalwan@gmail.com">anusalwan@gmail.com</a>  MOB: 9899775330 E-MAIL:

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<p>DELHI POLLUTION CONTROL COMMITTEE</p> <p>LETTER DTD. 15.05.2012</p>	<p>D. MR. BIRJA MAHAPATRA</p> <p>D. MR. NARENDER PAL SINGH, ADVOCATE, "NOMINATED COUNSEL"</p> <p>LETTER DATED : 01.10.2019</p>	<p>CHAMBER NO. 12 LAYWERS' CHAMBER BLOCK-II SHERSHAH SURI MARG</p> <p>NEW DELHI-110003</p> <p>08, LAWYERS CHAMBER, PATIALA HOUSE COURT, NEW DELHI-110001</p>	<p>MOB: 9718043116 E-MAIL: <a href="mailto:Firdousewani.lawz@gmail.com">Firdousewani.lawz@gmail.com</a></p> <p>MOB.: 9810935526</p> <p>MOB: 9311010090</p>
<p>DENA BANK</p> <p>(LETTER DT. 25.11.2016)</p>	<p>M/S MADAN LAL KHANNA &amp; CO. ADVOCATES &amp; LEGAL CONSULTANTS</p> <p>MR. ARUN AGGARWAL</p>	<p>74, JANPATH, NEW DELHI-110001</p> <p>159, LAWYERS' CHAMBER BLOCK-I, DELHI HIGH COURT, NEW DELHI-110003</p> <p>RESIDENCE: 51, VIGYAN LOK, DELHI-110092</p> <p>26, TRILOK APARTMENTS, 85, I.P. EXTENSION, DELHI-110092</p>	<p>PH:+91-11-23356664 23356665 FAX: +91-11-23321585 e-mail: <a href="mailto:mlkktax@bol.net.in">mlkktax@bol.net.in</a></p> <p>PH:+91-11- 23383514(OFF.) 22153988(RES.) 22242624 MOB.: 9811087995 e-mail: <a href="mailto:ADVARUN36@GMAIL.COM">ADVARUN36@GMAIL.COM</a> <a href="mailto:ADVARUNAGGARWAL@GMAIL.COM">ADVARUNAGGARWAL@GMAIL.COM</a></p>

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SENIOR INTELLIGENCE OFFICER, LEGAL CELL, DRI HQRS, NEW DELHI HAS BEEN APPOINTED TO RECEIVE THE ADVANCE COPY OF PAPER BOOK ETC. PERTAINING TO DRI(EXCEPT DELHI ZONAL UNIT)	SENIOR INTELLIGENCE OFFICER, LEGAL CELL, DIRECTORATE OF REVENUE INTELLIGENCE(HQRS) 7 <sup>TH</sup> FLOOR, D-BLOCK, I.P. BHAWAN I.P. ESTATE NEW DELHI		
INTELLIGENCE OFFICER DRI-DELHI ZONAL UNIT HAS BEEN APPOINTED TO RECEIVE THE ADVANCE COPY OF PAPER BOOKS ETC. PERTAINING TO DRI, DELHI ZONAL UNIT	INTELLIGENCE OFFICER, DRI- DELHI ZONAL UNIT B-3 & 4, 6 <sup>TH</sup> FLR. PT. DINDAYAL ANTYODYA BHAWAN, LODHI ROAD, CGO COMPLEX, NEW DELHI-110003		
DIRECTORATE GENERAL OF FOREIGN TRADE (MINISTRY OF COMMERCE & INDUSTRY)	MR. VINEET MALHOTRA ADVOCATE (SPECIAL COUNSEL FOR EXPORT & IMPORT MATTERS)		
DIRECTORATE GENERAL OF GOODS & SERVICES TAX INTELLIGENCE MEERUT ZONAL UNIT, MEERUT	SHRI. SATISH KUMAR NODAL SR. STANDING COUNSEL  LETTER DATED 23.03.2021	OFFICE: DGGI, CBIC  OFFICE ADDRESS: 716, NAURANG HOUSE, 21, K.G. MARG, CONNAUGHT PLACE, NEW DELHI-110001	MOBILE : 9810419742 PHONE: 011-43074413 EMAIL: <a href="mailto:satishlaw@yahoo.com">satishlaw@yahoo.com</a>
DR. B.R. AMBEDKAR UNIVERSITY	MR. MOHINDER J.S. RUPAL,	OFFICE:	MOBILE: 9811151216

DELHI	ADVOCATE-ON-RECORD, SUPREME COURT OF INDIA, STANDING COUNSEL  "LETTER DATED 14.02.2022"	212A, BLOCK III, LAWYERS CHAMBERS, HIGH COURT OF DELHI DELHI-110003	EMAIL: <a href="mailto:rupalmohinder@gmail.com">rupalmohinder@gmail.com</a>
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DELHI CO-OPERATIVE HOUSING FINANCE CORPORATION LTD. (DCHFC)	MR. SUNIL SABHARWAL	CHAMBER No. 472, LAWYERS CHAMBERS, HIGH COURT OF DELHI, N. DELHI-110003 RES.:B-101, MANSAROVER GARDEN, NEW DELHI-110015	PHONE: 25195602(R),23910585(O) MOB.: 9810193509
DELHI URBAN SHELTER IMPROVEMENT BOARD, GOVT. OF NCT OF DELHI  (LETTER DT. 29.08.2016)	MR. PARVINDER CHAUHAN, ADVOCATE	CHAMBER No. 298, NEW LAWYERS CHAMBER, HIGH COURT OF DELHI, NEW DELHI-110001	
DELHI WAQF BOARD  (EARLIER KNOWN AS DELHI WAKF BOARD)	MR. SALEEM AHMED, 'NOMINATED/SENIOR STANDING COUNSEL' (LETTER DT. 10.01.2019)	A-15, LOWER GROUND FLOOR, NIZAMUDDIN WEST, NEW DELHI-110013	TEL: OFF.:011-41054182 MOB.:9811079721
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DELHI CANTONMENT BOARD (LETTER DATED 27.02.2017)	1. MR. MAHESH KUMAR SHARMA  ----- 2. MR. ANCHIT SHARMA  -----  ----- (LETTER DATED 28.11.2018)	SEAT NO.6, HALL NO.1, 1ST FLOOR, LAWYERS CHAMBERS, DWARKA COURTS, NEW DELHI-110075  ----- 1, BLOCK D MARKET, LSC NEAR HDFC BANK, VASANT VIHAR, NEW DELHI - 110057  ----- LEGAL CELL, DELHI CANTONMENT BOARD, DELHI CANTT., DELHI-110010	MOB: 9990814902, 9711431818  ----- PH: 011 49071207 MOB: 9650208207  ----- MOB: 9555551536
DIRECTORATE OF ENFORCEMENT GOVERNMENT OF INDIA  EMAIL ID FOR ADVANCE SERVICE OF PETITIONS AND HEARING NOTICES <a href="mailto:dl.hc-ed@gov.in">dl.hc-ed@gov.in</a>  ADDRESS FOR PHYSICAL SERVICE OF NOTICES AND PETITIONS  MR. B NAVEEN KUMAR, DEPUTY LEGAL ADVISOR CENTRAL REGION OFFICE, DIRECTORATE OF ENFORCEMENT ROOM NO. 309, C BLOCK, PRAVARTAN BHAWAN, 11 A.P.J. ABDUL KALAM ROAD, NEW DELHI-110011	MR. ZOHEB HOSSAIN,ADV RETAINER COUNSEL  LETTER DATED 13.05.2022  MR. ANUPAM SHARMA,ADV RETAINER COUNSEL  LETTER DATED 13.05.2022  MR. PV YOGESHWARAN,ADV RETAINER COUNSEL  LETTER DATED 13.05.2022  MR. ANURAG AHLUWALIA,ADV RETAINER COUNSEL  LETTER DATED 13.05.2022  MR. RAJAT NAIR,ADV RETAINER COUNSEL	R-47, SECOND FLOOR, ABOVE HSBC BANK, GREATER KAILASH PART-I NEW DELHI-110048	MOBILE: 9999711099 EMAIL: <a href="mailto:hossainzoheb@gmail.com">hossainzoheb@gmail.com</a>  MOBILE:9810009734  MOBILE:9810622382  MOBILE:9811418995  MOBILE:9953105156

	LETTER DATED 13.05.2022		
DELHI COMMISSION FOR WOMEN (LETER DATED 16.02.2016)	MS. PRABHSAHAY KAUR	CHAMBER NO. 184, BLOCK-II, DELHI HIGH COURT, NEW DELHI-110003	
DELHI STATE HAJ COMMITTEE  (LETTER DATED 07.11.2016)	MR. RAJENDER KR. RAWAT (STANDING COUNSEL)	CHAMBER NO. 326, LAWYER CHAMBER, DELHI HIGH COURT, NEW DELHI	MOB.: 9810053768
DMI FINANCE PRIVATE LIMITED  (LETTER DTD. 24.08.2017 , TIMING 10.30 am TILL 4 PM)	1. MR. AMIT GUPTA D-154/2003  ----- - 2. MR. VIKAS SHOKEEN D-1276/2000  ----- - 3. MR. NEERAJ KUMAR D-770/2007  ----- - ----- 4. MR. RISHI SETHI D-2701/1999  -----  5. MR. AJAY KOHLI, ADVOCATE  6. MR. S.S.SOBTI, ADVOCATE	BG-24, SHIVA ENCLAVE, A-4, PASCHIM VIHAR, NEW DELHI-110063  ----- AB-18, MIAN WALI NAGAR NEW DELHI-110087  ----- B-27, IST FLOOR, DEFENCE COLONY, NEW DELHI-110024  ----- F-18, L.G.F., LAJPAT NAGAR-III NEW DELHI-110024  ----- A-59A, 1 <sup>ST</sup> FLOOR, LAJPAT NAGAR-II NEW DELHI-110024	MOB.: 9560052229  ----- MOB.: 9891286119  ----- MOB.: 9811338696  ----- MOB.: 9811088212  ----- MOB.: 9910087765 9910040471  PH.: 011-29842365,011- 29842464,011-29842465
LETTER DT. 01.09.2017 TIMING 10.30 A.M. TILL 4 PM			

<p>DEUTSCHE INVESTMENTS INDIA PRIVATE LIMITED (LETTER DT. 25.09.2017)</p>	<p>SHAILENDRA &amp; ASSOCIATES, LAW FIRM</p>	<p>S-195, LOWER GROUND FLOOR,GREATER KAILASH-II, NEW DELHI-110048</p>	<p>PH.:011- 40573229,40545678, 40573229</p> <p>E-MAIL: <a href="mailto:shailendraassociates@shailendra.net.in">shailendraassociates@shailendra.net.in</a></p>
<p>DELHI COMMISSION FOR PROTECTION OF CHILD RIGHTS(DCPCR), GOVERNMENT OF NCT OF DELHI</p>	<p>1. MR. PRATEEK K. CHADHA (STANDING COUNSEL)</p> <p>LETTER DATED 31.05.2022</p>	<p>CHAMBER NO. 308, LAWYER'S CHAMBER, BLOCK 1, DELHI HIGH COURT, NEW DELHI</p> <p>D-416,LGF, DEFENCE COLONY, NEW DELHI</p>	<p>MOB: 9871588144</p> <p>E-MAIL: <a href="mailto:prateek@pkcchambers.com">prateek@pkcchambers.com</a></p>
	<p>2. MS. NEHA JAIN (STANDING COUNSEL)</p> <p>LETTER DATED 31.05.2022</p>	<p>CHAMBER NO. 693-694, WESTERN WING, TIS HAZARI COURT, DELHI-110054</p>	<p>MOBILE: 9873065442 EMAIL: <a href="mailto:jainneha.adv@gmail.com">jainneha.adv@gmail.com</a></p>
	<p>3. MR. TUSHAR SANNU (STANDING COUNSEL)</p> <p>LETTER DATED 31.05.2022</p>	<p>FLAT NO.3, SECOND FLOOR, DDA FLATS, SIDDHARTH ENCLAVE, NEAR ASHRAM METRO STATION, NEW DELHI-110014</p>	<p>MOB: 9911991166 EMAIL: <a href="mailto:adv.tusharsannu@gmail.com">adv.tusharsannu@gmail.com</a></p>
	<p>4. MR. R.H.A. SIKANDER (STANDING COUNSEL)</p> <p>LETTER DATED 31.05.2022</p>	<p>C-66,2<sup>nd</sup> FLOOR, NIZAMUDDIN EAST, NEW DELHI-110013</p>	<p>MOB: 9810471891 EMAIL: <a href="mailto:sikander@rhasikander.com">sikander@rhasikander.com</a></p>
	<p>5. MS. TINA GARG, (STANDING COUNSEL)</p> <p>LETTER DATED 31.05.2022</p>	<p>SHANTI APARTMENT 78, KRISHNA NAGAR, LANE-2, SAFDARJUNG ENCLAVE, NEW DELHI-110029</p>	<p>MOB: 9356401000 EMAIL: <a href="mailto:Tinagarg15@gmail.com">Tinagarg15@gmail.com</a></p>
	<p>6. MR. ANUJ TYAGI, (STANDING COUNSEL)</p> <p>LETTER DATED 02.05.2023</p>	<p>A-384(L.G.F.), DEFENCE COLONY, NEW DELHI-110024</p>	<p>MOBILE: 9871281055 EMAIL: <a href="mailto:anujtyagi.law@gmail.com">anujtyagi.law@gmail.com</a></p>

	<p>7. MS. NISHA TOMAR, ADVOCATE (STANDING COUNSEL)</p> <p>"LETTER DATED 27.06.2023"</p>	<p>B-326, 2<sup>ND</sup> FLOOR, SARASWATI VIHAR, DELHI-110034</p> <p>CHAMBER NO. 442, WESTERN WING, TIS HAZARI COURT, DELHI-110054</p>	<p>MOBILE: 9911738450 EMAIL: <a href="mailto:nisha31389@gmail.com">nisha31389@gmail.com</a></p>
<p>DEPARTMENT OF LAW, JUSTICE AND LEGISLATIVE AFFAIRS, GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI</p> <p>[NOTIFICATION DT. 09.01.2018]</p>	<p><u>GOVERNMENT</u> <u>PLEADERS/ADDL.STANDING</u> <u>COUNSEL (CIVIL)</u></p> <p>1.MR.SHADAN FARASAT 2.MR.HIMMAT SINGH SHERGIL 3.MR.SAMEER VASHISHT 4.MR.ANUPAM SRIVASTAVA 5.MS.HETU ARORA SETHI 6.MR.RISHIKESH KUMAR 7.MS. SHOBHNA TAKIAR 8.MR.ANJUM JAVED 9.MR.JAWAHAR RAJA</p>		
<p>DEPARTMENT OF LAW, JUSTICE AND LEGISLATIVE AFFAIRS, GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI 8<sup>TH</sup> LEVEL,C-WING,PLAYERS BUILDING, DELHI SECRETARIAT, I.P. ESTATE, NEW DELHI</p> <p><u>"LETTER DATED 04.03.2022"</u></p>	<p>MR. SANTOSH KUMAR TRIPATHI, ADVOCATE STANDING COUNSEL(CIVIL)</p> <p>MR. SAMEER VASHISHT, ADVOCATE ADDL. STANDING COUNSEL(CIVIL)</p> <p>MR. SATYAKAM, ADVOCATE ADDL. STANDING COUNSEL(CIVIL)</p> <p>MR. GAUTAM NARAYAN, ADVOCATE ADDL. STANDING COUNSEL(CIVIL)</p> <p>MR. RISHIKESH KUMAR, ADVOCATE ADDL. STANDING COUNSEL(CIVIL)</p> <p>MR. ANUJ AGGARWAL,</p>		

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	MR. AMOL SINHA, ADDITIONAL STANDING		

TERRITORY OF DELHI  
8<sup>TH</sup> LEVEL, C-WING,  
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I.P. ESTATE, NEW DELHI

"LETTER DATED 18.07.2022"

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MR. AASHNEET SINGH, ADDITIONAL PUBLIC PROSECUTOR		

MR. PRADEEP GAHALOT, ADDITIONAL PUBLIC PROSECUTOR		
MS. PRIYANKA DALAL, ADDITIONAL PUBLIC PROSECUTOR		
MR. AMAN USMAN, ADDITIONAL PUBLIC PROSECUTOR		
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MR. RAJKUMAR, ADDITIONAL PUBLIC PROSECUTOR		
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MS. SHUBHI GUPTA, ADDITIONAL PUBLIC PROSECUTOR		
MR. AMIT SAHNI, ADDITIONAL PUBLIC PROSECUTOR		
MR. SUNIL KUMAR GAUTAM,		

	ADDITIONAL PUBLIC PROSECUTOR		
	MR. AJAY VIKRAM SINGH, ADDITIONAL PUBLIC PROSECUTOR		
GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI HOME(POLICE-II)DEPARTMENT, 5 <sup>TH</sup> LEVEL, 'C' WING, DELHI SECRETARIAT, NEW DELHI	LAW OFFICERS/SENIOR ADVOCATES/ADVOCTES, AS <u>SPECIAL PUBLIC</u> <u>PROSECUTORS:-</u>  1. SH MADHUKAR PANDEY 2. SH. SANJEEV SAHAY 3. SH. MANU SHARMA  NOTIFICATION DATED 26.07.2021  [IN CONNECTION WITH ALL THE FIRs WHICH HAVE BEEN REGISTERED IN CASES RELATED TO ANIT-CAA PROTEST AND LAW & ORDER SITUATION ARISING OUT OF THESE PROTESTS IN DELHI, WHICH INCLUDE RIOTS CASES IN NORTH EASE DISTRICT, DELHI.]		
GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI HOME(POLICE-II)DEPARTMENT, 5 <sup>TH</sup> LEVEL, 'C' WING, DELHI SECRETARIAT, NEW DELHI	LAW OFFICERS/SENIOR ADVOCATES/ADVOCTES, AS <u>SPECIAL PUBLIC</u> <u>PROSECUTORS:-</u>  1. SH. TUSHAR MEHTA, SG 2. SH. S.V. RAJU, ASG 3. SH. AMAN LEKHI, ASG 4. SH. SANJAY JAIN, ASG 5. SH. CHETAN SHARMA, ASG 6. 7. SH. RAJAT NAIR, ADVOCATE		

	<p>8. SH. MADHUKAR PANDEY, ADVOCATE</p> <p>9. SH. SANJEEV SAHAY, ADVOCATE</p> <p>10. SH. MANU SHARMA, ADVOCATE</p> <p>11. SH. PRANAV DIESH, ADVOCATE</p> <p>NOTIFICATION DATED 26.07.2021</p> <p>[THEY SHALL CONDUCT ON BEHAHF OF THE STATE, ALL THE MATTER INCLUDING BAIL, TRIAL, APPEALS AND ALL OTHER MISCELLANEOUS MATTERS INCIDENTAL TO AND CONNECTED WITH ALL FIRs AS WELLA S ANY OTHER MATTER RELATED TO PROTEST AGAINST THREE FARM LAWS IN DELHI.]</p>		
	<p>MR. RAMESH GUPTA, SENIOR ADVOCATE AS SPECIAL PUBLIC PROSECUTOR</p> <p>"IN THE CASE FIR NO.184/2021, PS VASANT VIHAR, NEW DELHI VIDE LETTER DATED 21.01.2022"</p>		
<p>EMPLOYEES' PROVIDENT FUND ORGANISATION (EPFO)</p>	<p>SH. SIDDHARTH, ADVOCATE, STANDING COUNSEL</p> <p>VIDE LETTER DATED 13.01.2022</p>	<p>B-88/1 GROUND FLOOR, EAST OF KAILASH, DELHI 110065</p>	<p>PHONE NO. +91-7838537008 +91-11-49384620</p> <p>EMAIL: <a href="mailto:mail@chambersofsiddhart&lt;br/&gt;h.com">mail@chambersofsiddhart h.com</a></p>

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EMPLOYEE'S STATE INSURANCE CORPORATION (MINISTRY OF LABOUR & EMPLOYMENT, GOVERNMENT OF INDIA)  LETTER DTD. 20.3.2008	1. MR. K.P. MAVI   PERIOD FROM 19.03.2022 TO 31.03.2023 VIDE LETTER DATED 05.07.2022	1]321, LAWYERS CHAMBERS, DELHI HIGH COURT, SHER SHAH ROAD, NEW DELHI-110003.  OFFICE: D-50, F.F., PANDAV NAGAR, DELHI - 110092,	TEL.NO. 2338 4217  TEL.NO. 2248 5717 MOBILE: 9810435717
	2.MR. SHLOK CHANDRA, ADVOCATE STANDING COUNSEL  LETTER DATED 29.07.2021  PERIOD EXTENDED FROM AUGUST, 2022 VIDE LETTER DATED 30.11.2022	CHANDRA LAW CHAMBERS A-22, GROUND FLOOR, DEFENCE COLONY, NEW DELHI-110024	MOB: 9999670588 011-47572618 <a href="http://shlokchandra.in">http://shlokchandra.in</a>  EMAIL: shlokchandra@chandralawchambers.com
ENGINEERING PROJECTS (INDIA) LIMITED	1]MR. M.M. PANDE, SENIOR MANAGER {LEGAL} & ADVOCATE	1]CORE-3, SCOPE COMPLEX 7, INSTITUTIONAL AREA NEW DELHI-110 003	PHONE: 2436 1666 & 2436 2120
	2] MR. NARENDRA SHARMA, MANAGER (LEGAL)	2] CORE-3, SCOPE COMPLEX 7, INSTITUTIONAL AREA NEW DELHI-110 003	PHONES: 2436 1666 & 2436 2121
ENGINEERS INDIA LIMITED(EIL)	MR. ABHIMANYU GARG, ADVOCATE NOMINATED COUNSEL  LETTER DATED 02.01.2023	ADDRESS: C-15, LGF, GEETANJALI ENCLAVE, NEW DELHI-110017  ALSO AT 201, LAWYER CHAMBERS,	EMAIL: <a href="mailto:Abhimanyu.legal@gmail.com">Abhimanyu.legal@gmail.com</a>  MOBILE: 9811092113

		DELHI HIGH COURT, NEW DELHI-110503	
CENTRAL BOARD OF IRRIGATION AND POWER	WAZIR CHAND CHOPRA & CO. MR. PANKAJ CHOPRA	245, LAWYERS CHAMBER, HIGH COURT, NEW DELHI  B-201 EAST OF KAILASH, NEW DELHI-110 065	2338 5367, 2338 3178 FAX: 338 3178 2631 4507 AND 2862 1643 E MAIL: <a href="mailto:pankaj_1957@hotmail.com">pankaj_1957@hotmail.com</a>
ELECTION COMMISSION OF INDIA	WAZIR CHAND CHOPRA & CO.	B-201 EAST OF KAILASH, NEW DELHI-110 065	2338 5367, 2338 3178 FAX: 338 3178 2631 4507 AND 2862 1643
ELECTION COMMISSION OF INDIA	<u>STANDING/NOMINATED COUNSEL:</u> 1. MR. RAJEEV SHARMA,ADV  [LETTER DT.05.10.2018]	<u>OFFICE:-</u> 1, ASIA HOUSE, KASTURBA GANDHI MARG, NEW DELHI-110001 <u>CHAMBER:-</u> 298,WESTERN WING,TIS HAZARI COURT, DELHI-54	MOB: 9810194858
	2. MR. SIDHANT KUMAR,ADV  [LETTER DT.03.12.2018]	<u>OFFICE:</u> A-75, LOWER GROUND FLOOR, DEFENCE COLONY, DELHI-110024	MOB: 9873047772 EMAIL: <a href="mailto:sidhant@sidhantkumar.net">sidhant@sidhantkumar.net</a>
	3. MS. ANJANA GOSAIN, ADV, 'STANDING/NOMINATED COUNSEL'  [LETTER DT. 10 <sup>TH</sup> JULY,2019]	<u>OFFICE ADDRESS:</u> 442, LAWYERS' CHAMBERS, HIGH COURT OF DELHI, SHER SHAH ROAD, NEW DELHI-110003	MOB:- 9810100674
	5. MS. SURUCHI SURI, ADVOCATE "STANDING/NOMINATED COUNSEL"  [LETTER DATED: 23.07.2020]	<u>OFFICE ADDRESS:</u> B-261, GREATER KAILASH-I, NEW DEHLI-110048	MOBILE: 9810255518  E-MAIL: <a href="mailto:suruchi.suri@surico.in">suruchi.suri@surico.in</a>
	MS. NEELIMA TRIPATHI, SENIOR ADVOCATE, STANDING/NOMINATED COUNSEL	<u>OFFICE ADDRESS:</u> 19, SECOND FLOOR, CENTRAL LANE, BENGALI MARKET, NEW DELHI-110001	EMAIL: <a href="mailto:neelimatripathi@gmail.com">neelimatripathi@gmail.com</a>  MOBILE: 91 9810099919

	LETTER DATED 06.04.2021		TEL NO. 9111 23355501-03
	MS. ROHINI PRASAD, ADVOCATE,  STANDING/NOMINTED COUNSEL  LETTER DATED 06.04.2021	OFFICE ADDRESS: C-416, FIRST FLOOR, DEFENCE COLONY, NEW DELHI-110024	EMAIL: <a href="mailto:ROHINIPD@GMAIL.COM">ROHINIPD@GMAIL.COM</a>  MOBILE: 91-9818065913 TEL NO. 011-41838317
	MR. SUMEET PUSHKARNA, ADVOCATE STANDING/NOMINATED COUNSEL  LETTER DATED: 16.11.2021	CHAMBER NO. 111, BLOCK 3, DELHI HIGH COURT LAWYER'S CHAMBER	MOBILE: 9811042847 (O): 8860347408
	MR. ANKIT AGARWAL, ADVOCATE STANDING/NOMINATED COUNSEL  LETTER DATED 27.12.2021	D-111, FGF, PANCHSHEEL ENCLAVE, NEW DELHI-110017	MOBILE: 9811197358, 9811197353  EMAIL: <a href="mailto:ANKIT@AGARWALLAW.IN">ANKIT@AGARWALLAW.IN</a>
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EDELWEISS FINVEST PRIVATE LIMITED	MR. ATUL SHARMA,ADVOCATE (STANDING COUNSEL)	asa, LAW FIRM,3,BIRBAL ROAD, GROUND FLOOR, JANGPURA EXTENSION, NEW DELHI-110014	PH: 011-43108998, 45661440,43552440 EMAIL: asa@asalegal.in
FOOD CORPORATION OF INDIA  [LETTER DTD. 05.01.2015]  ----- (LETTER DT. 09.10.2017)	1. MR. MANOJ, ADVOCATE  'STANDING COUNSEL'  -----	70, OLD LAWYERS'CHAMBERS, G.L.SANGHI BLOCK, SUPREME COURT COMPOUND, BHAGWAS DASS ROAD, NEW DELHI-110001 <u>OFF. CUM RES.:</u> 383,CHURCH VIEW ENCLAVE, SECTOR 29, NOIDA 201301  -----	PH.: 0120-4208459 MOB.:9350041255  EMAIL: <a href="mailto:manoj@manojadvocate.com">manoj@manojadvocate.com</a>  -----

	2.MR. OM PRAKASH, ADVOCATE  'STANDING COUNSEL'	LAWYERS CHAMBER NO. 219, DELHI HIGH COURT, NEW DELHI-110001  392,LAWYERS CHAMBER, CIVIL WING,TIS HAZARI COURTS DELHI-110054	PH.:011-23991228, 22751805  MOB.: 9810794902  E-MAIL: om_prkashmv@yahoo.co.in
FOOD SAFETY & STANDARDS AUTHORITY OF INDIA, MINISTRY OF HEALTH & FAMILY WELFARE  <u>THE SERVICE OF NOTICE, PETITION ETC. MAY BE DONE AT THE FOLLOWING ADDRESS:</u>	1. M/S CHAUDHARY & CHAUDHARY ADVOCATES & SOLICITORS.  LETTER DATED 25.03.2021	B-147, ASHOK VIHAR, PHASE-I, DELHI-110052 LANDMARK- CENTRAL MARKET, ASHOK VIHAR	MOBILE: 09250401605 EMAIL: <a href="mailto:delhi@chaudharyandchaudhary.com">delhi@chaudharyandchaudhary.com</a>
SHRI ARUN SINGHAL, CHIEF EXECUTIVE OFFICER, FDA BHAWAN, KOTLA ROAD, NEW DELHI-110002 TEL: 011-23220995, MOBILE: 09919800299 EMAIL: <a href="mailto:ceo@fssai.gov.in">ceo@fssai.gov.in</a>  MS. SMITA SINGH, ASSISTANT DIRECTOR(LEGAL) FDA BHAWAN, KOTLA ROAD, NEW DELHI-110002 TEL: 011-23214136 MOBILE:09810645417 Email: <a href="mailto:legal@fssai.gov.in">legal@fssai.gov.in</a>  <u>"VIDE LETTER DATED 10.03.2021"</u>	2. M/S SASTRA LEGAL ADVOCATES & SOLICITORS,  LETTER DATED 25.03.2021	E-96, MALCHA MARG, CHANAKYAPURI, NEW DELHI-110021	TEL.: 91-11-41039797-98 EMAIL: <a href="mailto:info@sastralegal.com">info@sastralegal.com</a> <a href="http://www.sastralegal.com">www.sastralegal.com</a>
FULLERTON INDIA CREDIT COMPANY LIMITED (DTD. 25.08.2017)	SANJEEV SINGH & ASSOCIATES	B-13, LOWER GROUND FLOOR, CHIRAG ENCLAVE, NEW DELHI-110048	MOB.: 9810122176 EMAIL: ssalawfirm@ssalawfirm.in
EAST DELHI MUNICIPAL	MR. HARISH KUMAR KHINCHI,	2316, ARYA SAMAJ ROAD KAROL	MOB:9968630786,

<p>CORPORATION, EDMC (NOW MUNICIPAL CORPORATION OF DELHI)</p> <p><b>NOTE:</b> FOR SUITS, CLAIMS, PETITIONS, APPLICATIONS, NOTICES, ADVANCE COPIES OF CASES, SUMMONS ETC RECEIVED ON THE FOLLOWING ADDRESS AND EMAIL:</p>	<p>(STANDING COUNSEL)</p>	<p>BAGH,NEW DELHI-110005</p>	<p>9868935786 EMAIL: <a href="mailto:harish.khinchi@yahoo.com">harish.khinchi@yahoo.com</a></p>
<p>MUNICIPAL CORPORATION OF DELHI (THROUGH COMMISSIONER) OFFICE OF THE CHIEF LAW OFFICER, 17<sup>TH</sup> FLOOR, CIVIC CENTRE, S.P. MUKHERJEE MARG, NEW DELHI-110002 EMAIL: <a href="mailto:clomcdhq@gmail.com">clomcdhq@gmail.com</a></p>	<p>MR. SANJEEV SABHARWAL, (STANDING COUNSEL)</p>	<p>CHAMBER NO.311, LAWYERS CHAMBER BLOCK III, DELHI HIGH COURT AND S 432 GREATER KAILASH-1,NEW DELHI</p>	<p>MOB: 9810031680, 9910106949  E-MAIL: <a href="mailto:Solicitor6@gmail.com">Solicitor6@gmail.com</a></p>
	<p>MS. BEENASHAW N. SONI, ADV STANDING COUNSEL</p> <p>LETTER DATED 06.09.2021 UPTO 31.12.2021</p>	<p>CHAMBER NO. 238 LAWYERS CHAMBER DELHI HIGH COURT NEW DELHI</p> <p>OFFICE: 10, BIRBAL ROAD,, JANGPURA EXTENSION NEW DELHI-110014</p>	<p>MOBILE: 9810046611 EMAIL: <a href="mailto:beenashaw@gmail.com">beenashaw@gmail.com</a></p>
	<p>MS. NAMRATA MUKIM, ADVOCATE STANDING COUNSEL</p> <p>VIDE LETTER DATED 11.01.2022 "THE TERM OF PANEL STANDS UPTO 31.12.2022"</p>	<p>1B FLAG STAFF ROAD, CIVIL LINES, DELHI-110054</p>	<p>PHONE: 9899106515 EMAIL: <a href="mailto:namratamukim@hotmail.com">namratamukim@hotmail.com</a></p>
	<p>MR. NAVEEN SEHRAWAT, ADVOCATE PANEL COUNSEL</p> <p>"VIDE LETTER DATED 10.01.2022 FOR A PERIOD UPTO 31.12.2022"</p>	<p>ADDRESS: 3015, VASANT GREEN, SEC A, POCKET B &amp; C, VASANT KUNJ, NEW DELHI-110070</p>	<p>PHONE: 9999926997 EMAIL: <a href="mailto:adv.naveen.sehrawat@gmail.com">adv.naveen.sehrawat@gmail.com</a></p>
	<p>MR. RAKESH MISHRA, ADVOCATE, STANDING COUNSEL</p>	<p>ADDRESS: 06, BABAR LANE, 1<sup>ST</sup> FLOOR, BENGALI MARKET,</p>	<p>TEL: 011-23324521 MOBILE: 9560148304 EMAIL:</p>

	(WITHOUT RETAINERSHIP)  VIDE LETTER DATED 18.01.2022 "UPTO 31.12.2022"	NEW DELHI-110001	<a href="mailto:adrakesh.mishra12@gmail.com">adrakesh.mishra12@gmail.com</a>
GAIL (INDIA) LTD.  (LETTER DTD. 02.08.2017)	MS. PURNIMA MAHESHWARI, ADVOCATE (STANDING COUNSEL) LETTER DT. 08.01.2019	CHAMBER NO. 205, LAWYERS' CHAMBERS, BLOCK-I, DELHI HIGH COURT, SHER SHAH ROAD, NEW DELHI-110503  OFFICE/RESI: 111, JOR BAGH, NEW DELHI-110003	MOB:- 9810153018 E-MAIL: <a href="mailto:advpurnima111@gmail.com">advpurnima111@gmail.com</a>
	MR. SANJEEV SAGAR 'STANDING COUNSEL'	CHAMBER No. 210, 3 <sup>RD</sup> BLOCK, 2 <sup>ND</sup> FLOOR, DELHI HIGH COURT, DELHI  OFFICE ADDRESS:-18, HARGOBIND ENCLAVE, 2 <sup>ND</sup> FLOOR, BHARTENDU HARISH CHANDRA MARG, DELHI- 110092	MOB: 9811016162 9810021846 OFFICE NO. 011- 47543981, 22377840, 22375422 E-MAIL: <a href="mailto:sagarandsagar@live.com">sagarandsagar@live.com</a> , <a href="mailto:sanjivsagar@gmail.com">sanjivsagar@gmail.com</a>
	MR. SANDEEP MAHAPATRA 'STANDING COUNSEL'	E-45, 1ST FLOOR, LAJPAT NAGAR- III, NEW DELHI-110024  CHAMBER No. 267, LAWYERS' CHAMBER BLOCK-I, DELHI HIGH COURT, NEW DELHI	MOB: 9811472444 E-MAIL: <a href="mailto:sdeepmahapatra@gmail.com">sdeepmahapatra@gmail.com</a>
-----  LETTER DATED: 14 <sup>TH</sup> MARCH, 2019	ANISH CHAWLA, ADVOCATE 'STANDING COUNSEL'	CHAMBER 105-A, LAWYERS CHAMBER BLOCK-III, DELHI HIGH COURT, SHER SHAH ROAD, NEW DELHI-110003	CONTACT:+91-9953541910 EMAIL: <a href="mailto:anishchawla89@gmail.com">anishchawla89@gmail.com</a>

<p>GAIL GAS LTD., REGD.OFF.: 16, BHIKAJI CAMA PLACE, R.K. PURAM, NEW DELHI-110066</p>	<p>MS. PURNIMA MAHESHWARI  (LETTER DTD. 04.07.2017)</p>	<p>CHAMBER NO. 205, LAWYERS CHAMBER BLOCK-I, DELHI HIGH COURT, NEW DELHI-110003  OFFICE: 111, JOR BAGH, NEW DELHI-110003</p>	<p>MOB.: 9810153018  E-MAIL: <a href="mailto:advpurnima111@gmail.com">advpurnima111@gmail.com</a></p>
<p>GURU GOBIND SINGH INDRAPRASTHA UNIVERSITY  DWARKA, SECTOR-16, NEW DELHI-110078</p>	<p>1. M/s SIKRI &amp; COMPANY</p>	<p>229, LAWYERS CHAMBERS HIGH COURT OF DELHI, NEW DELHI- 110003 OFFICE: C-108, DEFENCE COLONY, NEW DELHI-110024</p>	
	<p>2. MS. ANITA SAHANI (LETTER DATED 15.02.16) "ADDITIONAL STANDING COUNSEL"</p>	<p>CHAMBER: 363, LAWYERS CHAMBERS, DELHI HIGH COURT, NEW DELHI- 110003</p>	<p>MOB: 9810113256</p>
	<p>3. SH. HARSH KAUSHIK, ADVOCATE-ON RECORD, SUPREME COURT OF INDIA "ADDITIONAL STANDING COUNSEL"  "LETTER DATED 13.03.2020"</p>	<p>ADDRESS:- B-14, BLOCK-B, LOWER GROUND FLOOR, DEFENCE COLONY, NEW DELHI-110024</p>	<p><a href="tel:+91-11-49848465">TEL:+91-11-49848465,</a> EMAIL:- <a href="mailto:harshkaushikoffice@gmail.com">harshkaushikoffice@gmai l.com</a></p>
	<p>4. MR. PRITISH SABHARWAL, ADVOCATE, "ADDITIONAL STANDING COUNSEL"  LETTER DATED 19.05.2023</p>	<p>S-432(BASEMENT), GREATER KAILASH-1, NEW DELHI-110048,  311, LAWYERS CHAMBER BLOCK-III, HIGH COURT, NEW DELHI-110003</p>	<p>MOBILE: 9871878690/9810264114,  EMAIL: <a href="mailto:pritishsabharwall@gmail.com">pritishsabharwall@gmail .com</a></p>
	<p>5. MS. RUCHIRA GUPTA, ADVOCATE, "ADDITIONAL STANDING COUNSEL"  LETTER DATED 19.05.2023</p>	<p>F-31, BASEMENT, JANGPURA EXTENSION, NEW DELHI-110014,</p>	<p>PHONE: NO. 011-43562646, MOBILE: 9810350333, EMAIL: <a href="mailto:ruchira@chambersofrg.com">ruchira@chambersofrg.co m</a></p>
	<p>6. MR. VIKAS CHOPRA, ADVOCATE,</p>	<p>C 21/31-G, MALL ROAD, NEW DELHI-110054</p>	<p>PHONE NO. 011-23810032, MOBILE: 9212036118</p>

	<p>"ADDITIONAL STANDING COUNSEL"</p> <p>LETTER DATED 19.05.2023</p>		<p>EMAIL:  <a href="mailto:vikaschopraadvocate@gmail.com">vikaschopraadvocate@gmail.com</a> ,  <a href="mailto:chopra.company@gmail.com">chopra.company@gmail.com</a></p>
<p>GANDHI SMRITI AND DARSHAN SAMITI</p> <p>LETTER DTD. 21.05.12</p>	<p>MR. M. ATYAB SIDIQI</p>	<p>CHAMBER NO. 279,  LAWYERS' CHAMBER BLOCK-II  HIGH COURT OF DELHI, NEW DELHI</p> <p>J-122, AFTAB HOUSE, SECTOR-41,  NOIDA (U.P.)</p>	<p>MOB.: 09871321935</p> <p>PH.:0120 4357204</p>
<p>PANEL OF:</p> <p>GOVT. OF NCT OF DELHI  (FOR CIVIL &amp; CRIMINAL CASES)</p>	<p>MR. SANJAY LAU, ADVOCATE</p> <p>ADDITIONAL STANDING COUNSEL (CRIMINAL) AS OFFICIATING STANDING COUNSEL (CRIMINAL) ON AD-HOC BASIS FOR A PERIOD OF THREE MONTHS OR TILL THE VACANCY IS FILLED ON REGULAR BASIS AS PER RULES VIDE LETTER DATED 31.03.2021</p> <p>[FOR A PERIOD OF 3 MONTHS W.E.F. 01.09.2021 OR TILL THE VACANCY IS FILLED ON REGULAR BASIS WHICHEVER IS EARLIER VIDE LETTER DATED 14.09.2021]</p> <p>[FOR A PERIOD OF FOUR MONTHS W.E.F. 01.12.2021 OR TILL THE VACANCY IS FILLED ON REGULAR BASIS, WHICHEVER IS EARLIER VIDE LETTER DATED 03.12.2021]</p> <p><u>GOVERNMENT PLEADERS/  ADDITIONAL STANDING</u></p>	<p>SERVICE OF ADVANCE COPIES OF CIVIL CASES FILED AGAINST THE GOVT. OF NCT OF DELHI SHOULD BE EFFECTED IN THE OFFICE OF THE STANDING COUNSEL (CIVIL) IN :  <u>LAWYERS CHAMBER NO. 423,</u>  DELHI HIGH COURT</p>	

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2. MR. GAUTAM NARAYAN
3. MR. DEVESH SINGH
4. MR. SATYAKAM
5. MR. ANUJ AGGARWAL
6. MR. NAUSHAD AHMED KHAN
7. MR. SANTOSH KUMAR  
TRIPATHI

ADDITIONAL STANDING  
COUNSELS (CRIMINAL)

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3. MR. RAJESH MAHAJAN
4. MR. SANJAY LAO
5. MR. ASHISH AGGARWAL
6. MS. RICHA KAPOOR
7. MR. RANBIR SINGH KUNDU
8. MS. NANDITA RAO

GOVERNMENT LEADERS/  
PANEL ADVOCATES

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CHAUHAN
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13. DR. RAKESH GOSAIN
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16. MR. GURSHARAN SINGH
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27. MR. MAHABIR SINGH
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29. MR. MANMEET SINGH  
ARORA
30. MS. MISHA ROHATGI  
MOHTA
31. MR. MUKESH KUMAR SINGH
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SHARMA
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35. MS. NEHA RASTOGI
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41. MR. R.K. ALAGH

42. MR. RAGHAV KUMAR  
TIWARI
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RAY
62. MS. SONAM GUPTA

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76. MR. VIRENDER KUMAR  
VATS  
77. MR. VIVEK SINGHAL

MR. SANTOSH KUMAR  
TRIPATHI, ADVOCATE

ADDITIONAL STANDING  
COUNSEL (CIVIL) AS  
OFFICIATING STANDING  
COUNSEL(CIVIL) ON AD-HOC  
BASIS FOR A PERIOD OF

MOBILE NO. - 9868250806  
E-MAIL ID-  
[standingcounselgnctd@gmail.com](mailto:standingcounselgnctd@gmail.com)

THREE MONTHS OR TILL THE VACANCY IS FILLED ON REGULAR BASIS AS PER RULES VIDE LETTER DATED 31.03.2021.

[FOR A PERIOD OF 3 MONTHS W.E.F. 01.09.2021 OR TILL THE VACANCY IS FILLED ON REGULAR BASIS WHICHEVER IS EARLIER VIDE LETTER DATED 14.09.2021]

[FOR A PERIOD OF FOUR MONTHS W.E.F. 01.12.2021 OR TILL THE VACANCY IS FILLED ON REGULAR BASIS, WHICHEVER IS EARLIER VIDE LETTER DATED 03.12.2021]

GOVERNMENT OF NCT OF DELHI  
LAND & BUILDING DEPARTMENT

GOVERNMENT PLEADERS/  
COUNSELS

1. MR. SANJAY KUMAR PATHAK
2. MS. ASTHA TYAGI
3. NAUSHAD AHMED KHAN
4. MR. SHYAM SUNDER DALAL
5. MR. SIDDHARTH PANDA
6. MS. RASHMI MALHOTRA
7. MR. RAJNEESH KUMAR SHARMA
8. MR. BIRAJA KANTA MAHAPATRA
9. MR. PRASHANT DIWAN
10. MR. CHANDRA PRAKASH
11. MS. RUCHIKA RATHI

	<p>12.MR. SUNIL KUMAR JHA</p> <p>13.MS. ZEHRA KHAN</p> <p>[IN RELATION TO ANY SUIT, APPEAL, CWP CCP, RFAs AND LPAs AND OTHER PROCEEDINGS BY OR AGAINST THE GOVT. OF NCT OF DELHI/LAND ACQUISITION COLLECTOR AND/OR PUBLIC OFFICER(S) WHOSE DEFENSE HAS BEEN UNDERTAKEN BY IT FOR A PERIOD OF TWO YEARS FROM 01.06.2023 TO 31.05.2025]</p> <p>"LETTER DATED 29.05.2023"</p>		
<p>GOVERNMENT OF MAHARASTRA</p> <p>(LETTER DT.16.07.2018)</p>	<p>MR. NISHANT R. KATNESHWARKAR, ADV [STANDING COUNSEL] (FOR A PERIOD OF THREE YEARS W.E.F.30.06.2018)</p> <p>MR. PRASHANT S. KANJALE, ADV [PANEL COUNSEL] (FOR A PERIOD OF THREE YEARS W.E.F.30.06.2018)</p>		<p>MOB:09311194312</p>
<p>GREATER NOIDA INDUSTRIAL DEVELOPMENT AUTHORITY</p>	<p>M/s R.R. &amp; ASSOCIATES [PANEL LAW FIRM]</p>	<p>CHAMBER: A-3, GATE No. 3 TIS HAZARI COURTS, DELHI-110054</p> <p>OFFICE: 6-C, DDA FLATS BOULEVARD ROAD, DELHI-110054</p>	<p>MOBILE: 09868206476</p> <p>TEL.: 011-23989989</p>
<p>GHAZIABAD MUNICIPAL CORPORATION</p>	<p>MR. SATISH KUMAR LAMBA</p>	<p>D-68, SECTOR-30, NOIDA (U.P.)</p>	
<p>GOVERNMENT OF ODISHA, LAW DEPARTMENT</p> <p>(LETTER DATED 26.03.2016)</p>	<p>MR. ARUNAV PATNAIK</p>	<p>B-34(L.G.F.), NIZAMUDDIN EAST, NEW DELHI-110013</p>	<p>OFF. NO.: 011 41826164</p> <p>MOB. NO.: 9818501344, 9818928917</p>

(LETTER DTD. 25.04.2016)			
<p>GOVERNMENT OF INDIA MINISTRY OF COMMERCE &amp; INDUSTRY, GOVERNMENT E-MARKETPLACE 2<sup>ND</sup> FLOOR, JEEVAN TARA BUILDING, SANSAD MARG, NEW DELHI-110001</p> <p>3<sup>RD</sup> FLOOR, JEEVAN BHARTI BUILDING, CANNAUGHT LANE, JANPATH CONNAUGHT PLACE, NEW DELHI- 110001</p>	<p>ADAZ LAW CHAMBERS, NOMINATED/STANDING COUNSEL</p> <p>"LETTER DATED: 10.02.2020"</p> <p>MR. SHAILENDRA SHARMA, ADVOCATE LEGAL/NOMINATED COUNSEL</p> <p>"LETTER DATED 31.01.2022" "W.E.F. 01.01.2022 FOR A PERIOD OF TWO YEARS"</p>	<p>ADDRESS: A-265, 2<sup>ND</sup> FLOOR, DEFENCE COLONY, NEW DELHI-24</p> <p>OFFICE ADDRESS: C-25, LOWER GROUND FLOOR, LAJPAT NAGAR-1, NEW DELHI-110024</p>	<p>9810382091-ABHINAV SHARMA,ADV 9891558131-DHRUV ROHATGI,ADV 9971005414-ABHIJIT MITTAL, ADV</p> <p>E-MAIL:- <a href="mailto:abhinav@adazlaw.com">abhinav@adazlaw.com</a> <a href="mailto:adaz@adazlaw.com">adaz@adazlaw.com</a></p> <p>EMAIL: <a href="mailto:Shailendrasharma_10@hotmail.com">Shailendrasharma_10@hotmail.com</a> MOBILE: 9810267976</p>
<p>GOVERNMENT OF INDIA MINISTRY OF PERSONNEL, PUBLIC GRIEVANCES AND PENSIONS (DEPARTMENT OF PERSONNEL AND TRAINING)</p>	<p>MR. SANJAY JAIN, ADDITIONAL SOLICITOR GENERAL OF INDIA AS SPECIAL PUBLIC PROSECUTOR</p> <p>{FOR CONDUCTING TRIAL IN CASE NUMBER RC 2172015A0002/ACU.V, NEW DELHI(ANTRIX-DEVAS CASE), INSTITUTED BY THE DELHI SPECIAL POLICE ESTABLISHMENT (CENTRAL BUREAU OF INVESTIGATION) IN THE TRIAL COURT, APPEALS, REVISIONS OR OTHER MATTERS ARISING OUT OF THE SAID CASE IN ANY APPELLATE OR REVISIONAL COURTS ESTABLISHED BY LAW FOR THE TIME BEING IN FORCE, FOR A PERIOD OF THREE YEARS FROM THE DATE OF APPOINTMENT OR TILL DISPOSAL OF THE CASE, WHICHEVER IS EARLIER}.</p>		

"VIDE NOTIFICATION NO.  
F.NO.. 225/17/2020-ADV.II]  
DATED 16.09.2021"

MR. NEERAJ JAIN,ADV  
MR. YUVRAJ SHARMA,ADV  
MR. ARKAJ KUMAR,ADV

AS SPECIAL PUBLIC  
PROSECUTORS

{TO ACT UNDER THE DIRECTIONS  
OF MR. SANJAY JAIN, SPECIAL  
PUBLIC PROSECUTOR SO AS TO  
ASSIST HIM IN CONDUCTING  
TRAIL OF CBI CASE RC  
2172015A0002/ACU.V, NEW DELHI  
(ANTRIX-DEVAS CASE),  
INSTITUTED BY THE DELHI  
SPECIAL POLICE ESTABLISHMENT  
(CENTRAL BUREAU OF  
INVESTIGATION) IN THE TRIAL  
COURT, APPEALS, REVISIONS OR  
OTHER MATTERS ARISING OUT OF  
THE SAID CASE IN ANY  
APPELLATE OR REVISIONAL  
COURTS ESTABLISHED BY LAW FOR  
THE TIME BEING IN FORCE, FOR  
A PERIOD OF THREE YEARS FROM  
THE DATE OF APPOINTMENT OR  
TILL DISPOSAL OF THE CASE,  
WHICHEVER IS EARLIER}.

"VIDE NOTIFICATION NO.  
F.NO.. 225/17/2020-ADV.II]  
DATED 16.09.2021"

GOVERNMENT OF INDIA  
MINISTRY OF PERSONNEL, PUBLIC  
GRIEVANCES AND PENSIONS  
(DEPARTMENT OF PERSONNEL AND  
TRAINING)

MR. SANJAY JAIN,  
ADDITIONAL SOLICITOR  
GENERAL OF INDIA AND  
SPECIAL PUBLIC PROSECUTOR

[FOR CONDUCTING

	<p>PROSECUTION, APPEALS/ REVISIONS OR OTHER PROCEEDINGS ARISING OUT OF THE CASES RELATED TO 2G SPECTRUM CASES BEFORE APPELLATE/REVISIONAL COURTS, HIGH COURT OF DELHI]</p> <p>MR. NEERAJ JAIN, ADVOCATE MR. RAJAT NAIR, ADVOCATE MR. KANU AGGARWAL, ADVOCATE MR. RISHI RAJ SHARMA, ADVOCATE</p> <p>[AS SPECIAL PUBLIC PROSECUTOR TO ASSIST MR. TUSHAR MEHTA, SOLICITOR GENERAL OF INDIA AND SPECIAL PUBLIC PROSECUTOR AND MR. SANJAY JAIN, ADDITIONAL SOLICITOR GENERAL OF INDIA AND SPECIAL PUBLIC PROSECUTOR IN CONDUCTING APPEAL, REVISION OR OTHER PROCEEDINGS ARISING OUT OF CASE RELATING TO 2G SPECTRUM BEFORE THE HIGH COURT OF DELHI]</p> <p>NOTIFICATION DATED 21.04.2022</p>		
HOUSING & URBAN DEVELOPMENT CORPORATION {HUDCO}	MR. ASHOK KUMAR SINGH,	40-D, K-BLOCK, SAKET, NEW DELHI-110017	PHONES: 2652 2084 & 2652 1594
GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI SERVICES DEPARTMENT (NOTIFICATION DT. 11.01.2019)	<p><u>STANDING COUNSEL</u> <u>GNCTD(SERVICES)</u></p> <p>1.MRS. AVNISH AHLAWAT,ADV</p>	<u>DETAILS OF MRS. AVNISH AHLAWAT,</u>	<u>DETAILS OF MRS. AVNISH</u>

"SERVICES"

[FOR A FURTHER PERIOD OF  
ONE YEAR W.E.F 11.12.2018]

ADDITIONAL STANDING  
COUNSEL

1. MR.YEESHU JAIN
2. DR. ZOHEB HOSSAIN

[FOR A FURTHER PERIOD OF  
ONE YEAR W.E.F 11.12.2018]

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- 1.
2. MS.VIBHA MAHAJAN SETH
3. MR. SUBRAHMANYAM BKV
4. MR. GAURAV DHINGRA
5. MR. NAUSHAD AHMED KHAN
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	<p>10.MR. SUJEET KUMAR MISHRA</p> <p>[FOR A FURTHER PERIOD OF ONE YEAR W.E.F 11.12.2018]</p>		
<p>GLOBE FINCAP LIMITED (REGD OFFICE: 609, ANSAL BHAWAN, 16 K.G. MARG, CONNAUGHT PLACE, NEW DELHI-110001)</p> <p>LETTER DATED: 15<sup>TH</sup> MAY, 2019</p>	<p>MR. AJAY KOHLI, ADVOCATE "NOMINATED COUNSEL"</p>	<p>CHAMBER AT 106, LAWYER'S CHAMBERS, DELHI HIGH COURT, NEW DELHI-110003</p>	<p>E-MAIL ID: <a href="mailto:kohlisobti@gmail.com">kohlisobti@gmail.com</a></p> <p>MOBILE: 9910087765</p>
<p>GOVERNMENT OF INDIA, DEPT. OF REVENUE, MINISTRY OF FINANCE, OFFICE OF THE COMMISSIONER OF CENTRAL GOODS AND SERVICE TAX, GST DELHI EAST COMMISSIONERATE DATED: 05.07.2019</p>	<p>RAVI PRAKASH,CGSC, (FOR ANTI-PROFITERRING CASE IN GST TO DEFEND THE UOI, CBIC ETC)</p>		
<p>GOVERNMENT OF INDIA MINISTRY OF LAW AND JUSTICE DEPARTMENT OF LEGAL AFFAIRS JUDICIAL SECTION (LETTER DT. 26.09.2017)</p>	<p>SENIOR PANEL COUNSEL ----- RAJEEV SHARMA W.E.F. 26.09.2016</p> <hr/> <p>GOVERNMENT PLEADER ----- VISHVA WADHWA W.E.F. 26.09.2017</p> <hr/> <p>SENIOR PANEL COUNSEL SHRI SANJAY KUMAR PATHAK,ADV "LETTER DATED 29.08.2019"</p>	<p>M-11, GREATER KAILASH-I,NEW DELHI, PIN-110048</p> <hr/> <p>JP-20,2<sup>ND</sup> FLOOR,PITAMPURA, DELHI-110034</p> <hr/> <p>B-1, LAWYERS CHAMBERS, 30, DDU MARG, ROUSE AVENUE, NEW DELHI-110002</p>	<p>PH:41635954,29247030 EMAIL ID: <a href="mailto:rajeevsharmalegal@hotmail.com">rajeevsharmalegal@hotmail.com</a></p> <hr/> <p>MOB: 9811242789 EMAIL ID: <a href="mailto:vishva_law2007@yahoo.com">vishva_law2007@yahoo.com</a></p> <hr/> <p>MOB: 9910770311 EMAIL: <a href="mailto:pathaksanjaykumar@gmail.com">pathaksanjaykumar@gmail.com</a></p>

<p>(ORDER/LETTER DT. 01.08.2018)</p>	<p><u>SENIOR PANEL COUNSEL</u></p> <p>1. MR.YOGENDRA PAL SINGH</p> <p>(ORDER DT. 01.08.2018) [FOR A PERIOD OF THREE YEARS OR UNTIL FURTHER ORDER]</p>	<p>OFF./CHAMBER:287, LAWYER'S CHAMBER BLOCK-II, DELHI HIGH COURT NEW DELHI-110003</p>	<p>MOB:9953711028, 986807760</p> <p>EMAIL: <a href="mailto:ypsinghadvocate@gmail.com">ypsinghadvocate@gmail.com</a></p>
	<p>2. MR. DILBAG SINGH</p> <p>(ORDER DT. 01.08.2018) [FOR A PERIOD OF THREE YEARS OR UNTIL FURTHER ORDER]</p>	<p>154,B/1,3<sup>RD</sup> FLOOR, SAVITRI NAGAR, MALVIYA NAGAR, NEW DELHI-110017</p>	<p>MOB:9810382153 EMAIL:dilbagsinghadv@gmail.com.</p>
	<p><u>GOVERNMENT PLEADER</u></p> <p>3. MS. VINNY MAKKAR SHANGLOO</p> <p>(ORDER DT. 01.08.2018) [FOR A PERIOD OF THREE YEARS OR UNTIL FURTHER ORDER]</p>	<p>A-1203, PRATEEK THE ROYAL CLIFF, CROSSING REPUBLIK, NH-24, GHAZIABAD.</p>	<p>MOB:9871470866 EMAIL:vinny_makkar@yahoo.com</p>
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<p>LETTER DATED 07<sup>TH</sup> MARCH,2019</p> <p>(FOR THE PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR</p>	<p><u>SENIOR PANEL COUNSEL</u></p> <p>1. ABHINAV S. RAGHUVANSHI</p>	<p>OFFICE 54,GROUND FLOOR,WORLD TRADE CENTRE,BARAKHAMBHA LANE,</p>	<p>MOB:9953047287, TEL:011-43590323</p>

UNTIL FURHTER ORDERS,  
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<u>FROM GOVERNMENT PLEADER TO SENIOR PANEL COUNSEL</u>  1. AMIT SARKAR	GH-14,FLAT NO.50,PASCHIM VIHAR NEW DELHI-110087.	MOB:9211119738, TEL:011-25282240 <u>EMAIL:</u> <a href="mailto:PICEAMITSARKAR@GMAIL.COM">PICEAMITSARKAR@GMAIL.COM</a>
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"FOR CONDUCTING CENTRAL  
GOVERNMENT LITIGATION BEFORE  
THE HIGH COURT OF DELHI  
W.E.F. THE DATE OF THIS ORDER  
FOR A PERIOD OF THREE YEARS  
OR UNTIL FURTHER ORDERS,  
WHICHEVER IS EARLIER"

LETTER DATED: 26.09.2019

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THE HIGH COURT OF DELHI FOR A  
PERIOD OF THREE YEARS W.E.F.  
THE DATE OF THIS ORDER OR  
UNTIL FURTHER ORDERS,  
WHICHEVER IS EARLIER.

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"LETTER DATED 26.09.2019"

SENIOR PANEL COUNSEL

MS. RICHA DHAWAN, ADVOCATE,

"LETTER DATED: 11.02.2020"

(FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION(EXCEPT THE CASES OF RAILWAYS & TAXATION) BEFORE THE HIGH COURT OF DELHI FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER)

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LETTER DT: 19<sup>TH</sup> AUGUST, 2020

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LETTER DT: 19<sup>TH</sup> AUGUST, 2020

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m

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MR. P.S. SINGH,ADVOCATE

(FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION BEFORE THE HIGH COURT OF DELHI FOR A FURTHER PERIOD OF THREE YEARS W.E.F. THE DATE OF EXPIRY OF THEIR EARLIER TERMS I.E. 26.05.2020 OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER)

LETTER DT: 24<sup>TH</sup> AUGUST, 2020

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LETTER DT: 20<sup>TH</sup> AUGUST, 2020

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MS. DIVYYA KAPUR, ADVOCATE

(FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION BEFORE THE HIGH COURT OF DELHI FOR A FURTHER PERIOD OF THREE YEARS W.E.F. THE DATE OF EXPIRY OF THEIR EARLIER TERMS I.E. 26.05.2020 OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER)

LETTER DT: 24<sup>TH</sup> AUGUST, 2020

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GOVERNMENT PLEADER

MR. AKSHAT SINGH, ADVOCATE

(FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT THE CASES OF RAILWAYS & TAXATION) BEFORE THE HIGH COURT OF DELHI FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER)

LETTER DT: 20<sup>TH</sup> AUGUST, 2020

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GOVERNMENT PLEADER

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ORDER DATED 7.10.2020	<p>ADVOCATE</p> <p>(FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION(EXCEPT THE CASES OF RAILWAYS &amp; TAXATION) BEFORE THE HIGH COURT OF DELHI FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER)</p> <p><u>LETTER DT: 20<sup>TH</sup> AUGUST, 2020</u></p>	<a href="#">om</a>
<p>MR. SANDEEP BAJAJ,ADVOCATE (SENIOR PANEL COUNSEL) ((FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION(EXCEPT THE CASES OF RAILWAYS &amp; TAXATION) BEFORE THE HIGH COURT OF DELHI FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER)</p>	A-220, DEFENCE COLONY, NEW DELHI-110014	<p>MOB: 9818324703</p> <p>EMAIL: <a href="mailto:adv.sandeepbajaj@gmail.com">adv.sandeepbajaj@gmail.com</a></p>
<p><u>GOVERNMENT PLEADER</u></p> <p>MR. NITISH KUMAR SINGH, ADVOCATE</p> <p>"FOR A PERIOD OF THREE YEAR FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER:-"</p> <p><u>LETTER DATED: 20.11.2020</u></p>	<p>ADDRESS: D-121/122 FIRST FLOOR, GANDHI VIHAR, DELHI-110009</p>	<p>MOBILE: 9718435661 8750052456</p> <p>EMAIL:- <a href="mailto:advnkr Singh@gmail.com">advnkr Singh@gmail.com</a></p>
<p><u>SENIOR PANEL COUNSEL</u></p> <p>MR. AYUSH AGRAWAL, ADVOCATE <u>ENROLMENT NO.: D/467/2007</u></p>	<p>ADDRESS: 72, JOR BAGH,</p>	<p>MOBILE: 9818201810 TEL: 011-41319903/4/5 EMAIL:</p>

<p>[FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION(EXCEPT THE CASES OF RAILWAYS &amp; TAXATION) FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS WHICHEVER IS EARLIER:]</p> <p><u>LETTER DATED 22.02.2021</u></p>	<p>NEW DELHI-110003</p>	<p><a href="mailto:AYUSH@LCOAA.COM">AYUSH@LCOAA.COM</a></p>
<p><u>SENIOR PANEL COUNSEL</u></p> <p>MR. VENKATESH, ADVOCATE <u>ENROLMENT NO.: D/815/2008</u></p> <p>[FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION(EXCEPT THE CASES OF RAILWAYS &amp; TAXATION) FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS WHICHEVER IS EARLIER:]</p> <p><u>LETTER DATED 22.02.2021</u></p>	<p>ADDRESS: B-50, DEFENCE COLONY, NEW DELHI-110024</p>	<p>MOBILE: 9818771818 EMAIL: <a href="mailto:Shri.venkatesh@skvlawofices.com">Shri.venkatesh@skvlawofices.com</a></p>
<p><u>SENIOR PANEL COUNSEL</u></p> <p>MS. KRITIKA ANAND, ADVOCATE <u>ENROLMENT NO.: D/1135/2015</u></p> <p>[FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION(EXCEPT THE CASES OF RAILWAYS &amp; TAXATION) FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS WHICHEVER IS EARLIER:]</p> <p><u>LETTER DATED 22.02.2021</u></p>		<p>MOBILE: 9953488125 EMAIL: <a href="mailto:kritika_anand@hotmail.com">kritika_anand@hotmail.com</a></p>
<p><u>SENIOR PANEL COUNSEL</u></p>		

	<p>MS. NIDHI BANGA, ADV</p> <p>"FOR CONDUCTING CENTRAL GOVERNEMENT LITIGATION (EXCEPT THE CASES OF RAILWAYS &amp; TAXATION) BEFORE THE HIGH COURT OF DELHI, FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER</p> <p>LETTER DATED: 18.08.2020</p>	<p>E-6, SF, JUNG PURA EXTENSION, NEW DELHI-110014</p>	<p>LANDLINE: 011-43008724  MOBILE: 9999221769  EMAIL: <a href="mailto:nblawfirm@yahoo.com">nblawfirm@yahoo.com</a></p>
<p>GOVERNMENT OF INDIA  MINISTRY OF LAW AND JUSTICE,  DEPARTMENT OF LEGAL AFFAIRS,  (JUDICIAL SECTION)</p>	<p><u>SENIOR PANEL COUNSEL</u></p> <p>MR. AJAY SINGH, ADVOCATE  <u>ENROLMENT NO.: D/1795/2005</u></p> <p>"FOR CONDUCTING CENTRAL GOVERNEMENT LITIGATION (EXCEPT CASES OF RAILWAYS &amp; TAXATION) BEFORE THE HIGH COURT OF DELHI, FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER</p> <p>"LETTER DATED: 09.03.2021"</p>	<p>ADDRESS:</p> <p>102, 1<sup>ST</sup> FLOOR, CORBETT TOWER, OMAXE THE FOREST, SECTOR-92, NOIDA, UP- 201301</p>	<p>MOBILE: 9899139400  EMAIL: <a href="mailto:ajaysingh18@yahoo.co.in">ajaysingh18@yahoo.co.in</a></p>
	<p>MR. ADITYA WALIA, ADVOCATE  ENROLLMENT NO.:  <u>UP/08841/2019</u></p> <p>"FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT CASES OF RAILWAYS AND TAXATION) BEFORE THE HIGH COURT OF DELHI, FOR A PERIOD OF THREE YEARS WITH EFFECT FROM THE DATE OF</p>		<p>MOBILE: 9068408999  EMAIL: <a href="mailto:adityawalia26@gmail.com">adityawalia26@gmail.com</a></p>

<p>THIS ORDER OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER"</p> <p>LETTER DATED 27<sup>TH</sup> MAY,2021</p>		
<p><u>SENIOR PANEL CUONSEL</u></p> <p>RAJNISH KUMAR GAIND, ADVOCATE ENROLL. NO.- D/341/1987</p> <p>"FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT CASES OF RAILWAYS AND TAXATION) BEFORE THE HIGH COURT OF DELHI, FOR A PERIOD OF THREE YEARS WITH EFFECT FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER"</p> <p>LETTER DATED 18<sup>TH</sup> AUG,2021</p>	<p>E-189, GROUND FLOOR, GREATER KAILASH, PART-II NEW DELHI-110048</p>	<p>MOBILE: 9810262633 EMAIL: <a href="mailto:Rajneesh_gaind@rediffmail.com">Rajneesh_gaind@rediffmail.com</a></p>
<p>MR. GAURAV SARIN, ADV. "SENIOR PANLE COUNSEL"</p> <p>"FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT TAXATION MATTERS) BEFORE THE HIGH COURT OF DELHI, FOR A PERIOD OF THREE YEARS WITH EFFECT FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER"</p> <p>LETTER DATED 24.02.2022</p>	<p>108, LAWYERS CHAMBER BLOCK III, DELHI HIGH COURT, NEW DELHI-110 003</p>	<p>MOBILE: +91 9810533717 EMAIL: <a href="mailto:gaurav@sarinassociates.com">gaurav@sarinassociates.com</a></p>
<p>CHARUL SARIN, ADV "SENIOR PANLE COUNSEL"</p>	<p>D-73 (BASEMENT), PANCHSHEEL ENCLAVE,</p>	<p>MOBILE:+91 9810206581 EMAIL:</p>

<p>"FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT TAXATION MATTERS) BEFORE THE HIGH COURT OF DELHI, FOR A PERIOD OF THREE YEARS WITH EFFECT FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER"</p> <p>LETTER DATED 24.02.2022</p>	<p>NEW DELHI-110 017</p>	<p><a href="mailto:charul@sarinassociates.com">charul@sarinassociates.com</a></p>
<p>MR. ANSHUMAN GUPTA, ADV "SENIOR PANLE COUNSEL"</p> <p>"FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT TAXATION MATTERS) BEFORE THE HIGH COURT OF DELHI, FOR A PERIOD OF THREE YEARS WITH EFFECT FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER"</p> <p>LETTER DATED 24.02.2022</p>	<p>G-50, UPPER GROUND GLOOR, FLAT NO. 7, EAST OF KAILASH, NEW DELHI-110065</p>	<p>MOBILE: +91 9874280902 EMAIL: <a href="mailto:anshuman.gupta@hotmail.com">anshuman.gupta@hotmail.com</a></p>
<p>MS. NIDHI MOHAN PARASHAR, ADV "SENIOR PANLE COUNSEL"</p> <p>"FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT TAXATION MATTERS) BEFORE THE HIGH COURT OF DELHI, FOR A PERIOD OF THREE YEARS WITH EFFECT FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER"</p>	<p>X-15, FIRST FLOOR, HAUS KHAS, NEW DELHI-110016</p>	<p>MOBILE: +91 9953899908 EMAIL: <a href="mailto:nidhimohanparashar@gmail.com">nidhimohanparashar@gmail.com</a></p>

LETTER DATED 24.02.2022		
<p>JYOMOTI MIZE,ADV "SENIOR PANLE COUNSEL"</p> <p>"FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT TAXATION MATTERS) BEFORE THE HIGH COURT OF DELHI, FOR A PERIOD OF THREE YEARS WITH EFFECT FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER"</p> <p>LETTER DATED 24.02.2022</p>	<p>A-179,2<sup>ND</sup> FLOOR, DEFENCE COLONY, NEW DELHI-110024</p>	<p>MOBILE: 9717392197</p>
<p>MR.ABHIGYAN SIDDHANT,ADV "GOVERNMENT PLEADER"</p> <p>"FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT TAXATION MATTERS) BEFORE THE HIGH COURT OF DELHI, FOR A PERIOD OF THREE YEARS WITH EFFECT FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER"</p> <p>LETTER DATED 24.02.2022</p>	<p>S-279, GREATER KAILASH-1, NEW DELHI-110048</p>	<p>MOBILE: +91 9999999045 EMAIL: <a href="mailto:mail@abhigyansiddhant.com">mail@abhigyansiddhant.com</a></p>
<p>TARVEEN SINGH NANDA,ADV "GOVERNMENT PLEADER"</p> <p>"FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT TAXATION MATTERS) BEFORE THE HIGH COURT OF DELHI, FOR A PERIOD OF THREE YEARS WITH EFFECT FROM THE DATE OF THIS</p>	<p>I-86, LAJPAT NGAR-2, NEW DELHI-110024</p>	<p>MOBILE: +91 9999648869 EMAIL: <a href="mailto:adv.t.s.nanda@live.com">adv.t.s.nanda@live.com</a></p>

<p>ORDER OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER"</p> <p>LETTER DATED 24.02.2022</p>		
<p><u>SENIOR PANEL COUNSEL</u></p> <p>MR. ADITYA DEWAN, ADVOCATE ENROLLMENT NO. D/1906/2010</p> <p>"FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT THE TAXATION MATTERS) FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER."</p> <p>"LETTER DATED 02.03.2022"</p>	<p>C-504, LGF, DEFENCE COLONY, NEW DELHI-110024</p>	<p>MOB: 8527611077 TEL. 011-49386173 EMAIL: <a href="mailto:adityadewan@gmail.com">adityadewan@gmail.com</a></p>
<p><u>SENIOR PANEL COUNSEL</u></p> <p>MR. RAHUL SINGH, ADVOCATE</p> <p>"FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT THE TAXATION MATTERS) FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER."</p> <p>"LETTER DATED 02.03.2022"</p>	<p>A-455, LGF, DEFENCE COLONY, NEW DELHI-110024</p>	<p>MOB: 9899393420 TEL. 011-41518768 EMAIL: <a href="mailto:rahulsinghlegaloffice@gmail.com">rahulsinghlegaloffice@gmail.com</a></p>
<p><u>SENIOR PANEL COUNSEL</u></p> <p>MS. RICHA DHAWAN, ADVOCATE ENROLLMENT NO. D/2154/2012</p> <p>"FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION</p>	<p>OFFICE: F-1179, LGF, CHITTARANJAN PARK, NEW DELHI-9</p>	<p>MOB: 9999890553, 8130602871 EMAIL: <a href="mailto:richa1290@gmail.com">richa1290@gmail.com</a></p>

	<p>(EXCEPT THE TAXATION MATTERS) FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER."</p> <p>"LETTER DATED 02.03.2022"</p>		
	<p><u>SENIOR PANEL COUNSEL</u></p> <p>MR. VARUN MISHRA, ADVOCATE ENROLLMENT NO. D/722/2011</p> <p>"FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT THE TAXATION MATTERS) FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER."</p> <p>"LETTER DATED 02.03.2022"</p>	<p>A-6, 4<sup>TH</sup> FLOOR, JANGPURA EXTENSION, NEW DELHI-110014</p>	<p>MOB: 9953325221 TE;: 011-46588246 EMAIL: <a href="mailto:varunmishrachambers@gmail.com">varunmishrachambers@gmail.com</a></p>
<p>GOVERNMENT OF INDIA MINISTRY OF LAW AND JUSTICE, DEPARTMENT OF LEGAL AFFAIRS, (JUDICIAL SECTION)</p>	<p><u>SENIOR PANEL COUNSEL</u></p> <p>MR. UDAI KHANNA, ADVOCATE</p> <p>FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT THE TAXATION MATTERS) BEFORE THE HIGH COURT OF DELHI FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER</p> <p><u>LETTER DATED 03.08.2022</u></p>	<p>CHAMBER NO. 19, BLOCK-I, DELHI HIGH COURT, NEW DELHI-110003</p>	<p>MOB: 9540954431 EMAIL: <a href="mailto:khanna.udai@gmail.com">khanna.udai@gmail.com</a></p>
	<p><u>SENIOR PANEL COUNSEL</u></p> <p>MRS. RADHIKA ARORA,</p>	<p>F-18, THIRD FLOOR, GEETANJALI ENCLAVE, NEW DELHI-110017</p>	<p>MOB: 9810982927 TEL: 011-79653873 EMAIL:</p>

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	FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION(EXCEPT THE TAXATION MATTERS) BEFORE THE HIGH COURT OF DELHI FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER		
	<u>LETTER DATED 03.08.2022</u>		
HINDUSTAN PETROLEUM CORPORATION LIMITED  [LETTER DTD. 17.09.14]	SENIOR MANAGER,LEGAL NORTH ZONE	6 <sup>TH</sup> FLOOR, NORTH TOWER, SCOPE MINAR, DISTRICT CENTRE, LAXMI NAGAR,DELHI-110092	
HINDUSTAN INSECTICIDES LIMITED (HIL) [LETTER DT.28.12.2017]	MR.SANTOSH K.ROUT, ADVOCATE	CHAMBER NO. 175, BLOCK-2, LAWYERS CHAMBER BLOCK, DELHI HIGH COURT, NEW DLEHI-110003	PH:011-41005675 MOB: 9990432878 EMAIL: advskrout@yahoo.com
IN THE HIGH COURT OF DELHI AT NEW DELHI  VIDE CIRCULAR NO. <u>675/LIT./MISC./2022</u>  <u>DATED 28.09.2022</u>	<u>NOMINATED COUNSEL BEFORE HON'BLE SUPREME COURT OF INDIA FOR HIGH COURT OF DELHI IN RESPECT OF CASES IN WHICH DELHI HIGH COURT IS IMPLEADED AS A PARTY UNDER RULE 1-A, 1-B OF CHAPTER 4-F(B), VOLUME V OF HIGH COURT RULES AND ORDERS</u>		
	1. MR.AMIT GUPTA	G-7, 1 <sup>ST</sup> FLOOR, MASJID MOTH, GREATER KAILASH-2, NEW DELHI-110048.	MOBILE: 9810273846, EMAIL: <a href="mailto:aguptalaw@gmail.com">aguptalaw@gmail.com</a>
	2.MS.BINU TAMTA	CHAMBER NO. 331, NEW LAWYERS CHAMBER, SUPREME COURT OF INDIA, NEW DELHI.	MOBILE: 9811253253, EMAIL: <a href="mailto:tamtach331@gmail.com">tamtach331@gmail.com</a>

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6. MS.KAVITA JHA	9 <sup>TH</sup> FLOOR, MOHAN DEV BUILDING, 13, TOLSTOY MARG, NEW DELHI-110001.	MOBILE: 9818174307, EMAIL: <a href="mailto:kavita@vaishlaw.com">kavita@vaishlaw.com</a>
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<u>NOMINATED COUNSEL FOR APPEARING BEFORE HON'BLE DELHI HIGH COURT ON BEHALF OF HIGH COURT OF DELHI IN RESPECT OF CASES IN WHICH HIGH COURT OF DELHI IS IMPLAEDED AS A PARTY UNDER RULE 1-A, 1-B OF CHAPTER 4-F(B), VOLUME V OF HIGH COURT RULES AND ORDERS</u>		

**VIDE CIRCULAR NO.  
670/LIT./MISC./2022**

**DATED 28.09.2022**

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	24.MR.SOMANADRI GOUD KATAM	C-68, 1 <sup>ST</sup> FLOOR, NEETI BAGH, NEW DELHI- 110049.	MOBILE: 9958544778, EMAIL: <a href="mailto:somanadri@gmail.com">somanadri@gmail.com</a>
HARDAYAL MUNICIPAL PUBLIC LIBRARY	MR. SUDHIR GUPTA	CHAMBER NO. 486, EASTERN WING, DISTRICT COURT, TIS HAZARI DELHI-110054	PH.23922210,9313885241
HAJ COMMITTEE OF INDIA	MR. KHALID ARSHAD, ADVOCATE	K-36, MASJID KHALILULLAH, FLAT NO. 3A, 3RD FLOOR, BATLA HOUSE, JAMIA NAGAR, OKHLA, DELHI-110025	MOB.:9891378719 email: <a href="mailto:khalidarshad1@gmail.com">khalidarshad1@gmail.com</a>
HEADQUARTERS DELHI AREA REGIMENTAL & OTHER AFFILIATED INSTITUTES [LETTER DTD. 24.09.2016]  <u>DETAILS ARE AS UNDER:</u> 1.ARMYPUBLIC SCHOOL(APS), DHAULA KUAN 2.ARMYPUBLIC SCHOOL(APS), DELHI CANTT. 3.DELHI AREA PRIMARY SCHOOL (DAPS), DELHI CANTT 4.TAURUS DELHI AREA PRIMARY SCHOOL(TDAPS), DELHI CANTT 5.ARMYPUBLIC COLLEGE OF MEDICAL SCIENCES(ACMS),DELHI CANTT 6.ARMYPUBLIC INSTITUTE OF EDUCATION(AIE), GREATER NOIDA 7.ARMYPUBLIC INSTITUTE OF MANAGEMENT TRAINING(AIMT), GREATER NOIDA	1. COL.R. BALASUBRAMANIAM, VSM(RETD.) (STANDING COUNSEL W.E.F. 01.10.2016)  -----  2.MR. ANKUR CHHIBBER (STANDING COUNSEL W.E.F. 01.10.2016)	116, LAWYERS CHAMBERS, CK DAPHTARY BLOCK, SUPREME COURT OF INDIA, BHAGWAN DASS ROAD, NEW DELHI-110001  -----  OFFICE AT: B-5/95, SAFDARJUNG ENCLAVE, NEW DELHI-110029	

<p>8.ARMY ENVIRONMENTAL PARK AND TRAINING AREA(AEPTA), DELHI CANTT</p> <p>9.TAURUS CSD CANTEEN, DELHI CANTT</p> <p>10.TAURUS OFFICERS' HOSTEL (TOH),DELHI CANTT</p> <p>11.TAURUS ARMY BOYS HOSTEL (TABH), DELHI CANTT</p> <p>12.ALBERT EKKA INSTITUTE (AEI), DELHI CANTT</p> <p>13.AWWA ASHA SCHOOL, DELHI CANTT</p> <p>14.TAURUS OFFICERS' INSTITUTE (TOI), DELHI CANTT</p> <p>15.EX SERVICEMEN CSD CANTEEN, NOIDA</p> <p>16.AASTHA COUNSELLING CENTRE &amp; SUJOK HEELING CENTRE AT ARJAN VIHAR, DELHI CANTT.</p> <p>17.TAURUS SPORTS COMPLEX (HARBHAKSH STADIUM), DELHI CANTT</p> <p>18.DELHI AREA OFFICERS' MESS</p>			
<p>HEMWATI NANDAN BAHUGUNA GARHWAL UNIVERSITY, SRINAGAR(GARHWAL), UTTRANCHAL-246174</p>	<p>M/S LEGALERIA LAW OFFICES THROUGH ITS MANAGING PARTNER MR. ASHISH KUMAR PANDEY</p>	<p>OFFICE ADDRESS: LEGALERIA LAW OFFICES 905, VIJAYA BUILDING, BARAKHAMBA ROAD, NEW DELHI-110001</p> <p>CHAMBER ADDRESS: 60, LAWYERS CHAMBER, SUPREME COURT OF INDIA, NEW DELHI-110201</p>	<p><a href="tel:011-23384004">TEL:011-23384004</a> MOBILE: +91 9873890442</p>
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<p><u>INSURANCE COMPANIES</u></p> <p>i)TATA AIG GENERAL INSURANCE CO. LTD</p>	<p>1. MS. ANJALI BANSAL</p> <p>-----</p> <p>2. MR. SAMEER NANDWANI, ADVOCATE NANDWANI &amp; ASSOCIATES</p>	<p>26, NAVJIVAN VIHAR, NEW DELHI-110017</p> <p>-----</p> <p>CHAMBER No. 405, BLOCK-III HIGH COURT OF DELHI, NEW DELHI-110003</p> <p>OFF.: G-30, JANGPURA EXTENSION NEAR EROS CINEMA, NEW DELHI-14</p>	<p>MOB.9911555337</p> <p>-----</p> <p>PH.:23381874</p> <p>Ph.:24318802/43575496 MOB: 9810528802</p>
<p>ii)RELIANCE GENERAL INSURANCE CO. LTD</p>	<p>MR. SAMEER NANDWANI</p> <p>-----</p> <p>- (LETTER DTD. 23.05.2017)</p> <p>(TO ISSUE THE NOTICE/SUMMONS)</p>	<p>CHAMBER NO. 405, CHAMBER BLOCK-III DELHI HIGH COURT NEW DELHI &amp; D-28, JANGPURA EXTENSION NEW DELHI-110014</p> <p>-----</p> <p>REGIONAL OFFICE:  RELIANCE GENERAL INSURANCE CO. LTD. 2<sup>ND</sup> FLOOR, D-160/2, BEHIND HONDA COURTESY OKHLA INDUSTRIAL AREA, PHASE-I NEW DELHI-110020</p> <p>CORPORATE OFFICE:</p>	<p>PH. 011-24323282-84 MOB.9810528802</p> <p>-----</p>

		RELIANCE GENERAL INSURANCE CO. LTD. CHINTAMANI AVENUE, 4 <sup>TH</sup> FLOOR, NEXT TO VIRWANI INDUSTRIAL ESTATE, OPP. WESTERN EXPRESS HIGHWAY, GOREGAON EAST, MUMBAI-400063	
iii) BAJAJ ALLIANZ GENERAL INS. CO. LTD LETTER DTD. 04.02.2011	MS. RAMEEZA HAKEEM	12C, SAGAR APARTMENTS 6, TILAK MARG, NEW DELHI -1	PH. 011-44299900 FAX- 011-44299988 email: <a href="mailto:rameeza@lawassociates.in">rameeza@lawassociates.in</a>
iv) IFFCO-TOKIO GENERAL INSURANCE CO. LTD.	1. MS.SHANTHA DEVI RAMAN  -----  2. MR. PANKAJ SETH	360,SECTOR-15A NOIDA-201301  -----  OFF: P-20, SOUTH EXTENSION, PART-II,NEW DELHI - 110049  CHAMBER : 222, CIVIL SIDE, TIS HAZARI COURT, NEW DELHI-110054	PH.0120-2513038 MOB. 9868101409 E-MAIL. <a href="mailto:rsramanr@yahoo.com">rsramanr@yahoo.com</a> ----- EMAIL: <a href="mailto:sethpankaj74@gmail.com">sethpankaj74@gmail.com</a>  TELEFAX : 91-11-26259116 MOBILE : 9811213768 RES.: 26273418,40533693
v) CHOLAMANDALAM GENERAL INSURANCE CO. LTD. & ICICI LOMBARD GENERAL INSURANCE CO. LTD.	MS. SUMAN BAGGA	220,LAWYERS CHAMBER,BLOCK-I DELHI HIGH COURT NEW DELHI & C-54,GROUND FLOOR MALVIYA NAGAR NEW DELHI	MOB.9810167439
vi) NATIONAL INSURANCE CO. LTD.  [FOR DELHI REGIONAL OFFICE-I,II & II]	MR. PANKAJ SETH "NOMINATED COUNSEL"	CHAMBER No. 222, CIVIL SIDE, TIS HAZARI COURT, NEW DELHI-54 OFF.: P-20, SOUTH EXTN. PART-II NEW DELHI-49 : 3017, NEEL KANTH, SIR SYYAD AHMED ROAD, DARYA	MOB: NO. 9811213768 E-Mail: <a href="mailto:sethpankaj74@gmail.com">sethpankaj74@gmail.com</a>

		GANJ, NEW DELHI-110002	
vii) ORIENTAL INSURANCE CO. LTD.	1. MR. VISHNU MEHRA  ----- 2. MR. PRADEEP GAUR (LETTER DT. 20.08.2015)	246-A, LAWYERS CHAMBERS DELHI HIGH COURT NEW DELHI  OFFICE: C-3/166, SECTOR:36, NOIDA-201303 ----- OFFICE: D-85, PREET VIHAR, DELHI- 110092  CHAMBER: NO. 322, PATIALA HOUSE COURTS, NEW DELHI-110001	FAX : 95120-2576125 & 95120-25770599  ----- PH: 011-32082849 MOB: 9871980203, 9810081811
viii) UNITED INDIA INSURANCE CO. LTD.	M/S CHANDRA & CHANDRA	222, LAWYERS CHAMBERS, DELHI HIGH COURT, NEW DELHI-110 003	
ix) UNITED INDIA INSURANCE CO. LTD.	MR. PANKAJ SETH, ADV	OFFICE: P-2, SOUTH EXTN., PART-II, NEW DELHI-110049	MOBILE: 9811213768 PH: 26259116(OFFICE) EMAIL: <a href="mailto:sethpankaj74@gmail.com">sethpankaj74@gmail.com</a>
x] NEW INDIA ASSURANCE CO. LTD.	M/S CHANDRA & CHANDRA  ----- MR. KANWAL CHAUDHARY  ----- MR. PANKAJ SETH, ADVOCATE	222, LAWYERS CHAMBERS DELHI HIGH COURT NEW DELHI-110 003  ----- OFF.ADD.:EA-413, MAYA ENCLAVE, NEW DELHI-110064.  ----- OFF.: P-20, SOUTH EXTENSION	----- PHONE: 25132963 MOB:- 9810050567 email:- <a href="mailto:kanwalchaudhary@indiatimes.com">kanwalchaudhary@indiatimes.com</a> <a href="mailto:kanwalchaudhary@gmail.com">kanwalchaudhary@gmail.com</a> ----- PHONE: OFF. 26259116,

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<p>xi]SHRIRAM GENERAL INSURANCE  COMPANY LTD.</p>	<p>MR. PANKAJ SETH</p>	<p>OFF: P-20, SOUTH EXTENSION,  PART-II, NEW DELHI - 110049    CHAMBER : 222,CIVIL SIDE,  TIS HAZARI COURT,  NEW DELHI-110054</p>	<p>EMAIL:  <a href="mailto:sethpankaj74@gmail.com">sethpankaj74@gmail.com</a>    TELEFAX: 91-11-26259116  MOBILE: 9811213768  RES.:26273418,40533693</p>
<p>xii]BHARTI AXA GENERAL  INSURANCE COMPANY LTD.</p>	<p>MR. PANKAJ SETH</p>	<p>OFF: P-20, SOUTH EXTENSION,  PART-II,NEW DELHI - 110049    CHAMBER : 222, CIVIL SIDE,  TIS HAZARI COURT,  NEW DELHI-110054</p>	<p>EMAIL:  <a href="mailto:sethpankaj74@gmail.com">sethpankaj74@gmail.com</a>    TELEFAX : 91-11-  26259116  MOBILE : 9811213768  RES.:  26273418,40533693  111111</p>

xiii] FUTURE GENERALI INDIA INSURANCE CO. LTD.  LETTER DATED 19.07.2012	MS. SHANTHA DEVI RAMAN	360, SECTOR-15A, NOIDA-201301 (U.P.)	PH.: 09868101409
xiv] HDFC ERGO GENERAL INSURANCE COMPANY LIMITED.	MR. K.L. NANDWANI	CHAMBER NO. 405,BLOCK-III,HIGH COURT OF DELHI, SHER SHAH MARG, NEW DELHI.  G-30, JANGPURA EXTENSION, NEAR EROS CINEMA, NEW DELHI-110014	PH: +91-11-23381874  PH: 011-24318802, PH: +91-11-43575496 MOB: 09810069851 Email: <a href="mailto:apexlaw@hotmail.com">apexlaw@hotmail.com</a>
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XV] L&T GENERAL INSURANCE CO LTD.  LETTER RECEIVED ON 16.12.2015	MR. RAJEEV M ROY		
XVI] SBI GENERAL INSURANCE CO LTD.  LETTER DT. 15.01.2018	MR. SAMEER NANDWANI, ADVOCATE (STANDING COUNSEL)	CHAMBER NO.405,BLOCK-III, DELHI HIGH COURT,NEW DELHI-1. <u>OFFICE ADD:</u> G-30,JANGPURA EXTENSION,NEW DELHI-14	PH: 43575496,40199322 MOB: 9810528802  EMAIL: <a href="mailto:sameerno2@hotmail.com">sameerno2@hotmail.com</a>
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	<p>MR. SWETANK SHANTANU &amp; MR. PRATAP SHANKAR</p> <p>[EMPANELLED-LEGAL RETAINER wef 14.10.2013] [AUTHORISED TO ACCEPT NOTICES &amp; SERVICE]</p>	<p>'LEGAL CONSULTUS', 444, LOWER GROUND FLOOR, MATHURA ROAD, JANGPURA, NEW DELHI-110014</p>	
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	<p>MS. MONIKA ARORA "STANDING COUNSEL"</p>		
	<p>----- - MR. RAGHVENDER PANDEY "ADDITIONAL STANDING COUNSEL"</p>		
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INDIA TRADE PROMOTION COUNCIL	M/S SIKRI & CO.	229, LAWYERS CHAMBERS,	

		DELHI HIGH COURT, NEW DELHI.	
INDIAN COUNCIL OF FORESTRY RESEARCH AND EDUCATION	1. MR. H.K. TOLANI  ----- 2. MR. SANJAY KATYAL	LAWYER'S CHAMBER NO. 662, WESTERN WING, TIS HAZARI COURT, DELHI- 110054.  RES: 81-C, FIRST FLOOR, GAUTAM NAGAR, NEW DELHI-110049  ----- 461, LAWYERS CHAMBERS, DELHI HIGH COURT, SHER SHAH ROAD, NEW DELHI-110003  RES.-CUM-OFFICE A-53,ASHOK VIHAR,PHASE-III DELHI-110052	PHONE NO. 9868166350 EMAIL: <a href="mailto:advocate_hk@yahoo.com">advocate_hk@yahoo.com</a>  ----- TEL.NO.23381256  TEL.27303553, 27302553 FAX 011-27303553 MOB. 9350023553 E-MAIL <a href="mailto:sskatyal@yahoo.com">sskatyal@yahoo.com</a>
INDIAN COUNCIL OF SOCIAL SCIENCE RESEARCH (MINISTRY OF HUMAN RESOURCE DEVELOPMENT)	MR. AMITESH KUMAR	196, SIMANT VIHAR, SECTOR- 14,KAUSHAMBI, GHAZIABAD- 201010,UTTAR PRADESH	Mob.No. : 9811034115 PH. NO. 0120- 4901439/2770879 EMAIL: <a href="mailto:amiteshkumar74@gmail.com">amiteshkumar74@gmail.com</a> <u>m</u>
INDIAN COUNCIL OF MEDICAL RESEARCH	MR. R.N.SINGH [LEGAL ADVISOR ON PENAL]	CHAMBER NO. 540-541 LAWYERS CHAMBER, PATIALA HOUSE COURT, NEW DELHI-1	
INDIAN COUNCIL OF AGRICULTURAL RESEARCH	MR. V. SENTHIL KUMAR, ADVOCATE  EMPANELMENT AS ADVOCATE ON THE PANEL OF ADVOCATES FOR A PERIOD OF TWO YEARS FROM 01.12.2022 TO 30.11.2024 VIDE LETTER DATED 09.11.2022	18, LAWYERS CHAMBER SUPREME COURT OF INDIA NEW DELHI	MOBILE: 8130416389 9868375873 EMAIL: <a href="mailto:senthiljuris@gmail.com">senthiljuris@gmail.com</a>

	LETTER DATED 27.01.2023		
INDIA INFRASTRUCTURE FINANCE COMPANY LIMITED(IIFCL) LETTER DATED:- 25.06.2019	MR. SIDHARTH BARUA, ADV, STANDING COUNSEL	C1/39, FIRST FLOOR, SAFDARJUNG DEVELOPMENT AREA, NEW DELHI-110016	MOB:- 9899040660 EMAIL:- <a href="mailto:sidbarua@gmail.com">sidbarua@gmail.com</a>
NATIONAL WATER DEVELOPMENT AGENCY LETTER DT. 18.01.2018	MR. NARESH KAUSHIK (STANDING COUNSEL)	703, 7 <sup>TH</sup> FLOOR, NILGIRI APARTMENT,9, BARAKHAMBA ROAD, NEW DELHI-110001	
ICICI BANK  [LETTER DTD.26.06.2014]	MR. PUNIT K. BHALLA [NOMINATED COUNSEL]	C-154, CL JOSEPH BLOCK, TIS HAZARI COURT, DELHI-110054 <u>OFFICE ADDRESS:</u> BHALLA & BHALLA(LAW OFFICES), G.F.-1, GOPALA TOWER, 25, RAJENDRA PLACE, NEW DELHI-110008	MOB:- 9810080772 9625877406 9818280772 EMAIL: <a href="mailto:punitbhalla@gmail.com">punitbhalla@gmail.com</a> <a href="mailto:punitbhalla@aol.com">punitbhalla@aol.com</a>
INDRAPRASTHA INSTITUTE OF INDORMATION TECHNOLOGY DELHI (A State University established by Government of NCT of Delhi) (LETTER DATED 27.08.2021)	MR. ARJUN MITRA	109, 2 <sup>nd</sup> FLOOR, SUNDER NAGAR, NEW DELHI-110003	MOBILE: +91 9810412737  EMAIL: <a href="mailto:ajmitra@gmail.com">ajmitra@gmail.com</a>
IFCI FACTORS LIMITED	MR. ANUPAM SRIVASTAVA,ADV	THE CHAMBERS OF LAW,D-26, SOUTH EXTENSION PART-II, NEW DELHI-110049	TEL:011-41656144 011-41613200,46040800 MOB: 9811032151 EMAIL: <a href="mailto:anupam@tcl-india.net">anupam@tcl-india.net</a>
IFCI LIMITED  (LETTER DT. 15.05.2018)	MR. NITIN DAHIYA, ADVOCATE  <hr/> MR. R.P. AGRAWAL,ADVOCATE (LETTER DT. 20.08.2019)	CHAMBER No.389, BLOCK-II, DELHI HIGH COURT DELHI  ALSO AT: R-540 LOWER GROUND FLOOR NEW RAJENDRA NAGAR, NEW DELHI-110060  <hr/> R.P. AGRAWAL & CO., ADVOCATES C-43,LGF, JANGPURA EXT., NEW DELHI-110014	MOB:+91-9899777772 TEL:011-49059105  EMAIL:nitindahiyaa@gmail.com   PHONE: 011-41823688/99 MOB: 9312236537 EMAIL: <a href="mailto:office@rpalaw.org">office@rpalaw.org</a>

IRCON INTERNATIONAL LIMITED (LETTER DTD. 17.11.2015)		LETTER DATED: 07.06.2019 COMMUNICATION ADDRESS: IRCON INTERNATIONAL LIMITED LEGAL DEPARTMENT, 1 <sup>ST</sup> FLOOR, C-4 DISTRICT CENTRE, SAKET, NEW DELHI-110017	
IDBI BANK	<u>STANDING COUNSEL:</u>  MR. SIDHARTHA BARUA,ADV  [Letter dt. 26.11.2018]	<u>OFFICE:</u> C1/39, FIRST FLOOR, SAFDARJUNG DEVELOPMENT AREA, NEW DELHI 110016	MOB: 9899040660  EMAIL: <a href="mailto:sidbarua@gmail.com">sidbarua@gmail.com</a>
THE INSTITUTE OF COMPANY SECRETARIES OF INDIA			
INDIAN BANK	MR. BRIJESH KUMAR TAMBER	LAWYERS CHAMBERS NO. 260 DELHI HIGH COURT, NEW DELHI  C-10, BASEMENT NIZAMUDDIN (WEST), NEW DELHI-110013	MOB.: 9811829656 9891125411  PH.: 011-41030212-215
INDIAN BANK (ALLAHABAD)  "LETTER DATED:- 24.08.2020"	HARSHIT JAIN, ADVOCATE "NOMINATED/STANDING COUNSEL"  "W.E.F. 13.08.2020 TILL FURTHER ORDERS"	ADDRESS:- B-26, ROSE APARTMENT, SECTOR-14 EXTENTION, ROHINI, DELHI-110085	MOB: 9899113806 9971390547 OFF: 011-40365728 EMAIL ID: <a href="mailto:advharshitjain@gmail.com">advharshitjain@gmail.com</a>
INDIAN RAILWAY CATERING AND TOURISM CORPORATION LTD. (A GOVT. OF INDIA ENTERPRISE)	MR. SAURAV AGARWAL, ADVOCATE STANDING COUNSEL  LETTER DATED 13.06.2022	3D, WHITE HOUSE APARTMENTS, 10 BHAGWAN DAS ROAD, NEW DELHI-110001	EMAIL: <a href="mailto:sauravadv@gmail.com">sauravadv@gmail.com</a> Mob: 9312832442
INDIA INFOLINE FINANCE LTD.  INFINA FINANCE PRIVATE LTD.	1. MR. SANJAY GUPTA, ADVOCATE SNG & PARTNERS (NOMINATED COUNSEL)	CH. NO. 15, DELHI HIGH COURT, SHER SHAH ROAD, NEW DELHI-110503 OFFICE: R-26 SOUTH EXTENSION, PART-II, NEW DELHI-110049. -----	MOB: +91 9811152920 PH: +91 11 46175500 EMAIL: <a href="mailto:sanjay_gupta@sngpartners.in">sanjay_gupta@sngpartners.in</a>

	----- 2. MR. ATEEV MATHUR, ADVOCATE SNG & PARTNERS (NOMINATED COUNSEL)	CH. NO. 15, DELHI HIGH COURT, SHER SHAH ROAD, NEW DELHI-110503 OFFICE: R-26 SOUTH EXTENSION, PART-II, NEW DELHI-110049.	----- MOB: +91 9811800816 PH: +91 11 46175500 EMAIL: ateev_mathur@sngpartner s.in
INDUSIND BANK Dated: 08.01.2019	MR. MANISH SHARMA, ADVOCATE (NOMINATED/STANDING COUNSEL)	W-104, GREATER KAILASH-I, NEW DELHI-110065	MOB: 9971944566 9811788679 EMAIL: manish2586@hotmail. com
INSTITUTE OF HUMAN BEHAVIOUR & ALLIED SCIENCES (IHBAS)	MR. TUSHAR SANNU DAHIYA, ADVOCATE (STANDING COUNSEL)	269, RAMA HOUSE, THIRD FLOOR, 301-302, MASJID MOTH, SOUTH EX. II, NEW DELHI-110049	MOB: 9911991166 PH: 011-40199284
JAWAHARLAL NEHRU UNIVERSITY NEW DELHI-110 067	1. MS. GINNY J. RAUTRAY, ADVOCATE STANDING COUNSEL  "FOR 02 YEARS WITH IMMEDIATE EFFECT VIDE LETTER DATED 22.03.2023"	B-3/18, BASEMENT, VASANT VIHAR, NEW DELHI-110051	TEL: +91 11 46552244 EMAIL: <a href="mailto:mail@rautray.com">mail@rautray.com</a>
	2. MS. MONIKA ARORA, ADVOCATE STANDING COUNSEL  "FOR A PERIOD OF 02 YEARS WITH IMMEDIATE EFFECT VIDE LETTER DATED 19.06.2023"	B-100, BASEMENT SHIVALIK MALVIYA NAGAR, NEW DELHI-110017	TEL: 011-41045285 EMAIL: <a href="mailto:officeadvmonika@gmail.com">officeadvmonika@gmail.com</a>
JAMIA MILLIA ISLAMIA UNIVERSITY  [LETTER DTD. 04.09.2015]  NOTE: ALL THE PETITIONS TO BE SERVED	DR. AMIT GEORGE	CHAMBER NO. 316, LAWYERS CHAMBER BLOCK-1, DELHI HIGH COURT, NEW DELHI  T-15, GREEN PARK EXTENSION, NEW DELHI-110016  ALSO AT: CHAMBER OF LEGAL ADVISOR,	MOBILE: +91-9910524364 TEL: 011-417546995 011-26177424

TO MR. PRITISH SABHARWAL, ADVOCATE, STANDING COUNSEL, JAMIA MILLIA ISLAMIA ON HIS EMAIL ID <a href="mailto:Pritishsabharwall@gmail.com">Pritishsabharwall@gmail.com</a>		LEGAL & ORDINANCE CELL, OFFICE OF THE REGISTRAR, ADMINISTRATIVE BLOCK, JAMIA MILLIA ISLAMIA, JAMIA NAGAR, NEW DELHI-110025	
AND HIS CONTACT NO. IS 9871878690.	MR. FUZAIL AHMAD AYYUBI, ADV. 'STANDING COUNSEL' W.E.F. 13.09.2019  LETTER DATED. 16.09.2019 LETTER DATED 24.02.2022	OFFICE ADDRESS: C-69, LGF, NIZAMUDDIN EAST, NEW DELHI-110013	MOBILE: 9811430201 /9818762025 (CLERK) 011-40043246 E-MAIL : <a href="mailto:fuzail.ayyubi@gmail.com">fuzail.ayyubi@gmail.com</a> <a href="mailto:ayyubilawpractices@gmail.com">ayyubilawpractices@gmail.com</a>
	MR. PRITISH SABHARWAL, ADVOCATE STANDING COUNSEL ENROL. NO: D-2657/18  LETTER DATED 24.02.2022	OFFICE ADDRESS: S-432, (BASEMENT), GREATER KAILASH-1, PART-I NEW DELHI-110048	(M) 9871878690 (O) 9810264114 EMAIL: <a href="mailto:pritishsabharwall@gmail.com">pritishsabharwall@gmail.com</a>
JOINT ENTRANCE EXAMINATION (ADVANCED) 2016 INDIAN INSTITUTE OF TECHNOLOGY GUWAHATI	MR. ARJUN MITRA	109, 2 <sup>ND</sup> FLOOR, SUNDER NAGAR, NEW DELHI-110003	MOB.: 9810412737 E-MAIL: <a href="mailto:ajmitra@gmail.com">ajmitra@gmail.com</a>
JOINT ENTRANCE EXAMINATION (ADVANCED) 2017 INDIAN INSTITUTE OF TECHNOLOGY MADRAS  (LETTER DTD. 20.04.2017)	MR. ARJUN MITRA	109, 2 <sup>ND</sup> FLOOR, SUNDER NAGAR, NEW DELHI-110003	MOBILE: +91 9810412737 E-MAIL: <a href="mailto:ajmitra@gmail.com">ajmitra@gmail.com</a>
JOINT ENTRANCE EXAMINATION (ADVANCED) 2018 INDIANA INSTITUTE OF TECHNOLOGY DELHI (LETTER DT. 11.06.2018)	MR. ARJUN MITRA, ADVOCATE	109, 2 <sup>ND</sup> FLOOR, SUNDER NAGAR, NEW DELHI-110003	MOBILE: +91 9810412737 E-MAIL: <a href="mailto:ajmitra@gmail.com">ajmitra@gmail.com</a>
JOINT ENTRANCE EXAMINATION	MR. ARJUN MITRA, ADVOCATE	109, 2 <sup>ND</sup> FLOOR, SUNDER NAGAR, NEW	MOBILE: +91 9810412737

(ADVANCED)2018 INDIANA INSTITUTE OF TECHNOLOGY KANPUR (LETTER DT. 11.06.2018)		DELHI-110003	EMAIL: <a href="mailto:ajmitra@gmail.com">ajmitra@gmail.com</a>
INDIAN INSTITUTE OF TECHNOLOGY DELHI JOINT ENTRANCE EXAMINATION (ADVANCED)-2020 LETTER DATED. MARCH, 13, 2020	MR. ARJUN MITRA, ADVOCATE, NOMINATED COUNSEL, IIT(JEE) ADVANCED	109, 2 <sup>ND</sup> FLOOR, SUNDER NAGAR, NEW DELHI-110003	MOB.- 9810412737 E-MAIL:- <a href="mailto:ajmitra@gmail.com">ajmitra@gmail.com</a>
IIT-JEE ADVANCED 2022 INDIAN INSTITUTE OF TECHNOLOGY BOMBAY  LETTER DATED 01.08.2022	MR. ARJUN MITRA, ADVOCATE, STANDING/NOMINATED COUNSEL, IIT(JEE) ADVANCED 2022	109, 2 <sup>ND</sup> FLOOR, SUNDER NAGAR, NEW DELHI-110003	MOB.- 9810412737 E-MAIL:- <a href="mailto:ajmitra@gmail.com">ajmitra@gmail.com</a>
JOINT ENTRANCE EXAMINATION (ADVANCED)-2019 INDIAN INSTITUTE OF TECHNOLOGY ROORKEE-247667 LETTER DATED. APRIL 23, 2019	ARJUN MITRA, ADVOCATE, NOMINATED COUNSEL, IIT(JEE) ADVANCED	109, 2 <sup>ND</sup> FLOOR, SUNDER NAGAR, NEW DELHI-110003	MOB.- 9810412737 E-MAIL:- <a href="mailto:ajmitra@gmail.com">ajmitra@gmail.com</a>
JOINT ENTRANCE EXAMINATION (ADVANCED)-2021 INDIAN INSTITUTE OF TECHNOLOGY KHARAGPUR-721302, WEST BENGAL, INDIA  (VIDE LETTER DATED:08.09.2021)  &  IIT JOSSA 2021 ADMISSION JOINT ENTRANCE EXAMINATION (ADVANCED)-2021 INDIAN INSTITUTE OF TECHNOLOGY KHARAGPUR-721302, WEST BENGAL, INDIA (VIDE LETTER DATED 22.10.2021)	MR. ARJUN MITRA, ADVOCATE, "NOMINATED COUNSEL",  IIT(JEE) ADVANCED, 2021 & IIT JOSSA 2021 ADMISSION	109, 2 <sup>ND</sup> FLOOR, SUNDER NAGAR, NEW DELHI-110 003	MOB.- 9810412737 E-MAIL:- <a href="mailto:ajmitra@gmail.com">ajmitra@gmail.com</a>
JOINT ENTRANCE EXAMINATION (ADVANCED) 2023	ARJUN MITRA, ADVOCATE, STANDING/NOMINATED	109, 2 <sup>ND</sup> FLOOR, SUNDER NAGAR, NEW DELHI-110003	MOB.- 9810412737 E-MAIL:-

INDIAN INSTITUTE OF TECHNOLOGY GUWAHATI, GUWAHATI -781 039, INDIA	COUNSEL, IIT(JEE) ADVANCED, 2023  LETTER DATED 08.05.2023		<a href="mailto:ajmitra@gmail.com">ajmitra@gmail.com</a>
JM FINANCIAL CREDIT SOLUTIONS LIMITED	DHAVAL VUSSONJI & ASSOCIATES, ADVOCATES AND SOLICITORS	DD-13, KALKAJI EXTENSION, KALKAJI, NEW DELHI-110019	
JM FINANCIAL PRODUCTS LIMITED	DHAVAL VUSSONJI & ASSOCIATES, ADVOCATES AND SOLICITORS	DD-13, KALKAJI EXTENSION, KALKAJI, NEW DELHI-110019	
JAMNALAL SONS PRIVATE LIMITED	1.MS. BINDU SAXENA  ----- 2. MR. SHAILENDRA SWARUP  PARTNERS OF M/S SWARUP & ASSOCIATES, ADVOCATES SUPREME COURT & HIGH COURT	M/S SWARUP & ASSOCIATES 6 <sup>th</sup> FLOOR, J.K. BUILDING, VIPPS CENTRE NO.2, MASJID MOTH L.S.C., GREATER KAILASH-II NEW DELHI-110048	MOB: 9810019293 EMAIL: <a href="mailto:basaxena@swarupco.com">basaxena@swarupco.com</a>  ----- MOB: 9810019294 TEL: 91(11)29221435,29225875 ,29227534/35 FAX: 91(11)29228625,29212904 EMAIL: <a href="mailto:sswarup@swarupco.com">sswarup@swarupco.com</a>
JUDO FEDERATION OF INDIA  (LETTER DT. 11.10.2017)	1.MR.GAJINDER KUMAR, ADVOCATE (ENRL.NO. 773/90)  2.MS.KIRAN JAI ,ADVOCATE (ENRL.NO.538/89)	A-14, NIZAMUDDIN EAST, NEW DLEHI	MOB:9810124482  MOB:9999939428
KENDRIYA VIDYALAYA SANGATHAN (14.9.2006)	MR. S. RAJAPPA, ADVOCATE "SENIOR STANDING COUNSEL"  (SOLELY AUTHORISED TO ACCEPT ADVANCE NOTICE/DASTI NOTICE AND	CHAMBER-91, LAWYERS CHAMBERS (A.K. SEN BLOCK), SUPREME COURT OF INDIA, NEW DELHI - 110 001  RES: 36-C, POCKET-B, SFS FLATS,	MOBILE: 9810063946 TELE-FAX: 22620344 e-mail: <a href="mailto:rajappa1960@yahoo.com">rajappa1960@yahoo.com</a> <a href="mailto:advocaterajappa@gmail.com">advocaterajappa@gmail.com</a>

	<p>OTHER NOTICES VIDE LETTER DATED 27.07.2016 )</p> <p>-----</p> <p>MR. R.N. SINGH, ADVOCATE</p> <p>'EMPANELLED STANDING COUNSEL'</p> <p>-----</p> <p>MS. ANJANI AIYAGARI ADVOCATE</p> <p>-----</p> <p>MR. K.M. SINGH</p> <p>'EMPANELLED STANDING COUNSEL'</p> <p>-----</p> <p>MR. ANIL NAG 'SENIOR COUNSEL'</p>	<p>NEW KONDLI, MAYUR VIHAR-III, DELHI-110 096</p> <p>-----</p> <p>540-541, LAWYERS CHAMBERS, PATIALA HOUSE COURTS, NEW DELHI- 110001</p> <p>-----</p> <p>64, NEHRU APARTMENTS, KALKAJI, OUTER RING ROAD, NEW DELHI-110019</p> <p>-----</p> <p>G-8, GALI No. 20, RAJAPURI, UTTAM NAGAR, NEW DELHI</p> <p>-----</p> <p>A-64, SECTOR-39, NOIDA U.P., PIN-201303</p>	
<p>LETTER DATED 31.05.2016</p>	<p>UNTIL FURTHER ORDERS OR UPTO 31.05.2023 WHICH EVER IS EARLIER LETTER DATED 05.07.2021</p> <p>-----</p> <p>MRS. RASHMI BANSAL 'SENIOR COUNSEL'</p> <p>UNTIL FURTHER ORDERS OR UPTO 31.05.2023 WHICH EVER IS EARLIER LETTER DATED 05.07.2021</p>	<p>-----</p> <p>O-3/2, SECTOR-13, R.K. PURAM, DELHI-110066</p> <p>-----</p> <p>ADDRESS:464, BLOCK-I, DELHI HIGH COURT, NEW DELHI-110003</p> <p>-----</p>	<p>PHONE: 9971166844 EMAIL: <a href="mailto:rashmibansal912@yahoo.com">rashmibansal912@yahoo.com</a></p>
<p>LETTER DT. 10.05.2018</p>	<p>-----</p> <p>MR. ASHOK KUMAR SHARMA 'COUNSEL'</p>	<p>-----</p> <p>CHAMBER NO. K-159, TIS HAZARI COURTS,</p>	

		DELHI-110054	
	<p>-----</p> <p>Dr. BK SINHA, ADVOCATE (SENIOR COUNSEL)</p> <p>[FOR A PERIOD OF TWO YEARS, W.E.F.10.05.2018]</p> <p>-----</p>	<p>-----</p> <p>H/54, PLOT No.6, Sector-22,DGS CGHS DWARKA, NEW DELHI</p> <p>-----</p>	
	<p>-----</p> <p>MR. SHUBHRANSHU PADHI, ADVOCATE SENIOR COUNSEL</p> <p>"INITIALLY FOR A PERIOD OF THREE YEARS VIDE LETTER DATED 26.10.2021"</p> <p>-----</p>	<p>-----</p> <p>239, SECTOR-15-A NOIDA, UTTAR PRADESH-201301</p> <p>-----</p>	
	<p>-----</p> <p>MR. N.K. BHATNAGAR, ADVOCATE, SENIOR COUNSEL,</p> <p>"FOR A PERIOD OF THREE YEARS VIDE LETTER DATED: 12.11.2021"</p> <p>-----</p>	<p>-----</p> <p>1<sup>ST</sup> FLOOR, 50 JANPATH, TOLSTOY LANE, CONNAUGHT PLACE NEW DELHI-110001</p> <p>-----</p>	
KARVY FINANCIAL SERVICES LIMITED  (LETTER DTD. 16.08.2017)	MR. RISHI SETHI D-2701/1999 'NOMINATED COUNSEL'	SETHI & ASSOCIATES F-18, L.G.F., LAJPAT NAGAR-III, NEW DELHI-110024	MOB.: 9811088212  TIMING 10.30 AM TILL 4 PM
KOTAK MAHINDRA PRIME LIMITED	MR. VIKAS CHOPRA	21/31-G, MALL ROAD,DELHI-110054	CONTACT NOS.: 9212036118, 011-23958107

<p>KOTAK INFRASTRUCTURE DEBT FUND LTD.</p> <p>KOTAK MAHINDRA INVESTMENTS LTD.</p>	<p>1. MR. SANJAY GUPTA, ADVOCATE SNG &amp; PARTNERS (NOMINATED COUNSEL)</p> <p>-----</p> <p>2. MR. ATEEV MATHUR, ADVOCATE SNG &amp; PARTNERS (NOMINATED COUNSEL)</p>	<p>CH. NO. 15, DELHI HIGH COURT, SHER SHAH ROAD, NEW DELHI-110503 OFFICE: R-26 SOUTH EXTENSION, PART-II, NEW DELHI-110049.</p> <p>-----</p> <p>CH. NO. 15, DELHI HIGH COURT, SHER SHAH ROAD, NEW DELHI-110503 OFFICE: R-26 SOUTH EXTENSION, PART-II, NEW DELHI-110049.</p>	<p>MOB: +91 9811152920 PH: +91 11 46175500 EMAIL: <a href="mailto:sanjay_gupta@sngpartners.in">sanjay_gupta@sngpartners.in</a></p> <p>-----</p> <p>MOB: +91 9811800816 PH: +91 11 46175500 EMAIL: <a href="mailto:ateev_mathur@sngpartners.in">ateev_mathur@sngpartners.in</a></p>
<p>KOTAK MAHINDRA BANK LTD. (LETTER DATED 26.10.2020)</p>	<p>1. MR. SANJAY GUPTA, ADVOCATE SNG &amp; PARTNERS (NOMINATED COUNSEL)</p> <p>-----</p> <p>2. MR. ATEEV MATHUR, ADVOCATE SNG &amp; PARTNERS (NOMINATED COUNSEL)</p> <p>-----</p> <p>3. MR. AJAY MONGA, ADVOCATE SNG &amp; PARTNERS (NOMINATED COUNSEL)</p>	<p>CHAMBER NO. 15, DELHI HIGH COURT, SHER SHAH ROAD, NEW DELHI-110503</p> <p>R-26, SOUTH EXTENSION PART-II, NEW DELHI-110049</p> <p>-----</p> <p>CHAMBER NO. 15, DELHI HIGH COURT, SHER SHAH ROAD, NEW DELHI-110503</p> <p>R-26, SOUTH EXTENSION PART-II, NEW DELHI-110049</p> <p>-----</p> <p>CHAMBER NO. 15, DELHI HIGH COURT, SHER SHAH ROAD, NEW DELHI-110503</p> <p>R-26, SOUTH EXTENSION PART-II, NEW DELHI-110049</p>	<p>MOB: +91 9811152920 PH: +91 11 46175500 EMAIL: <a href="mailto:sanjay_gupta@sngpartners.in">sanjay_gupta@sngpartners.in</a></p> <p>-----</p> <p>MOB: +91 9811800816 PH: +91 11 46175500 EMAIL: <a href="mailto:ateev_mathur@sngpartners.in">ateev_mathur@sngpartners.in</a></p> <p>-----</p> <p>MOB: 9811054052 PH: +91 11 46175500 EMAIL: <a href="mailto:ajay_monga@sngpartners.in">ajay_monga@sngpartners.in</a></p>
<p>SHRI LAL BAHADUR SHASTRI RASHTRIYA SANSKRIT VIDYAPEETHA</p>	<p>1. MR. SHIBASHISH MISHRA (ADVOCATE- ON-RECORD) (SUPREME COURT OF INDIA)</p>	<p>E-83, GREATER KAILASH-II, N. DELHI-110048</p>	<p>MOB.9560193341 <a href="mailto:email.smisra65@hotmail.com">email.smisra65@hotmail.com</a></p>

	----- 2. M/S G.D. GOEL & CO. ADVOCATES	----- CHAMBER No. 227, LAWYERS CHAMBERS, DELHI HIGH COURT NEW DELHI-110 003 RES.: D-14, MARG NO.13 SAKET, NEW DELHI-17	----- PHONE: 2338 9831 MOBILE: 9811316846
LOK SABHA SECRETARIAT	MS. MANINDER ACHARYA  MR. SACHIN CHOPRA  MS. ANUPAM SANGHI  MR. VIVEK SAHARYA	NO. 154, LAWYERS CHAMBERS, HIGH COURT OF DELHI, NEW DELHI-110003	
LIFE INSURANCE CORPORATION OF INDIA	MR. KAMAL MEHTA  [WEF 26.09.2014]	CHAMBER No. 398, LAWYERS CHAMBER BLOCK-II, DELHI HIGH COURT, NEW DELHI  OFF.: A-188, LGF, DEFENCE COLONY, NEW DELHI-24	MOB.: 9810249271, MOB(OFF.) 9650366248, 9717216660  PH.: 011-24657221-22 EMAIL: <a href="mailto:kamalnco@gmail.com">kamalnco@gmail.com</a>
NOMINATED COUNSEL/INCHARGE LEGAL AID(CRIMINAL SIDE)	MR. SUMEET VERMA	CHAMBER NO.250,LAWYER'S CHAMBER,DELHI HIGH COURT,NEW DELHI	TEL : OFF:23070848 EMAIL: <a href="mailto:sumeet_verma@yahoo.com">sumeet_verma@yahoo.com</a>
L&T FINANCE HOLDINGS LTD.  L&T FINANCE LTD.  L&T INFRASTRUCTURE FINANCE CO LTD.  L&T HOUSING FINANCE LTD.	MR. PUNIT KUMAR BHALLA- BHALLA & BHALLA ASSOCIATES	OFFICE: GF-1, GOPALA TOWERS,25 RAJENDRA PLACE, NEW DELHI-110008	MOB: +919810080772 EMAIL: <a href="mailto:punitbhalla@aol.com">punitbhalla@aol.com</a> <a href="mailto:punitbhalla@live.com">punitbhalla@live.com</a>

<p>LALIT KALA AKADEMI</p> <p>NATIONAL ACADEMAY OF ART AN AUTONOMOUS ORGANISATION OF MINISTRY OF CULTURE, GOVERNMENT OF INDIA (LETTER DT. 15.11.2017)</p>	<p>MR. UMESH SHARMA, ADVOCATE</p>	<p>112, NEW DELHI HOUSE BARA KHAMBA ROAD, NEW DELHI-110001</p>	<p>MOB: 9868235388 PH: 23355388</p> <p>EMAIL: legalhelplineindia@gmail.com</p>
<p>NATIONAL FERTILIZERS LTD. (A GOVT. OF INDIA UNDERTAKING)</p>	<p>MS. MANINDER KAUR</p>	<p>CHAMBER NO. 392, 96, CHAMBER BLOCK, DELHI HIGH COURT, NEW DELHI.</p> <p>CHAMBER NO. 25, CIVIL WING, DISTT. COURTS, TIS HAZARI, DELHI-110054</p> <p>RES: A-105, PRIYADARSHNI APARTMENTS, I.P. EDTENSION, N. DELHI-92</p>	<p>MOB. 9811704188 E-MAIL: <a href="mailto:maninderkaur_adv@yahoo.co.in">maninderkaur_adv@yahoo.co.in</a></p> <p>PH. 22724250</p>
	<p>MR. AKSHAY CHANDRA (LETTER DT. 19.04.2016) [PANEL VALID TILL 31.10.2017]</p>	<p>A-230, FIRST FLOOR, DEFENCE COLONY, NEW DELHI</p> <p>CHAMBER NO. 246A, BLOCK-I, HIGH COURT OF DELHI, NEW DELHI</p>	<p>TEL: 011-41036821/22/23 MOB: 9910401230</p>
	<p>MR. INDER JIT SINGH, ADV 'NOMINATED COUNSEL'</p> <p>LETTER DATED: 17.09.2019</p>	<p>21, SHAYAM ENCLAVE, VIKAS MARG EXT. DELHI-110092</p>	<p>MOBILE: 9910300932 9717062303</p>
	<p>MR. OM PRAKASH, ADVOCATE (ENROLMENT NO. D/772/94) STANDING/NOMINATED COUNSEL</p> <p>LETTER DATED 10.11.2022</p>	<p>ADDRESS: CHAMBER NO. 219, LAWYER'S CHAMBER, OLD BLOCK, DELHI HIGH COURT</p>	<p>MOBILE NO.: 9810794902 EMAIL: <a href="mailto:OM_PRKASHMV@YAHOO.CO.IN">OM_PRKASHMV@YAHOO.CO.IN</a></p>
<p>NATIONAL AVIATION COMPANY OF INDIA LTD. (NACIL)</p>	<p>M.V.KINI &amp; CO. ADVOCATES &amp; SOLICITORS</p>	<p>KINI HOUSE 6/39, JUNG PURA- 'B'</p>	<p><a href="tel:01124371038/1039/1040">TEL: 01124371038/1039/1040</a></p>

		NEW DELHI-110 014	FAX:+91 11 2437 9484 E-mail: <a href="mailto:delhi@mvkini.com">delhi@mvkini.com</a>
NATIONAL DAIRY DEVELOPMENT BOARD DAIRY SERVICES (NDDB DAIRY SERVICES)	MS. RAAVI BIRBAL, ADVOCATE STANDING COUNSEL (FOR LABOUR AND SERVICE MATTERS)  "LETTER DATED 05.01.2022"	A-11 SOUTH EXTENSION PART 2 NEW DELHI-110049	MOBILE: 9818024661 PH: 011-41731122, 26253239 EMAIL ID: <a href="mailto:raavibirbal@gmail.com">raavibirbal@gmail.com</a>
NATIONAL FINANCIAL REPORTING AUTHORITY	MR. ZOHEB HOSSAIN, ADVOCATE NOMINATED COUNSEL  LETTER DATED 01.04.2023	OFFICE ADDRESS: R-47, II FLOOR, GREATER KAILASH PART 1, NEW DELHI-110 048	PHONE: +91 9999711099 EMAIL: <a href="mailto:hossainzoheb@gmail.com">hossainzoheb@gmail.com</a> <a href="mailto:officezhossain@gmail.com">officezhossain@gmail.com</a>
MINISTRY OF RAILWAYS  [05.01.2015]	MR. JAGJIT SINGH  (STANDING COUNSEL)   ----- MS. ARUNA TIKKU  ADDITIONAL STANDING COUNSEL	156, LAWYERS CHAMBERS, DELHI HIGH COURT NEW DELHI-110 003  M-70, GREATER KAILASH PART-II, {MAIN MARKET}, NEW DELHI   101, LAWYERS CHAMBERS, DELHI HIGH COURT, NEW DELHI-110 003  D-36, PAMPOSH ENCLAVE, GREATER KAILASH-1, NEW DELHI	{M} 9810034684  011-2338 2399 EMAIL:jagjitsinghadvocate@yahoo.co.in Jagjitsingh70@gmail.com  TEL: 2338 1995  2622 9964 AND 2541 0254
MINISTRY OF LAW AND JUSTICE, DEPARTMENT OF LEGAL AFFAIRS, (JUDICIAL SECTION) [21.11.2006]	MR. PREMASHIS CHOUDHURY [PANEL ADVOCATE] "CENTRAL GOVT. PLEADER"  MR. ARPIT SHUKLA	OFFICE: 395 LAWYER'S CHAMBER, DELHI HIGH COURT BLOCK - II, NEW DELHI  RES: W86/18A, ANUPAM GARDEN P.O. IGNOU, SAINIK FARMS, NEW DELHI - 110068  J-150, SECTOR 41, NOIDA, UP-	MOB: 9871431988

	<p>[GOVT. PLEADER/PANEL COUNSEL] (ORDER DATED 30.12.2015) [FOR A PERIOD OF THREE YEARS OR UNTIL FURTHER ORDER]</p>	<p>201301</p>	
	<p>MR. AJAY GOYAL [GOVT. PLEADER/PANEL COUNSEL] (ORDER DATED 30.12.2015) [FOR A PERIOD OF THREE YEARS OR UNTIL FURTHER ORDER]</p>	<p>D-91, KAMLA NAGAR, DELHI-110007</p>	<p>MOB: 9717701768</p>
	<p>MR. VIVEK GUPTA [GOVT. PLEADER/PANEL COUNSEL] (ORDER DATED 30.12.2015) [FOR A PERIOD OF THREE YEARS OR UNTIL FURTHER ORDER]</p>	<p>CU-161, VISHAKHA ENCLAVE, PITAMPURA, DELHI - 110034</p>	<p>MOB: 9810033139 9910033139</p>
<p>LETTER/ORDER DT. 04.05.2016</p>	<p>MS. ANJU GUPTA [SENIOR PANEL COUNSEL] (ORDER DATED 04.05.2016) [FOR A PERIOD OF THREE YEARS OR UNTIL FURTHER ORDER]</p>	<p>DU-33, PITAMPURA (NEAR INCOME TAX COLONY), DELHI-110034</p>	<p>MOB: 9654169406</p>
<p>-----  (LETTER DT. 16.10.2017)</p>	<p>MR. NIKHIL GOEL,ADVOCATE  [CENTRAL GOVT. STANDING COUNSEL FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION EXCEPT THE CASES OF RAILWAYS &amp; TAXATION) (ORDER DATED 16.10.2017)</p>	<p>43, LAWYERS CHAMBERS, SUPREME COURT OF INDIA, NEW DELHI-110001</p>	<p>MOB: 9810133254 PH: 011-23389593  EMAIL: reachnikhilgoel@gmail.com</p>

	[FOR A PERIOD OF THREE YEARS OR UNTIL FURTHER ORDER]		
-----	MR. ANIL DABAS [GOVT. PLEADER/PANEL COUNSEL] (ORDER DATED 04.05.2016) [FOR A PERIOD OF THREE YEARS OR UNTIL FURTHER ORDER]	H.NO. 99, VILLAGE-RASULPUR, P.O.-RANI KHERA, DELHI-81	MOB: 9953877332
	MR. ASHWANI KUMAR CHOUDHARY [GOVT. PLEADER/PANEL COUNSEL] (ORDER DATED 04.05.2016) [FOR A PERIOD OF THREE YEARS OR UNTIL FURTHER ORDER]	B-16/G-2, DILSHAD GARDEN, DELHI-95	MOB: 9810073395
(LETTER DT. 01.06.2016)	MR. MAHENDRA BHARDWAJ [GOVT. PLEADER/PANEL COUNSEL] (ORDER DATED 04.05.2016) [FOR A PERIOD OF THREE YEARS OR UNTIL FURTHER ORDER]	528/2A, STREET NO.5, VISHWAS NAGAR, SHAHDARA, DELHI-92	MOB: 9899393940
(LETTER DT. 30.12.2016)	MR. S.D. WINDLESH [SENIOR PANEL COUNSEL]  (FOR CONDUCTING LITIGATION IN RESPECT OF CENTRAL GOVERNMENT)	C 4/155 (IST FLOOR), YAMUNA VIHAR, DELHI-110053	MOB.: 9811169203

<p>(LETTER DT. 24.01.2017)</p>	<p>MR. NITIN SINGH [SENIOR PANEL COUNSEL]</p> <p>(FOR CONDUCTING LITIGATION IN RESPECT OF CENTRAL GOVERNMENT EXCEPT THE CASES OF RAILWAYS &amp; INCOME TAX DEPARTMENT)</p>	<p>307, NEW LAWYERS CHAMBERS, BHAGWAN DASS ROAD, SUPREME COURT, NEW DELHI-110001</p>	<p>MOB.: 9990423291 9990621394</p> <p>EMAIL: <a href="mailto:adv.nitinsingh@yahoo.com">adv.nitinsingh@yahoo.com</a></p>
<p>(LETTER DT. 30.01.2017)</p>	<p>MR. VINOD DIWAKAR (CENTRAL GOVT. STANDING COUNSEL)</p> <p>(FOR CONDUCTING LITIGATION IN RESPECT OF CENTRAL GOVERNMENT EXCEPT THE CASES OF RAILWAYS &amp; INCOME TAX DEPARTMENT)</p>	<p>BUILDING NO. 3, BIRBAL ROAD, 2<sup>ND</sup> FLOOR, JANGPURA EXTENSION, NEW DELHI-110014</p>	<p>MOB.: 9810773017</p> <p>PH.: 011-43541043</p> <p>E-MAIL: <a href="mailto:office@vinoddiwakar.com">office@vinoddiwakar.com</a></p>
<p>(ORDER DTD. 30.06.2017)</p>	<p>MR. MANU CHATURVEDI (GOVT. PLEADER)</p> <p>(FOR CONDUCTING LITIGATION IN RESPECT OF CENTRAL GOVERNMENT EXCEPT THE CASES OF RAILWAYS &amp; INCOME TAX DEPARTMENT)</p>	<p>CHAMBER NO. 702, PATIALA HOUSE COURTS, NEW DELHI-110001</p>	<p>MOB. : 7838904738</p> <p>E-MAIL: <a href="mailto:manuchaturvedi@gmail.com">manuchaturvedi@gmail.com</a></p>
<p>(ORDER DT. 30.08.2017)</p>	<p>MR. SANJAY KUMAR, ADVOCATE (SENIOR PANEL COUNSEL)</p> <p>(FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION EXCEPT THE CASES OF</p>	<p>H.NO. 10/12 PANT NAGAR, JANG PURA EXTENSION, NEW DELHI</p>	<p>MOB.: 9654417067</p> <p>E-MAIL: <a href="mailto:sanjaykr.delhi@gmail.com">sanjaykr.delhi@gmail.com</a></p>

	<p>RAILWAYS &amp; TAXATION FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS)</p>		
<p>ODRER DT. 15.11.2017</p>	<p>MR. APAR CHOPRA,ADVOCATE (GOVERNMENT PLEADER)</p> <p>(FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT THE CASES OF RAILWAYS &amp; TAXATION) BEFORE THE HIGH COURT OF DELHI FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS).</p>	<p>F-8, LOWER GROUND FLOOR, NIZAMUDDIN WEST, NEW DELHI-110013</p>	<p>MOB: 9999925107</p> <p>E-MAIL: <a href="mailto:aparchopra@yahoo.in">aparchopra@yahoo.in</a></p>
<p>----- ORDER DT. 01.12.2017</p>	<p>MR.PRATYUSH MIGLANI (SENIOR PANEL COUNSEL)</p> <p>(FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT THE CASES OF RAILWAYS &amp; TAXATION) BEFORE THE HIGH COURT OF DELHI FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS).</p>	<p>D-11 (LGF), GULMOHAR PARK, NEW DELHI-110049</p>	<p>MOB:9811014020</p> <p>EMAIL: <a href="mailto:pratyush@miglanivarmaan dco.com">pratyush@miglanivarmaan dco.com</a></p>
	<p>MS. PREMA PRIYADARSHINI (SENIOR PANEL COUNSEL)</p> <p>(FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT THE CASES OF RAILWAYS &amp; TAXATION) BEFORE THE HIGH COURT OF</p>	<p>K-246, KANGRA NIKETAN, VIKASPURI, NEW DELHI-18</p>	<p>MOB: 9818107970 EMAIL:premapriyadarshini@gmail.com</p>

	<p>DELHI FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS).</p>		
<p>----- ORDER DT.21.12.2017</p>	<p>MS. AMRITA PRAKASH (CENTRAL GOVT. STANDING COUNSEL)</p> <p>(FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT THE CASES OF RAILWAYS &amp; TAXATION) BEFORE THE HIGH COURT OF DELHI FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS).</p>	<p>75-76, UPPAR 1<sup>ST</sup> FLOOR, GURU ANGAD NAGAR, EXTENSION, LAXMINAGAR, DELHI92.</p>	<p>MOB:9818667963 Email: <a href="mailto:amritaparakash79@gmail.com">amritaparakash79@gmail.com</a></p>
<p>----- ORDER DT. 26.12.2017</p>	<p>MR. K.V.GIRISH CHOWDARY (GOVERNMENT PLEADER)</p> <p>(FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT THE CASES OF RAILWAYS &amp; TAXATION) BEFORE THE HIGH COURT OF DELHI FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS).</p>	<p>A-46, FIRST FLOOR, DEFENCE COLONY, NEW DELHI-110024.</p>	<p>MOB: 9999592754 EMAIL: <a href="mailto:girishkosaraju@gmail.com">girishkosaraju@gmail.com</a></p>
	<p>MR.ASHIM SOOD (CENTRAL GOVT. STANDING COUNSEL)</p> <p>(FOR CONDUCTING LITIGATION IN RESPECT OF CENTRAL GOVERNMENT EXCEPT THE CASES OF RAILWAYS &amp; INCOME</p>	<p>A-329, SECOND FLOOR, DEFENCE COLONY, NEW DELHI-110024</p>	<p>MOB: 9810255558 EMAIL: <a href="mailto:ashim.sood@asood.in">ashim.sood@asood.in</a></p>

	TAX DEPARTMENT)		
(ORDER DT. 21.03.2018)	<p>MR.MAHENDER KUMAR BHARDWAJ,ADV (SENIOR PANEL COUNSEL)</p> <p>(FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION EXCEPT THE CASES OF RAILWAYS &amp; INCOME TAX DEPARTMENT)</p> <p>BEFORE THE HIGH COURT OF DELHI, FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FUTHER ORDERS.</p>	528/2-A GALI NO.5, VISHWAS NAGAR, SHAHDARA, DELHI-110032	<p>MOB: 9899393940 <a href="tel:011-22385563">TEL:011-22385563</a></p> <p>EMAIL:<a href="mailto:justice4allg308@gmail.com">justice4allg308@gmail.com</a></p>
{ORDER DT. 19.11.2018}	<p>MR. JAYANT BHATT, ADV {SENIOR PANEL COUNSEL)</p> <p>(FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT THE CASES OF RAILWAYS &amp; TAXATION) BEFORE THE HIGH COURT OF DELHI FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS).</p>	A-71, NEW FRIENDS COLONY, NEW DELHI-110025	<p>MOB:9958325533</p> <p>EMAIL: <a href="mailto:mail@jayantbhatt.com">mail@jayantbhatt.com</a></p>
(ORDER DT. 01.11.2018)	<p>MR. SIDHANT KUMAR (GOVERNMENT PLEADER)</p> <p>(FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT THE CASES OF RAILWAYS &amp; TAXATION)</p>		

	BEFORE THE HIGH COURT OF DELHI FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS).		
	MR. RIJUL SINGH UPPAL (GOVERNMENT PLEADER)  (FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT THE CASES OF RAILWAYS & TAXATION) BEFORE THE HIGH COURT OF DELHI FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS).	ADDRESS: 300, GULMOHAR ENCLAVE, NEW DELHI-110049	MOB: 98182551304 EMAIL: rijuluppal@gmail.com
----- LETTER DATED 28.02.2019	SHRI MOHIT KAPOOR, ADVOCATE "GOVERNMENT PLEADER" FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT THE CASES OF RAILWAYS & TAXATION) FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS.	OFF. K.S. LAW OFFICE, 20/39 OLD MARKET, PATEL NAGAR WEST, NEW DELHI-110008	MOB:- 9999927207 <u>TEL:011-40153799</u> EMAIL: <u>kapoormohit259@yahoo.co</u> <u>m</u>
ORDER DATED: 08 <sup>TH</sup> MARCH, 2019	SHRI ASHEESH JAIN, ADVOCATE, 'CENTRAL GOVERNMENT STANDING COUNSEL' FOR A PERIOD OF THREE YEARS WITH EFFECT FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS.	CONTACT DETAIL: 7, LAWYERS CHAMBERS, DELHI HIGH COURT, SHER SHAH RAOD, NEW DELHI-110503	MOB:- 9811125100 <u>TEL:- 011-42546565</u> EMAIL:- <u>asheesh@ajlc.in</u>

	<p>SHRI HARISH VAIDYANATHAN SHANKAR, ADVOCATE 'CENTRAL GOVERNMENT STANDING COUNSEL' FOR A PERIOD OF THREE YEARS WITH EFFECT FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS.</p>	<p>N-84, PANCHSHEEL PARK, NEW DELHI-110017</p>	<p>MOB: 9810788606 <u>TEL:- 011-26490066</u> EMAIL:- <u>hvslawoffice@gmail.com</u></p>
<p>MINISTRY OF LAW AND JUSTICE, DEPARTMENT OF LEGAL AFFAIRS JUDICIAL SECTION, GOVERNMENT OF INDIA</p> <p>[23.11.2006]</p>	<p>MR. SUBHASH BANSAL  SENIOR CENTRAL GOVERNMENT COUNSEL,</p>	<p>CH. NO. 201, LAWYERS CHAMBERS COMPLEX, NEW DELHI COURTS, PATIALA HOUSE, NEW DELHI-110001.</p> <p>OFF.-RES: 287, GROUND FLOOR, TOWER NO. 3 SUPREME ENCLAVE, MAYUR VIHAR-I, DELHI-110091.</p>	<p>PH: 23381047, 23387139 PH: 22756360, 22753048</p> <p>FAX: 22753048 MOBILE: 9810015886 EMAIL: <u>bansal_subhash@yahoo.co</u> <u>m</u></p>
	<p><u>SENIOR PANEL COUNSEL</u></p> <p>MR. ADIT KHORANA, ADV</p> <p>FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT THE CASES OF RAILWAYS &amp; TAXATION) FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS.</p> <p>"LETTER DT: 25<sup>th</sup> SEP, 2020"</p>	<p>B-5/720, EKTA GARDENS, 9, I.P. EXTENSION DELHI-110092</p>	<p>MOB: 9999890679 EMAIL: <u>Khorana.adit@gmail.com</u></p>

SENIOR PANEL COUNSEL

MR. SUGHOSH SUBRAMANYAM,  
ADV

FOR CONDUCTING CENTRAL  
GOVERNMENT LITIGATION  
(EXCEPT THE CASES OF  
RAILWAYS & TAXATION)  
FOR A PERIOD OF THREE  
YEARS FROM THE DATE OF  
THIS ORDER OR UNTIL  
FURTHER ORDERS.

“LETTER DT:25<sup>th</sup> SEP, 2020”

MOB: 9483401896

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CENTRAL GOVT. STANDING  
COUNSEL

SHRI APOORV KURUP,ADV

FOR CONDUCTING CENTRAL  
GOVERNMENT LITIGATION  
(EXCEPT THE CASES OF  
RAILWAYS & TAXATION)  
FOR A PERIOD OF THREE  
YEARS FROM THE DATE OF  
THIS ORDER OR UNTIL  
FURTHER ORDERS.

“LETTER DT: 21<sup>st</sup> AUG, 2020”

A2/141, LOWER GROUND FLOOR,  
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OFFICE:  
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NEW DELHI-110006

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9650081421

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FOR CONDUCTING CENTRAL  
GOVERNMENT LITIGATION  
(EXCEPT THE CASES OF  
RAILWAYS & TAXATION)  
FOR A PERIOD OF THREE  
YEARS FROM THE DATE OF  
THIS ORDER OR UNTIL  
FURTHER ORDERS.

"LETTER DATED: 07.10.2020"

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SENIOR PANEL COUNSEL

MR. ALOK SINGH, ADV

FOR CONDUCTING CENTRAL  
GOVERNMENT LITIGATION  
(EXCEPT THE CASES OF  
RAILWAYS & TAXATION)  
FOR A PERIOD OF THREE  
YEARS FROM THE DATE OF  
THIS ORDER OR UNTIL  
FURTHER ORDERS.

"LETTER DATED: 07.10.2020"

H. NO. 997, NITI KHAND-I,  
INDIRAPURAM,  
GHAZIABAD, UP-201010

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SENIOR PANEL COUNSEL

MR. SANDEEP BAJAJ, ADV

FOR CONDUCTING CENTRAL  
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(EXCEPT THE CASES OF  
RAILWAYS & TAXATION)  
FOR A PERIOD OF THREE

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	<p>YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS.</p> <p>"LETTER DATED: 07.10.2020"</p>		
	<p><u>SENIOR PANEL COUNSEL</u></p> <p>MR. ADITYA DEWAN, ADVOCATE</p> <p>FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT CASES OF RAILWAYS &amp; TAXATION) FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS WHICHEVER IS EARLIER.</p> <p>"LETTER DATED: 18.12.2020"</p>	<p>C-504, LGF, DEFENCE COLONY, NEW DELHI-110024</p>	<p>MOBILE: 8527611077 TEL: 011-49385173 EMAIL: <a href="mailto:adityadewan@gmail.com">adityadewan@gmail.com</a></p>
<p>MINISTRY OF LAW AND JUSTICE, DEPARTMENT OF LEGAL AFFAIRS (JUDICIAL SECTION) [ORDER DT. 18.12.2018]</p> <p>[FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT</p>	<p><u>LIST 'A'</u> <u>SPECIAL COUNSEL</u></p>		
	<p>1. MR. AJAY BURMAN, ADV.</p>	<p>B-58, SECTOR, 31, NOIDA, (U.P.)</p>	<p>MOB: 9958019898</p>
<p>GOVERNMENT LITIGATION (EXCEPT</p>	<p>2. MR. ANIL KUMAR GUPTA, ADV</p>	<p>A-6, VIVEK VIHAR, PHASE-II DELHI-110095</p>	<p>MOB: 9811089871</p>

THE CASES OF RAILWAYS & TAXATION)

[LISTS A TO C]

[FOR A PERIOD OF THREE YEARS W.E.F. 18.12.2018 OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIAR]

3. MR. ASHOK KASHYAP,ADV.	184, LAWYERS CHAMBERS, DELHI HIGH COURT, NEW DELHI-3	MOB: 9810349031
4. MR. BARUN KUMAR SINHA, ADV.	104, BHARAT CHAMBER,70-71 SINDHIA HOUSE, CONNAUGHT PLACE, NEW DELHI-1	MOB: 9811251792
5. MR. RAJESH MOHAN SINHA, ADV	IV/1458, BHOLA NATH NAGAR, SHAHDARA, DELHI-110032	MOB: 9811478026
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	<u>CENTRAL GOVERNMENT STANDING COUNSEL</u>  1. MS. NIDHI RAMAN, ADVOCATE  "LETTER DATED: 11.02.2020"  "FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT THE CASES OF RAILWAYS & TAXATION) BEFORE THE HIGH COURT OF DELHI, FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER."	OFF. CHAMBER NO. 120, BLOCK I, DELHI HIGH COURT, NEW DELHI-110003	MOBILE: 9891088658 EMAIL:- <a href="mailto:niddhiraman@gmail.com">niddhiraman@gmail.com</a>
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<p>-----</p> <p>NOTE:</p>	<p>4.</p>		
<p>MR. AJJAY ARRORA, STANDING COUNSEL,MCD HAS BEEN NOMINATED TO ATTEND THE COURT OF HON'BLE THE CHIEF JUSTICE AND TO ACCEPT THE NOTICE ON BEHALF OF MCD IN UNATTENDED/UNSERVED CASES AND REPORT TO THE LAW DEPARTMENT OF MCD</p>	<p>5. MR. AJAY ARORA</p>	<p>CHAMBER/ OFFICES: 430-31, LAWYERS CHAMBERS, DELHI HIGH COURT, NEW DELHI. CHAMBER NO. 328, WESTERN WING,TIS HAZARI COURTS, DELHI</p> <p>RESIDENCE: 236-E, MIG FLATS, RAJOURI GARDEN, NEW DELHI-110027</p>	<p>TELE: 9811160827 (M) E.MAIL: <a href="mailto:www.ajay_arora124@yahoo.co.in">www.ajay_arora124@yahoo.co.in</a> PHONE: 23388843 PHONE: 26964610</p>
<p>MR. KARAN SHARMA, MR. TUSHAR SANNU DAHIYA &amp; MR. SIDDHANT NATH, ADVOCATES HAVE BEEN NOMINATED TO ATTEND THE COURT OF HON'BLE MR. JUSTICE MANOJ KUMAR OHRI AND TO ACCEPT THE NOTICE ON BEHALF OF MCD IN UNATTENDED/UNSERVED CASES AND REPORT TO THE LAW DEPARTMENT OF MCD. VIDE LETTER DATED 29.06.2022</p>	<p>6. MR.SHIVINDER CHOPRA</p>	<p>CHAMBER: 430,LAWYER'CHAMBER BLOCK NO.1HIGH COURT OF DELHI,NEW DELHI.</p> <p>OFFICE:3,UDAY PARK, AUGUST KRANTI MARG, NEW DELHI</p>	<p>EMAIL: <a href="mailto:shivinder_chopra@rediffmail.com">shivinder_chopra@rediffmail.com</a></p> <p>MOBILE NO. 9811479297</p>
<p>MS. BEENASHAW N. SONI, STANDING COUNSEL, DELHI HIGH COURT HAS BEEN NOMINATED TO</p>	<p>7.</p> <p>8. DR. RAJENDER KUMAR RAWAT, ADVOCATE STANDING COUNSEL</p> <p>"VALID FOR ONE YEAR VIDE LETTER DATED 18.04.2023"</p>	<p>CHAMBER NO. 326, LAWYERS CHAMBER BLOCK, HIGH COURT OF DELHI, NEW DELHI</p>	<p>MOB: 9810053768, EMAIL: <a href="mailto:rjndr.rawat@gmail.com">rjndr.rawat@gmail.com</a></p>

APPEAR BEFORE THE COURT OF HON'BLE THE CHIEF JUSTICE OF THIS HON'BLE COURT AND ACCEPT THE NOTICE ON BEHALF OF MCD IN UNATTENDED/UNSERVED CASES AND REPORT TO THE LAW DEPARTMENT, MCD VIDE LETTER DATED 23.09.2022

NOTE:

THE FOLLOWING COUNSELS ARE NOMINATED TO APPEAR BEFORE THE COURT OF HON'BLE MR. JUSTICE GAURANG KANTH IN REGULAR MATTERS:

1. MR. KUSH SHARMA
2. MS. AKANSHA KAUL
3. MR. VIPUL GANDA
4. MR. KARAN SHARMA
5. MR. GAURAV SHARMA
6. MS. JANIKA MOHAN

"LETTER DATED 08.08.2022"

NOTE:

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	3. MR. KUNAL SABHARWAL, ADVOCATE  "AS A PANEL ADVOCATE FOR MTNL, AT DELHI W.E.F. 01.12.2021 FOR THREE YEARS VIDE LETTER DATED 08.11.2021"	D-22, PANCHSHEEL ENCLAVE, SECOND FLOOR, NEW DELHI-110017	MOBILE: 9891117595 OFFICE: +91 11 40666349 DIRECT: +91 11 40666359  EMAIL: <a href="mailto:kunal@iregal.in">kunal@iregal.in</a>
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	<p>SHRI R.D. VATS, RETAINER COUNSEL (NOMINATED/STANDING COUNSEL)</p> <p>LETTER DATED 28.04.2023</p>	<p>668, LAWYERS CHAMBERS, WESTERN WING, TIS HAZARI, NEW DELHI-110054</p>	<p>MOBILE: 9354215137, EMAIL: <a href="mailto:vatsrd@gmail.com">vatsrd@gmail.com</a></p>
<p>MINISTRY OF INFORMATION AND BROADCASTING (FM CELL) (LETTER DT. 28.04.2016)</p>	<p>MR. RAJEEV SHARMA</p>	<p>PETITION CONCERNING FM RADIO BROADCASTING MATTER TO BE FORWARDED TO THE MINISTRY FOR ENTRUSTING TO MR. RAJEEV SHARMA</p>	
<p>MINISTRY OF PERSONNEL, PUBLIC GRIEVANCES AND PENSIONS (DEPARTMENT OF PERSONNEL AND TRAINING) GOVERNMENT OF INDIA</p>	<p>MR. NIKHIL GOEL, ADVOCATE AS RETAINER COUNSELS (SPECIAL PUBLIC PROSECUTOR)</p> <p>[EXTENSION OF TENURE FOR A FURTHER PERIOD OF THREE YEARS BEYOND 31.12.2022 i.e., FROM 01.01.2023 TO 31.12.2025] NO. 225/13/2016-AVD-II [LETTER DATED 30.12.2022]</p> <p>MR. RIPUDAMAN SINGH BHARDWAJ, ADVOCATE AS RETAINER COUNSELS (SPECIAL PUBLIC PROSECUTOR)</p> <p>[EXTENSION OF TENURE FROM 01.01.2023 TO 31.12.2025] NO. 225/13/2016-AVD-II [LETTER DATED 30.12.2022]</p>	<p>FOR PROSECUTION OF CASES INSTITUTED BY DELHI SPECIAL POLICE ESTABLISHMENT (CBI) AND APPEALS, REVISIONS OR OTHER MATTERS ARISING OUT OF THE CASES INVESTIGATED BY THE DELHI SPECIAL POLICE ESTABLISHMENT (CBI) FOR A PERIOD OF THREE YEARS FROM THE DATE OF APPOINTMENT OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER.</p>	

	<p>MR. ANUPAM S. SHARMA, ADVOCATE AS RETAINER COUNSELS (SPECIAL PUBLIC PROSECUTOR)</p> <p>[EXTENSION OF TENURE FROM 01.01.2023 TO 31.12.2025] NO. 225/13/2016-AVD-II [LETTER DATED 30.12.2022]</p>		
<p>(NOTIFICATION DT. 08.02.2018) (NOTIFICATION DT. 16.02.2018)</p>	<p>MR. TUSHAR MEHTA, SENIOR ADVOCATE AND ADDITIONAL SOLICITOR GENERAL OF INDIA  (SPECIAL PUBLIC PROSECUTOR)</p>	<p>FOR PROSECUTION, ARISING OUT OF THE CASES RELATED TO 2G SPECTRUM INVESTIGATED BY THE DELHI SPECIAL POLICE ESTABLISHMENT (CBI) IN THE COURT OF SPECIAL JUDGE( 2G SPECTRUM CASES), CENTRAL BUREAU OF INVESTIGATION, NEW DELHI.</p>	
<p>MINISTRY OF FINANCE, DEPARTMENT OF REVENUE, CENTRAL BOARD OF EXCISE &amp; CUSTOMS (LEGAL CELL)</p> <p>(LETTER DT. 09.06.2016) PANEL OF COUNSELS FOR HANDLING LITIGATION OF INDIRECT TAXES TILL 08.06.2019)</p>	<p><u>SENIOR STANDING COUNSELS</u></p> <ol style="list-style-type: none"> <li>1. MR. PRAMOD KUMAR RAI</li> <li>2. MR. HARPREET SINGH</li> <li>3. MR. SANJEEV NARULA</li> </ol> <p><u>JUNIOR STANDING COUNSELS</u></p> <ol style="list-style-type: none"> <li>1. MR. SAMEER JAIN</li> <li>2. MS. K. ENATOLI SEMA</li> <li>3. MR. KAPIL RASTOGI</li> <li>4. MR. DEEPAK ANAND</li> <li>5. MR. LOHITAKSHA SHUKLA</li> <li>6. MR. PRATAP SINGH AHLUWALIA</li> </ol>		
<p>MAGMA FINCORP LIMITED</p>	<p>SANJEEV SINGH &amp; ASSOCIATES, ADVOCATES</p>	<p>B-13, LOWER GROUND FLOOR, CHIRAG ENCLAVE, NEW DELHI-110048</p>	<p>MOB: 9810122176 E-MAIL: ssalawfirm@ssalawfirm. in</p>

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MAULANA AZAD EDUCATION FOUNDATION, MINISTRY OF MINORITY AFFAIRS, GOVERNMENT OF INDIA	MR. ANURAG OJHA, ADVOCATE NOMINATED/EMPANELED COUNSEL  LETTER DATED 12.04.2022	ADDRESS: CHAMBER NO. 346A, BLOCK-I, LAWYERS' CHAMBER BLOCK-I, DELHI HIGH COURT  OFFICE: C-39, LGF, NEHRU ENCLAVE, KALKAJI, NEW DELHI-110019	MOBILE: 91-8860069704 011-35694374 EMAIL: <a href="mailto:anuragdulaw@gmail.com">anuragdulaw@gmail.com</a>
NATIONAL COUNCIL OF EDUCATIONAL RESEARCH AND TRAINING(NCERT)  ----- LETTER DT. 27/11/2017 & LETTER DT. 19.1.2022	MR. MANISH KUMAR SARAN,ADVOCATE (PANEL ADVOCATE)	216-B/1, GAUTAM NAGAR Opp. Gate No.10, GULMOHAR PARK NEW DELHI	MOB:9891643652
NATIONAL AGRICULTURAL COOPERATIVE MARKETING FEDERATION OF INDIA LTD	MR. G.B. TULSIANI  MR. T.K. GANJU	468, LAWYERS CHAMBERS DELHI HIGH COURT NEW DELHI  472, LAWYERS CHAMBERS DELHI HIGH COURT NEW DELHI	(TEL: 23070230, 23384307)  -----
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	<p>2. MR. BALWINDER SINGH JUNIOR NOMINATED COUNSEL</p> <p>3. MISS RAVI BIRBAL</p> <p>4. MR. NAUSHAD AHMAD KHAN</p>	<p>RES: A-25, KRIPAL APARTMENT I.P. EXTENSION, PATPARGANJ NEW DELHI-110 092</p> <p>313, LAWYERS CHAMBERS DELHI HIGH COURT, NEW DELHI</p> <p>----- S-513, SECOND FLOOR, SCHOOL BLOCK MAIN VIKAS MARG, SHAKARPUR-II, DELHI - 110092.</p>	<p>(TEL: 2272 6285) (CELL: 9810000762 AND 20052624)</p> <p>CELL PHONE: 9818024661</p> <p>TELE-FAX: 011-42486199</p> <p>MOB; 9868111799.</p>
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NATIONAL COUNCIL FOR TEACHER EDUCATION [NCTE]  [LETTER DTD. 18.07.14]	<p>NOTICES, PETITIONS, ETC SHALL BE SERVED TO:</p> <p>MR. B.P. PANDEY UNDER SECRETARY (LEGAL) OF NCTE (HQ), BAHADUR SHAH ZAFAR MARG, NEW DELHI-110002</p>		

(LETTER DT. 27<sup>TH</sup>,OCT 2017)

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	MR. NARESH KAUSHIK, ADVOCATE (ADDL.STANDING COUNSEL)	CHAMBER :419,NEW LAWYERS CHAMBERS, SUPREME COURT OF INDIA,BHAGWAN DASS ROAD, NEW DELHI	MOB: 9811031792 PH: 011-23070071 E-MAIL: <a href="mailto:nareshkshk@yahoo.co.in">nareshkshk@yahoo.co.in</a>
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	M/S SINGHANIA & PARTNERS LLP ADVOCATE STANDING/NOMINATED COUNSEL  "LETTER DATED 31.05.2022"	OFFICE: P-24 GREEN PARK EXTN., NEW DELHI-110016  CHAMBER NO. 105, 1 <sup>ST</sup> FLOOR, LCB(OLD), LAWYERS CHAMBER BLOCK-I DELHI HIGH COURT	TEL: 47471414 & 47471412 EMAIL: <a href="mailto:ravi@singhania.in">ravi@singhania.in</a> <a href="mailto:madhu@singhania.in">madhu@singhania.in</a>
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	SHRI ROHIT VATS, ADVOCATE EMPANELMENT  LETTER DATED 15.04.2021	C-14, SOUTH EX PART-2 NEW DELHI-110049	
	SHRI PIYUSH SINGH, ADVOCATE EMPANELMENT  LETTER DATED 15.04.2021	A-12, LGF, LAJPAT NAGAR-III NEW DELHI-110024	
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	LETTER DATED 15.04.2021		
	MS. SHILPI SATYAPRIYA SATYAM, ADVOCATE EMPANELMENT	51, LAWYER'S CHAMBER SUPREME COURT OF INDIA, NEW DELHI-110001	
	LETTER DATED 15.04.2021		
	SHRI SUNIL KUMAR, ADVOCATE EMPANELMENT	73-B, AD BLOCK, PITAMPURA, NEW DELHI-110034	
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NATIONAL CAPITAL REGION PLANNING BOARD	MR. GAURAV MOHAN LIBERHAN	C-567, LOWER GROUND FLOOR, DEFENCE COLONY,	

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NATIONAL UNIVERSITY OF EDUCATIONAL PLANNING AND ADMINISTRATION	MR. AMITESH KUMAR	196, SIMANT VIHAR, SECTOR-14, KAUSHAMBI, GHAZIABAD-201010, UTTAR PRADESH	Mob.No. : 9811034115 PH. NO. 0120-4901439/2770879 EMAIL: amiteshkumar74@gmail.com
NATIONAL BOARD OF EXAMINATIONS [LETTER DTD. 28.03.2014]	DR. RAKESH GOSAIN, ADVOCATE 'STANDING COUNSEL'	C/o NBE, MEDICAL ENCLAVE, ANSARI NAGAR, NEW DELHI-110029	MOB.: 9810393161
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	MR. SANJAY VASHISHTHA, ADVOCATE "STANDING COUNSEL"  LETTER DATED 11.03.2023	ADDRESS: J-3/284, ALAKHNANDA, NEW DELHI	MOBILE: +91 9999753811 LANDLINE: 011-40519551 E-MAIL:- <a href="mailto:s.vashishtha@oxfordalumni.org">s.vashishtha@oxfordalumni.org</a>
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NEW DELHI MUNICIPAL COUNCIL (NDMC)  E-MAIL ADDRESS FOR ASSIGNMENT OF PETITION/ CASE FILED IN THE REGISTRY  <a href="mailto:law.deptt.ndmc@gmail.com">law.deptt.ndmc@gmail.com</a>  [LETTER DTD. 30.09.2014]	M/s ANIL GROVER & ASSOC.	298, LAWYERS' CHAMBERS, BLOCK-II, HIGH COURT OF DELHI, NEW DELHI-110003  <u>OFFICE:</u> A-222, NEW FRIENDS COLONY, NEW DELHI-110025	PH.: 23387921 EMAIL: <a href="mailto:groveradvocate@rediffmail.com">groveradvocate@rediffmail.com</a>  PH.: 40507217-18

<p>(LETTER DTD. 20.07.2017)</p>	<p>MR. SATISH KUMAR  `SR. MUNICIPAL ADVOCATE`  (ENGAGED TILL 14.09.2018  OR FURTHER ORDERS)</p>	<p>LAWYERS CHAMBER NO. 464, DELHI  HIGH COURT BLOCK-I, NEW DELHI-110001  OFFICE:  716, NAURANG HOUSE, 21, K.G.  MARG, CONNAUGHT PLACE, NEW  DELHI-110001</p>	<p>MOB.: 9810419742  TEL.: 91-11-43074413  E-MAIL:  satishlaw@yahoo.com</p>
<p>(LETTER DT. 12.10.2017)</p>	<p>MR.RAKESH MITTAL, STANDING  COUNSEL  (FOR A PERIOD OF ONE YEAR,  W.E.F. 12.10.2017)</p>	<p>D-118,LGF, DEFENCE COLONY,  NEW DELHI</p>	<p>PH:.9999303080</p>
<p>(LETTER DT. 06.06.2018)</p>	<p>MR.SUNDER KHATRI,ADV  STANDING COUNSEL  (TILL FURTHER ORDERS)</p>	<p>GF-124 &amp; 113,WORLD TRADE CENTRE  BABAR ROAD,LALIT HOTEL CONNAUGHT  PLACE, NEW DELHI-110001</p>	<p>MOB: 9810187449  Tel: 011-  43520440,43570827  EMAIL:inso.sunderkhatri  @gmail.com  Shyamrattan2008@gmail.c  om</p>
<p>NATIONAL COMMISSION FOR  MINORITY EDUCATIONAL  INSTITUTIONS (GOI)</p>	<p>MR. SYED ABDUL HASEEB  `STANDING COUNSEL`  (W.E.F.14.12.2017)</p>	<p>229, M.C.SETALVAD CHAMBERS  BLOCK, SUPREME COURT OF INDIA,  NEW DELHI</p>	
<p>NAGARIYA SAHKARI BANK LIMITED  (UNDER LIQUIDATION)  VARANASI</p>	<p>MS. USHA GARG, ADVOCATE    LETTER DATED 09.12.2021</p>	<p>R/o, HOUSE NO. 4,  SECOND FLOOR,CENTRAL LANE  BANGALI MARKET,  NEW DELHI</p>	

<p>NATIONAL COUNCIL FOR HOTEL MANAGEMENT AND CATERING TECHNOLOGY</p>	<p>MR. SARFARAZ KHAN 'STANDING COUNSEL' [LETTER DTD.21.10.2014]</p>	<p>214, LAWYERS' CHAMBER BLOCK-I, DELHI HIGH COURT, NEW DELHI-3  <u>OFF.:</u> B-21/1,F.F., LANE No.7, ABUL FAZAL ENCLAVE-II, SHAHEEN BAGH, OKHLA, NEW DELHI-110025</p>	<p>PH.:011-23384153  PH.:011-29945916 MOB.:9899140169 EMAIL:sarfarazadv@yahoo .co.in</p>
<p>NATIONAL CAPITAL REGION TRANSPORT CORPORATION</p>	<p>MR. RAJESH KATYAL, ADVOCATE'  'STANDING/NOMINATED COUNSEL'  [LETTER DATED.29.05.2020]</p>	<p>RES./OFFICE:  A-53, ASHOK VIHAR,PHASE-III  DELHI-110052  CHAMBER:  CHAMBER NO. 170, LAWYERS CHAMBERS BLOCK-II, DELHI HIGH COURT, NEW DELHI-110003</p>	<p>MOB: 9810643553  PH: 27302553,27303553  E-MAIL:  <a href="mailto:rajeshlawyer@yahoo.co.in">rajeshlawyer@yahoo.co.in</a>  <a href="mailto:rajeshlawyer53@gmail.com">rajeshlawyer53@gmail.com</a></p>
<p>NOIDA SPECIAL ECONOMIC ZONE</p>	<p>M/S RAD &amp; PARTNERS (MR. DEEPAK JAIN-PARTNER) 'NOMINATED COUNSEL'</p>	<p>C-623, NEW FRIENDS COLONY, NEW DELHI-110025.</p>	<p>TEL NO. +91(11)47280000 CELL NO.+91 3310115111, +91 9910505313</p>
<p>NARCOTICS CONTROL BUREAU DELHI ZONAL UNIT  (LETTER DT. 24.02.2016)</p>	<p>MR. SUBHASH BANSAL</p>	<p>CHAMBER: CH.No. 303, L.C. BLOCK- III, DELHI HIGH COURT, NEW DELHI  OFF.: N-20, F.F., JANGPURA EXTN. NEW DELHI-110014</p>	<p>TEL.No.(CHAMBER): 011- 23387139 TEL.No.(OFFICE): 011- 24313040 MOB.No. 9810015886 EMAIL: bansal_subhash@yahoo.co</p>

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GOVERNMENT OF INDIA MINISTRY OF HOME AFFAIRS NARCOTICS CONTRL BUREAU WEST BLOCK-1, WING-V, R.K. PURAM NEW DELHI-110066	MR. UTSAV SINGH BAINS,ADV SPECIAL PUBLIC PROSECUTOR  FOR A PERIOD OF THREE YEARS TO REPRESENT NCB U/S/24(8) OF Cr.P.C. VIDE LETTER DATED 25.07.2022	132, SUNDER NAGAR, NEW DELHI-110003	
NTPC LIMITED  (LETTER DTD. 19.06.2017 & 22.07.2017)	MS. KANIKA AGNIHOTRI  (AUTHORIZED TO RECEIVE ALL WRIT PETITIONS/PETITIONS FILED AGAINST NTPC)	OFFICE: SKV ASSOCIATES A-118, IIND FLOOR DEFENCE COLONY, NEW DELHI-110024	MOB.: 9818397418 TEL.: 011-46572411/2422
NATIONAL HIGHWAYS & INFRASTRUCTURE DEVELOPMENT CORPORATION LIMITED ==(NHIDCL)==	MS. RUCHIRA GUPTA, ADVOCATE STANDING/NOMINATED COUNSEL  LETTER DATED 04.01.2023	ADDRESS: E-31, JUNGPURA EXTENSION BASEMENT	MOB: 9810350333, EMAIL: <a href="mailto:ruchira@chambersofrg.com">ruchira@chambersofrg.com</a> <u>m</u>
NOTE:	MR. ABHINAV MUKHERJI, ADVOCATE STANDING/NOMINATED COUNSEL  LETTER DATED 04.01.2023	ADDRESS: D-85, LGF, PANCHSHEEL ENCLAVE, NEW DELHI-110017	MOB: 9818144136, EMAIL: <a href="mailto:abhinavmukerji@gmail.com">abhinavmukerji@gmail.com</a> <u>m</u>
ALL THE COMMUNICATIONS i.e., WRIT PETITION, NOTICES, SUMMONS ETC. RELATING TO NHIDCL SHOULD BE SENT AT THE EMAIL ID: <a href="mailto:legal1@nhidcl.com">legal1@nhidcl.com</a> .	MR. YASHPAL RANGI, ADVOCATE STANDING/NOMINATED COUNSEL  LETTER DATED 04.01.2023	ADDRESS: CHAMBER NO. 751, DWARKA COURT COMPLEX, SECTOR-10, NEW DELHI-75	MOB: 9811944784, EMAIL: <a href="mailto:yashrangi73@gmail.com">yashrangi73@gmail.com</a>
"LETTER DATED 12.05.2023"	MR. PRASENJIT KESWANI, ADVOCATE STANDING/NOMINATED COUNSEL  LETTER DATED 04.01.2023	ADDRESS: E-44, SECTOR-40, NOIDA, UTTAR PRADESH-201303	MOB: 9811049118, EMAIL: <a href="mailto:prasenjit76_k@yahoo.com">prasenjit76_k@yahoo.com</a>

	GNR LAW ASSOCIATES STANDING/NOMINATED COUNSEL  LETTER DATED 04.01.2023	ADDRESS: A-1, NEETI BAGH, KHEL GAON MARG, NEW DELHI-110049	MOB: 011-23385245, EMAIL: <a href="mailto:gopalsingh1@gmail.com">gopalsingh1@gmail.com</a>
NATIONAL COMMISSION FOR SCHEDULED TRIBE, GOVERNMENT OF INDIA	THE SECRETARY, NATIONAL COMMISSION FOR SCHEDULED TRIBE(NCST)  "ALL COURT NOTICES/ADVANCE COPIES OF PETITIONS/ APPLICATIONS SHOULD BE SERVED UPON THE NCST DIRECTLY THROUGH ITS SECRETARY."  "LETTER DATED 26.10.2021 "		
NATIONAL COMMISSION FOR SCHEDULED CASTES(NCSC)	1. MR. THAKUR PRASAD SINGH ADVOCATE SENIOR PANEL COUNSEL  ORDER DATED 01.02.2023	457, LAWYERS CHAMBERS, DELHI HIGH COURT,	MOB: 9971529687 EMAIL: <a href="mailto:advocatetesingh@gmail.com">advocatetesingh@gmail.com</a>
	2. MR. RAHUL KASHYAP, ADVOCATE SENIOR PANEL COUNSEL  ORDER DATED 01.02.2023	8/13, GROUND FLOOR, ROOP NAGAR, DELHI-110007	MOB: 9891009515 8178773906 EMAIL: <a href="mailto:lexpacific03@gmail.com">lexpacific03@gmail.com</a>
NATIONAL TESTING AGENCY(NTA) {DEPARTMENT OF HIGHER EDUCATION, MHRD}  LETTER DT. 12.12.2018	1. MR. SANJAY KHANNA, ADV (STANDING COUNSEL)	OFFICE: R-143.LGF, GREATER KAILASH-I, NEW DLEHI-110048  DISTT. COURT: CH. 172, WESTERN WING, TIS HAZARI COURT, DELHI-110054	MOB: 9899305640 7428538391 8750764300  OFF. LANDLINE: 011-43290056 011-41510989 EMAIL: <a href="mailto:advkhanna2002@gmail.com">advkhanna2002@gmail.com</a> <a href="mailto:vikalpsp@yahoo.co.in">vikalpsp@yahoo.co.in</a>

	SH. APOORV KURUP, ADVOCATE, PANEL COUNSEL  [LETTER DT: 27.08.2020]	A2/141, LOWER GROUND FLOOR, SAFDARJUNG ENCLAVE, NEW DELHI-110029	MOB: 8800185864 TEL: 011-41733001-02-03 EMAIL: <a href="mailto:office@akurup.com">office@akurup.com</a>
	MS. MANISHA SINGH, ADV ENROLMENT NO. D/1898/2001  'PANEL COUNSEL'  LETTER DATED: 04.03.2021	ADDRESS: CHAMBER NO. 108, LAWYERS CHAMBER BLOCK-III, DELHI HIGH COURT, NEW DELHI-110003	MOBILE: 9811941496  EMAIL: <a href="mailto:manishasingh2501@yahoo.com">manishasingh2501@yahoo.com</a>
	MS. SEEMA DOLO, ADV ENROLMENT NO. D/4027/2010  'PANEL COUNSEL'  LETTER DATED: 04.03.2021	OFFICE ADDRESS: 82, 3 <sup>RD</sup> FLOOR, SAFDARJUNG ENCLAVE, NEW DELHI-110029	EMAIL: <a href="mailto:Seemadolo.law@gmail.com">Seemadolo.law@gmail.com</a>  MOBILE NO. 9711234081
NORTH DELHI MUNICIPAL CORPORATION (NOW MUNICIPAL CORPORATION OF DELHI)  <u>NOTE:</u> FOR SUITS, CLAIMS, PETITIONS, APPLICATIONS, NOTICES, ADVANCE COPIES OF CASES, SUMMONS ETC RECEIVED ON THE FOLLOWING ADDRESS AND EMAIL:  MUNICIPAL CORPORATION OF DELHI (THROUGH COMMISSIONER) OFFICE OF THE CHIEF LAW OFFICER, 17 <sup>TH</sup> FLOOR, CIVIC CENTRE, S.P. MUKHERJEE MARG, NEW DELHI-110002	MR. AKHIL MITTAL, ADVOCATE (STANDING COUNSEL)  [LETTER DATED 14.5.2020]	CHAMBER NO. 407, BLOCK III, DELHI HIGH COURT, NEW DELHI  OFFICE: 89, KALYAN VIHAR, POLO ROAD, DELHI-110009	TEL: 011-45660194 MOB: +91-9212504099, 9891180590  E-MAIL: <a href="mailto:mittalsolicitors@gmail.com">mittalsolicitors@gmail.com</a>
	MR. SANJEEV SABHARWAL, (STANDING COUNSEL)	CHAMBER NO. 311, LAWYERS CHAMBER BLOCK III, DELHI HIGH COURT AND S 432 GREATER KAILASH-1, NEW DELHI	MOB: 9810031680, 9910106949  E-MAIL: <a href="mailto:Solicitor6@gmail.com">Solicitor6@gmail.com</a>
	MR. HARISH KUMAR KHINCHI, ADV, STANDING COUNSEL  (FOR A PERIOD OF ONE YEAR UPTO 31.12.2019)  [LETTER DATED 03.01.2019]	2316, ARYA SAMAJ ROAD, KAROL BAGH, NEW DELHI-110005	MOB. NO. 9868935786 9968630786

EMAIL: [clomcdhq@gmail.com](mailto:clomcdhq@gmail.com)

<p>MS. NAMRATA MUKIM, ADV, STANDING COUNSEL</p> <p>"FOR A PERIOD OF ONE YEAR UPTO 31.12.2020"</p> <p>[LETTER DATED: 07.01.2020]</p>		<p>ADDRESS: 1B FLAG STAFF ROAD, CIVIL LINES, DELHI-110054</p> <p>OFFICIAL ADDRESS: 346A,HIGH COURT CHAMBERS NEW DELHI</p>	<p>E-MAIL: <a href="mailto:namratamukim@hotmail.com">namratamukim@hotmail.com</a></p> <p>MOBILE: 9899106515</p>
<p>MR. MUKESH GUPTA, 'STANDING/NOMINATED COUNSEL'</p>			
<p>MR. SANJEEV SAGAR,ADVOCATE SAGAR AND SAGAR LAW OFFICES "STANDING COUNSEL"</p> <p>"VALID FOR A PERIOD OF ONE YEAR UPTO 31.12.2021 VIDE LETTER DATED 13.01.2021"</p> <p>"LETTER DATED 17.03.2021"</p>		<p>ADDRESS: 18, HARGOBIND ENCLAVE, DELHI-110092</p> <p>CHAMBER NO. 210, BLOCK-III, DELHI HIGH COURT, SHERSHAH ROAD, NEW DELHI-110003</p>	<p>MOBILE: 9811016162, 47543981, 22377840, 22375422</p> <p>EMAIL: <a href="mailto:sanjivsagar@gmail.com">sanjivsagar@gmail.com</a>, <a href="mailto:Sagarandsagar@live.com">Sagarandsagar@live.com</a></p>
<p>MS. NAZIA PARVEEN, ADVOCATE PANEL ADVOCATE</p> <p>LETTER DATED 08.02.2022 "VALID UPTO 31.12.2022"</p>		<p>ADDRESS: H.NO. 25, BLOCK F, STREET NO. 13, JAGAT PURI, DELHI-110051</p> <p>ALSO AT: CHAMBER NO. 210, BLOCK III, DELHI HIGH COURT, NEW DELHI-110003</p>	<p>EMAIL: <a href="mailto:naazansari81@gmail.com">naazansari81@gmail.com</a> <a href="mailto:advocatenaziaparveen@gmail.com">advocatenaziaparveen@gmail.com</a></p>
<p>ORGANISING ® COMMONWEALTH GAMES 2010 DELHI</p>	<p>MR. SUSHIL DUTT SALWAN</p>	<p>OFF:FLAT NO.1, 47 PUSA ROAD NEW DELHI-110005</p> <p>CHAMBER: 226,LAWYERS CHAMBER,</p>	<p>PH: 25784776 FAX: 25821248</p> <p>PH: 23387445</p>

		DELHI HIGH COURT,NEW DELHI-03  RES:47 PUSA ROAD, FIRST FLOOR NEW DELHI-110005	MOB: 9811044412 E-mail: <a href="mailto:ssalwan@lawyer.com">ssalwan@lawyer.com</a> <a href="mailto:sushil.salwan@gmail.com">sushil.salwan@gmail.com</a>
OFFICE OF THE CHIEF ELECTORAL OFFICER, DELHI	SH. SIDHANT KUMAR, ADVOCATE	C-35, SECOND FLOOR, SOUTH EXTENSION-2, NEW DELHI-110049	E-MAIL:- <a href="mailto:sidhant@sidhantkumar.net">sidhant@sidhantkumar.net</a>
EMAIL:- <a href="mailto:ceodelhi.hgr@gmail.com">ceodelhi.hgr@gmail.com</a>	SH. RAJEEV SHARMA, ADVOCATE	1, ASIA HOUSE, KASTURBA GANDHI MARG, NEW DELHI-110001 & CHAMBER NO. 298, WESTERN WINGH, TIS HAZARI COURT, DELHI-110054	E-MAIL: <a href="mailto:vakul_vinayak@hotmail.com">vakul_vinayak@hotmail.com</a>
<u>LETTER DATED: 01.07.2020</u>	MS. ANJANA GOSAIN, ADVOCATE	441, LAWYER'S CHAMBERS, HIGH COURT OF DELHI, SHER SHAH ROAD, NEW DELHI-110003	E-MAIL: <a href="mailto:anjanagosainchambers@gmail.com">anjanagosainchambers@gmail.com</a>
PAKISTAN INTERNATIONAL AIRLINES (PIA)	M/S H.L. KUMAR & ASSOC.	36, LAWYERS CHAMBERS SUPREME COURT OF INDIA NEW DELHI 150, LAWYERS CHAMBERS DELHI HIGH COURT NEW DELHI,  87, LAWYERS CHAMBERS 2 <sup>nd</sup> FLOOR, TEHSIL BUILDING TIS HAZARI A-43 LAJPAT NAGAR-2 NEW DELHI-110024	PH: 23387756 PH.29836404-5, FAX. 29847174-5 e-mail : <a href="mailto:hikumar@vsnl.com">hikumar@vsnl.com</a>
PRASAR BHARTI, AIR & DOORDARSHAN	MR. RAJEEV SHARMA	OFF.: 35, LAWYERS CHAMBERS, SUPREME COURT OF INDIA, NEW DELHI  RES: M-11, GREATER KAILASH-I, NEW DELHI-110 048	(TEL: 2646 7030, 2642 0235) FAX: 51632662 E-MAIL: <a href="mailto:rajeevsharmalegal@hotmail.com">rajeevsharmalegal@hotmail.com</a>

PUNJAB & SIND BANK	MR. RAJAT ARORA, ADVOCATE M/S JAGAT ARORA & ASSOCIATES (SOLICITORS & ADVOCATES)	CHAMBER NO. 143, DELHI HIGH COURT, SHERSHAH MARG, NEW DELHI  RESI: "NAWAL KUNJ", H.NO. 132, SECTOR: 15-A, NOIDA-201301	MOBILE : 9810176964  RESI.: 0120-2511628, 2512158
	MS. KITTOO BAJAJ STANDING COUNSEL (SERVICE MATTERS)	OFF.: B-35, JANGPURA EXTENSION NEW DELHI  RES.: A-18, BRIJ VIHAR, SURYA NAGAR, GHAZIABAD(U.P.)	TEL.: 9891671638, 9212798015 EMAIL: <a href="mailto:kittubajaj@yahoo.com">kittubajaj@yahoo.com</a>
	SH. RAJESH KUMAR GAUTAM ADVOCATE "STANDING COUNSEL"	B-230, BASEMENT, GREATER KAILASH-I, NEW DELHI-110048	OFF: 011-49404616 49403583 (M): 9811252434  EMAIL:- <a href="mailto:rajeshgautam@klmehta.net">rajeshgautam@klmehta.net</a> <a href="mailto:rajesh@gautamlawchambers.net">rajesh@gautamlawchambers.net</a> <a href="mailto:anant@gautamlawchambers.net">anant@gautamlawchambers.net</a>
	SH. SANTOSH KUMAR ROUT ADVOCATE STANDING COUNSEL  "FOR A PERIOD FROM 07.12.2020 TO 24.09.2021"  "LETTER DATED 11.01.2021"  FOR A PERIOD UPTO 25.09.2023 VIDE LETTER DATED 22.09.2022	ADDRESS: K-17, GREEN PARK EXT. GATE NO.5, GREEN PARK, NEW DELHI-110016  OFFICIAL ADDRESS: CHAMBER NO. 175, BLOCK-II, HIGH COURT BUILDING SHER SHAH SURI MARG, DELHI HIGH COURT NEW DELHI-110001	MOB: 9990432878 EMAIL:- <a href="mailto:advskrout@yahoo.com">advskrout@yahoo.com</a> <a href="mailto:advskrout@skrlawfirms.com">advskrout@skrlawfirms.com</a> <a href="mailto:skrlawfirms@gmail.com">skrlawfirms@gmail.com</a>
	MS. SEEMA GUPTA, ADVOCATE NOMINATED STANDING COUNSEL	ADDRESS: CHAMBER: 378, LAWYERS CHAMBERS, CIVIL SIDE, TIS HAZARI COURTS, DELHI-110054	MOBILE: 9810277083, 7827348640

	<p><u>"LETTER DATED 23.06.2021"</u></p> <p>"FOR THE PERIOD FROM 21.06.2021 TO 20.06.2022"</p>	<p><u>OFFICE:</u> FLAT NO. C-4/421, MILAN VIHAR APPARTMENTS I.P. EXTENSION, PATPAR GANJ, DELHI-110092</p> <p><u>RESIDENCE:</u> FLAT NO.C-4/219, MILAN VIHAR APPARTMENT, I.P. EXTENSION, PATPARGANJ, DELHI-110092</p>	<p><u>EMAIL:</u> <a href="mailto:seemagupta378@yahoo.com">seemagupta378@yahoo.com</a> <a href="mailto:seemagupta4219@gmail.com">seemagupta4219@gmail.com</a></p>
PUNJAB NATIONAL BANK	<p>1. SH. SANTOSH KUMAR ROUT, ADVOCATE "STANDING COUNSEL"</p> <p>"LETTER DATED: 18.02.2023"</p>	<p>OFFICE AT: K-17(BASEMENT), GREEN PARK EXTENSION,NEW DELHI-110016</p> <p>OFFICE AT: CHAMBER NO. 175, BLOCK-II, HIGH COURT BUILDING SHER SHAH SURI MARG, DELHI HIGH COURT NEW DELHI</p>	<p>MOB: (+91)9990432878</p> <p>EMAIL:- <a href="mailto:skrlawfirms@gmail.com">skrlawfirms@gmail.com</a> <a href="mailto:advskrout@yahoo.com">advskrout@yahoo.com</a></p>
	<p>2. SH. ARUN KUMAR SHUKLA, ADVOCATE "STANDING COUNSEL"</p> <p>"LETTER DATED 18.02.2023"</p>	<p>OFFICE AT: 112, NEW DELHI HOUSE, 27, BRAKHAMBA ROAD, NEW DELHI-110001</p> <p>ALSO AT: CHAMBER NO. 101, BLOCK-III, HIGH COURT BUILDING SHER SHAH SURI MARG, DELHI HIGH COURT , NEW DELHI-110001</p>	<p>CONTACT NO. 8586863313 9312400295 011-41315678</p> <p>EMAIL: <a href="mailto:connect@snslegal.in">connect@snslegal.in</a> <a href="mailto:Arunkumarshukla7@gmail.com">Arunkumarshukla7@gmail.com</a></p>
PUNJAB WAKF BOARD	MR. KESHAV KAUSHIK	150-151, ANSAL CHAMBERS-II, 6, BHIKAJI CAMA PLACE, NEW DELHI-110 066	2619 2806 & 2865 8357 FAX: 865 8357 RES: 91-6345320 e-mail: <a href="mailto:keshavkaushik@mantraonline.com">keshavkaushik@mantraonline.com</a>
THE PRADESHIYA INDUSTRIAL AND	SAMHITA LEGAL, ADVOCATES &	C-263, LOWER GROUND FLOOR,	PHONE-011-46305505

<p>INVESTMENT CORPORATION OF U.P. LTD. (PICUP) (Owned by Govt. of Uttar Pradesh) 'PICUP BHAWAN', GOMTI NAGAR, LUCKNOW-226010 (U.P.)</p>	<p>CONSULTANTS  (LETTER DTD. 21.07.2017 &amp; 16.08.2017)</p>	<p>GREATER KAILASH-I, NEW DELHI-110048</p>	<p>MOB: 9711060693, 9891845604 E-MAIL: <a href="mailto:info@samhitallegal.in">info@samhitallegal.in</a></p>
<p>PRESIDENT'S SECRETARIAT  (RASHTRAPATI SACHIVALAYA)  (LETTER DT. 23.12.2016)</p>	<p>MR. SANJAY KUMAR SHANDILYA  (SERVICE OF NOTICE OR ADVANCE COPY OF PETITION WHERE THE PRESIDENT'S ESTATE IS ARRAYED AS A PARTY)</p>	<p>LB 9-10, GAURI SADAN, 5 HAILEY ROAD, NEW DELHI-110001</p>	
<p>PFC CONSULTING LIMITED  (LETTER DT. 27.03.2017)</p>	<p>MR. VARUN K CHOPRA, ADVOCATE  (EXTENSION TILL 31.10.2017)</p>	<p>E 19 JUNG PURA EXTENSION, NEAR EROS CINEMA, NEW DELHI-110014</p>	<p>PH: 91 11 43588442 FAX: 91 11 43588444 MOB. 91 9811851711  EMAIL: <a href="mailto:Officevarunkchopra@gmail.com">Officevarunkchopra@gmail.com</a> <a href="mailto:varun.kumarchopra@gmail.com">varun.kumarchopra@gmail.com</a></p>
<p>PENSION FUND REGULATORY AND DEVELOPMENT AUTHORITY, DELHI (PFRDA)</p>	<p>MR. KUNAL SABHARWAL, ADVOCATE  "AS ADVOCATE"  LETTER DATED 24.01.2023</p>	<p>D-22, 2<sup>ND</sup> FLOOR, PANCHSHEEL ENCLAVE, NEW DELHI-110017</p>	<p>MOBILE: 9891117595 OFFICE: +91 11 40666349 DIRECT: +91 11 40666359  EMAIL: <a href="mailto:kunal@iregal.in">kunal@iregal.in</a></p>
<p>PNB HOUSING FINANCE LIMITED  OFFICE: 9<sup>TH</sup> FLOOR, ANTRIKSH BHAWAN, 22 KASTURBA GANDHI MARG, NEW DELHI-110001</p>	<p>SANJEEV SINGH &amp; ASSOCIATES ADVOCATE NOMINATED COUNSEL  VIDE LETTER DATED 21.10.2021</p>	<p>OFFICE: B-13, LOWER GROUND FLOOR, CHIRAG ENCLAVE, NEW DELHI-110048</p>	<p>PHONE NO. 011-41721591, 011-471721592  EMAIL: <a href="mailto:ssalawfirm@ssalawfirm.in">ssalawfirm@ssalawfirm.in</a> <a href="mailto:Cso.legal@pnbhousing.com">Cso.legal@pnbhousing.com</a></p>

PHARMACY COUNCIL OF INDIA (A STATUTORY BODY UNDER THE MINISTRY OF HEALTH AND FAMILY WELFARE)	SHRI. ROHIT KUMAR SINGH, ADVOCATE STANDING COUNSEL  EMAIL DATED 04.07.2023	OFFICE: A-28, SECTOR-36, NOIDA(UP)	PHONE NO. 9818200649 EMAIL: <a href="mailto:advanceservicepci@gmail.com">advanceservicepci@gmail.com</a>
PIRAMAL FINANCE LIMITED	2. KNM & PARTNERS,LAW OFFICES	OFFICE: 1ST FLOOR, THE GREAT EASTERN CENTRE, 70, BEHIND IFCI TOWER, NEHRU PLACE, NEW DELHI- 110019	PHONE: +911143115000 EMAIL: <a href="mailto:knm@knm.in">knm@knm.in</a>
	3. ARGUS PARTNERS	OFFICE: EXPRESS BUILDING, 2 <sup>ND</sup> FLOOR, 9-10, BAHADUR SHAH ZAFAR MARG, NEW DELHI-110002	
	4. DHAVAL VUSSONJI & ASSOCIATES	OFFICE: DD-13, KALKAJI EXTENSION, KALKAJI, NEW DELHI- 110019	
QUALITY COUNCIL OF INDIA	MR. VIKAS CHOPRA, ADVOCATE	21/31-G, MALL ROAD, DELHI-110054	MOB: 9212036118 PH : 011-23958107 EMAIL: <a href="mailto:vikaschopraadvocate@gmail.com">vikaschopraadvocate@gmail.com</a>
RAJYA SABHA SECRETARIAT			
	MS. ZUBEDA BEGUM  'NOMINATED COUNSEL' [TERM EXTENDED FOR THREE YEARS WEF 15.09.2015]  [EXTENDED UPTO 30.09.2018, LETTER DT. 28.09.2018]	CHAMBER: 421,LAWYERS'CHAMBERS, HIGH COURT OF DELHI, NEW DELHI  RES.-CUM-OFFICE: B4/3171, VASANT KUNJ, NEW DELHI	TEL./MOB.NO. 23387169 9868119078  26891971
	SHRI HANU BHASKAR, ADVOCATE NOMINATED COUNSEL  IN RESPECT OF CIVIL LITIGATION AND SUCH OTHER CASES ENTRUSTED TO HIM FOR A FURTHER PERIOD OF SIX	ADDRESS: D 703, PRINCE APARTMENTS, 54 I.P. EXTENSION, DELHI-110092	

	<p>MONTHS W.E.F. 11.01.2023 OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER.</p> <p>"LETTER DATED 30.01.2023"</p>		
	<p>MR. SANDEEP KUMAR MAHAPATRA, ADVOCATE "NOMINATED COUNSEL"</p> <p>IN RESPECT OF CIVIL LITIGATION AND SUCH OTHER CASES ENTRUSTED TO HIM FOR A PERIOD OF ONE YEAR W.E.F. 16.02.2023 OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER.</p> <p>LETTER DATED 16.02.2023</p>	<p>N 145-A, LOWER GROUND FLOOR, GREATER KAILASH-I, NEW DELHI-110048</p>	
RAIL VIKAS NIGAM LTD.(RVNL)	MR. ANIL SETH	C-451, CHITTRANJAN PARK, NEW DELHI-110019	<p>Tel.No.26278822, 26274477</p> <p>Mobile No. 9810073095</p>
RAILWAYS	5. MR. R.N. SINGH	CHAMBER NO. 540-541 PATIALA HOUSE COURT, NEW DELHI-110001	<p>Tel: 23386464, Mob. 9868102646</p> <p>Telefax: 23386565</p> <p>E-mail: <a href="mailto:singhadvocate@hotmail.com">singhadvocate@hotmail.com</a></p>
	2.MR. JITENDRA KUMAR SINGH	401, GAUR GANGA-I,(IN FORNT OF VAISHALI METRO STATION), SECTOR-4, VAISHALI(NCR) DISTT. GHAZIABAD U.P.-201012.	<p>MOB: 9810260368</p> <p>EMAIL: <a href="mailto:jksingh93@gmail.com">jksingh93@gmail.com</a></p>
FOR "RAILWAYS" 'SPECIAL COUNSEL'	MR. RAJINDER NISCHAL	<p><u>CHAMBER:</u></p> <p>3. 198, PATIALA HOUSE COURTS NEW DELHI-110001</p> <p>6. Y-4, CIVIL SIDE TIS HAZARI DELHI-110054</p>	<p>TELEFAX: 23384876,9811255339</p> <p>MOB:9811363511, 981156362</p>

		<u>OFFICE:</u> G-81, BALI NAGAR, NEW DELHI-110015	TELEFAX: 25430733 PH. 65100965
RAIL LAND DEVELOPMENT AUTHORITY	MR. INDRANIL GHOSH ADVOCATE [PANEL COUNSEL]	C-129, EAST OF KAILASH, NEW DELHI-110065	TEL.:011-26929793, 26929795; FAX:011-26929794 e-mail: <a href="mailto:indranilghosh@iglegalfirm.com">indranilghosh@iglegalfirm.com</a>
RASHTRIYA SANSKRIT SANSTHAN (UNDER MINISTRY OF HUMAN RESOURCE & DEVELOPMENT)	MR. GYANPRAKASH, SOLICITOR & ADVOCATE "STANDING COUNSEL"  "LETTER DATED: 22.11.2019"	CHAMBER: 261, LAWYER'S CHAMBERS BLOCK, SAKET DISTRICT COURT COMPLEX, DELHI-110017  RESIDENCE: 532, II FLOOR, LANE NO 16, GURUDWARA ROAD, WEST GURU ANGAD NAGAR, LAXMI NAGAR, DELHI-110092	E-MAIL: <a href="mailto:counselindia@gmail.com">counselindia@gmail.com</a> <a href="mailto:gyanprakashindia@gmail.com">gyanprakashindia@gmail.com</a>  MOBILE: +91-9810853602 +91-7703988898
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		O-55, LAJPAT NAGAR-II, NEW DELHI	
SHRI RAM COLLEGE OF COMMERCE (UNIVERSITY OF DELHI) LETTER RECEIVED ON 15.01.2016			
STATE BANK OF PATIALA  (LETTER RECD. ON 11.07.2016)  (LETTER DTD. 19.07.2016)	M/S R.P. KAPUR & CO.         ----- - MR. ANIL KUMAR SANGAL      ----- - MR. SANJIV KAKRA	CHAMBER NO. 507/III, DELHI HIGH COURT, NEW DELHI  CHAMBER NO. 2, SUPREME COURT, TILAK MARG, NEW DELHI-110001  OFF.: C-52, NEETI BAGH, LEVEL II, KHEL GAON MARG, NEW DELHI- 110049  ----- 226, LAWYERS NEW CHAMBER, SETELVAD BLOCK, SUPREME COURT OF INDIA, BHAGWAN DASS ROAD, NEW DELHI  ----- OFF.: C-344, DEFENCE COLONY, NEW DELHI-110025	MOBILE: 9711161241 T/F- 011 23073360 email:  T- 011 23388443, T/F- 011 23383541  T- 011 41740234/ 46529111 T/F 26561400  <a href="mailto:rajiv@rpklaw.com">rajiv@rpklaw.com</a>  -----  ----- PH.: 011-24335694/ 24335440/ 64308635/ 41552928  MOB.: 9810295666 9971795136  E-MAIL <a href="mailto:Sanjiv.kakra@gmail.com">Sanjiv.kakra@gmail.com</a> <a href="mailto:Kakra.associates@gmail.com">Kakra.associates@gmail.com</a>
STATE BANK OF MYSORE  (LETTER DTD. 24.05.2016)	MR. JITENDRA KUMAR	B-7, ASHADEEP, HAILEY ROAD, NEW DELHI-110001	TEL.:011- 23318396,23318401 EMAIL:

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STANDARD CHARTERED BANK (LETTER DTD. 01.07.2017)	1. MR. SANJAY GUPTA, NOMINATED COUNSEL  2. MR. ATEEV MATHUR, NOMINATED COUNSEL	SNG & PARTNERS CH. NO. 15, DELHI HIGH COURT, SHER SHAH ROAD, NEW DELHI-110503  R-26, SOUTH EXTENSION, PART-II, NEW DELHI-110049.	MOB.: 9811152920 (MR. SANJAY GUPTA)  9811800816 (MR. ATEEV MATHUR)  PH.:+91 11 46175500  e-MAIL: <a href="mailto:sanjay_gupta@sngpartners.in">sanjay_gupta@sngpar tners.in</a>  <a href="mailto:ateev_mathur@sngpar&lt;br/&gt;tners.in">ateev_mathur@sngpar tners.in</a>
LETTER DT. 16.01.2018	----- MR. SANJEEV SAGAR(COUNSEL)	----- CHAMBER NO. 210, 3 <sup>RD</sup> BLOCK,2 <sup>ND</sup> FLOOR, DELHI HIGH COURT, DELHI <u>ALSO AT:</u> SAGAR & SAGAR LAW OFFICES,18,HARGOBIND ENCLAVE, DELHI-110092	----- TEL. CHAM.:011-65781948 MOB: 9811016162 9810021846  TEL.OFFICE: 4753981,22377840,223754 22 EMAIL: <a href="mailto:sanjivsagar@gmail.com">sanjivsagar@gmail.com</a> <a href="mailto:sanjiv@sagarslawoffice.&lt;br/&gt;com">sanjiv@sagarslawoffice. com</a> <a href="mailto:sagarandsagar@live.com">sagarandsagar@live.com</a>
STANDARD CHARTERED INVESTMENTS AND LOANS (INDIA) LTD. (LETTER DT. 24.07.2018)	<u>NOMINATED COUNSEL:</u> 1. MR. SANJAY GUPTA,ADV 2. MR. ATEEV MATHUR,ADV	SNG & PARTNERS CHAMBER No. 15, DELHI HIGH COURT, SHER SHAH ROAD, NEW DELHI <u>2<sup>ND</sup> ADDRESS:</u> R-26, SOUTH EXTENSION, PART-II, NEW DELHI-110049	MOB: 9811152920 9811800816 TEL: 011-46175500  EMAIL ID: <a href="mailto:Sanjay_gupta@sngpartner&lt;br/&gt;s.in">Sanjay_gupta@sngpartner s.in</a>  <a href="mailto:Ateev_mathur@sngpartner">Ateev_mathur@sngpartner</a>

			<a href="http://s.in">s.in</a>
SIEMENS FINANCIAL SERVICES PRIVATE LIMITED(SFSPL)	M/S INDIALAW [NOMINATED COUNSEL/LAW FIRM]	OFFICE: 14,TODARMAL ROAD, BENGALI MARKET, NEW DELHI-110001	PHONE NO. 011-23323714/15
SBI GLOBAL FACTORS LTD.	RAJEEV KUMAR,ADVOCATE	CHAMBER NO. 735 L, WESTERN WING, TIS HAZARI COURT DELHI	MOB: 9891882346 E-MAIL: <a href="mailto:jontyrajeev@yahoo.co.in">jontyrajeev@yahoo.co.in</a>
SBI LIFE INSURANCE COMPANY LIMITED	MR. RAKESH MALHOTRA, ADVOCATE NOMINATED/STANDING COUNSEL  "LETTER DATED 11.02.2022"		MOBILE: 9810239071 EMAIL: <a href="mailto:officerakeshmalhotra@gmail.com">officerakeshmalhotra@gmail.com</a>
SHRIRAM TRANSPORT FINANCE COMPANY LTD. LETTER DATED: 15 <sup>TH</sup> JULY,2019	MR. SHANKAR KUMAR JHA, ADV, 'NOMINATED COUNSEL'	E-128,LGF, EAST OF KAILASH, NEW DELHI,	MOB:- 9811706171 EMAIL:- <a href="mailto:skjhalawyer@gmail.com">skjhalawyer@gmail.com</a> <a href="http://www.advocateshankarjha@gmail.com">www.advocateshankarjha@gmail.com</a>
STATE OF SIKKIM, ALL DEPARTMENTS	RAGHVENDRA KUMAR, ADVOCATE, STANDING COUNSEL  "LETTER DATED: 19.12.2019"	C-128, FIRST FLOOR, LAJPAT NAGAR-I, NEW DELHI,PIN- 110024	E-MAIL:- <a href="mailto:advocateraghvendra@yahoo.com">advocateraghvendra@yahoo.com</a> MOBILE:- 7000681637 9425301744
TRANSLATIONAL HEALTH SCIENCE AND TECHNOLOGY INSTITUTE (THSTI)	MR.SANTOSH KUMAR,ADVOCATE	OFFICE: B 34,LOWER GROUND FLOOR,NIZAMUDDHIN EAST,NEW DELHI-110013	PH: 011-41826164 MOB:+919818309301 EMAIL: <a href="mailto:santkam@gmail.com">santkam@gmail.com</a>
TECHNOLOGY INFORMATION, FORECASTING AND ASSESSMENT COUNCIL(TIFAC)	I.G. & ASSOCIATES [PANEL LAW FIRM]	C-129, EAST OF KAILASH NEW DELHI-110065	TEL.:011-26929793, 26929795 FAX:011-26929794 e-mail: <a href="mailto:info@iglegalfirm.com">info@iglegalfirm.com</a>
UNIVERSITY GRANTS COMMISSION  [LETTER DTD. 12.05.2015]	MR. APOORV KURUP	A-2/141, LOWER GROUND FLOOR SAFDARJUNG ENCLAVE NEW DELHI-110029	MOB: 8800185864 TEL: 011-41733001-02-03 EMAIL: <a href="mailto:office@akurup.com">office@akurup.com</a>

<p>NOTE: THE COPY OF WRIT PETITION/ ORDERS/OTHER DOCUMENTS RELATED TO THE MATTERS PERTAINING TO UGC MAY BE DIRECTLY FORWARDED TO THIS OFFICE THROUGH EMAIL i.e., ON <a href="mailto:legalbureauugc@gmail.com">legalbureauugc@gmail.com</a></p> <p>"LETTER DATED 31.03.2023"</p>	<p>1. SH. OM PRAKASH, ADVOCATE EMPANELLED ADVOCATE</p> <p>"LETTER DATED 31.03.2023"</p>		<p>EMAIL: <a href="mailto:oplawassociates@gmail.com">oplawassociates@gmail.com</a></p> <p>MOB: 9540670100</p>
	<p>2. SH. RAVIKESH KUMAR SINHA, ADVOCATE EMPANELLED ADVOCATE</p> <p>"LETTER DATED 31.03.2023"</p>		<p>EMAIL: <a href="mailto:ravikeshksinha@gmail.com">ravikeshksinha@gmail.com</a></p> <p>MOB: 9350806823</p>
	<p>3. SH. ANSHUMAN SHARMA, ADVOCATE EMPANELLED ADVOCATE</p> <p>"LETTER DATED 31.03.2023"</p>		<p>EMAIL: <a href="mailto:aslawsoffice@gmail.com">aslawsoffice@gmail.com</a></p> <p>MOB: 9910207302</p>
	<p>SH. PARMANAND GAUR, ADVOCATE, STANDING COUNSEL</p> <p>"FOR A PERIOD OF THREE YEARS W.E.F. 01.01.2023 VIDE LETTER DATED 28.02.2023 &amp; 31.03.2023"</p>	<p>ADDRESS: CHAMBER NO. 221, C.K. DAPHTARY BLOCK SUPREME COURT OF INDIA DELHI-110001</p>	<p>EMAIL: <a href="mailto:parmanandgauroffice@gmail.com">parmanandgauroffice@gmail.com</a> <a href="mailto:parmanandgaur@gmail.com">parmanandgaur@gmail.com</a></p> <p>MOB: 9999855715 9312242835</p>
<p>THE DELHI COUNCIL FOR PHYSIOTHERAPY AND OCCUPATIONAL THERAPY</p>	<p>MR. PRAVEEN KHATTAR, ADVOCATE</p>	<p>164, LAWYERS CHAMBERS, DELHI HIGH COURT, NEW DELHI-110003.</p> <p>CHAMBER NO. 21, WESTERN WING, TIS HAZARI COURTS, DELHI-110054.</p>	
<p>TELECOM REGULATORY AUTHORITY OF INDIA GOVERNMENT OF INDIA</p>	<p>1. SHRI ARJUN NATARAJAN, ADVOCATE NOMINATED COUNSEL</p> <p>LETTER DATED 27.01.2022</p>	<p>A-21, LOWER GROUND FLOOR, EAST OF KAILASH, NEW DELHI-110065</p>	<p>EMAIL: <a href="mailto:adv.arjunnatarajan@gmail.com">adv.arjunnatarajan@gmail.com</a></p> <p>MOBILE: 9899640295</p>
	<p>2. MS. SHWETA SHARMA, ADVOCATE NOMINATED COUNSEL</p>	<p>R-285, THIRD FLOOR, GREATER KAILASH PART 1, NEW DELHI-110048</p>	<p>MOBILE NO. 9971797977 EMAIL: <a href="mailto:shweta.sharma115@gmail.com">shweta.sharma115@gmail.com</a></p>

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	3. SHRI ANKUR SOOD, ADVOCATE NOMINATED COUNSEL  LETTER DATED 27.01.2022	A-19(L.G.F.), PAMPOSH ENCLAVE, GREATER KAILASH-1 NEW DELHI-110048	MOBILE NO. 9810088832 EMAIL- <a href="mailto:ankur.sood@soodandco.com">ankur.sood@soodandco.com</a>
TATA POWER DELHI DISTRIBUTION LTD.  (FORMERLY NORTH DELHI POWER LTD.)	MR. JASHPAL SINGH, ADVOCATE  ----- MR. ANKIT AGRAWAL	CHAMBER No.30, BLOCK-I DELHI HIGH COURT  RES. CUM OFF.: H.No.10(G.F.), STREET No.14, MADAN PARK, (OPP. MCD SCHOOL), EAST PUNJABI BAGH, N.DELHI-110026  ----- CHAMBER NO.30, OLD CHAMBER BLOCK, DELHI HIGH COURT, NEW DELHI-110503	MOB.: 9810465678
TATA CAPITAL FINANCIAL SERVICES LIMITED	MR. SIDHARTH SHARMA	10,TH FLOOR, TOWER 1, JEEWAN BHARATI BUILDING, CONNAUGHT PLACE, NEW DELHI-110001	PH: +91 9999290050 E-MAIL: <a href="mailto:sidharth@sidharthsharma.in">sidharth@sidharthsharma.in</a>
TATA CAPITAL HOUSING FINANCE LIMITED	MR. VARUN BEDI, ADVOCATE ENROLL NO.: P/983/2000 STANDING COUNSEL  LETTER DATED 16.11.2022	OFFICE AT : 487/17 FF, SCHOOL ROAD, PEERAGARHI, PASCHIM VIHAR, NEW DELHI-110087	MOBILE: 8285672608 EMAIL: <a href="mailto:advocatevarunbedi@gmail.com">advocatevarunbedi@gmail.com</a>
TATA MOTORS FINANCE LIMITED (FORMERLY KNOWN AS SHEBA PROPERTIES LIMITED) (Letter dt. 11.09.2018)	MR. M.A.VENKATA SUBRAMANIAN,ADVOCATE	CHAMBER No.113, R.K. JAIN CHAMBER BLOCK, SUPREME COURT COMPLEX, NEW DELHI-110001  <u>ALSO AT:-</u> B-304,APEX APARTMENTS,GHS-3, SECTOR-45, GURGAON-122003	MOB:9810239044
TATA MOTORS FINANCE SOLUTIONS LIMITED (FORMERLY RAJASTHAN LEASING PRIVATE LIMITED)	MR. M.A.VENKATA SUBRAMANIAN,ADVOCATE	CHAMBER No.113, R.K. JAIN CHAMBER BLOCK, SUPREME COURT COMPLEX, NEW DELHI-110001	MOB:9810239044

(Letter dt. 11.09.2018)		<u>ALSO AT:-</u> B-304,APEX APARTMENTS,GHS-3, SECTOR-45, GURGAON-122003	
TOURISM FINANCE CORPORATION OF INDIA LTD.	M/s KESAR DASS B. & ASSOCIATES, CORPORATE & COMMERCIAL LAWYERS	15, BIRBAL ROAD, GROUND FLOOR, JANGPURA EXTENSION, NEW DELHI-110014	PH: 011-24319971-72 EMAIL: <a href="mailto:sanjay.bhatt@kesardass.org">sanjay.bhatt@kesardass.org</a> <a href="mailto:abhishek.anand@kesardass.org">abhishek.anand@kesardass.org</a> <a href="mailto:del.office@kesardass.org">del.office@kesardass.org</a>
TMF HOLDINGS LIMITED (Formerly known as Tata Motors Finance Limited) [Letter dt. 19.09.2018]	MR. M.A.VENKATA SUBRAMANIAN,ADV	CHAMBER NO.113,R.K.JAIN CHAMBER BLOCK, SUPREME COURT COMPLEX,NEW DELHI-1 <u>ALSO AT:</u> B-304,APEX APARTMENTS,GHS-3, SECTOR-45,GURGAON-122003	MOB:9810239044
UCO BANK  (LETTER DT. 06.02.2017)	MR. SARFARAZ KHAN ADVOCATE STANDING COUNSEL  FOR THE FINANCIAL YEAR 2022-23 VIDE LETTER DATED 07.09.2022	214, LAWYERS CHAMBER BLOCK-I, DELHI HIGH COURT,SHERSHAH ROAD, NEW DELHI- 110003  OFFICE: B-21/1, FIRST FLOOR, LANE NO.7, ABUL FAZAL ENCLAVE-II, SHAHEEN BAGH, OKHLA, NEW DELHI-110025	Ph.: 011- 23384153  Ph.: 011-29945916, Mob: +91- 9899140169 E-Mail : <a href="mailto:sarfarazadv@yahoo.co.in">sarfarazadv@yahoo.co.in</a>
	MR. I.S. CHAUHAN,ADVOCATE "STANDING COUNSEL" REG NO. D/341/1988  "IN FINANCIAL YEAR 2021-22"  "LETTER DATED:02 SEP,2021"	169/A, FIRST FLOOR,JEEWAN NAGAR, OPP MAHARANI BAGH, NEW DELHI-110014	MOBILE: 9811008367 9810367656 EMAIL: <a href="mailto:ischauhanadv01@gmail.com">ischauhanadv01@gmail.com</a>
UNION PUBLIC SERVICE COMMISSION	1] JYOTI SINGH  ----- 2] MR. RAJINDER NISCHAL	1]287, LAWYERS CHAMBERS PATIALA HOUSE NEW DELHI  ----- 2]CHAMBER NO.198, PATIALA HOUSE	----- PHONE 2338 4876

	<p>COURTS</p> <p>RES.: E-17, BALI NAGAR NEW DELHI-110 015</p> <p>OFFICE: G-81, BALI NAGAR NEW DELHI-110 015</p> <p>-----</p> <p>3] MR. NARESH KAUSHIK "NODAL COUNSEL" [UPTO 30.06.2025] (LETTER DTD. 27.07.2022)</p> <p>-----</p> <p>4] MR.S.M.ZULFIQAR ALAM "PANEL COUNSEL" [TILL 30.06.2016] (LETTER DTD. 02.09.2015)</p> <p>-----</p> <p>5] MR.NAVEEN R. RATH "PANEL COUNSEL" [TILL 30.06.2016] (LETTER DTD. 02.09.2015)</p>	<p>MOBILE 9811255339 &amp; 9811363511 PHONE:</p> <p>2541 3975 AND 511 7435</p> <p>PHONE 541 7165</p> <p>-----</p> <p>PH 23711667(O), 23070071 (CHAMBER) MOBILE : 9811031792 E-mail: <a href="mailto:nareshkaushik9@gmail.com">nareshkaushik9@gmail.co</a> <u>m</u></p> <p>-----</p> <p>3] 703, 7TH FLOOR, NILGIRI APARTMENT, 9, BARAKHAMBA ROAD, NEW DELHI - 110 001</p> <p>-----</p> <p>C-7, C L JOSEPH BLOCK, TIS HAZARI COURT, DELHI- 110054</p> <p>-----</p> <p>C-47, NIZAMUDDIN EAST, NEW DELHI - 13</p>
UNIVERSITY OF DELHI	<p>1. MR. MOHINDER J.S. RUPAL "NOMINATED/STANDING COUNSEL"</p> <p>"LETTER DATED 07.04.2021"</p> <p>2.MR. KRIPA SHANKAR PRASAD ADDITIONAL STANDING COUNSEL</p>	<p>1] CHAMBER NO. 212 A, BLOCK III, LAWYERS CHAMBERS, DELHI HIGH COURT NEW DELHI - 110003</p> <p>CHAMBER NO. 6, C.K. DAFTARY BLOCK, SUPREME COURT OF INDIA, NEW DELHI</p> <p>MOB. NO. 9811151216</p> <p>EMAIL: <a href="mailto:rupalmohinder@gmail.com">rupalmohinder@gmail.com</a></p> <p>MOBILE: 9213208328 8800263603 TEL NO. 011-22713223</p>

	"LETTER DATED 07.04.2021"	ALSO AT 58-B, POCKET-IV, MAYUR VIHAR, PHASE-I, NEW DELHI-110091	EMAIL: <a href="mailto:kripa.p.in@gmail.com">kripa.p.in@gmail.com</a> <a href="mailto:Kripa_p_in@yahoo.co.in">Kripa_p_in@yahoo.co.in</a>
UNION BANK OF INDIA	MR. O.P. GAGGAR	490, LAWYERS CHAMBERS, BLOCK-II HIGH COURT OF DELHI, SHERSHAH ROAD, NEW DELHI-1100003	TEL.: (011) 23074100 MOB.: 9810185751)  EMAIL: <a href="mailto:opgaggar@gmail.com">opgaggar@gmail.com</a>
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	MR. SANTOSH KUMAR ROUT, ADVOCATE, 'STANDING COUNSEL'  LETTER DATED: 22.03.2019	CHAMBER NO. 175, NEW CHAMBER BLOCK-II, HIGH COURT BUILDING, DELHI HIGH COURT	MOBILE: 9990432878 9313104735
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<p>UTTAR PRADESH STATE INDUSTRIAL DEVELOPMENT CORPORATION(UPSIDC)</p> <p>(LETTER DTD.01.05.2014)</p>	<p>1. MR. DIPESH SHARMA "RETAINER" [AUTHORISED TO RECEIVE NOTICES,ETC.]</p> <p>-----</p> <p>2. MS. ANANYA PANDEY "RETAINER" [AUTHORISED TO RECEIVE NOTICES,ETC.]</p>	<p>10, TODARMAL LANE, BENGALI MARKET, NEW DELHI-110001</p> <p>-----</p> <p>10, TODARMAL LANE, BENGALI MARKET, NEW DELHI-110001</p>	<p>MOB.: 9999315777</p> <p>-----</p> <p>MOB.: 9560537230</p>
<p>UTTAR PRADESH SCHEDULED CASTES FINANCE AND DEVELOPMENT CORPORATION LTD.</p> <p>(OFFICE ORDER DT. 05.07.2017) (LETTER DT.27.04.2018)</p>	<p>MR. AMIT SHUKLA, ADVOCATE [PANEL LAWYER]</p>	<p>ADD: A-704,RISHABH PLATINUM, AHINSA KHAND-2 INDIRAPURAM, GHAZIABAD(U.P.)</p> <p>OFFICE: B-101,SECTOR-51,NOIDA-201301</p>	<p>MOB: 9999933220, 9999333220</p> <p>EMAIL:amit.shukla@lexwe b.in</p>

<p>UTTAR PRADESH STATE CONSTRUCTION AND INFRASTRUCTURE DEVELOPMENT CORPORATION LIMITED (UPSCIDC) (LETTER DT.31.03.2018)</p>	<p>MR. AMIT SHUKLA, ADVOCATE [PANEL LAWYER]</p>	<p>ADD: A-704,RISHABH PLATINUM, AHINSA KHAND-2 INDIRAPURAM, GHAZIABAD(U.P.)</p> <p>OFFICE: B-101,SECTOR-51,NOIDA- 201301</p>	<p>MOB: 9999933220, 9999333220</p> <p>EMAIL:amit.shukla@lexwe b.in</p>
<p>UTTRAKHAND TRANSPORT CORPORATION (LETTER DT. 08.03.2018)</p>	<p>1. MS. GARIMA PRASAD 2. MS. VANDANA BHATIA 3. MR. HARISH CHANDRA PANT (FOR A PERIOD OF THREE YEARS OR TILL FURTHER ORDERS)</p>		
<p>UTTAR PRADESH TRANSPORT CORPORATION,LUCKNOW</p>	<p>SHRI SHADAB KHAN PANEL ADVOCATE</p> <p>LETTER DATED 15.06.2021</p>	<p>B-10, GREEN PARK EXTENSION, NEW DELHI-16</p>	<p>PHONE:011 46082590 MOB: 9540625322, 9999944851</p>
<p>TRANSPORT CORPORATION HEADQUARTER, LUCKNOW</p>	<p>MR. PRATEEK DHADA,ADVOCATE PANEL ADVOCATE</p> <p>LETTER DATED 09.12.2021</p>	<p>ADDRESS: D-1/16, RAVINDRA NAGAR, NEW DELHI-110003</p>	<p>MOBILE: 9953929705</p>
<p>UTI INFRASTRUCTURE TECHNOLOGY AND SERVICES LIMITED LETTER DT. 21.05.2018</p>	<p>SANJAY RPK LAW</p>	<p>CHAMBER No.2, SUPREME COURT COMPOUND, TILAK MARG, NEW DELHI- 110049</p>	<p>TEL:011- 23388443,23383541,46529 111</p>
<p>U.P. JAL VIDYUT NIGAM LIMITED, LUCKNOW.  'LETTER DATED 04.05.2019'</p>	<p>PRADEEP MISHRA, ADV. 'STANDING COUNSEL'  IN CASE NO 405/2018(U.P.)</p>		

	JAL VIDUT NIGAM LTD. VS. CROMPTON GREAVES POWER AND INDUSTRIAL SOLUTION LTD.)		
UTTAR PRADESH POLLUTION CONTROL BOARD	MR. ARVIND KUMAR, ADVOCATE  LETTER DATED 10.08.2022	B-3, FIRST FLOOR, JUNGPURA EXTENTION, NEW DELHI-110014	
VIJAYA BANK	MR. KUSH SHARMA, ADVOCATE 'NOMINATED COUNSEL'	LAWYERS' CHAMBER No. 385, BLOCK-II, HIGH COURT OF DELHI, NEW DELHI-110003	
XANDER FINANCE PVT. LTD.	MR. ANGAD VARMA,ADVOCATE DUA ASSOCIATES	OFFICE: 704-705, GLOBAL BUSINESS PARK, TOWER 'B', M.G. ROAD, GURAGON-122002	MOB: +91 9810260505 EMAIL: <a href="mailto:angad@duaassociates.com">angad@duaassociates.com</a>
YAMUNA EXPRESSWAY INDUSTRIAL DEVELOPMENT AUTHORITY('YEIDA')	MR. KUSHAGRA K. SINGH, ADVOCATE, ON THE PANEL OF ADVOCATE  "LETTER DATED 22.07.2021" "FOR TWO YEARS"	ADDRESS 174, JOR BAGH, NEW DELHI-110003	MOBILE: 9978955157 EMAIL: <a href="mailto:kushagrasingh12@protonmail.com">kushagrasingh12@protonmail.com</a>
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	244. RESHESH MANI TRIPATHI	U-245 , SHAKARPUR , DELHI-92 9310350656 <a href="mailto:MANIRISHESH@GMAIL.COM">MANIRISHESH@GMAIL.COM</a>	D/1310-V/2002
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	246. SAMIKSHA	WZ-272, INDERPURI , NEW DELHI <a href="mailto:ADV.SAMIKSHA@GMAIL.COM">ADV.SAMIKSHA@GMAIL.COM</a> 9968944861	D/3553/2020
	247. AYUSH ANAND	C-244, DLF CAPITAL GREENS , NEW MOTI NAGAR, NEW DELHI 9958854192	D/4613/2016
	248. MUGDHA PANDE	JORBAGH,NEW DELHI,NEW DELHI- 110003 9967978105	D/5714/2017

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	250. ROHAN GUPTA	4 , CAVALRY LINES MALL ROAD , DELHI-110007 RGUPTA2385@GMAIL.COM 9811938833	D/3482/2013
	251. VINOD KUMAR TIWARI	CONSULTATION ROOM DELHI HIGH COURT , NEW DELHI-03 RES. H. NO. 2396 , GALI NO. 12 BIHARI COLONY , SHAHDARA DELHI- 110032 <a href="mailto:VINOD013@GMAIL.COM">VINOD013@GMAIL.COM</a> 7042632204	UP/2840/2003
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262. PRADEEP KUMAR JHA	CH. NO. 742-D , LAWYERS CHAMBER BLOCK SAKET DISTRICT COURT , SAKET , NEW DELHI-17 9953133627 <a href="mailto:JHAPRADEEP2010@HOTMAIL.COM">JHAPRADEEP2010@HOTMAIL.COM</a>	D/1181/2007
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270. NISHANT PRATEEK	G-37, BASEMENT, JANGPURA EXTENSION, NEW DELHI-110014 <a href="mailto:NISHANTPRATEEKADVOCATE@GMAIL.COM">NISHANTPRATEEKADVOCATE@GMAIL.COM</a> M 9999922423	D/734/2011
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275. KAPIL DEV YADAV	E-604, KARKARDOOMA COURT; DELHI-110032 <a href="mailto:ADV KAPIL DEV YADAV@GMAIL.COM">ADV KAPIL DEV YADAV@GMAIL.COM</a> 9555536530		D/3616/2015
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278. PRIYANK	15, GF, VASUDHA ENCLAVE, PRITAM PURA, DELHI-110034 <a href="mailto:MOHAN.PRIYANK@GMAIL.COM">MOHAN.PRIYANK@GMAIL.COM</a> 9810649496		D/3948/2014

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	280. RAVINDER KUMAR	RZ 224/16, TUGHLAKABAD EXTENSION NEW DELHI - 110019 9718511248 <a href="mailto:RKBHATIADV99@GMAIL.COM">RKBHATIADV99@GMAIL.COM</a>	D-1933-2009
	281. SHAILENDRA KR. JAISWAL	J-3/264, DDA FLATS KALKA JI NEW DELHI -110019 <a href="mailto:SKJAISWAL.ADV@GMAIL.COM">SKJAISWAL.ADV@GMAIL.COM</a> 9540003835	D/1297/2000
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293. HARSHBIR SINGH KOHLI	J-164, RAJOURI GARDEN, NEW DELHI-27	D-2134/2009

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294. AKASH GUPTA	325, TIKONA PARK, JWALA NAGAR, SHAHDARA, DELHI-32 9999797603	D-3730/2018
295. PRATEEK GUPTA	318, DHEERPUR, NIRANKARI COLONY, NEAR MUKHERJI NAGAR, DELHI-09 9971775882	D-7498/2018
296. ARMAAN GUPTA	240, DAYANAND VIHAR, DELHI-92 8800099949	D-2859/2016
297. ARPIT MAHESHWARI	1801, PAVILION HEIGHTS 01, JAYPEE WISHTOWN, SEC.128, NOIDA, U.P. 9560032037	D-545/2011
298. DHANANJAY MEHLAWAT	BM-38, SHALIMAR BAGH, DELHI-88 9911006159	D-1413/2011
299. KAPIL GOYAL	7/278 JAWAHAR STREET, SHAHDARA, DELHI-32 9999259904	D-1255/2014
300. NIDHI BHUWANIA	787, CA APARTMENT, PASCHIM VIHAR, NEW DELHI-63 9650259099	D-1282/2014
301. AMIT SHARMA	1/4649/17B, NEW MODERN SHAHDARA, DELHI-110032 8800172207	D-4347/2015
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	310. ABHIJEET KUMAR BHATT	A 25 DDA, KALYAN VIHAR, OLD GUPTA COLONY 9123442682	D/9301/2021
	311. BHARATA KUMAR SINGH	PLOT NO.138, FLAT S-4, ROOF TOP, SECTOR-5, VAISHALI, GHAZIABAD-201010 7827065676	D-1490/2017

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318. DEEPESH	F/B 247,LATPAT NAGAR,SAHIBABAD,NEW DELHI, 9811628706	D/723/2001
319. VIVEK NAGAR	VILL- ACCHEJA,GAUTAM BUDH NAGAR 9971873007	D/3827/2021
320. RAJ KUMAR YADAV	319,LAYERS CHAMBER ,PATIALA HOUSE COURT	D/318/2000

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	332. KARAN CHAHAR	C-253, FISRT FLOOR, DEFENCE COLONY, NEW DELHI.MOB: 8800754883	D/3338/2017
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	334. PRIYANKA ARORA	11/203, GEETA COLONY, DELHI- 110031. MOB: 9266699974	D/3390/2012
	335. VIKASH KUMAR SHARMA	G-411, KARKARDOOMA COURT COMPLEX, NEW DELHI. MOB: 9818028057	D/938/2011
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345. MOHIT JOSHI	CHAMBER NO.163, PATIALA HOUSE COURTS, NEW DELHI-110001.MOB: 9899869797		D/1971/2020
346. SOUMAVA KARMAKAR	CHAMBER NO. 138, PATIALA HOUSE COURTS, NEW DELHI.MOB: 8918210300		WB/1219/2013
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361. AKSHAY GADEOCK	GH-13/810, PASCHIM VIHAR, NEW DELHI -110087. MOB: 9999717724	D/3349/2018.
362. RISHAV DUBEY	O/11/B BASEMENT , JUNG PURA EXTENSION, NEW DELHI-110014, MOB: 9540525402	D/7687/2019
363. PRERNA DHALL	CHAMBER NO- 163, PATIALA HOUSE COURT MOB: 9711754121	D/9213/2019
364. GEETANJALI TYAGI	N-29B, LGF, JANGPURA EXTENSION, NEW DELHI-110014, MOB: 9873527771	D-6668-2018
365. ANKIT VERMA	CHAMBER NO. 3 , PATIALA HOUSE COURT, NEW DELHI- 110001. MOB: 9999197883	--
366. ANSHUL GUPTA	R-514/LGF/NEW RAJENDRA NAGAR, NEW DELHI . MOB: 9810294088	D/433/2011
367. VARUN JAMWAL	B-99, SHAKTI APARTMENT, PLOT NO. 5, SECTOR 9, ROHINI, NEW DELHI - 110085. MOB: 8860878830	--
368. SAHIB GUDEEP SINGH	FLAT NO -210, SECOND FLOOR, ANSAL IMPERIAL TOWER, BLOCK - C, NARAINA VIHAR 110028. MOB: 9999496532	D/3322/2017
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372. NEERAJ KUMAR JHA	E-84A, MANSARAM PARK, UTTAM NAGAR, NEW DELHI- 110059. MOB: 8447470366	D/1600/2011
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374. RAVINDRA VIKRAM SINGH	CHAMBER 87, PATIALA HOUSE COURT, INDIA GATE NEW DELHI - 110011. 9810994987	D/6582/2018
375. SHWETA SHARMA	738, WESTERN WING , TIS HAZARI COURT - 110054. MOB: 8882186210	D/4004/2012
376. MAMTA TIWARI	10A, POCKET A, MAYUR VIHAR, PHASE- 2, DELHI. 110091. MOB: 9582499136	D/23909/2009
377. ARCHANA KUMARI	CHAMBER NO- 911, LAWYERS CHAMBERS COMPLEX- ROHINI COURT COMPLEX. MOB: 8368259391	D/5307/2018
378. PRIYANKA SWAMI	H-11, LGF, LAJPAT NAGAR-III, N. DELHI-24. MOB: 8800656660	D/4476/2010
379. LALMAN YADAV	--	D/1124/2010
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384. AJEET YADAV	WZ-10, FIRST FLOOR, PALAM,	D-971/2019

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385. NIKHIL RAJPUT	A-1/139-140, SECTOR-4, ROHINI, DELHI-110085. MOB: 95555-94947	D-2820/2018
386. VISHAKHA	AM LEGAL 302 ADISHWAR APARTMENT, 34 FIROZ SHAH ROAD, NEW DELHI - 110 001 <a href="mailto:VISHAKHAK67@GMAIL.COM">VISHAKHAK67@GMAIL.COM</a> , 7503717848	Enrolled in year 2016
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388. GUNJAN GUPTA	BULDING NO. 16 BLOCK G SAKET NEW DELHI-110017	Enrolled in year 2007
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392. PRADEEP KUMAR SHARMA	144, PATIALA HOUSE COURT, NEW DELHI 9968976612	D/270-C/09
393. AMARJEET SINGH	B-252, III FLOOR ,	D/---/2009

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	395. ANKIT ROY	22, KAILASH KUNJ APARTNET, GREATER KAILASH- I, NEW DELHI-110048 MOB: 8130584944 EMAIL: <a href="mailto:ANKITROY577@GMAIL.COM">ANKITROY577@GMAIL.COM</a>	D/3065/2015
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	397. GAURAV GUPTA	WZ 170H OFFICE/ SHOP NO. 2 G BLOCK HARI NAGAR JAIL ROAD. <a href="mailto:GAURAVMIRCHIA@GMAIL.COM">GAURAVMIRCHIA@GMAIL.COM</a> 9716506720	D/6929/2018
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404. FARMAN ALI	E-153, FIRST FLOOR, GREATER KAILASH 2 PART 3, NEW DELHI - MOB: 946944888 EMAIL: 11FARMAN11@GMAIL.COM	2016
405. AAKASH MEENA	115, MOTI BAGH, DELHI- 110021 MOB: 9205383599 EMAIL: AAKASHMEENA79@GMAIL.COM	D/4194/2018
406. TUSHAR MALIK	WADHWA LAW CHAMBER, D-13, KALKAJI EXTENSION, NEW DELHI- 110019 MOB: 7838420131 EMAIL: TUSHARMALIK78@GMAIL.COM	D/1780/2016
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411. UMANG ADITYA SINGH	MOB: 9873258800,859532291 EMAIL: UMANGSINGH07@GMAIL.COM	--
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415. NEELESH SOLANKI	H-13, 5 <sup>TH</sup> FLOOR VIKAS APARTMENT, WEST ENCLAVE, PITAMPURA	D/3135/2015
416. SHUBHAM PRASAD	196, GULMOHAR ENCLAVE, NEW DELHI-110049	--
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418. DHANANJAY GROVER	194-JOR BAGH LGF NEW DELHI-110003	D/2673/2018
419. SANAM SIDDIQI	A-229, GROUND FLOOR, DEFENCE COLONY, NEW DELHI - 110024 TELEPHONE: 9810035564 EMAIL: SANAM@PERITIA.IN	D/1417/
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421. SAMANT SINGH	504, , TOWER- A, , ATS HACINDAS, AHINSA KHAND- 1, INDIRAPURAM, GAZIABAD, U.P. CH. 114, R.K PURAM SUPREMET COURT OF INDIA- MOB: 9015393061 EMAIL: <a href="mailto:SINGHSAMANT3@GMAIL.COM">SINGHSAMANT3@GMAIL.COM</a>	D/2256/2017
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