

ORGANISATION	NOMINATED/STANDING COUNSEL	ADDRESS	CONTACT NOS.
<u>LIST 'A'</u> <u>HIGH COURT OF DELHI</u> <u>CENTRAL GOVERNMENT STANDING COUNSEL</u>			
GOVERNMENT OF INDIA MINISTRY OF LAW AND JUSTICE DEPARTMENT OF LEGAL AFFAIRS (JUDICIAL SECTION)  F.NO. J-11017/3/2022-JUDICIAL LETTER DATED 21.02.2022 (FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION(EXCEPT THE TAXATION MATTERS) FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER.)	1. B. S. SHUKLA	AGGARWAL LAW ASSOCIATES, 34, BABAR LANE, 1 <sup>ST</sup> FLOOR, BENGALI MARKET, NEW DELHI-110091.	MOB: 9910483635 TEL: 011-233554330
	2. MONIKA ARORA	B-100, 1 <sup>ST</sup> FLOOR, SHIVALIK, MALVIYA NAGAR, NEW DELHI-110017.	MOB: 9810246300
	3. RAKESH GARG	254, FIRST FLOOR, OPP. NAVINTA, NEAR DEV SAMAJ SCHOOL, SUKHDEV VIHAR, NEW DELHI-25	MOB: 9810635888
	4. RAJESH GOGNA	8, TODAR MAL LANE, BENGALI MARKET, NEW DELHI-110001.	MOB: 991122225 TEL: 23718929
	5. ANIL SONI	<u>IST OFFICE</u> 302, F-14, COMPETENT HOUSE(MIDDLE CIRCLE), CONNAUGHT PLACE, NEW DELHI-110001  <u>IIND OFFICE</u> CHAMBER NO. 460 BLOCK NO. 1, HIGH COURT OF DELHI, NEW DELHI-110003	MOB: 9312224805 TEL: 011-27429287
	6. AJAY DIGPAUL	LAWYERS CHAMBER NO. 138-139, PATIALA HOUSE COURT,	MOB: 9811157265 TEL: 011-23382949

	NEW DELHI-110001.	
7. RIPU DAMAN SINGH BHARDWAJ	B-45, RETREAT APARTMENTS, 20, I. P. EXTENSION, PATPARGANJ, DELHI-110093.	MOB: 9818030700 TEL: 011-23942811
8. ANURAG AHLUWALIA	A-46, LGF, DEFENCE COLONY, NEW DELHI.	MOB: 9811418995 TEL: 011-43515752
9. KIRTIMAN SINGH	4/23 B, JUNGPURA B, LGF, NEW DELHI-110014.	MOB: 9811700872 TEL: 011-24370872
10. MS. SHIVA LAXMI	C-70, NIZZAMUDIN EAST, NEW DELHI.	MOB: 9818054806 EMAIL: <a href="mailto:SINGH.SHIVALAKSHMI@GMAIL.COM">SINGH.SHIVALAKSHMI@GMAIL.COM</a>
11. MANISH MOHAN	28, LAWYERS CHAMBER, SUPREME COURT OF INDIA, NEW DELHI-110001	MOB: 9999910115 TEL: 011-43050877
12. RAVI PRAKASH	56, NEW DELUXE APARTMENTS, SECTOR-9, ROHINI, DELHI-110085.	MOB: 9810529222
13. VIKRAM JETLY	A-403, DEFENCE COLONY, NEW DELHI-110024.	MOB: 9811157321 TEL: 011-24336724, 24330587 EMAIL: <a href="mailto:vikram.jetly@gmail.com">vikram.jetly@gmail.com</a>
14.		
15.		
16. ASHEESH JAIN	7, LAWYERS CHAMBERS, DELHI HIGH COURT, SHER SHAH ROAD, NEW DELHI-110503	MOB:9811125100 TEL: 011-42546565 EMAIL: <a href="mailto:ASHEESH@AJLC.IN">ASHEESH@AJLC.IN</a> ENROLL NO.:D/1113/2003

17. APOORV KURUP	A2/141, LOWER GROUND FLOOR, SAFDARJUNG ENCLAVE, NEW DELHI-110029	MOB: 8800332253 TEL. 011-41733001 EMAIL: <a href="mailto:APOORV@AKURUP.COM">APOORV@AKURUP.COM</a> ENROLL NO.:D/554/2005
18.		
19. SMT. AMRITA PRAKASH	75-76, UPPER FIRST FLOOR, GURU ANGAD NAGAR EXTENSION, LAXMINAGAR, DELHI-110092	MOB: 9818667963 TEL: 011-49879792 EMAIL: <a href="mailto:AMRITAPRAKASH79@GMAIL.COM">AMRITAPRAKASH79@GMAIL.COM</a> ENROLL NO.:D/105/2005
20. HARISH VAIDYANATHAN SHANKAR	N-84, PANCHSHEEL PARK, NEW DELHI-110017	MOB: 9810788606 TEL: 011-26490066 EMAIL: <a href="mailto:HVSLAWOFFICE@GMAIL.COM">HVSLAWOFFICE@GMAIL.COM</a> ENROLL NO.:D/486/1999
21. MS. SUMAN CHAUHAN	E-201, BASEMENT AMAR COLONY, LAGPAT NAGAR-4	MOB: 9811331063 ENROLL NO.:D-924-R1997
22. SANDEEP MAHAPATRA	F-112 CITY APARTMENT, VASUNDHRA ENCLAVE, DELHI-110096,	PH. 9811472444 EMAIL: <a href="mailto:SDEEPMAHAPATRA1ADVOCATE@GMAIL.COM">SDEEPMAHAPATRA1ADVOCATE@GMAIL.COM</a> ENROLL NO.:D-412E/2000
23. MANISHA AGGARWAL NARAIN	W-99, GREATER KAILASH-I, NEW DELHI-110048.	MOB: 9818427971 ENROLL NO.:D/570/2006
24. BALENDU SEKHAR	LB-17, 5- GUARI SADAN, HAILI ROAD, NEW DELHI- 110001.	MOB: 9999666769 ENROLL NO.:D/208/02
25. MUKUL SINGH	W-139, GROUND FLOOR, GREATER KAILASH -1, NEW DELHI- 110048.	MOB: +919971359512, +91838387795 ENROLL NO.:D/1368/2004

	26. PRATIMA N. LAKRA	CH. NO.288 , LCB-II DELHI HIGH COURT , DELHI-03	PH. 9968324260 <a href="mailto:ADVOCATEPRATIMA@GMAIL.COM">ADVOCATEPRATIMA@GMAIL.COM</a> ENROLL NO.:D/2015/2001
	27. SUBHASH TANWAR	99, VPO MANDI NEW DELHI 110047	ENROLL NO.:D/3136/1999
	28. VINEET DHANDA	502A, TOWER-S, DLF ARALIAS, GOLF COURSEROAD, SECTOR-42, GURUGRAM-1	22009MOB: 981 1013810, 8600700355 EMAIL: <a href="mailto:VEERSWARAJ@YAHOO.IN">VEERSWARAJ@YAHOO.IN</a> ENROLL NO.: MAH/1762-C/2003
	29. ARUNIMA DEWEDI	CHAMBER NO- 358, LAWYERS CHAMBER, BLOCK-1, DELHI HIGH COURT.	MOB: 9810916537 ENROLL NO.:D/101/A-98R
	30. ARNAV KUMAR	501,NILGIRI APPARTMENT,9 BARAKHAMBA ROAD , NEW DELHI	MOB: 9873657406 EMAIL: <a href="mailto:ARNAV@DGLAW.CO.IN">ARNAV@DGLAW.CO.IN</a> ENROLL NO.:D/708/11
	31. MS. NIDHI RAMAN	OFF. CHAMBER NO. 120, BLOCK I, DELHI HIGH COURT, NEW DELHI-110003	MOB: 9891088658 EMAIL: <a href="mailto:NIDDHIRAMAN@GMAIL.COM">NIDDHIRAMAN@GMAIL.COM</a> ENROLL NO.:D-589/2012
	<b><u>LIST 'B'</u></b> <b><u>HIGH COURT OF DELHI</u></b> <b><u>SENIOR PANEL COUNSEL</u></b>		
	1. MS. BHARTI RAJU	216, NEW LAWYER'S CHAMBERS, BHAGWAN DASS ROAD, NEW DELHI-1 MOB: 9868895906	-

2.		-
3. VIVEK GOYAL	E-317, GREATER KAILASH-I, DELHI-110048 MOB: 9810373320 TEL: 011-41630745	-
4. ABHAY PRAKASH SAHAY	C-6/149, SARASWATI KUNJ APARTMENT, I. P. EXTENSION, DELHI-110092 MOB: 9810437458, 9213430885	-
5. DEV PRAKASH BHARADWAJ	A-64, LGF, NIZAMUDDIN EAST, NEW DELHI-110013. MOB: 9810118825 TEL: 011-41613434	-
6. JIVESH KUMAR TIWARI	E -201, L.G.F, AMAR COLONY. LAJPAT NAGAR - II, NEW DELHI - 24 9811612855 <a href="mailto:JIVESH1872@GMAIL.COM">JIVESH1872@GMAIL.COM</a>	D-415/2001
7. ASHOK KASHYAP	CH. NO. 184, BLOCK - II, DELHI HIGH COURT, DELHI - 03 9810349031 <a href="mailto:ASHOKKASHYAP12@GMAIL.COM">ASHOKKASHYAP12@GMAIL.COM</a>	D/207/1977
8. AKASH VAJPAI	CH. NO. 502, DELHI HIGH COURT, DELHI - 03 MOB:9711904919 EMAIL: <a href="mailto:AKASHVAJPAI23@GMAIL.COM">AKASHVAJPAI23@GMAIL.COM</a>	D/1889/2013
9. ARCHANA GAUR	CH. NO. 257, BLOCK I DELHI HIGH COURT DELHI - 03 MOB: 9810082538 EMAIL: <a href="mailto:ARCHANAGOUR@GMAIL.COM">ARCHANAGOUR@GMAIL.COM</a>	D/210/2005
10. RAJ KUMAR	CH. NO. 774, SAKET, NEW DELHI. MOB: 9810007606	D/1024/2001

	11. SUSHILA NARANG	M 1 , 3 <sup>RD</sup> FLOOR , GREATER KAILASH -1 , NEW DELHI - 110048 PH. 9810369180 EMAIL: <a href="mailto:SUSHILANARANG@GMAIL.COM">SUSHILANARANG@GMAIL.COM</a>	D/1422/2001
	12. VIKRANT N. GOYAL	5 , PREM NAGAR MARKET TYAGRAJ NAGAR NEW DELHI-03 PH. 9953228888 EMAIL: <a href="mailto:VNGOYAL@GMAIL.COM">VNGOYAL@GMAIL.COM</a>	D/3789/2010
	13. MANISH KUMAR	CH. NO. 504 , BLOCK-III DELHI HIGH COURT , DELHI-03 <a href="mailto:ATTORNEY.MANISH@GMAIL.COM">ATTORNEY.MANISH@GMAIL.COM</a> 9873950114	D/4504/2010
	14. AAKASH VARMA	B2 -403 , 4 <sup>TH</sup> FLOOR , SATYAM APARTMENT VASUNDHARA ENCLAVE, DELHI-96 MOB-9999331729 EMAIL: <a href="mailto:AAKASHVARMA027@GMAIL.COM">AAKASHVARMA027@GMAIL.COM</a>	D/1875/2015
	15.		
	16. RAJESH KUMAR	CH. NO. 516A, 2 <sup>ND</sup> FLOOR, WESTERN WING, TIS HAZARI COURTS, DELHI PH. 9891235156 <a href="mailto:RAJESH.LAWS@YAHOO.COM">RAJESH.LAWS@YAHOO.COM</a>	D- 789/01
	17. GAURAV BHARDWAJ	B-16 PANCHSHEEL ENCLAVE DELHI - 110017 PH. 9810437799 EMAIL: <a href="mailto:GAURAVBHARDWAJ@YAHOO.COM">GAURAVBHARDWAJ@YAHOO.COM</a>	D-1714/2007
	18. JITESH VIKRAM SRIVASTAVA	CH- 547, PATIALA HOUSE COURTS, NEW DELHI - 110001 9868241083 <a href="mailto:JITESHLAWYER@GMAIL.COM">JITESHLAWYER@GMAIL.COM</a>	D/279D/1989
	19. VISHWA BHUSAN ARYA	CH - 551, NEW DELHI COURTS, PHC, NEW DELHI - 110001	D-346/1982

		8920561855,9810129754 <a href="mailto:BHUSANARYA@HOTMAIL.COM">BHUSANARYA@HOTMAIL.COM</a>	
20. AJAY KUMAR PANDEY		FLAT NO. 53 , KAUTILYA APARTMENT , SECTOR 14 PKT B , DWARKA NEW DELHI 110078 <a href="mailto:PANDEYLEGAL@GMAIL.COM">PANDEYLEGAL@GMAIL.COM</a> 9312982075	D/673/1995
21. VIKAS KUMAR SHARMA		A-403, PNB APARTMENT, PLOT NO.11, SECTOR-4, DWARKA, NEW DELHI-110078 <a href="mailto:VIKASKSHARMA2006@GMAIL.COM">VIKASKSHARMA2006@GMAIL.COM</a> 9891267026	D/1594-A/2001
22. BAKSHI VINEETA		FLAT NO.294, DDA FLAT, POCKET-1, SECTOR-9, DWARKA, ND-75 <a href="mailto:VINITABAKSHI2005@GMAIL.COM">VINITABAKSHI2005@GMAIL.COM</a> 9540406264	D/2204/2004
23. J P SHARMA		CHAMBER NO.71, LAWYERS BLOCK, SAKET COURT <a href="mailto:JPCHARMA.ADV@GMAIL.COM">JPCHARMA.ADV@GMAIL.COM</a>	D/420/1982
24. MUKESH GAUTAM		CHAMBER NO.444, LAWYERS BLOCK, SAKET COURT <a href="mailto:ADVOCATE3929@GMAIL.COM">ADVOCATE3929@GMAIL.COM</a>	D/40/2002
25. JITENDRA KUMAR TRIPATHI		A-455, STREET NO. 4B WEST KARAWAL NAGAR DELHI-90 <a href="mailto:ADVOCATE.JKTRIPATHI@GMAIL.COM">ADVOCATE.JKTRIPATHI@GMAIL.COM</a>	D-822-B/92
26. VIVEK SHARMA		A-2 SURAJMALVIHAR DELHI-110092 <a href="mailto:VIVEKSHARMA359@YAHOO.COM">VIVEKSHARMA359@YAHOO.COM</a>	D-501-A/83
27. NARENDER KALRA		CHAMBER NO. 34, TEHSIL BUILDING TIS HAZARI COURT, D-54	D/97/1988

	<a href="mailto:KALRA.NARANDRA@GMAIL.COM">KALRA.NARANDRA@GMAIL.COM</a>	
28. KUNAL RAWAT	272, POCKET-1, SECTOR -9, DWARKA DELHI-110077 <a href="mailto:KUNALRAWAT@LIVE.COM">KUNALRAWAT@LIVE.COM</a> MOB: 9312012009	D/1792/09
29. RAJIV NARAIN	516-A, FF, WESTERN WING, TIS HAZARI COURTS, DELHI - 110054 <a href="mailto:RAJIVINARAIN@GMAIL.COM">RAJIVINARAIN@GMAIL.COM</a> 9810318803	D-578/92
30. SAROJ BIDAWAT	85-A , MODEL BASTI , EAST PARK ROAD KAROL BAGH , NEW DELHI-05  9810340866	D/258/1986
31. RANVIR SINGH	E-218, KARKARDOOMA COURTS, DELHI <a href="mailto:LAWYERRANVIR@GMAIL.COM">LAWYERRANVIR@GMAIL.COM</a> 9818071061	D-241A/1990
32. ALOK SINHA	549 PATIALA HOUSE COURT DELHI <a href="mailto:ADVOCATEALOKSINHA@GMAIL.COM">ADVOCATEALOKSINHA@GMAIL.COM</a> 9811969215	D/2229/1999
33. HARISH KUMAR GARG	564, DISTRICT COURTS, SAKET, NEW DELHI - 110017 9810150029	D/714/1992
34. VED PRAKSH TRIPATHI	A-81 FF SOUTH EXTEN. PART 2 <sup>ND</sup> N D 110049 9999104749 <a href="mailto:FAITHLEGALVEDLEGAL@GMAIL.COM">FAITHLEGALVEDLEGAL@GMAIL.COM</a>	D/422A/2003
35. HEMANT KUMAR YADAV	H-2, GF PANCHSHEEL VIHAR MALVIYA NAGAR NEW DELHI 110017 9718268042 <a href="mailto:ADVHEMANT.YADAV@GMAIL.COM">ADVHEMANT.YADAV@GMAIL.COM</a>	D2345/2009



36. PIYUSH GAUR	172-B, GHONDLI VILLAGE, KRISHNA NAGAR, DELHI-110051 9971897555 <a href="mailto:PIYUSHSRPC@GMAIL.COM">PIYUSHSRPC@GMAIL.COM</a>	D-3585/2009
37. SANTOSH KUMAR PANDEY	FLAT NO. B 3 FF, P.N. 400 K.NO. 322 NEB SARAI VILLAGE, NEW DELHI - 68 8076125240 <a href="mailto:ADVSANTOSHRAM@GMAIL.COM">ADVSANTOSHRAM@GMAIL.COM</a>	D/85A/2004
38. BABITA SAINI	48 C DDA FLATS GULABI BAGH NEW DELHI 110007 9213428347 <a href="mailto:ADVOCATE.BABITASAINI@GMAIL.COM">ADVOCATE.BABITASAINI@GMAIL.COM</a>	D967/1997(R)
39. RIDHIMA GAUR	CH. NO. 903, BLOCK - 3 DELHI HIGH COURT, DELHI - 03 9289769643 <a href="mailto:RIDDHIMA.GAUIR@GMAIL.COM">RIDDHIMA.GAUIR@GMAIL.COM</a>	D/4833/2015
40. ANIRUDDHA CHOUDHARY	E-862, GF, CHITTRANJAN PARK, NEW DELHI-19 9350188355	D-550/2007
41. ANSHUL GUPTA	3450, CHAWRI BAZAR, DELHI 9810294088	D-433/2011
42. RAHUL SOOD	EF-4,R INDERPURI, NEW DELHI-110012 9818715666	D-1727/2008
43. SAURABH DUGGAL	H.NO 439, BHERA ENCLAVE, PASCHIM VIHAR, DELHI-87 9311555667	D-1346/2009
44. SAMIT KHOSLA	D-13/3, MODEL TOWN-II, NEW DELHI-09. MOB: 9899030380	D-2086/2009
45. ASHISH BATRA	A-4/196, PASCHIM VIHAR, NEW DELHI-63	D-2124/2009

	9891223874	
46. HONEY JAIN	B-3, IST FLOOR, DDA STAFF QUARTERS, OLD RAJENDER NAGAR, DELHI-60 9873039121	D-1832/2009
47. ADITYA MALHOTRA	K-19, LGF, JANGPURA EXTENSION, NEW DELHI-14 9953460388	D-552/2007
48. DHRUVA BHAGAT	M1/A, LGF, JANGPURA EXTENSION, DELHI-14 9910599996	D-1746/2008
49. VARUN MEHLAWAT	B-4/286A, KESHAV PURAM, DELHI- 53 9873486348	D-1763/2008
50. MOHIT ARORA	6, HAILEY LANE, NEAR BARAKHAMBA ROAD, NEW DELHI 9811636491	D-937/2008
51. ANKUR GUPTA	F-181, UPPER GROUND FLOOR, MANGAL BAZAR, NEAR VARDHMAN SCHOOL , LAXMI NAGAR, DELHI-92 9899706368	D-2232/2008
52. RAM KUMAR	CHAMBER NO.251, LAWYERS BLOCK, SAKET COURT <a href="mailto:RAMKUMARADVOCATE@GMAIL.COM">RAMKUMARADVOCATE@GMAIL.COM</a> 9818457380	D/714/2003
53. MOHIT SHARMA	B-80, IIND FLOOR, B.K.DUTTA COLONYLODHI COLONY(ROAD, ),NEW DELHI-3 8377008300	D-612/2006
54. KRISHAN KUMAR	157,LAWYER'S CHAMBER BLOCK- I,DELHI HIGH COURT, NEW DELHI 9810068578 <a href="mailto:KUMARKRISHAN1972@GMAIL.COM">KUMARKRISHAN1972@GMAIL.COM</a>	D/997/2003
55. DEEPAK VOHRA	E-45,LGF, LAGPAT NAGAR PART-1 NEW DELHI-24 9810538000	D/1141/2001

	<a href="mailto:ADVODEEPAK@GMAIL.COM">ADVODEEPAK@GMAIL.COM</a>	
56. PRADEEP KUMAR JHA	ADDRESS: CHAMBER NO. 742-D, 7 <sup>TH</sup> FLOOR, LAWYER'S CHAMBERS BLOCK SAKET BISTRIC COURT, NEW DELHI-110017 MOB: 9953133627 EMAIL: <a href="mailto:JHAPRADEEP2010@HOTMAIL.COM">JHAPRADEEP2010@HOTMAIL.COM</a>	D/1181/2007
57. VIPIN NAIR	39 R.K. GARG BLOCK SUPREME COURT <a href="mailto:NAIRVIPIN73@GMAIL.COM">NAIRVIPIN73@GMAIL.COM</a> 9891061111	D/--/1983
58. RAKESH DUDEJA	CHAMBER 398, DELHI HIGH COURT, NEW DELHI 9810147798 <a href="mailto:DUDEJAADV@YAHOO.CO.IN">DUDEJAADV@YAHOO.CO.IN</a>	D/67/97 (R)
59. ANIL KUMAR	9643331212 <a href="mailto:ADVANILKR@GMAIL.COM">ADVANILKR@GMAIL.COM</a>	D/748-A/89
60. ADARSH KUMAR TIWARY	8512853939	D/2352/2014
61. GAGAN KUMAR	810, DLF PRIME TOWERS, F-79 & 80, OKHLA PH-1 NEW DELHI-110020 GAGAN@KRISHNOMICS.IN 9810182194	D/3152/2010
62. SH. RAGHVENDRA SHUKLA	D-55, FIRST FLOOR, VIKAS PURI, NEW DELHI 9911450900 RAGHVENDRASHUKLA1965@GMAIL.COM	D/487-B/1987
63. SH. KRISHNA KUMAR SHARMA	OFF- H-742, GALI NO-7, RAMPHAL CHOWK, SEC-7, DWARKA, NEW DELHI, 110077 9899234777 KRISHNA.ATTORNEY1503@GMAIL.COM	D/828-A/2001
64. SH. RAMJEE PANDEY	404, NEW LAWYER'S CHAMBER, SUPREME COURT 9911269778	D/1633-D/2002

		<a href="mailto:RAMJEEPANDEY72@GMAIL.COM">RAMJEEPANDEY72@GMAIL.COM</a>	
65. SH. RAVI KANT PANDEY	CH.635, LAWYER'S CHAMBER DWARKA COURT, NEW DELHI 110075 9711899678 <a href="mailto:RKLAWYER.P@GMAIL.COM">RKLAWYER.P@GMAIL.COM</a>		D/943/2010
66. SH. DINESH RATTAN BHARDWAJ	308, C.K.DAFTARI BLOCK, SUPREME COURT 9868589954 <a href="mailto:DINESHBHARDWAJ1@GMAIL.COM">DINESHBHARDWAJ1@GMAIL.COM</a>		MAH/3145/2002
67. ANJU BHUSHAN GUPTA	17, CENTRAL LANE, GROUND FLOOR, BENGALI MARKET, CONNAUGHT PLACE, NEW DELHI-110001 PH: 011-43714018		D/194/2007
68. RAJESH KUMAR SHANDILYA	137, ASHIRWAD APPARTMENT, PLOT NO. 74, I.P EXTN. PATPARGANJ, DELHI-110092 9312993437		D/1796/2014
69. ARUN SINGH	C-284, DEFENCE COLONY NEW DELHI - 110024 9810019483		D/1964/2001
70. SANJAY KUMAR	77, 1ST FLOOR, INDIRA GANDHI MARKET, DR. AMBEDKAR NAGAR, NEW DELHI-110062 (INDIA). 9212731564, 9315291004		D/615/2004
71. SIDDHARTH SINHA	FLAT NO. 116 (THIRD FLOOR), DWARKA DDA SFS FLATS, SECTOR 22, DWARKA, DELHI - 110077 MOBILE NO.: 9717952311 EMAIL ID: SID1SINHA@GMAIL.COM		D/1042/2015
72. RAM PAL SINGH TOMAR	B 80, MAVASTHALI APPARTMENT, VASHUNDRA ENCLAVE DELHI 9313090002		D/3413/99
73. PAWAN NARANG	C2, LGF, LAJPAT NAGAR-III, NEW DELHI -110024, MOB: 9810078924		D/578/1990
74. AJIT KUMAR KALIA	14-A, OLD MARKET, TIMARPUR, DELHI-110054. MOB : 9811184628		D/340/1980
75. ARTI BANSAL	LAWYERS CHAMBER NO. 80 & 88,		D/1526/95

		PATIALA HOUSE COURTS NEW DELHI-110001. MOB: 9999442349	
76. ATUL BATRA		B-5/4, RAJOURI GARDEN, NEW DELHI-110027, MOB : 9313661982	D/926/1990
77. CHIRANJIV KUMAR		55, A, DDA FLATS, MATA SUNDRI ROAD, NEW DELHI-110002, MOB: 9810657124	D/1347/2000
78. DEEPAK KAUSHIK		CHAMBER NO. 77-78, WESTERN WING, TIS HAZARI COURTS, DELHI-110054, MOB: 9818030800	D/2941-A/1999
79. GIGI.C. GEORGE		CHAMBER NO.336, LAWYERS BLOCK, SAKET DISTRICT COURTS, SAKET, NEW DELHI-110017, MOB:9810625315	D/154/99
80. KAMAL KANT JHA		26/29, GROUND FLOOR, OLD RAJENDRA NAGAR, NEW DELHI-60, MOB: 9811403833	D/121/96/1996
81. KISHAN NAUTIYAL		6D POCKET -F, G. T. B, ENCLAVE, DELHI-110093, MOB: 9810188642	D/309/1996
82. L.B. RAI		B-803, PAWITRA CO-OP G/H SOCY, PLOT NO. 12, VASUNDHARA ENCLAVE DELHI. MOB: 9810614546	D/277/92
83. DIVJEET SINGH VOHRA		31, LAWYERS CHAMBERS, DHC, NEW DELHI-3, MOB: 9873252244	D/1808/2007
84. RAJAN KHOSLA		B-1/1706-A, VASANT KUNJ, NEW DELHI-110070, MOB: 9868122962	D/607/1987
85. SANJEEV UNIYAL		156, PATIALA HOUSE COURTS, NEW DELHI-1 PHONE NO:92122-31313 E-MAIL: SANJEEVUNIYAL@YAHOO.COM	D/1900/08
86. RAJESH MISHRA		2591, HUDSON LANE, DELHI-110009, MOB: 9811648449	D/1527/2002
87. RAJESH SHARMA		GH-14/15, PASCHIM VIHAR, NEW DELHI-110087, MOB: 9810109461	D/667/95

88. RUCHIR MISHRA	L-137, LGF, LAJPAT NAGAR, NEW DELHI - 110024, MOB: 011-46574879	UP6154/02
89. S.N. PARASHAR	267, PATIALA HOUSE COURTS, NEW DELHI-110001, MOB: 9811185863	D/458/2000
90. SANJIB KUMAR MOHANTY	LGF-6/33-33A, VIKRAM VIHAR LAJPAT NAGAR -IV NEW DELHI-110024, MOB: 9818236472	--
91. SUBHRA PARASAR	A-22/4, SOUTH EXT.-I, NEW DELHI-49, MOB: 9891220689	D/1096/2000
92. VIKAS GUPTA	K.P 162, 1 <sup>ST</sup> FLOOR, PITAMPURA, DELHI, MOB: 9650025115	D/763/2005
93. VIRENDER P. SINGH CHARAK	B-4/162, SAFDARJUNG ENCLAVE, NEW DELHI, MOB: 9891695077	D/181/1990
94. SUMIT NAGPAL	5/25B LOWER GROUND FLOOR, JANGPURA B, NEW DELHI -110014, MOB: 9911995000	D/1173/2009
95. AJAY KUMAR KHATANA	A-1/234-A, KESHAV PURAM DELHI-35, MOB : 9811197157	D/328/1996
96. NAVEEN MATTA	CH. NO. 218, PATIALA HOUSE COURT, NEW DELHI-110001, MOB-9810018927	D/662/1986
97. JAIVEER SINGH CHAUHAN	429, GF, DR. MUKHERJEE NAGAR, DELHI-110009, MOB: 9810187005	--
98. MANOJ KOHLI	E-16, IST FLOOR, SATYAWATI COLONY, ASHOK VIHAR-III, DELHI. MOB: 9810115238	D/501/91
99. LEENA TUTEJA	265, LAWYER'S CHAMBER BLOCK I, DELHI HIGH COURT, NEW DELHI-110003. MOB: 9810049061	D/504/2006
100. J.P.N. SHAHI	51, MAYA APARTMENT, F BLOCK, VIKAS PURI NEW DELHI-110018. MOB: 9810022726	D/171A/1996
101. THAKUR PRASAD SINGH	457, BLOCK I, DELHI HIGH COURT,	D/2262/2013

		NEW DELHI-110003. MOB: 9971529687	
102. NEERAJ		160, PATIALA HOUSE COURTS, NEW DELHI-1. MOB: 9811075937	D/118/1994
103. MANSI GUPTA		205, MAITRI APARTMENTS, ROHINI, DELHI-110085. MOB: 9999015454	D/1514/02
104. PANKAJ BHARDWAJ		CHAMBER NO.106, BLOCK-III, DELHI HIGH COURT, SHER SHAH MARG, NEW DELHI-110003. MOB: 011-23388239	D/262/2012
105. VARDHMAN KAUSHIK		FIRST FLOOR, BUNGALOW NO. 2, NIZAMUDDIN EAST, NEW DELHI - 110013. MOB: 9899697730	--
106. PRASHANTA VERMA		I-8, LAJPAT NAGAR-III, NEW DELHI MOB: 9818076828	D/66-B/1993
107. RAJ KUMAR YADAV		CHAMBER NO.489 LAWYERS CHAMBER-BLOCK-II DELHI HIGH COURT NEW DELHI. MOB: 9818836222	--
108. RAJENDRA SAHU		165,SUPREME ENCLAVE MAYUR VIHAR PHASE-1, DELHI-110091. MOB: 9910008632	D/2801/2010
109. RAJESH SINGH CHAUHAN		PP-3, FIRST FLOOR LAXMI NAGAR DELHI-110092. MOB: 9811861120	D/122/2013
110. RISHABH SAHU		165 SUPREME ENCLAVE MAYUR VIHAR PHASE-1, NEW DELHI-110091. MOB:9910055066	D/1898/2006
111. SANJEEV K.BALIYAN		287, LAWYERS CHAMBER, BLOCK -II , DELHI HIGH COURT NEW DELHI- 110003. MOB: 9818340105	D6/17/2002
112. SATYA RANJAN SWAIN		B-53, 3RD LAJPAT NAGAR-I, NEW DELHI-110024. MOB: 8860189238	D/3142/2012
113. SIDDHARTH KHATANA		CHAMBER NO.11, PATIALA HOUSE COURTS, NEW DELHI-110001. MOB:	--

	9811132326	
114. SUDHIR SANGAL	2A, RAM KISHORE ROAD, (BELA ROAD), CIVIL LINES, DELHI-110054. MOB: 9873413899	--
115. SUSHIL KUMAR PANDEY	471, LAWYERS CHAMBER, DELHI HIGH COURT SHER SHAH ROAD NEW DELHI-110503. MOB: 9873099031	D/456/2004
116. NAGINDER BIR SINGH BENIPAL	EC-54, MAYA ENCLAVE, SFS FLATS, NEW DELHI -110064. MOB: 9999329299	D/1625/2009
117. SARFRAZ AHMAD	397, LAWYER'S CHAMBER, BLOCK2, DELHI HIGH COURT, NEW DELHI-110003. MOB: 9818546786	--
118. ABHA MALHOTRA	B-107, LGF, DEFENCE COLONY, NEW DELHI. MOB: 9810777876	D/959/1994
119. SARIKA SINGH	2/6B, JANGPURA A NEW DELHI-110014 MOB :9971556985	D/655/2005
120. MANOJ KUMAR TYAGI	A-37, ANAND VIHAR, UTTAM NAGAR, N. DELHI-59. MOB: 9811108413	D/739/2001
121. SHOUMENDU MUKHERJI	E-126, GK-II, NEW DELHI-110048. MOB: 9910733947	D/841/2014
122. ANKIT RAJ	69, OLD LAWYERS CHAMBERS, SUPREME COURT OF INDIA, NEW DELHI. MOB: 9968368407	D/3177/2012
123. SHREY SEHRAWAT	B10, 7036, VASANT KUNJ, NEW DELHI-110070. MOB: 8375039186	D/2624-A/2012
124. AMIT TIWARI	CH. NO. 407, CHAMBER BLOCK NO. III, DELHI HIGH COURT, NEW DELHI . MOB: 8527271621	D/2149/2011
125. ANITA BURMAN	C-8, JANGPURA EXTN., NEW DELHI-110014. MOB: 9810214134	D/346/1983



126. HIMANSHU PATHAK	CHAMBER NO.163, PATIALA HOUSE COURTS, NEW DELHI-110001. MOB: 9315992305	D/4179-A/2010
127. VIVEKANAND MISHRA	A-43, LANE-2, PRATAP NAGAR, MAYUR VIHAR DELHI-91, MOB: 9811429926	UP/6337/2007
128. ABHISHEK SAKET	604, NILIGIRI APARTMENTS, BARAKHAMBIA ROAD, NEW DELHI-110001. MOB: 9810134597	D/135/1996-R
129. PIYUSH BERIWAL	103, I-KAUSALAYA PARK, HAUZKHAS NEW DELHI. MOB: 9910396352	D/19012015
130. RAJ PAL SINGH	G-50, LGF LAJ PAT NAGAR-III, NEW DELHI. MOB: 9910597841	D/1789/2007
131. AMIT GUPTA	KD-68-A, ASHOK VIHAR, PH-I, NEW DELHI-52. MOB: 9711326509	D/525/2013
132. CHETAN SHARMA	25, DEFENCE ENCLAVE, PREET VIHAR, VIKAS MARG, DELHI. MOB: 9871559999	D/2947/2010
133. SAMIR SAGAR VASISHTA	D-398, BASEMENT, DEFENCE COLONY NEW DELHI-110024. MOB: 9810262681	D/960/2001
134. VIVEK SHARMA	H-6/12, MALVIYA NAGAR, NEW DELHI MOB: 9810418275	D/1895/1999
135. KUSHDEEP GAUR	FLAT NO. B-1, PLOT NO. 7, SECTOR 7, BRAHMA APARTMENT, NEW DELHI 110075. MOB:9873214509	D/2660/2010
136. KAVINDRA KUMAR GILL	G-443, GOVINDPURAM COLONY, GHAZIABAD-201013. MOB: 9911755161	D/2306/2011
137. S. N. VERMA	18-C, SECTOR-7, POCKET-1, DWARKA, NEW DELHI-110075. MOB :9313708816	D 2485/2009
138. MS. BARKHA BABBAR	B-32, SOAMI NAGAR, NEW DELHI-17. MOB: 9810223927	D/681/1988

139. BIJAN KUMAR SINGH	CH.NO.714, LAWYERS BLOCK, SAKET COURT, NEW DELHI. MOB: 9810736922	D/279/1994
140. JASWINDER SINGH	C-3/18, SAFDARJUNG DEVELOPMENT AREA, NEW DELHI-16. MOB: 9811232066	D/646/2000
141. NITIN KHANNA	CH. NO. 406, WW, TISHAZARI COURTS, DELHI-54. MOB: 7838580654	D/732/2008
142. RAHUL SINGH	FLAT NO.FF-1, PLOT NO.78, SECTOR-6, VAISHALI, GHAZIABAD. MOB: 9717549549	D/149/2001
143. ARCHANA SHARMA	CH NO. 464, DELHI HIGH COURT MOB: 9650630011	UP/4758/2004
144. SANKET GUPTA	767, LAWYERS CHAMBER, SAKET COURT, NEW DELHI . , MOB: 98995-56253	D-3638/2012
145. PRIYANK KHATTAR	164, LAWYER'S CHAMBER DELHI HIGH COURT , NEW DELHI-110003, MOB: 9811927928	D/545/05
146. ANUSHKAA ARORA BHARDWAJ	484, LAWYERS CHAMBER-II, DELHI HIGH COURT, NEW DELHI, MOB: 9871999212	
147. ANIRUDH SHARMA	353, PATIALA HOUSE COURT COMPLEX, NEW DELHI , 9999080715	D/1595/2013
148. ANURADHA MISHRA	C-554, LGF, DEFENCE COLONY, NEW DELHI. MOB: 9971391034	MP/2872/2009
149. VAIBHAV GAGGAR	E-14/13, FIRST FLOOR VASANT VIHAR- NEW DELHI- 110057. MOB: 9958808548	--
150. ARJUN MAHAJAN	B-47, DEFENCE COLONY, NEW DELHI -24. MOB: 9810047321	--
151. MANOJ SHARMA	N-8-B, LGF, JANGPURA EXTN., NEW DELHI, MOB: 9810071241	M-1018/1995
152. BEENASHAW NANDA SONI	CH. NO. 238, DELHI HIGH COURT, NEW DELHI. MOB: 9810046611	D/529/1993

153. RISHI KAPOOR	E-11, LGF, JANGPURA EXTENSION, NEW DELHI : 110014 , MOB: 9810335545	--
154. K.C. DUBEY	106A, LAWYERS CHAMBER, BLOCK - III, DELHI HIGH COURT NEW DELHI . MOB: 9810445502	D/16331/1995
155. KANAV DEV SHARMA	G-35, KINGS MALL, PLOT NO 1, B- 1 , TWINS DISTRICT CENTRE SEC 10, ROHINI NEW DELHI-110085. MOB: 9899038185	D/3896/2014
156. SRIVATS KAUSHAL	303, F-2, GOLF CITY, PLOT -11, SECTOR -75. NOIDA. MOB: 9999318728	D/708/2013
157. GARIMA SACHDEVA	MOB: 9910540343	D/682/2014
158. KARAN KAKKAR	M26, BASEMENT, GREATER KAILASH- 1, NEW DELHI-110048. MOB: 9910707373	D/1102/2015
159. SHUBHAM MAHAJAN	B 68, BASEMENT LAJPAT NAGAR I , NEW DELHI, 110024 , MOB: 9711679754	D/1478/2010
160. SUMAN K. DOVAL	#7189, B-10, VASANT KUNJ, NEW DELHI- 110070. MOB: 9810156903, E: SUMANKDOVAL@GMAIL.COM	D-640/1991
161. MS. DEEPTI KATHPALIA	C/47-B, KALKAJI, NEW DELHI. MOB: 9818780225	D-635/04
162. SHASHANK SEKHAR	94- A.K SEN CHAMBER BLOCK, SUPREME COURT COMPOUND, SUPREME COURT OF INDIA, TILAK MARG, NEW DELHI-110001, MOB: +919999641089	D-1889-2014
163. AKSHAY AMRITANSHU	C-41, LGF JUNG PURA EXTENSION NEW DELHI- 110014. MOB: 9931282222	D/1004/2014
164. AYUSH KAUSHIK	F-35, EAST KAILASH, NEW DELHI- 110065. MOB: 9711503033	--
165. ANIL KUMAR SAXENA	A-26, JANGPURA EXTENSION, NEW	D/863/1998

	DELHI- 110014, MOB: 9810653633	
166. ANUJ GUPTA	B-95, RAMPRASTH COLONY, GHAZIABAD UP- 201011. MOB: 9999936866	D/1556/2001
167. ANJANA GOSAIN	442-LAWYERS CHAMBER, DELHI HIGH COURT, NEW DELHI -110003.	D/239/1978
168. RAGHWENDRA TIWARI	10A, POCKET - A, POCKET A, MAYUR VIHAR ,PHASE -2 , DELHI - 110091. MOB: 9582499135	D/4326/2010
169. GAURAV SHARMA	CHAMBER NO- 111, CHAMBERS BLOCK 3, DELHI HIGH COURT . MOB: 9990116727	D/2750/2008
170. ANSHUMAN	383- DDA FLATS, SEC-9,POCKET-2 , DWARKA, NEW DELHI- 110077. MOB:9818571429	D/1458/2011
171. GHANSHYAM MISHRA	B-131, B GS, BLOCK- TIS HAZARI COURT- DELHI- 110054. MOB: 9899794006	D1292/1995
172. RAHUL SHARMA	163, LAWYERS CHAMBERS, DELHI HIGH COURT, NEW DELHI- 110003. MOB: +919811555971	D/1436/2001
173. PRAMOD KUMAR	19, LAWYERS CHAMBER, OLD BLOCK, SUPREME COURT, NEW DELHI. MOB: +919810154103	D/3131-A/99
174. NEERAJ KUMAR SHAMRA	T-1, 303 SUPREME COURT TOWERS, SEC-99, NOIDA-201301. MOB: +919711690700	D/81/2000
175. ABHISHEK YADAV	716- NAURANG HOUSE, KG MARG, NEW DELHI- 110001. MOB: +919811319032, EMAIL: <a href="mailto:ADVOCATE.ABHISHEK37@GMAIL.COM">ADVOCATE.ABHISHEK37@GMAIL.COM</a>	D/1733/2009
176. GURUDUTT SHARMA	544, LAWYER'S CHAMBER, DWARKA COURT, NEW DELHI-110075.	
177. KAPIL KUMAR TYAGI	MOB: 9868281911	D/1651/2001

178. TRILOK SINGH	H.NO.9/362, MANDOLI EXTN., DELHI-110093. MOB: 9810497887	D-117 /94
179. RAJEEV TIWARI	CHAMBER NO. E-706, KARKARDOOMA COURTS, DELHI-110032.	
180. MUKESH KUMAR	M: 9350171367	D-1184/2009
181. JATINDER KAUR	HOUSE NO 1165/11, 4 <sup>TH</sup> FLOOR, GOVINDPURI, KALKAJI, NEW DELHI-110019 MOB: 9773638523 EMAIL: JATINDER.KAUR322@GMAIL.COM	D-3213/1999
182. VISHAL CHOUDHARY	CH.NO.444, LAWYERS BLOCK, SAKET COURTS, NEW DELHI-110017. MOB: 9999150345	D-40/2002
183. PRIYANKA DAS	24, FIROZ GANDHI ROAD, FLAT NO. 4, LAJPAT NAGAR-III, NEW DELHI- 110024 PHONE NO: (M)+919910169784 EMAIL: PRIYANKA19INDIA@GMAIL.COM	D/1121/2013
184. SHAILESH MADIYAL	CHAMBERNO.208,C.K.DAPHTARYCHAMBE RS, TILAK LANE, SUPREME COURT OF INDIA, NEW DELHI -110001.	KAR/1523/02
185. SHADAAB ANWAR	<a href="mailto:SHADAABANWAR@GMAIL.COM">SHADAABANWAR@GMAIL.COM</a> MOB:+919891041222 +919999110551	D/181/2006
186. SANDEEP VISHNU	OFFICE-CUM-RESIDENCE: 4/59, F.F., VIDYA BHAWAN, ROOP NAGAR, DELHI-110007. CHAMBER: 248, G.F., WESTERN WING, TIS HAZARI COURTS, DELHI-110054. MOB: (+91) 9810394594 (+91) 9818038564 E-MAIL: SANDEEPVISHNU200 1@YAHOO.COM	D/2954/2009
187. SANDEEP TYAGI	CHAMBER NO.- 360 DISTRICT COURT, COLLECTORATE, RAJ NAGAR, GHAZIABAD, UTTAR PRADESH 201002	D/367-B/2001

188. RANJAN TYAGI	H. NO. 272, BURARI VILLAGE, DELHI-84. MOB: 9213787272	D/2170/2007
189. DURGA DUTTA	811, 8 <sup>TH</sup> FLOOR, VIJAYA BUILDING, 17 BARAKHAMB ROAD, CANNAUGHT PLACE, NEW DELHI- 110001 MOB: 9811723914 EMAIL: DDDUTT1@GMAIL.COM	D/136/2011
190. SONAL KUMAR SINGH	BUILDING NO. 16 BLOCK G SAKET NEW DELHI 110017, MOB. 9968555776	D//121/2006
191. NITINJYA CHAUDHARY	4844/24, ANSARI ROAD, DARYAGANJ, NEW DELHI- 110002 MOB: 23275740,700 EMAIL: VPC.SCR@GMAIL.COM	--
192. KAMESHWAR GUMBER	AE-64 (TOP FLOOR), LEX LAUREATE ROAD, SHALIMAR BAGH MOB: 9811930361 /8146008858 EMAIL: ADCV.K.GUMBER@GMAIL.COM	D/1420/2008
193. MOHAN SHYAM	8, DDA COMMERCIAL COMPLEX, C2C, POCKET-2 , JANAKPURI, NEW DELHI- 110058 MOB: 9911110931 EMAIL: <a href="mailto:MOHAN.S@MLCPARTNERS.IN">MOHAN.S@MLCPARTNERS.IN</a>	D/3903-C/2010
194. PIYUSH GUPTA	CHAMBER NO. 377, BLOCK II, HIGH COURT OF DELHI, NEW DELHI 9818020868, 9899333790 GUPTAPIYUSH@LIVE.COM	D/1684/2008
195.		

196. VIJAY CHANDRA JOSHI	CHAMBER NO. 163, PATIALA HOUSE COURT. MOB: 9873677817	D/870/2001
197. AJAY JAIN	114, R.K. JAIN BLOCK, SUPREME COURT, 110001 <a href="mailto:AJAYJAINSC114@GMAIL.COM">AJAYJAINSC114@GMAIL.COM</a> 9811044192	D/689/1995
198. ARNAV KUMAR	501, NILGIRI APARTMENTS, 9 BARAKHAMBA ROAD, NEW DELHI: 110001	D/708/11
199. CHRITARTH PALLI	D-411, FF, DEFENCE COLONY, NEW DELHI-24 9888277971 EMAIL: <a href="mailto:CHRITARTH04PALLI@GMAIL.COM">CHRITARTH04PALLI@GMAIL.COM</a>	D/1827/2015
200. KARAN LAHIRI	C-45, FIRST FLOOR, NIZAMUDDIN EAST, NEW DELHI - 110013. TEL: + 91 98 182 89607 EMAIL: KARANLAHIRI@GMAIL.COM;	D/1644/09
201. ARJUN SINGH BHATI	A-430, DEFENCE COLONY, NEW DELHI-110034 MOB.: 9811678761	D/1921/2011
202. ARNAV KUMAR	501, NILGIRI APARTMENTS, 9, BARAKHAMBA ROAD, NEW DELHI- 110001 MOB.: 9873657406	D/708/2011
203. NITESH RANA	B- 45, GREATER KAILASH- I , NEW DELHI - 110048 MOB: 9811692022 EMAIL: <a href="mailto:NITESHHRANA18@GMAIL.COM">NITESHHRANA18@GMAIL.COM</a>	D/305/03

	204. REEMA KHORANA	E-89 BASEMENT, MASJID MOTH, GREATER KAILASH- III, NEW DELHI - 110048 MOB: 9811135752 EMAIL: <a href="mailto:REEMAKHORANA@REDIFFMAIL.COM">REEMAKHORANA@REDIFFMAIL.COM</a>	D/510/1996
	205. ATUL GULERIA	J-11, LGF, LAJPAT NAGAR-III, NEW DELHI-110024 MOB.: 9899183282 E-MAIL: <a href="mailto:MAILS@ATULGULERIA.COM">MAILS@ATULGULERIA.COM</a>	D-2090/2006
	206. DR. RANJIT SINGH	416, NEW LAWYERS CHAMBER, SUPREME COURT OF INDIA, NEW DELHI MOB: 9968142031	B/7659/99
	207. MAHENDER KUMAR	CH. NO. G- 308, KKD COURT COMPLEX, DELHI - 110032 MOB: 9899393940, 9355393940 EMAIL: <a href="mailto:ABCLEGAL308@GMAIL.COM">ABCLEGAL308@GMAIL.COM</a>	D/152/1999-R
	208. TALISH RAY	336, KAVERI APARTMENT, D-6 , VASANT KUNJ, NEW DELHI- 110070. 9871861621	KAR 3164/03
	209. VINISH PHOGAT	B-4/243, SAFDARJUNG ENCLAVE, NEW DELHI-110029 MOB.: 9716042883	D-1501/2013
	210. RAJEEV KUMAR	H.NO.A-304, GF, DEFENCE COLONLY, NEW DELHI-110024 MOB.: 989900329	D/597/IIA/1996
	211. ANUJA SAXENA	MOB: 9350105034 EMAIL: <a href="mailto:ANUJA.SAXENA@YAHOO.COM">ANUJA.SAXENA@YAHOO.COM</a>	D/717/1993



	212. NIRAJ KUMAR	A-121, UPPER GROUND FLOOR, MAJLIS PARK, ADARSH NAGAR, DELHI-110033 MOB.: 9810020341	D/342/2001
	213. VIVEK SOOD	172, GOLF LINKS, NEW DELHI - 110 003 MOB.: 9911571961	D/626/1992
	214. SHEKAR VYAS	228, MUNIRKA VIHAR, NEW DELHI- 110067 TEL: 9810568146.	D/1087/1995
	215. AVNISH SINGH	5-B, NEELKANTH APARTMENT, I.P. EXTENSION, DELHI-1110 092. MOB.: 08826437138 EMAIL: <a href="mailto:AVNISHS05@GMAIL.COM">AVNISHS05@GMAIL.COM</a>	D/5-E/2006
	216. ANIL KUMAR SINGH	P-P 32, MAURYA ENCLAVE, PITAMPURA, DELHI - 110034. MOB: 9212778289 EMAIL: <a href="mailto:ANILSINGH450@GMAIL.COM">ANILSINGH450@GMAIL.COM</a>	D/365/C2001
	217. GOPAL CHAND MISHRA	E-1855, SECOND FLOOR, KALKAJI , SOUTH DELHI , DELHI - 110019 MOB: 9540230480, 8327773973 EMAIL: GCMISHRA1959BGR@YAHOO.CO.IN	O-306/1983
	218. NIRVIKAR VERMA	FLAT NO.103, RZF 1/382, STREET NO.2, MAHAVIR ENCLAVE-1, NEW DELHI-110045. MOB.: 8799786887	D/2206/2009
	219. RITU RENIWAL	CONSULTATION ROOM. IV, C.K. DAPHTRY BLOCK, SUPREME COURT OF INDIA, NEW DELHI. MOB.: 7678369121	R/532/2013

220. TANVIR AHMED ANSARI	H.NO.350, SECTOR-14, SONEPAT-131001 MOB.: 9812283654.	D/2487/2008
221. MS. UMA PRASUNA BACHU	QR. NO 566, PUSHP VIHAR, M.B ROAD, NEW DELHI- 110017 MOB: 9899867209, 8826713693 EMAIL: <a href="mailto:ADVOCATEUMAPRASUNA@GMAIL.COM">ADVOCATEUMAPRASUNA@GMAIL.COM</a>	D/2637-C/2012
222. SHUBHAM PRASAD	196, GULMOHAR ENCLAVE, NEW DELHI-110049 MOB.: 9999894016.	D/1665/2019
223. JATIN SINGH	CH. NO. 92, PATIALA COURTS, NEW DELHI- 110001 MOB: 9810102233 EMAIL: <a href="mailto:JATINPPP@GMAIL.COM">JATINPPP@GMAIL.COM</a>	D-2777/A/2011
224. ANKUR YADAV	303, C. K. DAPHTARY BLOCK, SUPREME COURT OF INDIA, NEW DELHI - 110 001 MOB.: 8130360002	UP/8107/2010
225. ATUL KRISHNA	CH. NO. 516-A, 2 <sup>ND</sup> FLOOR, WESTERN WING, TIS HAZARI COURT, NEW DELHI- 110034 MOB: 8010414123, 7982551523 EMAIL: <a href="mailto:ADVOCATEATULKRISHNA@GMAIL.COM">ADVOCATEATULKRISHNA@GMAIL.COM</a>	D/879-A/2011
226. IMRAN AZEEM	CH. NO. 694, PATIALA HOUSE COURTS, NEW DELHI - 110001 MOB: 9312340686, 9667450690	D/391-A/1989
227. MOHD. FUZAIL KHAN	114, LAWYERS CHAMBER.R.K PURAM JAIN BLOCK SUPEREME COURT , NEW DELHI- MOB: 9818331923	UP/11435/2003

		EMAIL: <a href="mailto:MOHDFUZAILKHAN@YAHOO.COM">MOHDFUZAILKHAN@YAHOO.COM</a>	
	228. MANISH KUMAR	S-138, LGF, GREATER KAILASH PART-1, NEW DELHI-110048 MOB.: 8287004046	D/747/2013
	229. ANJU GUPTA	DU-33, PITAMPURA, DELHI- 110034 MOB:9211113560, 9811582955 EMAIL: CHERUB_GOEL@YAHOO.CO.IN	D/668/1991
	230. CHANDRASHEKHAR SINGH	Q-22-B, NEAR RAILWAY CROSSING, JANPURA EXTN., NEW DELHI - 110 014. MOB.: 9899995273	D/3252/2009
	231. JAI PRAKASH	H.NO.40, GF, HANUMAN LANE, CONNAUGHT PLACE, NEW DELHI - 110 001 MOB.: 9990679784	D/2440/2012
	232. PRAKASH SINGH NEGI	CH NO. 287, BLOCK 11, LAWYERS CHAMBER, DELHI HIGH COURTS- 110003 MOB: 9871140409 EMAIL: <a href="mailto:PNEGI69@GMAIL.COM">PNEGI69@GMAIL.COM</a>	D/2261/2011
	233. SANDEEP MUDGAL	CH. NO. 563, WESTERN WING, TIZ HAZARI COURT, DELHI- 110034 MOB: 9958500668 EMAIL: <a href="mailto:SANDEEPMDGL@YAHOO.CO.IN">SANDEEPMDGL@YAHOO.CO.IN</a>	D/816/2005
	234. SUSHIL RAAJA	LAWYERS CHAMBER 145, DELHI HIGH COURT, NEW DELHI - 110003 MOB: 9212717171	D/969/2015

	235. UMESH KUMAR BURNWAL	H.NO.C-45, PANCHSHEEL VIHAR, MALVIYA NAGAR, NEW DELHI - 110 017 MOB.: 9315635350	D/1632/2011
	236. N. K. AGGARWAL	1. CHAMBER NO: 106, LAWYERS CHAMBER BLOCK- III, DELHI HIGH COURT, NEW DELHI  2. CHAMBER NO: 308-A, LAWYERS CHAMBER BLOCK, DISTRICT COURTS, DWARKA, SECTOR 10, NEW DELHI-75 PHONE NO: +91-9818342898 E-MAIL: <a href="mailto:ADVNKAGGARWAL@GMAIL.COM">ADVNKAGGARWAL@GMAIL.COM</a>	D-1349/2004
	237. OM PRAKASH	6, GOLF APARTMENT , RAMAN MAHARISHI MARG, NEW DELHI - 110003 MOB: 9818199103 EMAIL: <a href="mailto:OPLAWASSOCIATES@GMAIL.COM">OPLAWASSOCIATES@GMAIL.COM</a>	D/3372/99
	238. KIRAT SINGH NAGRA	DSK LEGAL, ESC HOUSE (1 <sup>ST</sup> & 2 <sup>ND</sup> FLOOR), 155, OKHLA PHASE - III, NEW DELHI- 110020 MOB: 99100093444 EMAIL: <a href="mailto:KIRAT.NAGRA@DSKLEGAL.COM">KIRAT.NAGRA@DSKLEGAL.COM</a> , <a href="mailto:KIRATNAGRA@GMAIL.COM">KIRATNAGRA@GMAIL.COM</a>	D/1149/2003
	239. RAJNEESH KUMAR GAIND	E-189, GROUND FLOOR, GREATER KAILASH PART-II, NEW DELHI- 110048 MOB: 9810262633 EMAIL: <a href="mailto:RAJNEESH_GAIND@REDIFFMAIL.COM">RAJNEESH_GAIND@REDIFFMAIL.COM</a>	D/341/1987
	240. MS. NIDHI BANGA	E-6, SF, JUNG PURA EXTENSION, NEW DELHI - 110014 LANDLINE: 011-43008724 MOBILE: 9999221769	D/1713/2009

		EMAIL: <a href="mailto:NBLAWFIRM@YAHOO.COM">NBLAWFIRM@YAHOO.COM</a>	
	241. ROHIT PURI	E-575-A, GREATER KAILASH-II, NEW DELHI-110048 MOB: 9810646822 TEL: 011-41437337-8 EMAIL: <a href="mailto:ROHITPURI@LEXPRO.CO.IN">ROHITPURI@LEXPRO.CO.IN</a>	D/579/2004
	242. SACHIN BHANOT	C-142, 2 <sup>ND</sup> FLOOR, SUNCITY, SECTOR-54, GURUGRAM, MOB: 9650507915 EMAIL: <a href="mailto:SACHINBHANOT566@GMAIL.COM">SACHINBHANOT566@GMAIL.COM</a>	D/2533/2015
GOVERNMENT OF INDIA MINISTRY OF LAW AND JUSTICE DEPARTMENT OF LEGAL AFFAIRS (JUDICIAL SECTION)	MR. SHAGUN SHAHI CHUGH, ADVOCATE, SENIOR PANEL COUNSEL	69, SOUTH AVENUE, PRESIDENTIAL ESTATE, TEEN MURTI MARG, NEW DELHI-110011 MOBILE: 9779645915	PH/4181/2019
[FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION BEFORE HIGH COURT OF DELHI FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER: ORDER DATED 27.10.2023]	MR. VARUN VATS, ADVOCATE SENIOR PANEL COUNSEL	B-404, PRINTERS APARTMENT PLOT NO. 18, SECTOR-13, ROHINI, NEW DELHI-110085 MOBILE: 9654333800	D/2468/2018
	<b><u>GOVERNMENT PLEADER</u></b>		
	243. AMIT ACHARYA	CONSULTATION ROOM , LCB-I DELHI HIGH COURT , DELHI-03 9873024619 / 7011299627 <a href="mailto:AMITACHARYA1083@GMAIL.COM">AMITACHARYA1083@GMAIL.COM</a>	D/344/2018
	244. RESHESH MANI TRIPATHI	U-245 , SHAKARPUR , DELHI-92 9310350656 <a href="mailto:MANIRISHESH@GMAIL.COM">MANIRISHESH@GMAIL.COM</a>	D/1310-V/2002

245. TEJASWINI VERMA	C-64,SF, MALVIYA NAGAR , NEW DELHI-17 <a href="mailto:TEJASWANIVERMA@HOTMAIL.COM">TEJASWANIVERMA@HOTMAIL.COM</a> 9810199649	D/4589/2018
246. SAMIKSHA	WZ-272, INDERPURI , NEW DELHI <a href="mailto:ADV.SAMIKSHA@GMAIL.COM">ADV.SAMIKSHA@GMAIL.COM</a> 9968944861	D/3553/2020
247. AYUSH ANAND	C-244, DLF CAPITAL GREENS , NEW MOTI NAGAR, NEW DELHI 9958854192	D/4613/2016
248. MUGDHA PANDE	JORBAGH,NEW DELHI,NEW DELHI-110003 9967978105	D/5714/2017
249. MAHAMAYA CHATTERJEE	AM-904, AMRAPALI VILLAGE APARTMENT, NYAY KHAND INDRAPURAM UP - 201014 9953697445 <a href="mailto:MAHAMAYACHATERJEE@GMAIL.COM">MAHAMAYACHATERJEE@GMAIL.COM</a>	D/2201/2017
250. ROHAN GUPTA	4 , CAVALRY LINES MALL ROAD , DELHI-110007 <a href="mailto:RGUPTA2385@GMAIL.COM">RGUPTA2385@GMAIL.COM</a> 9811938833	D/3482/2013
251. VINOD KUMAR TIWARI	CONSULTATION ROOM DELHI HIGH COURT , NEW DELHI-03 RES. H. NO. 2396 , GALI NO. 12 BIHARI COLONY , SHAHDARA DELHI-110032 <a href="mailto:VINOD013@GMAIL.COM">VINOD013@GMAIL.COM</a> 7042632204	UP/2840/2003
252. YASH TANDON	CM4-1203 SUPERTECHCAPETOWN , SECTOR-74 NOIDA , UP 9910979764	UP/10823/2010

		<a href="mailto:YASHTANDON@LIVE.COM">YASHTANDON@LIVE.COM</a>	
253. BHASKAR PANDEY	D 15 , GROUND FLOOR , ELDECO RESIDENCY GREEN SECTOR PI -1 , GREATER NOIDA , G.B. NAGAR 9953781206 <a href="mailto:BHASKARPANDEY7@GMAIL.COM">BHASKARPANDEY7@GMAIL.COM</a>		D/3598A/2009
254. AISHWARYA DOBHAL	FLAT NO. 160 , 3 <sup>RD</sup> FLOOR ROSE APARTMENTS , SECTOR 18 B DWARKA 9557844741 <a href="mailto:LEGAL.AISHWARYA@GMAIL.COM">LEGAL.AISHWARYA@GMAIL.COM</a>		D/2045/2017
255. AKSHAY	CH. NO. 502 , BLOCK-III , DELHI HIGH COURT DELHI-110003 RAVI.AKSHAY1918@GMAIL.COM PH. 8448826400		D/5445/2017
256. HILAL HAIDER	CH. NO. 101 , BLOCK-III DELHI HIGH COURT , DELHI-03 9811592823 <a href="mailto:HILAL.LEGAL@GMAIL.COM">HILAL.LEGAL@GMAIL.COM</a>		D-1136/1998(R)
257. VIDHI GUPTA	CH. NO. 173 , BLOCK-II DELHI HIGH COURT , DELHI-110003 9910170303 <a href="mailto:VIDHIGUPTA2000@GMAIL.COM">VIDHIGUPTA2000@GMAIL.COM</a>		D/2090/2009
258. SUKHMINDER SINGH AHLUWALIA	CH. NO. 495 , BLOCK-II DELHI HIGH COURT , DELHI- 03 <a href="mailto:CHAMBER495@GMAIL.COM">CHAMBER495@GMAIL.COM</a> 9650160444		D/601/2004
259. SUGANDHA JAIN	E-86 , EAST OF KAILASH NEW DELHI , DELHI-110065 <a href="mailto:SUGANDHAJAIN2704@GMAIL.COM">SUGANDHAJAIN2704@GMAIL.COM</a> 7768044849		D/3533/2016

260. SARVAN KUMAR	CH. NO. 459 , BLOCK-I DELHI HIGH COURT DELHI -110003 <a href="mailto:ADVOCATESARVAN@GMAIL.COM">ADVOCATESARVAN@GMAIL.COM</a> 9810763691	D/3389/2018
261. GOKUL SHARMA	CH. NO. 459 , BLOCK- I DELHI HIGH COURT , DELHI-03 <a href="mailto:GOKULATRYA@GMAIL.COM">GOKULATRYA@GMAIL.COM</a>	D/3296/2019
262. PRADEEP KUMAR JHA	CH. NO. 742-D , LAWYERS CHAMBER BLOCK SAKET DISTRICT COURT , SAKET , NEW DELHI-17 9953133627 <a href="mailto:JHAPRADEEP2010@HOTMAIL.COM">JHAPRADEEP2010@HOTMAIL.COM</a>	D/1181/2007
263. ATUL AGARWAL	551, PATIALA HOUSE COURT NEW DELHI-110001 <a href="mailto:ATULAGARWAL13@GMAIL.COM">ATULAGARWAL13@GMAIL.COM</a> 8826235476	UP/18833/210
264. LAKHMI CHAND	431, PATIALA HOUSE COURT <a href="mailto:LAKHMICHND@GMAIL.COM">LAKHMICHND@GMAIL.COM</a> 9350538109	D/1867/2004
265. BHUVNESH VIKRAM SRIVASTAVA	N-248, JALVAYU VIHAR, SEC 25, NOIDA, G.B. NAGAR, UP <a href="mailto:CONSULTINGVIKRAM@GMAIL.COM">CONSULTINGVIKRAM@GMAIL.COM</a> 9868115092 /9810335092	D-95R/1998
266. SHOBHIT GAUR	A1-73, 3 <sup>RD</sup> FLOOR, PASCHIMVIHAR, NEW DELHI-110063 <a href="mailto:SHOBHITNANU@GMAIL.COM">SHOBHITNANU@GMAIL.COM</a>	D/1742/2010
267. ANISHA KAUSHIK	3/11, 2 <sup>ND</sup> FLOOR, OLD RAJINDER NAGAR, NEW DELHI-110060 <a href="mailto:ANISHAKAUSHIK05@GMAIL.COM">ANISHAKAUSHIK05@GMAIL.COM</a>	D/2342/1999
268. RAHUL KUMAR SHARMA	P-6/B, FIRST FLOOR, JANGPURA	D/2399/2018



		EXTENSION, NEW DELHI-110014 <a href="mailto:RAHULPANDIT.SCI@GMAIL.COM">RAHULPANDIT.SCI@GMAIL.COM</a>	
269. MADHURENDRA JHA		CHAMBER NO. 320, LAWYERS CHAMBERS BLOCK , DWARKA COURT <a href="mailto:ADVOCATE.M.JHA@GMAIL.COM">ADVOCATE.M.JHA@GMAIL.COM</a> 9555960004	D/2045/2012
270. NISHANT PRATEEK		G-37, BASEMENT, JANGPURA EXTENSION, NEW DELHI-110014 <a href="mailto:NISHANTPRATEEKADVOCATE@GMAIL.COM">NISHANTPRATEEKADVOCATE@GMAIL.COM</a> 9999922423	D/734/2011
271. AJAY UPADHYAY		F-2, LADO SARAI, NEW DELHI- 110030 <a href="mailto:AJAYUPADHYAY@GMAIL.COM">AJAYUPADHYAY@GMAIL.COM</a> 9971002798	D/1563/2002
272. RAVINDER TIWARI		H.NO. F-17/7, JAWAHAR PARK, DEVLI ROAD, KHANPUR, DELHI- 110080 <a href="mailto:RAV.ASSOCIATES@GMAIL.COM">RAV.ASSOCIATES@GMAIL.COM</a> 9810134970	D/730/2007
273. MANU PRABHAKAR		E-2, KALKAJI POLICE COLONY, KALKAJI, NEW DELHI-110019 <a href="mailto:PRABHAKARMANU@GMAIL.COM">PRABHAKARMANU@GMAIL.COM</a> 9015853090	D/2785/2012
274. PUNEESH GARG		40-A, POCKET-A, DDA SFS FLATS, SUKHDEV VIHAR, NEW DELHI-110025 <a href="mailto:GARGPUNEESHADV@GMAIL.COM">GARGPUNEESHADV@GMAIL.COM</a> 9990400460	D/618/2004
275. KAPIL DEV YADAV		E-604, KARKARDOOMA COURT; DELHI-110032	D/3616/2015

		<a href="mailto:ADVKAJILDEVYADAV@GMAIL.COM">ADVKAJILDEVYADAV@GMAIL.COM</a> 9555536530	
276. NEERAJ SHARMA		92, LAWYERS CHAMBERS, CIVIL WING, D-54 <a href="mailto:NEERAJSHARMA.ADV@REDIFFMAIL.COM">NEERAJSHARMA.ADV@REDIFFMAIL.COM</a> 9811936894	D/0680/2009
277. KANISHK KHARBANDA		209, POST OFFICE BLOCK, KRISHNA NAGAR, DELHI <a href="mailto:KANISHK.KHARBANDA20@GMAIL.COM">KANISHK.KHARBANDA20@GMAIL.COM</a> 9999457850	D-3511/16
278. PRIYANK		15, GF, VASUDHA ENCLAVE, PRITAM PURA, DELHI-110034 <a href="mailto:MOHAN.PRIYANK@GMAIL.COM">MOHAN.PRIYANK@GMAIL.COM</a> 9810649496	D/3948/2014
279. ABHISHEK SRIVASTAVA		D-21 A RAJEEV NAGAR DELHI - 110086 <a href="mailto:LAWYERABHISHEK.SHRIVASTAV@GMAIL.COM">LAWYERABHISHEK.SHRIVASTAV@GMAIL.COM</a> 9910172350	D/711/2013
280. RAVINDER KUMAR		RZ 224/16, TUGHLAKABAD EXTENSION NEW DELHI - 110019 9718511248 <a href="mailto:RKBHATIADV99@GMAIL.COM">RKBHATIADV99@GMAIL.COM</a>	D-1933-2009
281. SHAILENDRA KR. JAISWAL		J-3/264, DDA FLATS KALKA JI NEW DELHI -110019 <a href="mailto:SKJAISWAL.ADV@GMAIL.COM">SKJAISWAL.ADV@GMAIL.COM</a> 9540003835	D/1297/2000
282. SWAMI NATH		CH. NO. 209, LAWYERS CHAMBER BLOCK N D 110019 9873400656	D-668D/2009

		<a href="mailto:SWAMIADVDELHI@GMAIL.COM">SWAMIADVDELHI@GMAIL.COM</a>	
283. DEEPA MALIK	A-72 , VASANT KUNJ , NEW DELHI - 110070 8447257069 <a href="mailto:LEGALLYME24@GMAIL.COM">LEGALLYME24@GMAIL.COM</a>		D/4397/2016
284. PRAJESH VIKRAM SRIVASTAVA	FLAT NO. 192 , A- 4 KONARK APARTMENTS , KALKAJI EXTENSION NEW DELHI-110019 7982787017 <a href="mailto:PRAJESHADVOCATE@GMAIL.COM">PRAJESHADVOCATE@GMAIL.COM</a>		D/4380/2017
285. KABIR KUMAR HAZARIKA	CH. NO. 642F, LAWYERS BLOCK SAKET DISTRICT COURT N D 110017 <a href="mailto:ADVKBIRLRLF@GMAIL.COM">ADVKBIRLRLF@GMAIL.COM</a> 9810059808		D-2605/2017
286. RAVINDRA VIKRAM SINGH	CH 87 PATIALA HOUSE COURT N D 110001 9810994987 <a href="mailto:INFO@ASSOCIATESANDRV.IN">INFO@ASSOCIATESANDRV.IN</a>		D/6582/2018
287. LAKSHYA VERMA	H. NO. E-654, STREET NO. 9 NFC NEAR GOYAL STORE SECTOR 23 SANJOY NAGAR, GZB UP 201002 8979048341 <a href="mailto:LAKSHYALAWYER26@GMAIL.COM">LAKSHYALAWYER26@GMAIL.COM</a>		D/6947/2020
288. VANDANA	H. NO. 69 GALI NO. 21 BLOCK A-1 BANGALI COLONY SANT NAGAR BURARI DELHI 110084 9654550892 <a href="mailto:VANDNASHARMA544@GMAIL.COM">VANDNASHARMA544@GMAIL.COM</a>		D-2077/2010
289. NIYATI SHARMA	E-410, LAWYERS CHAMBER, KKD COURT, DELHI - 110032 8587027428 <a href="mailto:SHARMA.NIYATI29@GMAIL.COM">SHARMA.NIYATI29@GMAIL.COM</a>		D/5550/2019

290. ABHISHEK KHANNA	H. NO. 2 BLOCK A1, OPPO RANI PUBLIC SCHOOL NEW DELHI - 110084 9953432792 <a href="mailto:ADV.KHANNAABHISHEK@GMAIL.COM">ADV.KHANNAABHISHEK@GMAIL.COM</a>	D/1373/2014
291. SEEMA SINGH	I - 1602 RISHABH CLOUD 9 AHINSA KHAND 2 INDRAPURAM GZB 8588871365 <a href="mailto:SEEMA_SINGH37@YAHOO.COM">SEEMA_SINGH37@YAHOO.COM</a>	D-3090/2009
292. JITENDRA KUMAR TRIPATHI	CH. NO. 82 RK SEN BLOCK SUPREME COURT OF INDIA N D 110001 9990952670 <a href="mailto:JITENDRATRIPATHINLIU@GMAIL.COM">JITENDRATRIPATHINLIU@GMAIL.COM</a>	MP/2620/2009
293. HARSHBIR SINGH KOHLI	J-164, RAJOURI GARDEN, NEW DELHI-27 9810658944	D-2134/2009
294. AKASH GUPTA	325, TIKONA PARK, JWALA NAGAR, SHAHDARA, DELHI-32 9999797603	D-3730/2018
295. PRATEEK GUPTA	318, DHEERPUR, NIRANKARI COLONY, NEAR MUKHERJI NAGAR, DELHI-09 9971775882	D-7498/2018
296. ARMAAN GUPTA	240, DAYANAND VIHAR, DELHI-92 8800099949	D-2859/2016
297. ARPIT MAHESHWARI	1801, PAVILION HEIGHTS 01, JAYPEE WISHTOWN, SEC.128, NOIDA, U.P. 9560032037	D-545/2011
298. DHANANJAY MEHLAWAT	BM-38, SHALIMAR BAGH, DELHI-88 9911006159	D-1413/2011

299. KAPIL GOYAL	7/278 JAWAHAR STREET, SHAHDARA, DELHI-32 9999259904	D-1255/2014
300. NIDHI BHUWANIA	787, CA APARTMENT, PASCHIM VIHAR, NEW DELHI-63 9650259099	D-1282/2014
301. AMIT SHARMA	1/4649/17B, NEW MODERN SHAHDARA, DELHI-110032 8800172207	D-4347/2015
302. AASHISH GUMBER	B-80, IIND FLOOR, B.K.DUTTA COLONYLODHI COLONY(ROAD, ),NEW DELHI-3 9953173298	D-2077/2011
303. RAJ KARAN SHARMA	M-20, LGF, LAJPAT NAGAR-II, NEW DELHI-110024 9871454546	D/868/2014
304. KESHAV SEHGAL	62, ASHOK ROAD, NEW DELHI 9999989899 <a href="mailto:KESHAVSEHGAL.LAW@GMAIL.COM">KESHAVSEHGAL.LAW@GMAIL.COM</a>	D/3345/2017
305. YASH AGGARWAL	224, IIND FLOOR, TOWER IV DLF CAPITAL GREENS, MOTI NAGAR, DELHI - 110015 9899883722 ADVYASHAGGARWAL@GMAIL.COM	D/1857/2020
306. LOVI TYAGI	MANDULA TRONICA CITY, GAZIABAD 8010080066	D/3138/2016
307. SAJAN SHANKAR PRASAD	C-139, DEFENCE COLONY DELHI 110024 9999-343-357 OFFICEOFSAJANSHANKAR@GMAIL.COM	D/18241/18
308. SH. MIMANSAK BHARDWAJ	CH.NO-679, LAWYER'S CHAMBER	D/4189/2015

		SAKET COURT, NEW DELHI 8800177082 <a href="mailto:MBRAHULKM619@GMAIL.COM">MBRAHULKM619@GMAIL.COM</a>	
	309. SH. ANIL DEVLAL	FLAT NO-7, L.I.G.FLATS, HASTSAL, NEW DELHI 110059 9911050900 <a href="mailto:ADVOCATEDEVLAL@GMAIL.COM">ADVOCATEDEVLAL@GMAIL.COM</a>	D/4982/2019
	310. ABHIJEET KUMAR BHATT	A 25 DDA, KALYAN VIHAR, OLD GUPTA COLONY 9123442682	D/9301/2021
	311. BHARATA KUMAR SINGH	PLOT NO.138, FLAT S-4, ROOF TOP, SECTOR-5, VAISHALI, GHAZIABAD-201010 7827065676	D-1490/2017
	312. ARUN DHIMAN	CHAMBER NO. 849, 8TH FLOOR, DWARKA COURT COMPLEX, SECTOR, 10, DWARKA, NEW DELHI-110075. MOB. NO. 9891972707, LAND LINE 011-46072707, EMAIL: <a href="mailto:INFO.GLXLAW@GMAIL.COM">INFO.GLXLAW@GMAIL.COM</a>	D/2355/2005
	313. SHAURYA R. RAI	C-13 VIDYUT APARTMENTS PLOT -2 SECTOR -12 DWARKA NEW DELHI- 110075 9013246903	D-6078/2019
	314. SANTOSH KUMAR	CHAMBER NO. 539, PATIALA HOUSE COURTS, NEW DELHI -1 E MAIL: <a href="mailto:ADVSKR0207@YAHOO.CO.IN">ADVSKR0207@YAHOO.CO.IN</a> 9312152422	D/3187/1999
	315. DEVVRAT YADAV	NIRANKARI COLONY , DELHI 8285815626	D/7444/2020

316. SACHIN VATS	E 467, DDA FLAT DWARKA ,NEW DELHI 8789963652		D/8580/21
317. SHASHANK	MUKESHKHARI APPARTMENT ,SULTANPUR, NEW DELHI 8002867317 <a href="mailto:SHASHANRANJAN605@GMAIL.COM">SHASHANRANJAN605@GMAIL.COM</a>		D/6416/21
318. DEEPESH	F/B 247,LATPAT NAGAR,SAHIBABAD,NEW DELHI, 9811628706		D/723/2001
319. VIVEK NAGAR	VILL- ACCHEJA,GAUTAM BUDH NAGAR 9971873007		D/3827/2021
320. RAJ KUMAR YADAV	319,LAYERS CHAMBER ,PATIALA HOUSE COURT 9899302317		D/318/2000
321. ANIRUDH SHUKLA	3994, FF, AJMERI GATE, DELHI. MOB: 9868333448		D/406/B2005
322. NISHANT KUMAR	G-303,3 <sup>RD</sup> FLOOR, KARKARDOOMA COURTS, LAWYERS CHAMBERS, DELHI-110032		D-4697/2016
323. ASHUTOSH JHA	2/6-C, LGF, JANGPURA-A, NEW DELHI-14 MOB: 9911588191		--
324. SARTHAK CHATURVEDI	221, NEW LAWYERS CHAMBER SETALVAD BLOCK , BHAGWAN DAS ROAD SUPREME COURT OF INDIA NEW DELHI-110001  MOB: 9810263001		--

325.		
326. SAHAJ GARG	DDA SFS FLAT NO.20, DR. MUKHERJEE NAGAR, DELHI-110009.  MOB: 9999553353	D/930/2016
327. CHITVAN SINGHAL	E-168 IIND FLOOR, GK-I, NEW DELHI-48. MOB: 9920814714	D/1641/2016
328. ANUKALP JAIN	R-9, SOUTH EXTN., PART-2, NEW DELHI-110049. MOB: 9999911484	D/1328/2016
329. SAMEER SUMAN SINHA	B-15, JANGPURA EXT., NEW DELHI- 14, AND "KOSMOS" TOWER, KM05, FLAT NO. 701, JAYPEE GREENS WISH TOWN, SECTOR 134, NOIDA, UP MOB: 8083815862, 7053641738	D/1628/2017
330. KUNAL PUNJ	240, 2 <sup>ND</sup> FLOOR LAWYER'S CHAMBER BLOCK, SAKET COURT, NEW DELHI- 110017. MOB: 9953236185	D/2812/2013
331. RUCHIKA BHAN	842, LAWYER'S CHAMBER COMPLEX, SECTOR 10, DWARKA, NEW DELHI- 110075.MOB: 9560789072	D/566/2012
332. KARAN CHAHAR	C-253, FISRT FLOOR, DEFENCE COLONY, NEW DELHI.MOB: 8800754883	D/3338/2017
333. SANYAM JAIN	167-D, DDA FLATS MANSAROVAR PARK, SHAHADRA DELHI- 110032.MOB: 9953926219	D/1311/2013
334. PRIYANKA ARORA	11/203, GEETA COLONY, DELHI- 110031.	D/3390/2012



		MOB: 9266699974	
	335. VIKASH KUMAR SHARMA	G-411, KARKARDOOMA COURT COMPLEX, NEW DELHI. MOB: 9818028057	D/938/2011
	336. CHETANYA PURI	246A, LAWYERS CHAMBER BLOCK-1, DELHI HIGH COURT, NEW DELHI. MOB: 9810884689	D/1512/2010
	337. RUPALI KAPOOR	B-236, YOJANA VIHAR, NEW DELHI-92. MOB: 9999761604	--
	338. BHAGAT SINGH	HR-209, STREET NO. 5, PUL PRAHLAD PUR, DELHI-44. MOB: 9599157095	D/3763/2014
	339. KUSHAGRA KUMAR	205, VARDHMAN BANHOFF PLAZA, PLOT NO.6, POCKET 7, DWARKA SECTOR-12, NEW DELHI-110078. MOB: 9910770710	D/4302/2017
	340. MONIKA JARYAL	16902/2, 2 <sup>ND</sup> FLOOR, GULZARI, KOTLA MUBARAKPUR, NEW DELHI-110003. NEW DELHI-110024. MOB:8447946049	D/5945/2018
	341. SIDHANTH GUPTA	143, LAWYERS CHAMBER, DELHI HIGH COURT, NEW DELHI-110003. MOB: 9582947762	D-1612/2015
	342. PRASHANT RAWAT	CHAMBER NO.163, PATTIALA HOUSE COURTS, NEW DELHI-110001. MOB: 9711116607	D/6072/2017
	343. KAMAL RATTAN DIGPAUL	B-5/71, GF, SAFDARJUNG ENCLAVE, NEW DELHI. MOB: 9582543344	D/1509/2020

344. DAMINI GARG	CHAMBER NO. 160, PATIALA HOUSE COURTS, NEW DELHI. MOB: 8527508601	D/6905/2019
345. MOHIT JOSHI	CHAMBER NO.163, PATIALA HOUSE COURTS, NEW DELHI-110001.MOB: 9899869797	D/1971/2020
346. SOUMAVA KARMAKAR	CHAMBER NO. 138, PATIALA HOUSE COURTS, NEW DELHI.MOB: 8918210300	WB/1219/2013
347. KAUSHAL JEET KAIT	8-B, LODHI ESTATE, NEW DELHI-3. MOB: 9013908391	D/1985/2020
348. KRITAGYA KUMAR KAIT	8-B, LODHI ESTATE, NEW DELHI-3 MOB:9968955368	D/1986/2020
349. GURJAS SINGH NARULA	163, PATIALA HOUSE COURT, NEW DELHI-1MOB: 9997979363	D/1968/2020
350. DEEPAK TANWER	WZ 912, RING ROAD, NARAINA, NEW DELHI 110028, MOB: 9582124124	D/2427/2015
351. POONAM	A-4, PASCHIM VIHAR, DELHI. MOB : 9999627154	D/4368/2014
352. KAVITA RAWAT	L-23/B, DILSHAD GARDEN, DELHI MOB: 8130697282	D/327/2011
353. PRIYA MISHRA	CHAMBER NO 280, PATIALA HOUSE NEW DELHI- 110001, MOB: 9999066607	D/6437/2017
354. VEDANSH ANAND	OFFICE: 1, 103 SURYA MANSION, KAUSHALYA PARK, HAUZ KHAS , NEW DELHI -110016 MOB:+918076802450, +919643051205 EMAIL: <a href="mailto:VEDANSH.ANAND@OUTLOOK.COM">VEDANSH.ANAND@OUTLOOK.COM</a> / <a href="mailto:VEDANSHOFFICE@GMAIL.COM">VEDANSHOFFICE@GMAIL.COM</a>	D/3478/2020

355. KAUTILAYA BIRAT	TF-401, NEW MANGLAPURI, GURGAON MEHRULI ROAD, CHATTARPUR 110030. MOB: 7751855058	D/6227/2019
356. RUDRA PALIWAL	B-45, RETREAT APTS, PATPARGANJ, NEW DELHI-110092. MOB: 7014343327	R/370/2021
357. NEHA SHARMA	1/26 EAST GURU ANGAD NAGAR, SWASTH VIHAR, NEW DELHI 110092 MOB: 9891200298	D/5863/2017
358. HIMANSHU BIDHURI	179/SUNPAT HOUSE, VILLAGE- TUGLAQABAD, NEW DELHI- 110044. MOB: 9718097777	D/5262/2018
359. WAIZE ALI NOOR	17, BHOGAL LANE, JANGPURA, NEW DELHI-14. MOB: 8527837602	D/1378/2012
360. SUDITI BATRA	S-174, PANCHSHEEL PARK, NEW DELHI -110017. MOB: 9953908812	D/2536/2017
361. AKSHAY GADEOCK	GH-13/810, PASCHIM VIHAR, NEW DELHI -110087. MOB: 9999717724	D/3349/2018.
362. RISHAV DUBEY	O/11/B BASEMENT , JUNG PURA EXTENSION, NEW DELHI- 110014, MOB: 9540525402	D/7687/2019
363. PRERNA DHALL	CHAMBER NO- 163, PATIALA HOUSE COURT MOB: 9711754121	D/9213/2019
364. GEETANJALI TYAGI	N-29B, LGF, JANGPURA EXTENSION, NEW DELHI-110014, MOB: 9873527771	D-6668-2018
365. ANKIT VERMA	CHAMBER NO. 3 , PATIALA HOUSE COURT, NEW DELHI- 110001. MOB: 9999197883	--
366. ANSHUL GUPTA	R-514/LGF/NEW RAJENDRA NAGAR, NEW DELHI . MOB: 9810294088	D/433/2011

367. VARUN JAMWAL	B-99, SHAKTI APARTMENT, PLOT NO. 5, SECTOR 9, ROHINI, NEW DELHI - 110085. MOB: 8860878830	--
368. SAHIB GUDEEP SINGH	FLAT NO -210, SECOND FLOOR, ANSAL IMPERIAL TOWER, BLOCK - C, NARAINA VIHAR 110028. MOB: 9999496532	D/3322/2017
369. ANUJ TIWARI	ADDRESS: A-52, NIRMAN VIHAR, NEW DELHI- 110092. MOB: 9137603370.	UP/08502/2017
370. VARUN KR GARG	D-618, LAWYERS CHAMBERS, KARKARDOOMA COURT - 110032. MOB: 9910101042	D/2835/2015
371. ABHISHEK GUPTA	N-29, B, LGF, JUNG PURA EXTENSION, NEW DELHI - 110014. MOB: 9953472621	--
372. NEERAJ KUMAR JHA	E-84A, MANSARAM PARK, UTTAM NAGAR, NEW DELHI- 110059. MOB: 8447470366	D/1600/2011
373. PARUL MEHRA	8375824055, EMAIL ID; <a href="mailto:PARULJAMWALLEGAL@GMAIL.COM">PARULJAMWALLEGAL@GMAIL.COM</a>	--
374. RAVINDRA VIKRAM SINGH	CHAMBER 87, PATIALA HOUSE COURT, INDIA GATE NEW DELHI - 110011. 9810994987	D/6582/2018
375. SHWETA SHARMA	738, WESTERN WING , TIS HAZARI COURT - 110054. MOB: 8882186210	D/4004/2012
376. MAMTA TIWARI	10A, POCKET A, MAYUR VIHAR, PHASE- 2, DELHI. 110091. MOB: 9582499136	D/23909/2009
377. ARCHANA KUMARI	CHAMBER NO- 911, LAWYERS CHAMBERS COMPLEX- ROHINI COURT COMPLEX. MOB: 8368259391	D/5307/2018
378. PRIYANKA SWAMI	H-11, LGF, LAJPAT NAGAR-III, N. DELHI-24. MOB: 8800656660	D/4476/2010
379. LALMAN YADAV	--	D/1124/2010

380. SHAURYA R. RAI	C-13, VIDYUT APARTMENT, PLOT-2, SECTOR -12, DWARKA, NEW DELHI-110075. MOB: +919013246903, EMAIL:OFFICESRAI@GMAIL.COM	D/6078/2019
381. DEVESH DUBEY	133F, POCKET-1, MAYUR VIHAR-1, 110091 MOB: +918962274705	--
382. AWNISH KUMAR	A-53, 1 <sup>ST</sup> FLOOR, GURUNANAKPURA, LAXMI NAGAR, DELHI- 110092 . MOB: +919873579804	D/1226/2013
383. MR RAJENDER KR RAWAT	382/2, PRADHAN MARG, NIRKANRI COLONY, DELHI- 110009, MOB: +919810053768	D/142/1999
384. AJEET YADAV	WZ-10, FIRST FLOOR, PALAM, DELHI-110045 MOB: 97113-97477	D-971/2019
385. NIKHIL RAJPUT	A-1/139-140, SECTOR-4, ROHINI, DELHI-110085. MOB: 95555-94947	D-2820/2018
386. VISHAKHA	AM LEGAL 302 ADISHWAR APARTMENT, 34 FIROZ SHAH ROAD, NEW DELHI - 110 001 <a href="mailto:VISHAKHAK67@GMAIL.COM">VISHAKHAK67@GMAIL.COM</a> , 7503717848	Enrolled in year 2016
387. SUNIETA OJHA	336, KAVERI APARTMENT, D-6 , VASANT KUNJ , NEW DELHI- 110070 MOB: 8800237326 EMAIL: SUNIETA.OJHA@GMAIL.COM	D/175/2004
388. GUNJAN GUPTA	BULDING NO. 16 BLOCK G SAKET NEW DELHI-110017	Enrolled in year 2007
389. PRADEEP VERMA	33 1ST FLOOR BEGUMPUR PARK, MALVIYA NAGAR, NEW DELHI-110017 MOB: 9868138380 EMAIL: PRADEEP.VERMA@OUTLOOK.IN	D/2541/2020
390. SUMIT THAKUR	Q-16 , LOWER GROUND FLOOR,	D/577/2007

	JANGPURA EXTENSION, NEW DELHI-110014 MOB: 9968454481 EMAIL: THAKURSUMIT79@GMAIL.COM	
391. VIKRAMADITYA SINGH	502, SILVER ARCH APARTMENT, 22, FEROS SHAH ROAD, NEW DELHI-110001 MOB: 8587010129 EMAIL: VIKRAMADITYA.LAW@GMAIL.COM	D/---/2013
392. PRADEEP KUMAR SHARMA	144, PATIALA HOUSE COURT, NEW DELHI 9968976612	D/270-C/09
393. AMARJEET SINGH	B-252, III FLOOR, PRIYADARSHINI VIHAR, DELHI-110092 MOB: 9911111950 EMAIL: AMARJEETSINGHADV@GMAIL.COM	D/---/2009
394. NIMISHA MENON	D-55, SECOND FLOOR, GULMOHAR PARK, NEW DELHI- 110049 MOB: 7508496369 EMAIL: <a href="mailto:NIMISHA.MENON@OUTLOOK.COM">NIMISHA.MENON@OUTLOOK.COM</a>	D/3546/2017
395. ANKIT ROY	22, KAILASH KUNJ APARTNET, GREATER KAILASH- I, NEW DELHI-110048 MOB: 8130584944 EMAIL: <a href="mailto:ANKITROY577@GMAIL.COM">ANKITROY577@GMAIL.COM</a>	D/3065/2015
396. PRATEEK DHANDA	D1- 16, RABINDRA NAGAR, NEW DELHI- 110003 MOB: 9953929705 EMAIL: <a href="mailto:PRATEEKDHANDA@ZOHO.COM">PRATEEKDHANDA@ZOHO.COM</a>	D/---/2015
397. GAURAV GUPTA	WZ 170H OFFICE/ SHOP NO. 2 G	D/6929/2018

		BLOCK HARI NAGAR JAIL ROAD. <a href="mailto:GAURAVMIRCHIA@GMAIL.COM">GAURAVMIRCHIA@GMAIL.COM</a> 9716506720	
398. ABHISHEK SINGH		H.NO 17 , MAHADEV ROAD, NEAR THE PARLIAMENT , NEW DELHI - 110001 MOB: 9953495600 EMAIL: ABHISHEKDPSRKP1994@GMAIL.COM	D/2018
399. VINAYAK SHARMA		A-29 C. R. PARK, NEW DELHI- 110019 EMAIL: VINAYAKSHARMA.LAW@GMAIL.COM CONTACT NUMBER: +91 9958728654	D/6321/2018
400. HARDIK BEDI		CHAMBER NO 212, LAWYER CHAMBER BLOCKIII, DELHI HIGH COURT, NEW DELHI - MOB: 9999968277 EMAIL: HARDIKBEDI20@GMAIL.COM	D/2937/2016
401. SONU BHATNAGAR		CHAMBER NO 17, DELHI HIGH COURT, NEW DELHI- 110503 EMAIL: <a href="mailto:BHATNAGARSONU@GMAIL.COM">BHATNAGARSONU@GMAIL.COM</a> MOBILE: 9810134678	D/ 1993
402. MANPREET KAUR BHASIN		E-9, LOWER GROUND FLOOR, NIZAMUDDIN WEST, NEW DELHI- 110013 MOB: 9810640033 EMAIL: MANPREETKAURBHASIN@GMAIL.COM	D/1997
403. GOPAL CHANDRA MISHRA		E-1855, SECOND FLOOR, KALKAJI , SOUTH DELHI , DELHI - 110019 MOB: 9540230480, 8327773973 EMAIL: GCMISHRA1959BGR@YAHOO.CO.IN	O-306/1983
404. FARMAN ALI		E-153, FIRST FLOOR, GREATER KAILASH 2 PART 3, NEW DELHI - MOB: 946944888	2016

		EMAIL: 11FARMAN11@GMAIL.COM	
405. AAKASH MEENA		115, MOTI BAGH, DELHI- 110021 MOB: 9205383599 EMAIL: AAKASHMEENA79@GMAIL.COM	D/4194/2018
406. TUSHAR MALIK		WADHWA LAW CHAMBER, D-13, KALKAJI EXTENSION, NEW DELHI- 110019 MOB: 7838420131 EMAIL: TUSHARMALIK78@GMAIL.COM	D/1780/2016
407. TRILOK SINGH BISHT		174-A, POCKET- A , MAYUR VIHAR , PHASE- II, DELHI- 110091 MOB: 9811276553 EMAIL: TRILOKS BISHT@YAHOO.IN	UK-597/2016
408. POOJA TALWAR		A-89, MALVIYA NAGAR, NEW DELHI - 110017 MOB: 9773848333 EMAIL: <a href="mailto:POOJATALWAR281194@GMAIL.COM">POOJATALWAR281194@GMAIL.COM</a>	--
409. KARAN MENDIRATTA		A-89, MALVIYA NAGAR, NEW DELHI - 110017 MOB:9711217721 EMAIL: KARANMENDIRATTA2GMAIL.COM	--
410. AKASH SETHI		EMAIL; <a href="mailto:ADV.AKASHSETHI@GMAIL.COM">ADV.AKASHSETHI@GMAIL.COM</a> MOB: 9999976909	--
411. UMANG ADITYA SINGH		MOB: 9873258800,859532291 EMAIL: UMANGSINGH07@GMAIL.COM	--
412. GAURAV SINGH		EMAIL: <a href="mailto:GAURAVSINGH252@GMAIL.COM">GAURAVSINGH252@GMAIL.COM</a> MOB: 9990919394	D/5605/2018
413. SACHIN GAUTAM		13-A GF TRILOKI COLONY NEAR DDA PARK KOTLA MUBARAK PUR, NEW DELHI- 110003 EMAIL: <a href="mailto:ADVOCATESACHIN7@GMAIL.COM">ADVOCATESACHIN7@GMAIL.COM</a> MOB: 9873200259	D/2635/2016



414. SANGITA MALHOTRA	G-27/31, SECTOR-3, NEW DELHI-110085 MOB: 8826587368 EMAIL: TALWARSANGITA1973@GMAIL.COM	D/5881/2018
415. NEELESH SOLANKI	H-13, 5 <sup>TH</sup> FLOOR VIKAS APARTMENT, WEST ENCLAVE, PITAMPURA	D/3135/2015
416. SHUBHAM PRASAD	196, GULMOHAR ENCLAVE, NEW DELHI-110049	--
417. HARSHEEN MADAN PALLI	D-41, FF, DEFENCE COLONY, NEW DELHI 9833551489 EMAIL: <a href="mailto:HARSHEENMADAN@GMAIL.COM">HARSHEENMADAN@GMAIL.COM</a>	MAH/2736/2016
418. DHANANJAY GROVER	194-JOR BAGH LGF NEW DELHI-110003	D/2673/2018
419. SANAM SIDDIQI	A-229, GROUND FLOOR, DEFENCE COLONY, NEW DELHI - 110024 TELEPHONE: 9810035564 EMAIL: SANAM@PERITIA.IN	D/1417/
420. KULDEEP SHARMA	GH- 14/205, PASCHIM VIHAR, NEW DELHI- 110087 MOB: 8826480003 EMAIL: <a href="mailto:KULDEEPSHARMA1001@ICLOUD.COM">KULDEEPSHARMA1001@ICLOUD.COM</a>	D/2149/2018
421. SAMANT SINGH	504, , TOWER- A, , ATS HACINDAS, AHINSA KHAND- 1, INDIRAPURAM, GAZIABAD, U.P. CH. 114, R.K PURAM SUPREMET COURT OF INDIA- MOB: 9015393061 EMAIL: <a href="mailto:SINGHSAMANT3@GMAIL.COM">SINGHSAMANT3@GMAIL.COM</a>	D/2256/2017
422. ANMOL SAXENA	MOB: 7042244466, 9910200383 EMAIL: <a href="mailto:ANMOL.SAXENA@LIBERTYLEGAL.IN">ANMOL.SAXENA@LIBERTYLEGAL.IN</a>	D/3505/2018

423. ANITA	CHAMBER NO.X-9, CIVIL WING, TIS HAZARI COURT, DELHI-110054 MOB.: 7838391117	D/565/2014
424. AVSHREYA PRATAP SINGH	22, TUGLAK CRESCENT, TUGLAK ROAD, NEW DELHI-110011 MOB.: 9810001315	D/2197/2016
425. PRACHI VERMA	MOB: 9911470764 EMAIL: PRACHI14V@GMAIL.COM	D/2959/2017
426. PRAHALAD NARAYAN SINGH	H.NO.C-801, SIGNATURE VIEW APARTMENTS, MUKHERJEE NAGAR, NEW DELHI-110009 MOB.: 9311693917	D/7215/2018
427. VIKAS SHARMA	CHAMBER NO.373, LAWYERS CHAMBER, NEW BUILDING COMPLEX, SAKET COURT, NEW DELHI. MOB.; 9810418275	D/1895/1999
428. ARCHANA SURVE (SHINDE)	FLAT NO.41, DAKSHINESHWAR APPT., 10, HAILEY ROAD, NEW DELHI-110001 MOB.: 9921498000	D/5684/2021
429. MANEK SINGH	X-22 , REGENCY PARK, DLF PHASE-4, GURUGRAM , HARYANA MOB: 9711139619 EMAIL: <a href="mailto:S.MANEK@YAHOO.COM">S.MANEK@YAHOO.COM</a>	D/2262/2019
430. MADHAV NARAYAN	44, DARYA GANJ, NEW DELHI-110002, MB: 999031444 EMAIL: MADHAV@NARAYANCHAMBER.COM	D/375/2018
431. THEEPA MURUGESAN	F. NO. A5-51, 5 <sup>TH</sup> FLOOR, CLUSTER- 4 , BLOCK- A , VASANT KUNJ, DELHI- 110070 MOB: 9818636496 EMAIL: <a href="mailto:570LAWCHAMBERS@GMAIL.COM">570LAWCHAMBERS@GMAIL.COM</a>	D/2430/2016
432. PARANJAY CHOPRA	CHAMBER NO. 219, DELHI HIGH COURT, NEW DELHI-110003 RESIDENCE: G-18, LAJPAT NAGAR-	D/845/2014

		III, NEW DELHI-110024      MOB: 9818665555 EMAIL: <a href="mailto:CHOPRA.PARANJAY@GMAIL.COM">CHOPRA.PARANJAY@GMAIL.COM</a>	
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<u>ORGANISATION</u>	<u>NOMINATED/ STANDING COUNSEL</u>	<u>ADDRESS</u>	<u>CONTACT NOS.</u>
DELHI EDUCATION SOCIETY(REGD.) AND ITS AFFILIATED SCHOOLS i.e., ANGLO ARABIC SENIOR SECONDARY SCHOOL, ANGLO ARABIC MODEL SCHOOL, SHAFIQ MEMORIAL SENIOR SECONDARY SCHOOL	MR. PRITISH SABHARWAL, ADV STANDING COUNSEL  LETTER DATED 19.09.2023	OFFICE(S): S-432, (BASEMENT), GREATER KAILASH-1, NEW DELHI-110048	OFFICE CONTAC NUMBER: +91-9871878690 +91-9810264114
ALL INDIA COUNCIL FOR TECHNICAL EDUCATION(AICTE)	1. MR. ANIL SONI 'STANDING COUNSEL'  [wef 03.01.2015]	OFF.: CHAMBER No. 460, DELHI HIGH COURT, NEW DELHI-110003  RESI.: F-6, ASHOK VIHAR-I, NEW DELHI-110052	MOB.: 9312224805  EMAIL: anilsoni42@gmail.com
ALL INDIA INSTITUTE OF MEDICAL SCIENCES(AIIMS) (LETTER DTD 21.02.2008)	1. MR. MUKUL GUPTA	OFFICE ADDRESS: 236, 2ND FLOOR, LAWYERS CHAMBERS, HIGH COURT OF DELHI, NEW DELHI  RESIDENTIAL ADDRESS:- C-118, ASHOK VIHAR, NEW DELHI - 110052	TEL. 23382840 & 23382163  27436362,27436838
(LETTER DTD 21.05.2015)	MR. RAJ KUMAR GUPTA	NEW LAWYERS CHAMBER NO. 335, SUPREME COURT OF INDIA, NEW DELHI	
(LETTER DT.09.12.2017)	3.MR.SATVIK VARMA,ADV 4.MR.ATUL KUMAR,ADV 5.DR.HARSH PATHAK,ADV 6.MR.ANAND VARMA,ADV		

	7.MR.ALDANISH REIN,ADV 8.MR.VIBHORE GARG,ADV		
	<u>PANEEL COUNSELS</u>  3. MR. SATYA RANJAN SWAIN, ADV 10.MR.SANJAY KUMAR PATHAK, ADV		
	MR. KUNAL SABHARWAL, ADVOCATE  ON THE PANEL OF COUNSELS FOR THREE YEARS VIDE LETTER DATED 30.08.2022		
APPAREL EXPORTS PROMOTION COUNCIL (A.E.P.C)	MR. G.L.RAWAL MR. KULJEET RAWAL MR. RAJESH RAWAL	249, LAWYERS CHAMBERS BUILDING DELHI HIGH COURT, NEW DELHI	23686241, 23747585 23747161
AIRPORTS AUTHORITY OF INDIA	MR. DIGVIJAY RAI  'STANDING COUNSEL'  [AUTHORISED TO ACCEPT ADVANCE NOTICES, ETC.]	477, LAWYERS CHAMBERS, BLOCK-II, HIGH COURT OF DELHI, SHER SHAH ROAD, NEW DELHI-110003. <u>OFFICE AT :</u>  A-190, DEFENCE COLONY, NEW DELHI-110024	MOB.: 9873103599  PH.(OFFICE): 011-41040522 e-mail: <a href="mailto:digvijayrai@rediffmail.com">digvijayrai@rediffmail.com</a>
AIR INDIA LTD.	M/S SURI & CO., ADVOCATES	12, GOLF APARTMENT, SUJAN SINGH PARK, NEW DELHI - 110003	PH : 24646776, 24646886
	M/S BHASIN & CO., ADVOCATE	10TH FLOOR, 10, HAILEY ROAD,	23315024, 23322601,

		NEW DELH - 110 001	23326968
----- AIR INDIA LTD. [LETTER DTD 23.09.2020]	M/S DSK LEGAL,	G-29, BASEMENT, LAJPAT NAGAR-III NEW DELHI-110024	CONTACT PERSON- MR. KRISHAN, CLERK, DSK LEGAL (MOBILE - 9871452750,  EMAIL - <a href="mailto:krishanita1981@gmail.com">krishanita1981@gmail.co</a> <a href="mailto:krishanita1981@gmail.com">m</a>  ALTERNATIVE CONTACT PERSON- MR. SAMIR MALIK, ASSOCIATE PARTNER, DSK LEGAL (MOBILE 9871737960,  EMAIL- <a href="mailto:samir.malik@dsklegal.com">samir.malik@dsklegal.co</a> <a href="mailto:samir.malik@dsklegal.com">m</a> )
ASSOCIATION OF RETIRED JUDGES OF SUPREME COURT AND HIGH COURTS OF INDIA	<u>SENIOR ADVOCATES</u> 1. JUSTICE N.K. MODY (TEAM LEADER) 2. JUSTICE D.K. TRIVEDI (ASSOCIATE) 3. JUSTICE S. SAMVATSAR (ASSOCIATE) 4. JUSTICE S.S. KULSHRESHTRA (ASSOCIATE) 5. JUSTICE SUDHIR KUMAR SAXENA(ASSOCIATE) 6. JUSTICE V.C. GUPTA (ASSOCIATE) 7. JUSTICE S.N. AGNIHOTRI (ASSOCIATE)  VIDE LETTER DATED 27.07.2022		
ARMY COLLEGE OF MEDICAL	MR. DIPAK KUMAR JENA	D-7, MANAS APARTMENT,	PHONE :011-22744025,26

SCIENCES (ACMS) & ARMY WELFARE EDUCATION SOCIETY (AWES)	"NOMINATED COUNSEL"	MAYUR VIHAR PHASE-I (EXTN.), DELHI-110091	PHONE FAX-011-22744025 MOBILE: 9810078350, 9868878350 E-MAIL: <a href="mailto:dkjlegalsolutiongroup@gmail.com">dkjlegalsolutiongroup@gmail.com</a> <a href="mailto:dipakjena@sify.com">dipakjena@sify.com</a>
AGRICULTURAL PRODUCE MARKET COMMITTEE (MNI), AZADPUR, DELHI	MR. R.N.SINGH, ADVOCATE	CHAMBER NO.540-541, LAWYERS CHAMBER, PATIALA HOUSE COURT, NEW DELHI	
AIR FORCE NAVAL HOUSING BOARD	MR. R.K. HANDOO & ASSOCIATES	FLAT-E, SAGOR APARTMENT, 6, TILAK MARG, NEW DELHI-110001	TEL: 23389062
ALLAHABAD BANK  (LETTER DATED 07.06.2016)	MR. ASHOK KUMAR JAIN 'STANDING COUNSEL'  ----- MR. RAJESH KUMAR GAUTAM 'STANDING COUNSEL'  (LETTER DTD. 13.07.2017)  ----- M/S HVS LEGAL PROP. MR. HARSHVARDHAN SINGH  ----- MS. REEMA KHORANA, ADV 'STANDING COUNSEL' (LETTER DT. 03.12.2018)	ROOM NO. 302, 3 <sup>RD</sup> FLOOR, PRAKASH DEEP BUILDING NO. 7, TOLSTOY MARG, NEW DELHI-110001  ----- CHAMBER NO. 33, SUPREME COURT OF INDIA, BHAGWAN DAS ROAD, NEW DELHI-110001  B-230, BASEMENT, GREATER KAILASH, PART-I, NEW DELHI- 110048  ----- C/O DR. KUMAR JWALA CHAMBER, NO. 103 BLOCK NO. 3, LAWYERS CHAMBER, DELHI HIGH COURT, NEW DELHI.  ----- OFFICE: E 89, BASEMENT, MASJIT MOTH, GREATER KAILASH-III, NEW DELHI-110048  CHAMBER: CH. NO.336 LAWYER'S CHAMBERS. BLOCK-I, NEW DELHI	TEL.: 011-23710227 MOB.: 9810012586  ----- TEL.: 011-49404616 49403583  MOB.: 9811252434  E-MAIL: rajeshgautam@klmehta.net  ----- TEL.: 011-65259344 MOB.: 9871055118 9971055118  ----- TEL: 011-40644210 MOB: 9811135752, 9811229397  ----- TEL: 011-23387866
ADITYA BIRLA FINANCE LIMITED	SANJEEV SINGH & ASSOCIATES, ADVOCATES	B-13, LOWER GROUND FLOOR, CHIRAG ENCLAVE, NEW DELHI-110048	MOB: 9810122176 E-MAIL: ssalawfirm@ssalawfirm

			.in
ADITYA BIRLA HOUSING FINANCE LTD. (A PART OF ADITYA BIRLA CAPITAL LTD.)	MR. ANMOL CHANDAN, ADVOCATE NOMINATED COUNSEL  LETTER DATED 12.04.2023	D-18(LGF), JANGPURA EXTENSION, NEW DELHI-110014	MOBILE: 8375015983 EMAIL: <a href="mailto:advocate.anmol@gmail.com">advocate.anmol@gmail.com</a>
AKS UNIVERSITY, SATNA (MADHYA PRADESH) THE UNIVERSITY WITH DIFFERENCE	MR. SANTOSH KUMAR ROUT, ADVOCATE NOMINATED COUNSEL  LETTER DATED 16.11.2022	K-17, GREEN PARK EXTENSION, NEW DELHI-110016	MOBILE: +91 9990432878 9313104735 EMAIL: <a href="mailto:advskrout@yahoo.com">advskrout@yahoo.com</a> <a href="mailto:skrlawfirms@gmail.com">skrlawfirms@gmail.com</a>
AKHIL BHARATIYA PRAKRITIK CHIKITSA PARISHAD [AUTONOMOUS BODY] [FORMERLY ALL INDIA NATURE CARE FOUNDATION]	MR. RAJENDER KUMAR RAWAT, ADVOCATE, STANDING COUNSEL  "LETTER DATED 15.02.2022"	CHAMBER NO. 326, LAWYERS CHAMBER BLOCK, HIGH COURT OF DELHI AT NEW DELHI	MOBILE: 9810053768 EMAIL: <a href="mailto:rjndr.rawat@gmail.com">rjndr.rawat@gmail.com</a>
	MR. MANISH KUMAR, ADVOCATE, ADDL STANDING COUNSEL  "LETTER DATED 15.02.2022"	CHAMBER NO. 109, LAWYERS CHAMBER BLOCK-III, HIGH COURT OF DELHI AT NEW DELHI	MOBILE: 9910580816 EMAIL: <a href="mailto:manishkumaradvv6@gmail.com">manishkumaradvv6@gmail.com</a>
	MS. VANDANA SACHDEVA, ADVOCATE , PANEL COUNSEL  "LETTER DATED 15.02.2022"	CHAMBER NO. 109, LAWYERS CHAMBER BLOCK-III, HIGH COURT OF DELHI, AT NEW DELHI	MOBILE: 9354800868
ALTICO CAPITAL INDIA PRIVATE LIMITED LETTER DT. 25.10.2017	MS. DIYA KAPUR LAW CHAMBERS OF KAPUR & TREHAN	A-89 DEFENCE COLONY, GROUND FLOOR, NEW DELHI-110024	E-MAIL: <a href="mailto:diya.kapur@lawchambers.in">diya.kapur@lawchambers.in</a>  PH:011-40546138
ANDHRA BANK  LETTER DT. 10.01.2018	<u>NOMINATED COUNSELS</u> 1. MR. R P VATS (M/S VATS GUPTA & COMPANY)	SUITE NO.1, 19, PARK AREA,NEW DELHI-110005	
	2. MR. P B A SRINIVASAN (M/S SRI & ASSOCIATES)	B-1/6, LGF HAUZ KHAS,NEW DELHI- 110016	
	3. MR. KRISHAN NARANG	D-28, JANGPURA EXTENSION, NEAR	

	(M/S NARANG ASSOCIATES)	EROS CINEMA, NEW DLEHI-110014	
	4. MR. BALRAJ DEWAN	CHAMBER NO. 108, C K DAPTHARY CHAMBERS, SUPREME COURT OF INDIA, NEW DELHI-01	
ARCHAEOLOGICAL SURVEY OF INDIA, GOVERNMENT OF INDIA	DR. SUBHASH CHANDER GUPTA, ADVOCATE SENIOR STANDING COUNSEL ENROLMENT NUMBER D-192/1985 (BAR COUNCIL OF DELHI)  "LETTER DATED 02.11.2021"	518, MOUNT KAILASH TOWER-3, EAST OF KAILASH, NEW DELHI-110065	EMAIL: <a href="mailto:MSUBHASHG@GMAIL.COM">MSUBHASHG@GMAIL.COM</a> MOBILE: 9810689321
BANK OF BARODA	MR. ARUN AGARWAL	159, LAWYERS' CHAMBER, BLOCK-I, HIGH COURT OF DELHI-110003	MOB.: 9811087995 TELEFAX: 011-23383514 E-MAIL: <a href="mailto:advarun36@gmail.com">advarun36@gmail.com</a>
	MR. SANTOSH KUMAR ROUT, ADVOCATE (STANDING COUNSEL)  LETTER DATED 11.08.2021	OFF ADDRESS: K-17, BASEMENT GREEN PARK EXTENSION NEW DELHI-110001  CHAMBER ADDRESS: CHAMBER NO.175, NEW CHAMBER BLOCK, HIGH COURT BUILDING DEHI HIGH COURT,NEW DELHI	MOB: 9990432878 OFF: 011-41005675
	KUSH SHARMA,ADV MANAGING PARTNER  "STANDING COUNSEL"	<u>KSA LAW OFFICES LLP</u>  CHAMBER: 385, BLOCK-II, DELHI HIGH COURT NEW DELHI-110003  OFFICE: A-2, SURAJ PARK, BADLI INDUSTRIAL AREA, NEW DELHI-110042  CHAMBER: 224, LAWYERS CHAMBER	PH:- 9311399002  PH:- 011-23387385  PH:- 011-79663677



		BLOCK, ROHINI DISTRICT COURTS, ROHINI, NEW DELHI-110085	
	MR. BRIJESH KUMAR TAMBER, ADVOCATE "STANDING COUNSEL"  "LETTER DTD: 07.10.2020"	CHAMBER ADDRESS: LAWYERS CHAMBERS NO- 260 SHER SHAH ROAD, DELHI HIGH COURT, NEW DELHI  OFFICE ADDRESS: C-10 BASEMENT, NIZAMUDIN(WEST) NEW DELHI-110013	TEL: 011-41030212-215 MOB: 9811829656 9891125411
	MS. PRAVEENA GAUTAM, ADV STANDING COUNSEL  LETTER DATED 08.09.2022	CHAMBER ADDRESS: LAWYERS CHAMBERS NO. 237 ADDITIONAL BUILDING COMPLEX, D BLOCK, SUPREME COURT OF INDIA OPPOSITE PRAGATI MAIDAN, NEW DELHI  OFFICE ADDRESS: A-2, L.G.F., LAJPAT NAGAR-III, NEW DELHI-110024	OFFICE: 011-41001606 MOBILE: 9868100876 9911873774 EMAIL: <a href="mailto:praveena1807@hotmail.com">praveena1807@hotmail.com</a>
BANK OF MAHARASHTRA	MR. V.K. GUPTA, ADVOCATE STANDING COUNSEL  "LETTER DT. 13.03.2023"	143, LAWYERS CHAMBER, DELHI HIGH COURT, NEW DELHI-110003.	MOBILE: 9582206578, OFFICE: 011-27466577  E-MAIL: <a href="mailto:vinodgupta501@hotmail.com">vinodgupta501@hotmail.com</a>
	MR. SANTOSH KUMAR ROUT, ADVOCATE (ENROLMENT NO. D/357/1999) STANDING COUNSEL  LETTER DATED 17.01.2024	CHAMBER NO. 175, BLOCK-2, NEW CHAMBER BLOCK, DELHI HIGH COURT, NEW DELHI-110003  SKR LAW FIRMS K-17, GREEN PARK EXTENSION, (BASEMENT), NEW DELHI-110016	MOBILE: 9990432878  EMAIL: <a href="mailto:skrlawfirms@gmail.com">skrlawfirms@gmail.com</a> <a href="mailto:advskrout@yahoo.com">advskrout@yahoo.com</a>
BHARAT PETROLEUM CORPORATION LTD	KOURA & COMPANY, ADVOCATES & BARRISTERS	CHAMBER NO. 345, DELHI HIGH COURT, NEW DELHI	PH: 23381487 PHONE: (91 11) 26322240-44

<p>"OFFICIAL EMAIL ID FOR THE PURPOSE OF RECEIVING ADVANCE NOTICE IN THE MATTERS FILES BEFORE THIS COURT:  <a href="mailto:Z_legalinfo@bharatpetroleum.in">Z_legalinfo@bharatpetroleum.in</a></p> <p><u>VIDE LETTER DATED 09.03.2021</u></p>		<p>FLAT NOS. 236-239, IIND FLOOR, TRIBHUVAN COMPLEX, ISHWAR NAGAR, MATHURA ROAD, NEW DELHI-110065</p>	<p>e-mail:  <a href="mailto:koura_co@bol.net.in">koura_co@bol.net.in</a>  <a href="mailto:kouraco@vsnl.net">kouraco@vsnl.net</a></p>
<p>BHARAT SANCHAR NIGAM LTD. (BSNL)</p>	<p>1. MR. SAMEER AGARWAL</p>	<p>CHAMBER NO.102, PATIALA HOUSE COURTS, NEW DELHI - 110001</p> <p>RESIDENCE: B-138, SECTOR-30, NOIDA UTTAR PRADESH-201303</p>	<p>TELEPHONE NO.(O)- 23388889  MOBILE - 9873405405 9810047285  EMAIL: <a href="mailto:sameer.lawyer@gmail.com">sameer.lawyer@gmail.com</a></p>
<p>BSES YAMUNA POWER LIMITED</p>	<p>MR. MANISH KUMAR SRIVASTAVA, ADVOCATE,  ENROL NO. D/251/2001  "STANDING COUNSEL"  LETTER DATED 15.03.2023</p>	<p>ADDRESS:  C-2/14, LOWER GROUND FLOOR, SAFDARJUNG DEVELOPMENT AREA, NEW DELHI-110016</p>	<p>MOBILE: 9871102052  LANDLINE:011-4053-8238/4158-9191  EMAIL: <a href="mailto:manish@kdatta.in">manish@kdatta.in</a>, <a href="mailto:mansri25@gmail.com">mansri25@gmail.com</a></p>
<p>BSES RAJDHANI (LETTER DTD. 13.2.08)</p>	<p>ALAG &amp; ASSOCOATES, ADVOCATES &amp; CONSULTANTS,  "NOMINATED LAW FIRM"</p>	<p>1. CHAMBER NO. 493, LAWYERSS CHAMBERS BLOCK - II, DELHI HIGH COURT, NEW DELHI-110003  2. C-9, (LGF), DEFENCE COLONY, NEW DLEHI - 110024</p>	<p>PH. 23073810, 65653534  PH. 46594879</p>
<p>BULANDSHAHAH &amp; KHURJA DEVELOPMENT AUTHORITY,  BULANDSHAHAH</p>	<p>MS. VEERA KAUL SINGH, ADVOCATE  VIDE LETTER DATED 16.09.2022</p>		
<p>BSES RAJDHANI POWER LIMITED</p>	<p>MR. RISHAB RAJ JAIN, ADVOCATE</p>	<p>M-24, LOWER GROUND FLOOR(LGF), LAJPAT NAGAR-III</p>	<p>PHONE: 011 46561081/82  MOBILE:9811079695</p>

	STANDING COUNSEL	NEW DELHI-110 024	EMAIL: <a href="mailto:rishab@rrjassociate.com">rishab@rrjassociate.com</a>
	LETTER DATED 19.06.2023		
BAR COUNCIL OF INDIA (LETTER DTD. 10.05.2012) (LETTER DTD. 07.12.2016)	1. MR. PREETPAL SINGH	118, LAWYERS CHAMBERS, HIGH COURT OF DELHI SHER SHAH ROAD, NEW DELHI-110003	MOB.: 9958555055
----- [LETTER DTD. 16.10.2012] (LETTER DTD. 07.12.2016)	2. MR. RAJESH YADAV	C-253, FIRST FLOOR DEFENCE COLONY,NEW DELHI-110024	MOB.: 9811006760
----- [LETTER DTD. 19.08.2013] (LETTER DTD. 07.12.2016)	3.MR. UMESH JOSHI ADVOCATE	HOUSE NO.206, BLOCK B-1, YAMUNA VIHAR, DELHI 110053	PH.:22918636 MOB.:09910568669 9968298636 EMAIL: <a href="mailto:advumeshjoshi@gmail.com">advumeshjoshi@gmail.com</a>
-----	4. MRS. SAMTA P. MISHRA	PLOT NO. 745, SECTOR-45, FARIDABAD, HARYANA	MOB.:9868006919
----- [LETTER DTD. 20.06.2015]  (LETTER DTD. 07.12.2016)	5. MR. HARSH SHARMA	PROSOLL LAW INC. OFFICE-2308(L.G.F.) HUDSON LANE,DELHI-9	MOB: 9968293810, 9810064070
-----	6. MR. VIBHU SHANKER MISHRA	MB 180, IST FLOOR, SHAKARPUR, DELHI-110092  CHAMBER NO. 322,NEW LAWYERS CHAMBER, MC SETALVAD CHAMBER BLOCK, SUPREME COURT	MOB:9868085319  EMAIL: <a href="mailto:vsmishraadvocate@gmail.com">vsmishraadvocate@gmail.com</a>
-----	7. MS. ANJUL DWIVEDI	BLOCK A4, FLAT NO. 001, KRISHNA APRA GARDEN,NEAR SHIPRA MALL,INDIRAPURAM, GHAZIABAD, UTTAR PRADESH	MOB:8586961002 EMAIL: <a href="mailto:anjuldwivedi25@yahoo.co.in">anjuldwivedi25@yahoo.co.in</a>

<p>----- (LETTER DTD. 07.12.2016)</p>	<p>----- 8. MR. MAHAVIR SINGH</p> <p>----- 9. MR. VIKRANT PACHNANDA</p> <p>----- MR. RAM SANKAR 'PANEL ADVOCATE'</p> <p>(LETTER DTD. 11.08.2017)</p> <p>----- MR.SHIVANG DUBEY,ADVOCATE (PANEL ADVOCATE)</p> <p>LETTER DT. 16.12.2017</p>	<p>----- 137-A, PATIALA HOUSE COURTS, NEW DELHI-110017</p> <p>----- BUNGALOW NO. 76, NEW MOTI BAGH NEW DELHI-110023</p> <p>----- RAM LAW ASSOCIATES I-4, JANGPURA-B, NEW DELHI- 110014</p> <p>----- 189 KAILASH HILLS, EAST OF KAILASH, NEW DELHI-110065</p>	<p>----- MOB: 9717226767 9312388208</p> <p>EMAIL: <a href="mailto:advovigh@gmail.com">advovigh@gmail.com</a></p> <p>----- MOB: 9871138313 EMAIL: <a href="mailto:vikrant.pachnanda@gmail.com">vikrant.pachnanda@gmail.com</a></p> <p>----- MOB.: 9873251588 TEL.: 011 24378100</p> <p>EMAIL: <a href="mailto:apexcourt@lawyer.com">apexcourt@lawyer.com</a></p> <p>----- MOB:9893014398 EMAIL: shivangdubey@hotmail.com</p>
<p>BHARAT HEAVY ELECTRICALS LTD.</p>	<p>1. MR. A.K. ROY, ADVOCATE STANDING COUNSEL</p> <p>"LETTER DATED 29.06.2023"</p> <p>2. MR. SAURAV AGARAWAL, ADVOCATE STANDING COUNSEL</p> <p>"LETTER DATED 29.06.2023"</p> <p>3. M/S KHAITAN &amp; CO.</p>	<p>OFF.: 160-C, POCKET-A, MAYUR VIHAR PHASE-II, DELHI-110091</p> <p>FLAT 3D, WHITE HOUSE, 10 BHAGWAN DASS ROAD, NEW DELHI-110001</p> <p>OFFICE:</p>	<p>MOB.:9811678928 9999658928</p> <p>EMAIL: <a href="mailto:advocate_akroy@yahoo.com">advocate_akroy@yahoo.com</a></p> <p>MOB.: 9312832442 email: <a href="mailto:sauravadv@gmail.com">sauravadv@gmail.com</a> <a href="mailto:saurav@saoffice.in">saurav@saoffice.in</a></p> <p>MOB.: 9811022261</p>

	<p>THROUGH MR. ATUL SHANKER MATHUR, PARTNER STANDING COUNSEL</p> <p>"LETTER DATED 29.06.2023"</p>	<p>MAX TOWERS, 7<sup>TH</sup> AND 8<sup>TH</sup> FLOORS, SECTOR 16B, NOIDA-201 301</p>	<p>EMAIL:  <a href="mailto:delhi@khaitanco.com">delhi@khaitanco.com</a>  <a href="mailto:atul.s.mathur@khaitanco.com">atul.s.mathur@khaitanco.com</a></p>
	<p>4.MR. KRISHAN KUMAR TYAGI, ADVOCATE, STANDING COUNSEL</p> <p>"LETTER DATED 29.06.2023"</p>	<p>316, LAWYER'S CHAMBER, C.K. DAPHTARAY BLOCK, SUPREME COURT, NEW DELHI</p>	<p>EMAIL:  <a href="mailto:ktscoffice142@gmail.com">ktscoffice142@gmail.com</a>  MOBILE: 9811157131</p>
BHARAT EARTH MOVERS LTD.	MR. V. SHEKHAR	<p>OFF: K-13A, L.G. FLOOR, GREEN PARK EXT., NEW DELHI-110016</p> <p>94, LAWYERS CHAMBER(OLD BLOCK) SUPREME COURT OF INDIA,NEW DELHI-110001</p>	<p>PH: 26180091,26180093  TELEFAX: 26173155</p> <p>PH: 20904036</p>
BHIM RAO AMBEDKAR COLLEGE (UNIVERSITY OF DELHI)			
BHARAT PETROLEUM CORPORATION LTD.	KOURA & COMPANY, ADVOCATES & BARRISTERS	<p>CHAMBER NO. 345, DELHI HIGH COURT, NEW DELHI</p> <p>FLAT NOS. 236-239, IIND FLOOR, TRIBHUVAN COMPLEX, ISHWAR NAGAR, MATHURA ROAD, NEWDELHI-110065</p>	<p>PH: 23381487  26322240-44</p> <p>Fax;(91 11)26321544  e-mail:  <a href="mailto:kaoura_co@bol.net.in">kaoura_co@bol.net.in</a>  <a href="http://lairacp2vsnl.net">lairacp2vsnl.net</a></p>
BLIND RELIEF ASSOCIATION, DELHI	MR. NAVIN CHAWLA	CHAMBER NO. 304, DELHI HIGH COURT, NEW DELHI-110001	<p>PHONE(O):  29817505/29815261</p> <p>RES: 26892298/26124207</p>
BANARAS HINDU UNIVERSITY [LETTER DTD. 23.04.2014]	MR. ABHISHEK SINGH [PANEL COUNSEL; AUTHORISED TO ACCEPT NOTICES,ETC]	C-312, DEFENCE COLONY, NEW DELHI-110024	

BANK OF INDIA	1. M/S JAGAT ARORA & ASSO.	CHAMBER No.143, HIGH COURT OF DELHI, N.DELHI  OFF.: HOUSE No.132, SECTOR-15A, NOIDA(U.P.)	PH.:011-23386433 MOB.:9810176964  PH.:95120-2511628, 95120-2512158 EMAIL: <a href="mailto:rajat132noida@yahoo.co.in">rajat132noida@yahoo.co.in</a>
	2. MR. VIPIN JAI, ADVOCATE	CHAMBER No. 437, PATIALA COURTS NEW LAWYERS CHAMBERS, NEW DELHI- 110001  OFF.: S-394, GREATER KAILASH-I, NEW DELHI-48 RESIDENCE CUM OFFICE: B-15/3, LEIAH APARTMENTS, VASUNDHRA ENCLAVE, DELHI-96	PH.: 9873715747 9811057423 23072085  E-MAIL: <a href="mailto:vipinjai@yahoo.co.in">vipinjai@yahoo.co.in</a>
	3. MR. P.K. MULLICK, ADVOCATE	CHAMBER No. 10, OLD LAWYERS CHAMBERS, SUPREME COURT OF INDIA, NEW DELHI-110001  RESIDENCE : SECTOR-5, HOUSE No. 98, RACHNA, VAISHALI, GHAZIABAD, U.P.-201010	PH.:9810144495 9818291919 23384150 E-MAIL: <a href="mailto:pkmullick@gmail.com">pkmullick@gmail.com</a>
	4. MR. ASHISH RANA, ADVOCATE	CHAMBER No. 113, LAWYERS CHAMBERS, DELHI HIGH COURT, NEW DELHI  OFF. C-41, 2 <sup>ND</sup> FLOOR, SECTOR-2, NOIDA-201301	PH.: 9971882200 0120-4113370  E-MAIL: <a href="mailto:ashish.rana@abslegal.co.in">ashish.rana@abslegal.co.in</a>
	5. MR. V. SESHAGIRI, ADVOATE	A-004, MAURYA APARTMENTS, 95- I.P. EXTENSION, PATPARGANJ	PH.: 9810323738 40640111  E-MAIL: <a href="mailto:Seshagiri@nsachambers.com">Seshagiri@nsachambers.com</a>
	6. MR.S.K.GHANDHI, ADVOCATE	CHAMBER NO. 253, LAWYERS CHAMBER DELHI HIGH COURT, NEW DELHI- 110003	MOB: 9810122555,23384833 EMAIL:

		OFFICE AT: B-3/12, VASANT VIHAR, NEW DELHI-110057	<a href="mailto:SUNILKRGANDHI@YAHOO.CO.IN">SUNILKRGANDHI@YAHOO.CO. IN</a>
7. MR. SANTOSH K. ROUT, ADVOCATE		CHAMBER NO. 175, BLOCK-2, LAWYERS CHAMBER BLOCK, DELHI HIGH COURT,NEW DELHI-110003	MOB: 9990432878, 41005675 EMAIL: <a href="mailto:ADVSKROUT@YAHOO.COM">ADVSKROUT@YAHOO.COM</a>
8. MR. ADITYA KUMAR, ADVOCATE		OFFICE AT: F-12A, LGF, KAILASH COLONY, NEW DEHLI-110048	MOB:9871921111 EMAIL: <a href="mailto:ADITYAKUMARADV@GMAIL.COM">ADITYAKUMARADV@GMAIL.CO M</a>
9. SH. SAJU JAKOB,ADVOCATE EMROLMENT ID-D-/1989 STANDING COUNSEL  LETTER DATED 21.05.2020		CHAMBER 47, SUPREME COURT, NEW DELHI-110001  178, ENGINEERS' ESTATE, PATPARGANJ, IP EXTENSION. NEW DELHI-110092	MOBILE: 9873790479 EMAIL: <a href="mailto:SAJUJAKOB@GMAIL.COM">SAJUJAKOB@GMAIL.COM</a> <a href="mailto:ADVSAJUJAKOB@LILYTHOMAS.ORG">ADVSAJUJAKOB@LILYTHOMAS .ORG</a>
10. MS. RICHA KAPOOR, ADVOCATE D/725/1992 NOMINATED COUNSEL  LETTER DATED 21.05.2020		D-168, LAJPAT NAGAR-1, DELHI-24 407, LAWYERS CHAMBER, BLOCK-1, HIGH COURT OF DELHI NEW DELHI-110003	MOB: 9810400407 EMAIL: <a href="mailto:OFFICE@MARKLEGAL.CO.IN">OFFICE@MARKLEGAL.CO.IN</a>
11. MR. BRIJESH KUMAR TAMBER, ADVOCATE ENROLMENT ID: D/1432/2003  LETTER DATED 01.09.2023		J-28, JANGPURA EXTENSION, NEW DELHI-110014	MOB: 9891125411 EMAIL: <a href="mailto:brijesh_tamber@hotmail.com">brijesh_tamber@hotmail. com</a> <a href="mailto:officeofbrijeshktamber@gmail.com">officeofbrijeshktamber@ gmail.com</a>
12. MR. SAHIL RALLI, ADV ENRL.NO. D/2621/2010 NOMINATED COUNSEL  LETTER DATED 16.02.2024		CHAMBER NO. 315, BLOCK-1, DELHI HIGH COURT NEW DELHI-110001	MOBILE: 09717838348 0997161806 EMAIL: <a href="mailto:sahilralliadvocate@gmail.com">sahilralliadvocate@gmai l.com</a>
BRIDGE AND ROOF CO.(INDIA)LTD. (A GOVERNMENT OF INDIA ENTERPRISE)	MR. A.P. DHAMIJA	CHAMBER NO. 104, C.K. DAPHTARY LAWYERS CHAMBERS BLOCK, SUPREME COURT OF INDIA, TILAK LANE, BHAGWAN DAS ROAD, NEW DELHI- 110001.	MOB: 9810633614 9212116743 EMAIL: <a href="mailto:apdhamijaadvocate@g">apdhamijaadvocate@g</a>

			<a href="mailto:mail.com">mail.com</a>
CENTRAL MEDICAL SERVICES SOCIETY (CMSS) (An autonomous society under Ministry of Health & Family Welfare, Govt. of India)  (LETTER DATED 25.04.2018)	MR. RISHI KANT SINGH, NOMINATED COUNSEL [TILL FURTHER ORDERS]	S5,211,SECOND FLOOR, GREATER KAILASH, PART-I,OPPOSITE M BLOCK MARKET, NEW DELHI-110048	M-9810186857  OFFICE: 011-29239717
BARCLAYS BANK PLC  (LETTER DTD. 23.08.2017)	1. MR. SANJAY GUPTA, NOMINATED COUNSEL  2. MR. ATEEV MATHUR, NOMINATED COUNSEL	SNG & PARTNERS CH. NO. 15, DELHI HIGH COURT, SHER SHAH ROAD, NEW DELHI-110503  R-26, SOUTH EXTENSION, PART-II, NEW DELHI-110049.	MOB.: 9811152920 (MR. SANJAY GUPTA)  9811800816 (MR. ATEEV MATHUR)  PH.:+91 11 46175500  e-MAIL: <a href="mailto:sanjay_gupta@sngpartners.in">sanjay_gupta@sngpartners.in</a>  <a href="mailto:ateev_mathur@sngpartners.in">ateev_mathur@sngpartners.in</a>
BARCLAYS INVESTMENTS & LOANS (INDIA) LTD  (LETTER DTD. 23.08.2017)	1. MR. SANJAY GUPTA, NOMINATED COUNSEL  2. MR. ATEEV MATHUR, NOMINATED COUNSEL	SNG & PARTNERS CH. NO. 15, DELHI HIGH COURT, SHER SHAH ROAD, NEW DELHI-110503  R-26, SOUTH EXTENSION, PART-II, NEW DELHI-110049.	MOB.: 9811152920 (MR. SANJAY GUPTA)  9811800816 (MR. ATEEV MATHUR)  PH.:+91 11 46175500  e-MAIL: <a href="mailto:sanjay_gupta@sngpartners.in">sanjay_gupta@sngpartners.in</a>  <a href="mailto:ateev_mathur@sngpartners.in">ateev_mathur@sngpartners.in</a>



BAJAJ FINANCE LIMITED	MR. RAJAT KATYAL	R-291 A, BASEMENT,GREATER KAILASH,PART-1, NEW DELHI-110048	PHONE: 9811250543, 011-26211488
BACHHRAJ & COMPANY PRIVATE LIMITED  (letter dt. 18/10/2017)	MS. BINDU SAXENA,ADVOCATE  MR. SHAILENDRA SWARUP,ADVOCATE  (PARTNERS OF M/S SWARUP & ASSOCIATES, ADVOCATES SUPREME COURT & HIGH COURT)	M/S SWARUP & ASSOCIATES,6 <sup>TH</sup> FLOOR, J.K.BUILDING, VIPPS CENTRE NO.2, MASJID MOTH L.S.C. GREATER KAILASH-II NEW DELHI 110048	MOB: 9810019293 E-MAIL: <a href="mailto:bsaxena@swarupco.com">bsaxena@swarupco.com</a>  MOB: 9810019294 E-MAIL: <a href="mailto:sswarup@swarupco.com">SSWARUP@SWARUPCO.COM</a>  TEL: 91(11)29221435,29225875 ,29227534/35 FAX: 91(11)29228625,29212904 E-MAIL: swarupco@swarupco.com
C-DOT (CENTRE FOR DEVELOPMENT OF TELEMATICS) (6.10.2006)	MR. J.C. SETH	C-451, CHITRANJAN PARK, NEW DELHI-110019	PHONE 26274477,26278822
CANARA BANK  (LETTER DT. 16.11.2016) (LETTER DATED 18.07.2018)	1.  ----- 2. MR. PRADEEP K. BALAKRISHNAN  ----- 3. MR. RAJESH GAUTAM	----- C/O RAD & PARTNERS, C-623, NEW FRIENDS COLONY, NEW DELHI-110025  ----- C/O KL MEHTA & Co., ADVOCATES, B-230, BASEMENT, GREATER KAILASH, PART-I, NEW DELHI-	----- TEL.:011-4728000 FAX-011-47280001 (M) 9810753830 E-MAIL <a href="mailto:pradeep@radnpartners.com">pradeep@radnpartners.com</a>  ----- TEL.: 011-41630485 011-41630483 MOB.: 9811252434 E-MAIL:

	(LETTER DTD. 14.07.2017)	110048	rajeshgautam@klmehta.net
	----- 4. MR. KARAN KHANNA	----- C/O M/S MADAN LAL KHANNA & CO.  74, JANPATH, NEW DELHI-110001	----- PH: 91-11-23356664, 23356665 FAX: 91-11-23321585 MOB.: 9810154778 E-MAIL: <a href="mailto:mlkktax@gmail.com">mlkktax@gmail.com</a>
(LETTER RECD. ON 11.01.2017)	----- 5. MR. DEEPAK JAIN	----- C/O RAD & PARTNERS LAW FIRM, C-623, OPPOSITE GURUDWARA, NEW FRIENDS COLONY, NEW DELHI-110025	----- MOB.: 9910505313
(LETTER DATED 18.07.2018)	----- 6. MR. SANTOSH KUMAR ROUT,ADV [W.E.F.02.07.2018]	----- CHAMBER No. 175, BLOCK No. II, DELHI HIGH COURT	----- MOB: 9990432878 EMAIL: <a href="mailto:advskrout@yahoo.com">advskrout@yahoo.com</a>
CENTRAL BOARD OF SECONDARY EDUCATION	MR. ATUL KUMAR  (LETTER DT. 04.02.2017)	CHAMBER NO. 363, IIIRD FLOOR, LAWYERS CHAMBERS, DELHI HIGH COURT, NEW DELHI	MOB. 9818683833 EMAIL: <a href="mailto:atulkumar.adv@gmail.com">atulkumar.adv@gmail.com</a>
	MR. ASHOK KUMAR  (LETTER DT. 04.02.2017)	J-15, IIIRD FLOOR, KIRTI NAGAR, NEW DELHI-110015	MOB.:9810011826 EMAIL: <a href="mailto:ashok1166@yahoo.com">ashok1166@yahoo.com</a>
	SHRI M A NIYAZI, ADVOCATE COUNSEL  "LETTER DATED 28.10.2021"	CHAMBER: CHAMBER NO. 465, LAWYER'S CHAMBER BLOCK-1, DELHI HIGH COURT, NEW DELHI  OFFICE: C-10, LGF,JANGPURA EXTENSION, NEW DELHI-110014	MOBILE NO.: 9810413706  PHONE: 011-43628188, 011-43628189  EMAIL: <a href="mailto:niyazi786@gmail.com">niyazi786@gmail.com</a>
CENTRAL WAREHOUSING CORPORATION	THE GROUP GENERAL MANAGER (PERSONNEL)	C.O. 4/1, AUGUST KRANTI MARG, SIRI INSTITUTIONAL AREA,	EMAIL: <a href="mailto:ggmpers@cewacor.nic.in">ggmpers@cewacor.nic.in</a>

(A GOVERNMENT OF INDIA UNDERTAKING)	CENTRAL WAREHOUSING CORPORATION	HAUZ KHAS NEW DELHI-110016	TEL NO.: 011-26515178 MOB: 9871699240
CENTRAL INFORMATION	PROF. K.K. NIGAM	CHAMBER NO. 372, HIGH COURT OF DELHI, NEW DELHI	
CENTRAL INFORMATION COMMISSION	MR. O.P. SAXENA	CHAMBER NO. 372, HIGH COURT OF DELHI, NEW DELHI	PHONE: 2338 6446, MOBILE: 9810012444.
CIVIL SERVICES OFFICERS' INSTITUTE, VINAY MARG, CHANAKYAPURI, NEW DELHI-110021  NOTE: THE COPY OF THE WRIT PETITION/ ORDERS/OTHER DOCUMENTS RELATED TO THE MATTERS PERTAINING TO CIVIL SERVICES OFFICERS' INSTITUTE SHOULD BE FORWARDED DIRECTLY TO THEIR OFFICE THROUGH EMAIL i.e., on <a href="mailto:gm@csoi.in">gm@csoi.in</a>  "LETTER DATED 19.05.2023"	MR. ANSHUMAN SHARMA, ADVOCATE "ON PANEL"  LETTER DATED 19.05.2023		MOBILE: 9910207302 EMAIL: <a href="mailto:aslawsoffice@gmail.com">aslawsoffice@gmail.com</a>
CEMENT CORPORATION OF INDIA LTD. (15.11.2006)	1. SH ALAKH KUMAR	CHAMBER NO. 367, LAWYER'S CHAMBER, DELHI HIGH COURT, NEW DELHI  RES.-CUM-CHAMBER: L-2A, HAUZ KHAS ENCLAVE, NEW DELHI-110016	PH. 23387072  TEL. 9811063763 PHONE: 26564516, 26511625
	2. M/S. M.V. KINI & CO., ADVOCATES & SOLICITORS	KINI HOUSE, 6/39, JUNG PURA 'B' NEW DELHI-110014	TEL. 24371038-39-40 24377639 EMAIL: <a href="mailto:delhi@mvkini.com">delhi@mvkini.com</a>

COMPTROLLER AND AUDITOR GENERAL OF INDIA (24.07.2006)	1. MR. SUDHIR NANDRAJOG "SENIOR COUNSEL" [FOR IAAD CASES]	103/I, HANS BHAWAN, 1-BAHADUR SHAH ZAFAR MARG, NEW DELHI-110002	
	2. MR. MUNEESH MALHOTRA "PANEL COUNSEL" [FOR IAAD CASES]	N-212, GREATER KAILASH, PART-I, NEW DELHI-110048	
	3. DR. SURAT SINGH, ADVOCATE EMPANELLED ADVOCATE  "FROM 01.10.2022 TO 28.02.2024 VIDE LETTER DATED 30.11.2022"	LAW OFFICE: B-45, GREATER KAILASH-I, NEW DELHI-110048	MOB: 9319068001 EMAIL: <a href="mailto:drsuratsingh972@gmail.com">drsuratsingh972@gmail.com</a>
COAL INDIA LIMITED- COAL BHAWAN, ACTION AREA-IA, NEW TOWN, RAJARHAT, KOLKATA  EMAIL: <a href="mailto:gmlegal.cil@coalindia.in">gmlegal.cil@coalindia.in</a>  LETTER DATED 07.07.2021	MR. NEERAJ, ADVOCATE  DATE/YEAR OF EMPANELMENT 30.12.2020	ADDRESS: 160, LAWYERS CHAMBERS PATIALA HOUSE, NEW DELHI-110021	EMAIL: <a href="mailto:neerajindia@hotmail.com">neerajindia@hotmail.com</a>
	MR. DINESH SHARMA, ADVOCATE M/S SNJ & PARTNERS  DATE/YEAR OF EMPANELMENT 30.12.2020	ADDRESS: L-18, LGF LAJPAT NAGAR NEW DELHI-110024	EMAIL: <a href="mailto:Dinesh.sharma@snjandpartner.com">Dinesh.sharma@snjandpartner.com</a>
	MR ROHAN BATRA, ADVOCATE  DATE/YEAR OF EMPANELMENT 30.12.2020	ADDRESS: E-487 LOWER GROUND FLOOR GREATER KAILASH II NEW DELHI-110048	EMAIL: <a href="mailto:Batrarohan88@gmail.com">Batrarohan88@gmail.com</a>
	MR AKSHAY AMRITANSHU, ADVOCATE  DATE/YEAR OF EMPANELMENT 30.12.2020	ADDRESS: C-41 LGF JANGPURA EXTN. NEW DELHI-110014	EMAIL: <a href="mailto:akshayamritanshu@gmail.com">akshayamritanshu@gmail.com</a>
	DR. HARSH PATHAK, ADVOCATE	ADDRESS: 23, FIRST FLOOR, BAZAR LANE, BENGALI MARKET,	EMAIL: <a href="mailto:Law.delhi@gmail.com">Law.delhi@gmail.com</a>

DATE/YEAR OF EMPANELMENT 30.12.2020	NEW DELHI-110001	
MR. TARKESHWAR NATH, ADVOCATE  DATE/YEAR OF EMPANELMENT 30.12.2020	ADDRESS: CHAMBER NO. 105,BLOCK-III DELHI HIGH COURT CAMPUS NEW DELHI-110001	EMAIL: <a href="mailto:advotarkeshwarnath@gmail.com">advotarkeshwarnath@gmail.com</a>
MR. KAILASH CHAND MITTAL, ADVOCATE  DATE/YEAR OF EMPANELMENT 30.12.2020	ADDRESS: 172, LAWYERS CHAMBER BLOCK-II DELHI HIGH COURT NEW DELHI-110021	EMAIL: <a href="mailto:chamber172dhe@gmail.com">chamber172dhe@gmail.com</a>
MR PANKAJ GARG, ADVOCATE  DATE/YEAR OF EMPANELMENT 30.12.2020	ADDRESS: UG-82/83/84, WORLD TRADE CENTRE, HOTAL LALIT CHAMPLES, BARAKHAMBA ROAD, NEW DELHI-110001	EMAIL: <a href="mailto:pankajgargprakash1962@gmail.com">pankajgargprakash1962@gmail.com</a>
M/S SINGHANIA & PARTNERS, ADVOCATE  DATE/YEAR OF EMPANELMENT 30.12.2020	ADDRESS: P-24, GREEN PARK EXTENSION NEW DLHI-110016	EMAIL: <a href="mailto:rajesh@singhania.in">rajesh@singhania.in</a>
MR. UDAYAN KHANDELWAL, ADVOCATE  DATE/YEAR OF EMPANELMENT 30.12.2020	ADDRESS: G-1/75(LGF), LAJPAT NAGAR-I, NEW DELHI-110024	EMAIL: <a href="mailto:udayankhandelwal@gmail.com">udayankhandelwal@gmail.com</a>
MR. RAJ KARAN SHARMA, ADVOCATE  DATE/YEAR OF EMPANELMENT 30.12.2020	ADDRESS: M-20 LGF, LAJPAT NAGAR-II NEW DELHI-110024	EMAIL: <a href="mailto:advovaterajkaran@gmail.com">advovaterajkaran@gmail.com</a>
MR. SARANSH KUMAR, ADVOCATE  DATE/YEAR OF EMPANELMENT 30.12.2020	ADDRESS: A-I/261, 2 <sup>ND</sup> FLOOR, SAFDARJUNG ENCLAVE, NEW DELHI-110029	EMAIL: <a href="mailto:saranshk90@gmail.com">saranshk90@gmail.com</a>

	MR. ARVIND MISHRA, ADVOCATE  DATE/YEAR OF EMPANELMENT 13.01.2021	ADDRESS: C-45, NIZAMMUDIN EAST NEW DELHI-110013	EMAIL: <a href="mailto:Arvindmishra1@gmail.com">Arvindmishra1@gmail.com</a>
	MR. ABHISHEK, ADVOCATE  DATE/YEAR OF EMPANELMENT 15.01.2021	ADDRESS: 104, BHARAT CHAMBERS, SCINDIA HOUSE, JANPATH NEW DELHI-110001	EMAIL: <a href="mailto:Abhisheksharma.office@gmail.com">Abhisheksharma.office@gmail.com</a>
	MR. DHRUV DEWAN, ADVOCATE  DATE/YEAR OF EMPANELMENT 13.01.2021	ADDRESS: C-519, DEFENCE COLONY, 2 <sup>ND</sup> FLOOR, NEW DELHI-110024	EMAIL: <a href="mailto:dhruv@dhruvdewan.in">dhruv@dhruvdewan.in</a>
	MR. BHAGAT SINGH, ADVOCATE  DATE/YEAR OF EMPANELMENT 13.01.2021	ADDRESS: B-4/156, L.G.F., SAFDARJUNG ENCLAVE, NEW DELHI-110029	EMAIL: <a href="mailto:abharatsingh@gmail.com">abharatsingh@gmail.com</a>
CENTRAL ADOPTION RESOURCE AGENCY	MR. V.N. RAGHUPATI	12, NEW LAWYERS CHAMBER SUPREME COURT OF INDIA BHAWANDAS ROAD, NEW DELHI-110001	
CONSULTANCY DEVELOPMENT CENTRE  LETTER DATED 25.01.2008	M/S SIKRI & CO,  ----- MR.RAKESH GOSAIN,ADVOCATE	CHAMBER NO.229, HIGH COURT OF DELHI,NEW DELHI  ----- B-57, DEFENCE COLONY, NEW DELHI-110024  C-6/6367,VASANT KUNJ, NEW DELHI-110070	-----  Ph 41553905-09  PH; 9810393161
COMPETITION COMMISSION OF INDIA	MR. RAJEEV SAXENA,ADVOCATE	708, LAWYERS CHAMBERS-III, NEW DELHI-110003	MOBILE: 9810811180 EMAIL: <a href="mailto:saxsonslawco@gmail.com">saxsonslawco@gmail.com</a>
NATIONAL COMMISSION FOR INDIAN SYSTEM OF MEDICINE, NEW DELHI	MS. ARCHANA PATHAK DAVE, ADVOCATE	17, CENTRAL LANE, BABAR ROAD, BENGALI MARKET, NEW DELHI-110001	PH: 011-49423201 MOB: 9971222581

<p>(SINCE CENTRAL COUNCIL OF INDIAN MEDICINE IS DISSOLVED BY THE NCISM ACT, 2020 W.E.F. 11.06.2021)</p> <p>LETTER DATED 13.07.2021</p>	<p>ADVOCATE ON RECORD &amp; CONSULTANT</p> <p>(LETTER DT. 15.11.2018)</p>		<p>9650303320</p> <p>EMAIL: <a href="mailto:Archana.p.dave@gmail.com">Archana.p.dave@gmail.com</a></p>
<p>NATIONAL COMMISSION FOR HOMOEOPATHY(NCH), NEW DELHI, MINISTRY OF AYUSH, GOVERNMENT OF INDIA</p> <p>[CENTRAL COUNCIL OF HOMOEOPATHY HAS BEEN DISSOLVED W.E.F. 05.07.2021 "LETTER DATED 30.07.2021"]</p>	<p>MR. SUNIL NARULA, ADVOCATE "ENROLMENT NO: D/358/82" "PANEL COUNSEL"</p> <p>"FOR THE YEAR 2023 VIDE LETTER DATED 04.01.2023"</p> <p>MRS. ARCHANA P DAVE, ADVOCATE "PANEL COUNSEL"</p> <p>"FOR THE YEAR 2023 VIDE LETTER DATED 04.01.2023"</p>	<p>ADDRESS: CHAMBER NO. 493, CHAMBER BLOCK-II, DELHI HIGH COURT, NEW DELHI-110003</p> <p>17, CENTRAL LANE, BABAR ROAD, BENGALI MARKET, NEW DELHI-110001</p>	<p>EMAIL:- <a href="mailto:sunilnaroola@gmail.com">sunilnaroola@gmail.com</a></p> <p>MOBILE: 9811073767 011-40513813 011-26277710</p> <p>MOBILE: 9971222581 EMAIL: <a href="mailto:archana.p.dave@gmail.com">archana.p.dave@gmail.com</a></p>
<p>CENTRAL VIGILANCE COMMISSION (CVC)</p> <p>(LETTER DTD. 24.04.2017)</p> <p>MR. RAVINDER AGARWAL MENTIONED AT SR. No. (ii) IS AUTHORIZED TO RECEIVE ADVANCE COPY OF PAPER BOOKS ON BEHALF OF CVC</p>	<p>(i) MR. SURENDER SINHA "LEGAL COUNSEL"</p> <p>-----</p> <p>(ii) MR. RAVINDER AGARWAL "LEGAL COUNSEL"</p> <p>(iii)MS. TATINI BASU</p>	<p>H-3/2, SECTOR-18, ROHINI, DELHI-110089</p> <p>-----</p> <p>CHAMBER: CHAMBER No. 252, BLOCK I, DELHI HIGH COURT, NEW DELHI-110003</p> <p>OFF.: C-70, NIZAMUDDIN EAST, NEW DELHI-13</p>	<p>-----</p> <p>PH.: 011-23382355 MOB.: 9810056263</p> <p>PH.: 011-41076348</p> <p>e-MAIL: <a href="mailto:ravinderagar@gmail.com">ravinderagar@gmail.com</a></p>

<p>IN DELHI HIGH COURT.</p>	<p>'LEGAL COUNSEL'</p>	<p>OFF.: H.No.251, SECOND FLOOR, SECTOR 15 A, GAUTAM BUDH NAGAR, NOIDA-201301, UTTAR PRADESH</p> <p>CHAMBER NO. 475, LAWYERS CHAMBER BLOCK-I DELHI HIGH COURT, NEW DELHI,</p>	<p>PH.(OFF.) 0120 4284326 MOB.: 9811215768 9910143029</p> <p>EMAIL: <a href="mailto:tatinibasudhv@gmail.com">tatinibasudhv@gmail.com</a></p>
<p>CENTRAL BUREAU OF INVESTIGATION (CBI)</p> <p>EMAIL ID: <a href="mailto:dlacbidhc@gmail.com">dlacbidhc@gmail.com</a></p>	<p>1. MR. ANIL GROVER,ADV 2. MR. RAJESH KUMAR,ADV 3. MR. PRASANTA VERMA,ADV</p> <p>[EXTENDED FOR A FURTHER PERIOD OF THREE YEARS W.E.F. 12.09.2021 TO 11.09.2024]</p> <p>4. MR. MRIDUL JAIN,ADV</p> <p>[EXTENDED FOR A PERIOD OF THREE YEARS W.E.F. 17.09.2021 TO 16.09.2024]</p> <p>(ENGAGED AS CBI RETAINER COUNSEL/SPECIAL PUBLIC PROSECUTORS, TO DEFEND CBI IN THE HON'BLE HIGH COURT OF DELHI.</p> <p>VIDE NOTIFICATION [F.NO. 225/22/2017-AVD.II] DATED 12.04.2022</p> <p>GOVERNMENT OF INDIA MINISTRY OF PERSONNEL, PUBLIC GRIEVANCES AND PENSIONS (DEPARTMENT OF PERSONNEL AND TRAINING)</p>		
<p>GOVERNMENT OF INDIA MINISTRY OF PERSONNEL, PUBLIC GRIEVANCES AND PENSIONS</p>	<p>VIDE NOTIFICATION [F.NO. 225/29/2021-AVD.II] DATED 13.04.2022</p>		



(DEPARTMENT OF PERSONNEL AND TRAINING)

MR. ATUL GULERIA, ADVOCATE  
MR. ANURAG AHLUWALIA,  
ADVOCATE  
MR. JEEVESH NAGRATH,  
ADVOCATE  
MS. SUMAN CHAUHAN, ADVOCATE  
MS. ANUBHA BHARDWAJ,  
ADVOCATE

APPOINTED AS SPECIAL  
PUBLIC PROSECUTORES FOR  
CONDUCTING THE  
PROSECUTION, APPEALS,  
REVISIONS AND OTHER  
MATTERS ARISING OUT OF THE  
CASES INVESTIGATED BY THE  
DELHI SPECIAL POLICE  
ESTABLISHMENT (CENTRAL  
BUREAU OF INVESTIGATION),  
BEFORE THE HIGH COURT OF  
DELHI AND FOR MATTERS  
CONNECTED THEREWITH OR  
INCIDENTAL THERETO, FOR A  
PERIOD OF THREE YEARS FROM  
THE DATE OF THEIR  
APPOINTMENT OR UNTIL  
FURTHER ORDERS, WHICHEVER  
IS EARLIER.

VIDE NOTIFICATION [F.NO.  
225/21/2021-AVD.II]  
DATED 13.04.2022

MR. DAVINDER PAL SINGH,  
ADVOCATE

APPOINTED AS SPECIAL  
PUBLIC PROSECUTORES FOR  
CONDUCTING THE PROSECUTION  
OF CBI CASE RC-  
13(E)/2017/CBI/EOU-IV/EO-  
II/NEW DELHI, INSTITUTED

	<p>BY THE DELHI SPECIAL POLICE ESTABLISHMENT (CENTRAL BUREAU OF INVESTIGATION), IN THE TRIAL COURT, APPEALS, REVISIONS AND OTHER MATTERS ARISING OUT OF THIS CASE IN ANY APPELLATE OR REVISIONAL COURTS ESTABLISHED BY LAW, FOR A PERIOD OF THREE YEARS FROM THE DATE OF HIS APPOINTMENT OR TILL DISPOSAL OF THE CASE, WHICHEVER IS EARLIER.</p>		
	<p>VIDE NOTIFICATION NO. F.NO. 225/04/2021-ADV-II DATED 13.05.2022</p> <p>MR. S.V. RAJU, ADVOCATE</p> <p>THE LD. ADDITIONAL SOLICITOR GENERAL OF INDIA AS SPECIAL PUBLIC PROSECUTOR FOR APPEARING ON BEHALF OF CENTRAL BUREAU OF INVESTIGATION IN CLASS OF SENSITIVE CASES BEFORE HON'BLE DELHI HIGH COURT FOR A PERIOD OF THREE YEARS FROM THE DATE OF APPOINTMENT OR TILL FURTHER ORDERS, WHICHEVER IS EARLIER.</p>		
<p>GOVERNMENT OF INDIA MINISTRY OF PERSONNEL, PUBLIC GRIEVANCES AND PENSIONS (DEPARTMENT OF PERSONNEL AND TRAINING)</p>	<p>VIDE NOTIFICATION [F.NO. 225/09/2022-AVD-II] DATED 20.10.2022</p> <p>MR. DAVINDER PAL SINGH, ADVOCATE</p> <p>APPOINTED AS SPECIAL</p>		

PUBLIC PROSECUTOR FOR  
CONDUCTING PROSECUTION OF  
CBI CASE NUMBER RC-  
221/2021/E0009/EO-III, CBI  
NEW DELHI, (CBI VS U.S.  
AWASTHI, MD, IFFCO,  
PRAVINDER SINGH GAHLAUT,  
M.D., INDIAN POTASH  
LIMITED AND OTHERS)  
INSTITUTED BY THE DELHI  
SPECIAL POLICE  
ESTABLISHMENT (CENTRAL  
BUREAU OF INVESTIGATION),  
IN THE COURT OF SPECIAL  
JUDGE FOR PREVENTION OF  
CORRUPTION ACT(CBI-14),  
ROUSE AVENUE DISTRICT  
COURTS COMPLEX, NEW DELHI  
AND ALSO FOR APPEALS,  
REVISIONS AND/OR OTHER  
MATTERS ARISING OUT OF  
THIS CASE IN ANY APPELLATE  
COURT OR REVISIONAL COURT  
ESTABLISHED BY ANY LAW FOR  
THE TIME BEING IN FORCE  
FOR A PERIOD NOT EXCEEDING  
THREE YEARS FROM THE DATE  
OF ASSUMPTION OF CHARGE OR  
TILL DISPOSAL OF THE CASE,  
WHICHEVER IS EARLIER.

VIDE NOTIFICATION  
F.NO. 225/11/2022-AVD-II  
DATED 15.11.2022

MR. DAVINDER PAL SINGH,  
ADVOCATE

APPOINTED AS SPECIAL

	<p>PUBLIC PROSECUTOR FOR CONDUCTING THE PROSECUTION OF CASE NUMBER RC2202019E0006, EOU-IV,EO-II, NEW DELHI,(CBI VS SH. AAKAR PATEL @ AAKAR ANIL PATEL AND OTHERS) INSTITUTED BY THE DELHI SPECIAL POLICE ESTABLISHMENT, CENTRAL BUREAU OF INVESTIGATION, IN THE COURT OF ADDITIONAL CHIEF METROPOLITAN MAGISTRATE, ROUSE AVENUE DISTRICT COURTS COMPLEX, NEW DELHI, APPEALS, REVISION OR OTHER MATTERS ARISING OUT OF THIS CASE IN ANY APPELLATE OR REVISIONAL COURT ESTABLISHED BY ANY LAW FOR THE TIME BEING IN FORCE, FOR A PERIOD NOT EXCEEDING THREE YEARS FROM THE DATE OF ASSUMPTION OF CHARGE OR TILL DISPOSAL OF THE CASE, WHICHEVER IS EARLIER.</p>		
<p>GOVERNMENT OF INDIA MINISTRY OF PERSONNEL, PUBLIC GRIEVANCES AND PENSIONS (DEPARTMENT OF PERSONNEL AND TRAINING)</p> <p>NOTIFICATION NO. [F.NO. 225/29/2021-AVD-II] DATED 30.12.2022</p>	<p>MR. DEEPAK NARGOLKAR, ADVOCATE</p> <p>MR. RAVI SHARMA, ADVOCATE</p> <p>APPOINTED AS SPECIAL PUBLIC PROSECUTORS FOR CONDUCTING PROSECUTION, APPEAL, REVISION AND OTHER MATTERS ARISING OUT OF THE CASE INVESTIGATED BY THE DELHI SPECIAL POLICE ESTABLISHMENT(CENTRAL BUREAU OF INVESTIGATION) BEFORE THIS HON'BLE COURT AND FOR MATTERS CONNECTED</p>		

	<p>THEREWITH OR INCIDENTAL THERETO, FOR A PERIOD OF THREE YEARS FROM THE DATE OF APPOINTMENT OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER.</p> <p>VIDE NOTIFICATION NO. [F.NO. 225/29/2021-AVD-II] DATED 30.12.2022</p>		
<p>COUNCIL OF SCIENTIFIC &amp; INDUSTRIAL RESEARCH</p> <p>(LETTER DT. 27.06.2016)</p>  <p>(LETTER DT. 29.06.2016)</p> <p>(ADVANCE SERVICE OF PETITIONS/ APPEALS ETC. AND NOTICES SHALL BE MADE TO THE CONTROLLER OF ADMINISTRATION (COAs)/ ADMINISTRATIVE OFFICER(AOs), OF THE CONCERNED LABS/INSTTs)</p>	<p>MR. JAYESH K. UNNIKRISHNAN, ADVOCATE-ON-RECORD, SUPREME COURT OF INDIA &amp; LEGAL ADVISER</p> <hr/> <p>CONTROLLER OF ADMINISTRATION/ADMINISTRATIVE OFFICER CSIR-CENTRAL ROAD RESEARCH INSTITUTE, (CRRI) DELHI-MATHURA ROAD, P.O.CRRI, NEW DELHI 110025.</p> <hr/> <p>CONTROLLER OF ADMINISTRATION/ADMINISTRATIVE OFFICER CSIR-INSTITUTE OF GENOMICS AND INTEGRATIVE BIOLOGY, (IGIB), NORTH CAMPUS, MALL ROAD, DELHI 110007</p> <hr/> <p>CONTROLLER OF ADMINISTRATION/ADMINISTRATIVE OFFICER CSIR-NATIONAL INSTITUTE OF SCIENCE COMMUNICATION AND INFORMATION RESOURCES, (NISCAIR) Dr. KS KRISHNAN MARG, NEW DELHI 110012.</p> <hr/>	<p>CSIR, ANUSANDHAN BHAVAN, 2 RAFI MARG, NEW DELHI -110001</p>	

CONTROLLER OF ADMINISTRATION/ADMINISTRATIVE OFFICER  
CSIR-NATIONAL INSTITUTE OF SCIENCE, TECHNOLOGY AND DEVELOPMENT STUDIES, (NISTADS) Dr. KS KRISHNAN MARG, PUSA GATE, NEW DELHI 110012.

CONTROLLER OF ADMINISTRATION/ADMINISTRATIVE OFFICER  
CSIR-NATIONAL PHYSICAL LABORATORY, (NPL) Dr. KS KRISHNANA MARG, NEW DELHI 110012.

HEAD, INNOVATION PROTECTION UNIT (IPU) 14, SATSANG VIHAR MARG, SPECIAL INSTITUTIONAL AREA, 3<sup>RD</sup> FLOOR, CSIR-NISCAIR BUILDING, NEW DELHI-110067

DEPUTY SECRETARY/ UNDER SECRETARY, CSIR-HUMAN RESOURCE DEVELOPMENT GROUP (HRDG) CSIR COMPLEX, LIBRARY AVENUE, PUSA, NEW DELHI-110012

DEPUTY SECRETARY/ UNDER SECRETARY, ENGINEERING SERVICES DIVISIONS (ESD) CSIR COMPLEX, LIBRARY AVENUE, PUSA, NEW DELHI-110012

DEPUTY SECRETARY/ UNDER SECRETARY, RECRUITMENT & ASSESMENT BOARD (RAB) CSIR

	<p>COMPLEX, LIBRARY AVENUE, PUSA, NEW DELHI-110012</p> <hr/> <p>DEPUTY SECRETARY/ UNDER SECRETARY, CSIR COMPLEX, LIBRARY AVENUE, PUSA, NEW DELHI-110012</p> <hr/> <p>DEPUTY SECRETARY/ UNDER SECRETARY, EXAMINATION UNIT, CSIR COMPLEX, LIBRARY AVENUE, PUSA, NEW DELHI-110012</p>		
<p>COUNCIL OF SCIENTIFIC &amp; INDUSTRIAL RESEARCH, ANUSANDHAN BHAWAN, 2, RAFI MARG, NEW DELHI-110001</p>	<p>COA/AO CSIR-CENTRAL ROAD RESEARCH INSTITUTE, DELHI-MATHURA ROAD, NEW DELHI-110025</p>		
<p>"LETTER DATED 07.10.2021"</p> <p>"THE ADVANCE SERVICE OF PETITION/APPEAL AND NOTICES MAY BE SENT TO THE COAs/AOs OF THE CONCERNED LABS./INSTT."</p>	<p>COA/AO CSIR-INSTITUTE OF GENOMICS AND INTEGRATIVE BIOLOGY</p> <ol style="list-style-type: none"> <li>1. UNIVERSITY(NORTH) CAMPUS, MALL ROAD, DELHI-110007</li> <li>2. SOUTH CAMPUS, MATHURA ROAD, NEW DELHI-110025</li> </ol>		
	<p>COA/AO CSIR-NATIONAL INSTITUTE OF SCIENCE COMMUNICATION AND POLICY RESEARCH DR. KS KRISHNAN MARG, NEW DELHI-110012</p>		
	<p>COA/AO CSIR-NATIONAL PHYSICAL LABORATORY, DR. K. S. KRISHNAN MARG, NEW DELHI-110012</p>		

COA/AO CSIR-HUMAN RESOURCE DEVELOPMENT CENTRE, (HRDC) SECTOR-19, CENTRAL GOVERNMENT ENCLAVE, KAMLA NEHRU NAGAR GHAZIABAD-201002(U.P.)		
HEAD, INNOVATION PROTECTION UNIT(IPU) 14, 14, SATSANG VIHAR MARG, BLOCK A, QUTUB INSTITUTIONAL AREA, NEW DELHI, DELHI 110016		
DEPUTY SECRETARY/ UNDER SECRETARY CSIR-HUMAN RESOURCE DEVELOPMENT GROUP(HRDG) CSIR COMPLEX, LIBRARY AVENUE, PUSA, NEW DELHI-110012		
DEPUTY SECRETARY/ UNDER SECRETARY ENGINEERING SERVICES DIVISIONS (ESD) CSIR COMPLEX LIBRARY AVENUE, PUSA, NEW DELHI-110012		
DEPUTY SECRETARY/ UNDER SECRETARY RECRUITMENT & ASSESSMENT BOARD(RAB) CSIR COMPLEX, LIBRARY AVENUE, PUSA, NEW DELHI-110012		
DEPUTY SECRETARY/ UNDER SECRETARY		



	CSIR COMPLEX, LIBRARY AVENUE, PUSA, NEW DELHI-110012		
	DEPUTY SECRETARY/ UNDER SECRETARY EXAMINATION UNIT, CSIR COMPLEX, LIBRARY AVENUE, PUSA, NEW DELHI-110012		
THE COTTON CORPORATION OF INDIA LTD. (LETTER DT. 31.07.2018)	MR. SUNDER KHATRI, ADV	GF-124 & 113, WORLD TRADE CENTRE, LALIT HOTEL BABAR ROAD, CONNAUGHT PLACE, NEW DELHI- 110001	TEL: 011- 43520440, 43570827  EMAIL: inso.sunderkhatri @gmail.com Shyamrattan2008@gmail.c om
CENTRAL SEAT ALLOCATION BOARD (CSAB) / MOTILAL NEHRU NATIONAL INSTITUTE OF TECNOLOGY ALLAHABAD, PRAYAGRAJ  FOR THE YEAR 2020-2021	SH. ARJUN MITRA, ADVOCATE	109, 2 <sup>ND</sup> FLOOR, SUNDER NAGAR, NEW DELHI-110003	MOBILE: 9810412737 E-MAIL: <a href="mailto:ajmitra@gmail.com">ajmitra@gmail.com</a>
DELHI POLICE PUBLIC SCHOOL & POLICE FOUNDATION FOR EDUCATION (A REGD. SOCIOETY)	MR. MANISH GUPTA, ADVOCATE LEGAL ADVISOR (ENROLLMENT NO. D-2536/2014)  FOR A PERIOD W.E.F. 29.07.2023 TO 28.07.2024	OFFICE ADDRESS: B-8/24, LOWER GROUND FLOOR, VASANT VIHAR, NEW DELHI-110057	MOBILE: +91-9811402142 EMAIL: <a href="mailto:advocatemanishguptaindi@gmail.com">advocatemanishguptaindi@gmail.com</a>
INCOME TAX DEPARTMENT  OFFICE OF THE COMMISSIONER OF INCOME TAX (JUDICIAL), NEW DELHI	CENTRALIZED SERVICE FOR ADVANCE COPIES OF PETITIONS/APPEALS FILED IN RESPECT OF: INCOME TAX DEPARTMENT  VIDE LETTER DATED 23.03.2023	CHAMBER NOS. 428, 429 LAWYERS CHAMBER, BLOCK-I, DELHI HIGH COURT, NEW DELHI-110003	SH. UPENDRA KISHOR, DEPUTY COMMISSIONER OF INCOME TAX (9891722947) EMAIL: <a href="mailto:Delhi.dcit.judicial.hc@incometax.gov.in">Delhi.dcit.judicial.hc@incometax.gov.in</a> PH: 011-23381542
OFFICE OF THE COMMISSIONER OF	I) ZOHEB HOSSAIN,	I) ZOHEB HOSSAIN,	MOBILE:

INCOME TAX (JUDICIAL),  
NEW DELHI

1. INCOME TAX DEPARTMENT

➤ PR. CIT/CIT  
PCIT-1, PCIT-12,  
PCIT (CENTRAL)-2,  
PCIT (AU)-1 TO 5,  
PCIT (RU)-1,  
CIT (TDS)- 2,  
CIT (CPC-TDS).

➤ PR. DIT/DIT  
PDIT (INV.)-1,  
ADG (RECOVERY)

WRITS AGAINST CBDT/OUTSIDE  
CHARGES

"VIDE LETTER DATED 28.11.2023"

SR. STANDING COUNSEL

• SANJEEV MENON,  
JR. STANDING COUNSEL

II) SANJAY KUMAR,  
SR. STANDING COUNSEL

• EASHA KADIAN,  
JR. STANDING COUNSEL

• HEMLATA RAWAT,  
JR. STANDING COUNSEL

III) KUNAL SHARMA,  
SR. STANDING COUNSEL

• ZEHRA KHAN,  
JR. STANDING COUNSEL

R-47, SECOND FLOOR,  
GREATER KAILASH- PART 1,  
NEW DELHI - 110048.  
EMAIL: [HOSSAINZOHEB@GMAIL.COM](mailto:HOSSAINZOHEB@GMAIL.COM)

• SH. SANJEEV MENON,  
1104, KM-52, SEC-134,  
NOIDA-201301.  
EMAIL: [SANJEEVM.ADV@GMAIL.COM](mailto:SANJEEVM.ADV@GMAIL.COM)

II) SANJAY KUMAR,  
B-2/307, SATYAM APARTMENT,  
VASUNDHARA ENCLAVE,  
DELHI-110096.  
E-MAIL:  
[ADVSKRMISHRA@GMAIL.COM](mailto:ADVSKRMISHRA@GMAIL.COM)

• EASHA KADIYAN,  
D-12, L.G.F,  
LAJPAT NAGAR-III,  
NEW DELHI - 110024.  
E-MAIL:  
[EASHA@LGCLASSOCIATES.COM](mailto:EASHA@LGCLASSOCIATES.COM)

• HEMLATA RAWAT,  
66C, DDA FLATS, GULABI BAGH,  
DELHI-110007.  
E-MAIL: [DANANDADV@GMAIL.COM](mailto:DANANDADV@GMAIL.COM)

III) KUNAL SHARMA,  
D-2, LGF, LAJPAT NAGAR-III,  
NEW DELHI-110024.  
EMAIL:  
[KUNALSHARMALAWYER@GMAIL.COM](mailto:KUNALSHARMALAWYER@GMAIL.COM)

• ZEHRA KHAN,  
K-40, LOWER GROUND FLOOR,

9999711099  
011-41861099

MOBILE:  
9036335214

MOBILE:  
9871645985

MOBILE:  
9871121201

MOBILE:  
9910039942

MOBILE:  
9910200911

MOBILE:  
9958114482

	<p>IV) VIPUL AGRAWAL, SR. STANDING COUNSEL</p> <ul style="list-style-type: none"> <li>• SAKSHI SHAIRWAL, JR. STANDING COUNSEL</li> <li>• GIBRAN NAUSHAD, JR. STANDING COUNSEL</li> </ul> <p>V) PRASHANT MEHARCHANDANI, SR. STANDING COUNSEL</p>	<p>HAUZ KHAS ENCLAVE, NEW DELHI-110016 E-MAIL: <a href="mailto:KHANZEHRA@GMAIL.COM">KHANZEHRA@GMAIL.COM</a></p> <p>IV) VIPUL AGRAWAL, A-006, BANCOURT APARTMENTS, SURYA SOCIETY, SECTOR - 43, GURUGRAM - 122002. EMAIL: <a href="mailto:VIPULAGR.OFFICE@GMAIL.COM">VIPULAGR.OFFICE@GMAIL.COM</a></p> <ul style="list-style-type: none"> <li>• SAKSHI SHAIRWAL, 116, DDA, SITE NO.-1, M BLOCK, RAJENDRA NAGAR, DELHI-110060.  80, 3RD FLOOR, DOUBLE STORYED, RAJENDRA NAGAR, DELHI-110060. E-MAIL: <a href="mailto:ADVSAKSHISHAIRWAL@GMAIL.COM">ADVSAKSHISHAIRWAL@GMAIL.COM</a></li> <li>• GIBRAN NAUSHAD, C-II/182, VINAY MARG, CHANKAYAPURI, NEW DELHI-110022. E-MAIL: <a href="mailto:GIBRAN.NAUSHAD@GMAIL.COM">GIBRAN.NAUSHAD@GMAIL.COM</a></li> </ul> <p>V) PRASHANT MEHARCHANDANI, J-50, LGF, LAJPAT NAGAR 3, NEW DELHI-110024 E-MAIL: <a href="mailto:Contact.pmalaw@gmail.com">Contact.pmalaw@gmail.com</a></p>	<p>MOBILE: 9958045501 0120-4102277</p> <p>MOBILE: 9899323077</p> <p>MOBILE: 9810305746</p> <p>MOBILE: 8968786937</p>
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	<ul style="list-style-type: none"> <li>• AKSHAT SINGH, JR. STANDING COUNSEL</li> </ul>	<ul style="list-style-type: none"> <li>• AKSHAT SINGH, D-4, TOWER-9, MOTI BAGH, DELHI-110013</li> </ul> <p>B-502, EXPRESS GREENS APARTMENTS, SEC-1, VAISHALI, GHAZIABAD-201010. E-MAIL: <a href="mailto:AKSHATSINGH@OUTLOOK.COM">AKSHATSINGH@OUTLOOK.COM</a></p>	<p>MOBILE: 8076898893 011-41071254</p>
<p>OFFICE OF THE COMMISSIONER OF INCOME TAX (JUDICIAL), NEW DELHI</p> <p>2. <u>INCOME TAX DEPARTMENT</u></p> <p>➤ <u>PR. CSIT/CIT</u> PCIT-4, PCIT-10, PCIT-20, PCIT (CENTRAL)-3, PCIT (AU)- 6 TO 10, PCIT (RU)- 2, CIT (EXEMPTION).</p> <p>➤ <u>PR. DIT/DIT</u> PDIT (INV.)-2, DIT (I &amp; CI)- 1 &amp; 2 WRITS AGAINST CBDDT/OUTSIDE CHARGES</p> <p>"VIDE LETTER DATED 28.11.2023"</p>	<p>I) ABHISHEK MARATHA, SR. STANDING COUNSEL</p> <ul style="list-style-type: none"> <li>• PARTH SEMWAL JR. STANDING COUNSEL</li> </ul> <p>II) SHAILENDERA KISHORE SINGH, SR. STANDING COUNSEL</p> <ul style="list-style-type: none"> <li>• ANUJA PETHIA, JR. STANDING COUNSEL</li> </ul>	<p>I) ABHISHEK MARATHA, B-4/213, SAFDURJUNG ENCLAVE, NEW DELHI-110029. E-MAIL: <a href="mailto:AMARATHA@YAHOO.COM">AMARATHA@YAHOO.COM</a></p> <ul style="list-style-type: none"> <li>• PARTH SEMWAL, ASHOK VATIKA, RESIDENT TOWER-3 FLAT NO. 301, J.P. GREENS, GREATER NOIDA, U.P. E-MAIL: <a href="mailto:SEMWALPARTH@GMAIL.COM">SEMWALPARTH@GMAIL.COM</a></li> </ul> <p>II) SHAILENDERA KISHORE SINGH, 35, SOUTH PARK APARTMENTS, KALKAJI B BLOCK, DELHI-110019. EMAIL: <a href="mailto:SHAILENDERA@SKLAW.IN">SHAILENDERA@SKLAW.IN</a></p> <ul style="list-style-type: none"> <li>• ANUJA PETHIA, A-346, UGF, DEFENCE COLONY, NEW DELHI-110024.</li> </ul>	<p>MOBILE: 9810819178</p> <p>MOBILE: 9873645260</p> <p>MOBILE: 8800652576</p> <p>MOBILE: 9643584837</p>

	<ul style="list-style-type: none"> <li>• DACCHITA SHAHI, JR. STANDING COUNSEL</li> </ul> <p>III)GAURAV GUPTA, SR. STANDING COUNSEL</p> <ul style="list-style-type: none"> <li>• PUNEET SINGHAL, JR. STANDING COUNSEL</li> </ul> <ul style="list-style-type: none"> <li>• SHIVENDRA SINGH, JR. STANDING COUNSEL</li> </ul>	<p>EMAIL: <a href="mailto:ADVANUJAPETHIA@GMAIL.COM">ADVANUJAPETHIA@GMAIL.COM</a></p> <ul style="list-style-type: none"> <li>• DACCHITA SHAHI, D-4, TOWER-9, NEW MOTI BAGH, DELHI-110013.</li> </ul> <p>B-502,EXPRESS GREEN APARTMENTS, SEC-1, VAISHALI, GHAZIABAD-201010. E-MAIL: <a href="mailto:DACCHITASHAHI29@GMAIL.COM">DACCHITASHAHI29@GMAIL.COM</a></p> <p>III)GAURAV GUPTA, GF-1, PLOT NO.-20, SHAKTI KHAND-2, INDIRAPURAM, GHAZIABAD-201014. EMAIL: <a href="mailto:CA.GGUPTA@GMAIL.COM">CA.GGUPTA@GMAIL.COM</a></p> <ul style="list-style-type: none"> <li>• PUNEET SINGHAL, CH : 100-101, CIVIL SIDE, TIS HAZARI COURT, NEW DELHI-110054.</li> </ul> <p>CH : 374, LAWYERS' CHAMBER, DELHI HIGH COURT, NEW DELHI-110003. E-MAIL: <a href="mailto:ADVOCATESINGHAL@YMAIL.COM">ADVOCATESINGHAL@YMAIL.COM</a></p> <ul style="list-style-type: none"> <li>• SHIVENDRA SINGH, 58, 1ST FLOOR, NRI COMPLEX, GREATER KAILASH-IV, SAHID SURYA SEN MARG, DELHI-110019. E-MAIL: <a href="mailto:SHIVENDRASINGH86@LIVE.COM">SHIVENDRASINGH86@LIVE.COM</a></li> </ul>	<p>MOBILE: 9999782498 011-41071254</p> <p>MOBILE: 9810776014 0120-4140444</p> <p>MOBILE: 8826687687/ 9891217746</p> <p>MOBILE: 9582194010/ 011-45572633</p>
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	<p>IV) SHLOK CHANDRA, SR. STANDING COUNSEL</p> <ul style="list-style-type: none"> <li>• PRIYA SARKAR, JR. STANDING COUNSEL</li> <li>• MADHAVI SHUKLA, JR. STANDING COUNSEL</li> </ul>	<p>IV) SHLOK CHANDRA A-22, GROUND FLOOR, DEFENCE COLONY NEW DELHI-110024 EMAIL:- <a href="mailto:SHLOKCHANDRA@CHANDRALAWCHAMBERS.COM">SHLOKCHANDRA@CHANDRALAWCHAMBERS.COM</a></p> <ul style="list-style-type: none"> <li>• PRIYA SARKAR, C-8538, VASANT KUNJ, NEW DELHI-110070. E-MAIL: <a href="mailto:SARKARPRIYA1687@GMAIL.COM">SARKARPRIYA1687@GMAIL.COM</a></li> <li>• MADHVI SHUKLA H.NO.-C-7, GF, SEC-44, NOIDA, UP-201303 EMAIL <a href="mailto:MADHAVISWAROOP@GMAIL.COM">MADHAVISWAROOP@GMAIL.COM</a></li> </ul>	<p>MOBILE: 9999670588 011-24654522</p> <p>MOBILE: 9953687078/ 9831028654</p> <p>MOBILE: 9958833271</p>
<p>OFFICE OF THE COMMISSIONER OF INCOME TAX (JUDICIAL), NEW DELHI</p> <p>3. <u>INCOME TAX DEPARTMENT</u></p> <p>➤ <u>PR. CSIT/CIT</u> PCIT-7, PCIT-15, PCIT (CENTRAL)-1, PCIT (VU)- 1 TO 4, PCIT (TU)-1 CIT (INTL.TAX.)-1,2 &amp; 3, CIT (TDS)-1, CIT(APPROPRIATE AUTHORITY).</p> <p>➤ <u>PR. DIT/DIT</u> DIRECTORATE OF SYSTEMS</p>	<p>I) RUCHIR BHATIA, SR. STANDING COUNSEL</p> <ul style="list-style-type: none"> <li>• PRATYAKSHA GUPTA, JR. STANDING COUNSEL</li> </ul> <p>II) PUNEET RAI,</p>	<p>I) RUCHIR BHATIA, 210, LAWYERS CHAMBERS, HIGH COURT OF DELHI, SHERSHAH MARG, NEW DELHI-110003. EMAIL: <a href="mailto:BHATIARUCHIR@GMAIL.COM">BHATIARUCHIR@GMAIL.COM</a></p> <ul style="list-style-type: none"> <li>• PRATYAKSHA GUPTA, CHAMBER NO. E-422, BLOCK-E, KARKARDOOMA COURT, NEW DELHI-110092. E-MAIL: <a href="mailto:LAWQUERY89@HOTMAIL.COM">LAWQUERY89@HOTMAIL.COM</a></li> </ul> <p>II) PUNEET RAI,</p>	<p>MOBILE: 9810371417</p> <p>MOBILE: 9911780606</p> <p>MOBILE:</p>

WRITS AGAINST CBDT/OUTSIDE CHARGES

"VIDE LETTER DATED 28.11.2023"

SR. STANDING COUNSEL

- ASHVINI KUMAR,  
JR. STANDING COUNSEL

- RISHABH NANGIA,  
JR. STANDING COUNSEL

III) SUNIL KUMAR AGARWAL,  
SR. STANDING COUNSEL

- SHIVANSH PANDYA,  
JR. STANDING COUNSEL

IV) ASEEM CHAWLA,  
SR. STANDING COUNSEL

D-3/16, LGF, ANSARI ROAD,  
16, DARYA GANJ,  
NEW DELHI-110002.

E-MAIL:  
[PUNEETRAIADVOCATE@GMAIL.COM](mailto:PUNEETRAIADVOCATE@GMAIL.COM)

- ASHVINI KUMAR,  
41, DDA MIG FLATS, PHASE-1,  
PRASAD NAGAR, NEAR PRASAD  
NAGAR POLICE STATION,  
KAROL BAGH, NEW DELHI-110005.  
E-MAIL: [ASHVINI35@GMAIL.COM](mailto:ASHVINI35@GMAIL.COM)

- RISHAB NANGIA,  
D-3/3284, VASANT KUNJ,  
DELHI-110070  
E-MAIL:  
[RISHABHNANGIA1995@GMAIL.COM](mailto:RISHABHNANGIA1995@GMAIL.COM)

III) SUNIL KUMAR AGARWAL,  
G-101, SECOND FLOOR, SAKET,  
NEW DELHI - 110017.  
E-MAIL: [SKAMUM1986@GMAIL.COM](mailto:SKAMUM1986@GMAIL.COM)

- SHIVANSH PANDYA ,  
J-111, 3RD FLOOR, SAKET,  
DELHI-110017.  
E-MAIL:  
[SHIVANSHPANDYA@LIVE.COM](mailto:SHIVANSHPANDYA@LIVE.COM)

IV) ASEEM CHAWLA,  
E-200, GREATER KAILASH-I,  
NEW DELHI-48.  
E-MAIL:  
[ASEEM@ASEEMCHAWLA.COM](mailto:ASEEM@ASEEMCHAWLA.COM)

- C-390, LGF, DEFENCE COLONY,

9810023745

MOBILE:  
9721210922

MOBILE:  
9968404565

MOBILE:  
9871300622

MOBILE:  
8130711869

MOBILE:  
9810041910

	<ul style="list-style-type: none"> <li>• VIPLAV ACHARYA, JR. STANDING COUNSEL</li> </ul>	NEW DELHI-110024  502, POCKET-E, MAYUR VIHAR PHASE-II, DELHI-110091. E-MAIL: <a href="mailto:VIPLAVACHARYA@GMAIL.COM">VIPLAVACHARYA@GMAIL.COM</a>	MOBILE: 9971801123
FULLERTON INDIA CREDIT COMPANY LIMITED	SAGAR & SAGAR, SANJEEV SAGAR, ADVOCATE "NONINATED COUNSEL"  "LETTER DATED 15.03.2022"	CHAMBER NO. 210, BLOCK-III, DELHI HIGH COURT, SHERSHAH ROAD, NEW DELHI-110003  OFFICE: 18, HARGOBIND ENCLAVE, BHARTENDU, HARISH CHANDRA MARG, NEW DELHI-110092	MOBILE: 9811016162 PH.: 91-11-22375422, 47543981, EMAIL: <a href="mailto:sagarandsagar@live.com">sagarandsagar@live.com</a> , <a href="mailto:sanjivsagar@gmail.com">sanjivsagar@gmail.com</a> , <a href="mailto:info@sagarandsagar.in">info@sagarandsagar.in</a> WEB: <a href="http://www.sagarandsagar.in">www.sagarandsagar.in</a>
M/S CHOLAMANDALAM INVESTMENT AND FINANCE COMPANY LIMITED (NON-BANKING FINANCIAL COMPANY)	MR. SIDHARTH CHOPRA, ADVOCATE (ENRL NO.-D3074/2013) STANDING COUNSEL  LETTER DATED 03.08.2023	OFFICE: CHAMBER NO. 411, LAWYERS CHAMBER, BLOCK-1, DELHI HIGH COURT  OFFICE-I-44, JANGPURA EXTENSION, GROUND FLOOR, NEW DELHI	PHONE-9953066560 EMAIL- <a href="mailto:lawofficessidharthchopra@gmail.com">lawofficessidharthchopra@gmail.com</a>
DEPARTMENT OF REVENUE INCULDING CBEC MINISTRY OF FINANCE, GOVT. OF INDIA	FOR SERVICE OF ADVANCE NOTICES/WRIT PETITIONS/ APPEALS ETC.	NODAL OFFICER: CHAMBER NO. 205 LAWYERS' CHAMBER BLOCK-III DELHI HIGH COURT, NEW DELHI-110003	
GOVERNMENT OF INDIA MINISTRY OF TEXTILES  OFFICE OF THE DEVELOPMENT COMMISSIONER FOR HANDLOOMS	SH. HANU BHASKAR,  "SR. CENTRAL GOVERNMENT STANDING COUNSEL"  LETTER DATED: 11.08.2020		
OFFICE OF THE COMMISSIONER, VALUE ADDED TAX, DEPARTMENT OF TRADE & TAXES, 2ND FLOOR, VYAPAR BHAWAN, NEW DELHI	1. MR. VINEET BHATIA ----- 2. MR. PARDEEP TARA	CHAMBER NO. III A/305 NEW CHAMBER BLOCK-III HIGH COURT OF DELHI, NEW DELHI ----- 15-A/9, GROUND FLOOR,	PH.:011-46536490, 29241260,9811081159 ----- PH.:011-25883687,



[LETTER DATED 29.06.12]	----- 3. MR. A.K. BABBAR	EAST PATEL NAGAR, NEW DELHI-110008 ----- F-51, NARAINA VIHAR, NEW DELHI-110028	9811051016 ----- PH.: 9811115749
O/o THE COMMISSIONER OF CUSTOMS(I&G), NEW CUSTOMS HOUSE NEAR IGI AIRPORT,  NEW DELHI-37	MR. KAMAL NIJHAWAN SENIOR STANDING COUNSEL	CHAMBER NO. 479, LAWYERS'CHAMBER BLOCK NO. II, DELHI HIGH COURT, NEW DELHI	Mobile:9810077957
O/o THE COMMISSIONER OF CUSTOMS, AIR CARGO EXPORT COMMISSIONERATE, NEW CUSTOM HOUSE, IGI AIRPORT, NEW DELHI	1. MR. SATISH KUMAR (SENIOR STANDING COUNSEL) ----- 2. DR. ASHWANI BHARDWAJ (JUNIOR STANDING COUNSEL)	CHAMBER NO. 464, LCB-I, DELHI HIGH COURT, NEW DELHI-110003 ----- CHAMBER NO. 319, SUPREME COURT LAWYERS CHAMBER, SETALVAD BLOCK, B.D. ROAD, NEW DELHI-110095	
O/o THE PRINCIPAL COMMISSIONER OF CUSTOMS, AIR CARGO COMPLEX (IMPORT) NEW CUSTOMS HOUSE, NEAR IGI AIRPORT, NEW DELHI-110037	MR. SANJEEV NARULA (NODAL STANDING COUNSEL)	CHAMBER NO. 463, HIGH COURT OF DELHI OFF. ADDRESS: C-633, NEW FRIENDS COLONY, NEW DELHI	PH. 23070376  41823452/43553451  MOB.: 9810274452/ 9871863446  E-MAIL: sanjeevnarula.cgsc@gmail.com
DELHI CENTRAL EXCISE & SERVICE TAX ZONE, O/o THE CHIEF COMMISSIONER, CENTRAL EXCISE & SERVICE TAX(DZ) C.R. BUILDING, I.P. ESTATE, NEW DELHI	MR. SATISH KUMAR "NODAL SENIOR STANDING COUNSEL"	CHAMBER NO. 464, LCB-I, DELHI HIGH COURT NEW DELHI-110003	PH. 9810419742

O/o THE CHIEF COMMISSIONER OF CUSTOMS(DZ), NEW CUSTOMS HOUSE, NEAR IGI AIRPORT, NEW DELHI-37	MR. KAMAL NIJHAWAN NODAL SENIOR STANDING COUNSEL(DELHI CUSTOMS ZONE)	CHAMBER NO. 479, BLOCK-II DELHI HIGH COURT, NEW DELHI	
CENTRAL EXCISE, CUSTOMS & SERVICE TAX, CUSTOMS & CENTRAL EXCISE COMMISSIONERATE, C.G.O. COMPLEX-II, KAMLA NEHRU NAGAR, GHAZIABAD	SHRI SATISH KUMAR, ADVOCATE SENIOR STANDING COUNSEL	CHAMBER NO. 464, LCB-I, DELHI HIGH COURT NEW DELHI-110003	Ph. 9810419742
[CUSTOM, EXCISE & SERVICE TAX] CENTRAL BOARD OF EXCISE & CUSTOMS, DEPARTMENT OF REVENUE, MINISTRY OF FINANCE, GOVERNMENT OF INDIA	MS. SONIA SHARMA (SENIOR STANDING COUNSEL)	CHAMBER NO. 137-A, LAWYERS CHAMBERS, DELHI HIGH COURT NEW DELHI-110003	TEL.:011-23387455 MOB.:9811111993 Email: <a href="mailto:soniaslaw@hotmail.com">soniaslaw@hotmail.com</a>
GOVERNMENT OF INDIA MINISTRY OF FINANCE DEPARTMENT OF REVENUE (CENTRAL BOARD OF INDIRECT TAXES & CUSTOMS) LEGAL CELL	MR. ANURAG OJHA, ADVOCATE SR. STANDING COUNCIL  LETTER DATED 01.10.2020	ADDRESS: CHAMBER NO. 346A, BLOCK-I, LAWYERS' CHAMBER BLOCK-I, DELHI HIGH COURT  OFFICE: H 108, SF, CONNAUGHT PLACE, NEW DELHI-110001	MOBILE: 91-8860069704 EMAIL: <a href="mailto:anuragdulaw@gmail.com">anuragdulaw@gmail.com</a>
	MR. ASHOK KUMAR ARYA, ADVOCATE, SR. STANDING COUNSEL  VIDE ORDER DATED 27.09.2021	NO. 121, PLOT NO. 4, NAV SANSAD VIHAR, OPPOSITE TAJ VIVANTA, SECTOR-22, DWARKA, NEW DELHI-110077	MOBILE: 9899991814, 9868277389  EMAIL: <a href="mailto:adv.ashokarya@gmail.com">adv.ashokarya@gmail.com</a> (LETTER DT. 21.01.2022)
	MS. SUSHILA NARANG THAKRAL, ADVOCATE SR. STANDING COUNSEL  VIDE ORDER DATED 27.09.2021	M-1, 3 <sup>RD</sup> FLOOR, GREATER KAILASH-I NEW DELHI-110048	MOBILE: 9810369180 EMAIL: <a href="mailto:sushilanarang@gmail.com">sushilanarang@gmail.com</a>

<p><u>SENIOR STANDING COUNSEL</u></p> <ol style="list-style-type: none"> <li>1. MR. PIYUSH BERIWAL,ADV</li> <li>2. MS. SONU BHATNAGAR,ADV</li> <li>3. MR. SATISH AGGARWALA, ADV</li> <li>4. MR. ATUL TRIPATHI,ADV</li> </ol> <p><u>JUNIOR STANDING COUNSEL</u></p> <ol style="list-style-type: none"> <li>1. MR. CHRITARTH PALLI,ADV</li> </ol> <p>FOR A PERIOD OF THREE YEARS FROM THE DATE OF ISSUE OF THIS ORDER VIDE LETTER DATED 23.08.2022 F.NO. 278A/38/2021-LEGAL</p>		<p><u>DETAILS OF MR. PIYUSH BERIWAL,ADVOCATE</u>  MOBILE: 9910396352  EMAIL: <a href="mailto:beriwal.lawyer@gmail.com">beriwal.lawyer@gmail.com</a></p> <p><u>DETAILS OF MS. SONU BHATNAGAR,ADVOCATE</u>  SENIOR STANDING COUNSEL  MOBILE: 9810134678  EMAIL: <a href="mailto:bhatnagarsonu@gmail.com">bhatnagarsonu@gmail.com</a>  <a href="mailto:sonubhatnagaroffice@gmail.com">sonubhatnagaroffice@gmail.com</a></p> <p><u>DETAILS OF MR. ATUL TRIPATHI, ADVOCATE</u>  Mobile: 9560018960  Email: <a href="mailto:atultripathiadv@gmail.com">atultripathiadv@gmail.com</a>  ADDRESS:  O-11/B, JUNG PURA EXT.  NEW DELHI-110014</p>
<p><u>SR. STANDING COUNSELS</u></p> <ol style="list-style-type: none"> <li>1. MR. ANURAG OJHA</li> <li>2. MR. ARUN KHATRI</li> <li>3. MR. KISHORI LAL</li> <li>4. MR. ADIT KHORANA</li> <li>5. MR. GIBRAN NAUSAD</li> <li>6. MR. SHASHANK SHARMA</li> </ol>	<p><u>DETAILS OF MR. SHASHANK SHARMA, ADVOCATE</u>  OFFICE ADDRESS:  D-20, NIZAMUDDIN EAST,  NEW DELHI-110013</p>	<p><u>DETAILS OF MR. SHASHANK SHARMA, ADVOCATE</u>  EMAIL: <a href="mailto:shashank_sharma1@outlook.com">shashank_sharma1@outlook.com</a></p>

	<p>7. MR. SHUBHAM TYAGI</p> <p>8. MR. ARNAV KUMAR</p> <p>9. MR. HARISH KUMAR GUPTA</p> <p>10. MR. JATIN SINGH</p> <p><u>JR. STANDING COUNSELS</u></p> <p>1. MR. AAKARSH SRIVASTAVA</p> <p>2. MR. V. CHANDRASHEKARA BHARATHI</p> <p>3. MR. AKASH PANWAR</p> <p>4. MR. UJJWAL SINHA</p> <p>"LETTER DATED 02.06.2023" FOR A TERM OF THREE YEARS FROM THE DATE OF ISSUE OF THIS ORDER.</p>	<p><u>DETAILS OF MR. SHUBHAM TYAGI, ADVOCATE</u></p> <p>OFFICE: B4, 156B, LGF, SAFDARJUNG ENCLAVE, NEW DELHI-110029</p> <p>RES ADDRESS: D-42, FLAT NO. 2, SECOND FLOOR, NANGAL DEWAT, VASANT KUNJ, NEW DELHI-110070</p>	<p>PHONE: 8826900757</p> <p><u>DETAILS OF MR. SHUBHAM TYAGI, ADVOCATE</u></p> <p>CONTACT: 9650049869 8376043196</p> <p>EMAIL: <a href="mailto:shubhamtyagicbic@gmail.com">shubhamtyagicbic@gmail.com</a></p>
<p>OFFICE OF THE COMMISSIONER, CENTRAL EXCISE, DELHI-I C.R. BUILDING, I.P. ESTATE, NEW DELHI-110009</p>	<p><u>PANEL OF SENIOR STANDING COUNSEL</u></p> <p>1. MR. SATISH KUMAR</p>	<p><u>NODAL OFFICER AVAILABLE AT:</u></p>	

<p>LETTER DATED: 10.09.2012</p>	<p>2. MR. KAMAL NIJHAWAN  3. MR. RAHUL KAUSHIK  4. MR. ANSHUMAN CHOWDHURY  5. MS. SONIA SHARMA  6. MR. SYED ZAFAR MOONIS</p> <p><u>PANEL OF JUNIOR STANDING COUNSEL</u></p> <p>1. MS. PRABJYOTI KAUR  2. MR. ASHWANI BHARDWAJ  3. MR. AMIT ANAND  4. MS.GEETANJALI SHARMA  5. MS. ANJANA GOSAIN</p>	<p>ROOM No. 137 A,  LAWYERS CHAMBER,NEW BLOCK,  DELHI HIGH COURT, N.DELHI</p> <p>TO RECEIVE ADVANCE NOTICES/  PETITIONS ETC. ON BEHALF OF  CENTRAL EXCISE &amp; SERVICE TAX  INCLUDING C.B.E.C.</p>	
<p>OFFICE OF THE PRINCIPAL  COMMISSIONER OF CENTRAL  GOODS AND SERVICE TAX,  DELHI-NORTH  C.R. BUILDING,  I.P. ESTATE,  NEW DELHI-110109</p>			<p>EMAIL ID FOR THE  PURPOSE OF SERVICE OF  ANY MATTERS:</p> <p><a href="mailto:Delhinorth-legal@gov.in">Delhinorth-legal@gov.in</a></p> <p><u>VIDE LETTER DATED 21.12.2021</u></p>
	<p>COMMISSIONER OF CENTRAL  GOODS &amp; SERVICES TAX,  DELHI-EAST,  C.R. BUILDING, I.P. ESTATE,  NEW DELHI-110002</p> <p>"VIDE LETTER DATED 31.03.2022"</p>		<p>EMAIL:  <a href="mailto:gstdelhieast.legal@gmail.com">gstdelhieast.legal@gmail.com</a></p>
	<p>PRINCIPAL COMMISSIONER OF  CENTRAL GOODS &amp; SERVICES  TAX, DELHI-SOUTH,  2<sup>ND</sup> &amp; 3<sup>RD</sup> FLOOR,  EIL ANNEXE BUILDING,  PLOT 2B,</p>		<p>EMAIL:  <a href="mailto:legal.cgstdelhisouth@gov.in">legal.cgstdelhisouth@gov.in</a></p>

	BHIKAJI CAMA PLACE, NEW DELHI-110066  "VIDE LETTER DATED 31.03.2022"		
	COMMISSIONER OF CENTRAL GOODS & SERVICES TAX, DELHI-WEST, 4 <sup>TH</sup> & 5 <sup>TH</sup> FLOOR, EIL ANNEXE BUILDING, PLOT 2B, BHIKAJI CAMA PLACE, NEW DELHI-110066  "VIDE LETTER DATED 31.03.2022"		EMAIL: <a href="mailto:legalstdelhi3@gmail.com">legalstdelhi3@gmail.com</a>
	PRINCIPAL COMMISSIONER OF CENTAL GOODS & SERVICES TAX, DELHI-NORTH, C.R. BUILDING, I.P. ESTATE, NEW DELHI-110109  "VIDE LETTER DATED 31.03.2022"		EMAIL: <a href="mailto:delhinorth-legal@gov.in">delhinorth-legal@gov.in</a>
O/O THE COMMISSIONER OF CUSTOMS (PREVENTIVE), NEW CUSTOMS HOUSE, NEAR IGI AIRPORT, NEW DELHI-110037	MR. KAMAL NIJHAWAN "NODAL SENIOR STANDING COUNSEL"	CHAMBER NO.479, BLOCK-II, DELHI HIGH COURT, NEW DELHI	
OFFICE OF THE COMMISSIONER, CUSTOMS & CENTRAL EXCISE COMMISSIONERATE: MEERUT-I, MANGAL PANDEY NAGAR, MEERUT (U.P.)	<u>SENIOR STANDING COUNSEL</u> 1. MR. SATISH KUMAR 2. MR. KAMAL NIJHAWAN 3. MR. RAHUL KAUSHIK 4. MR. ANSHUMAN CHAUDHARY 5. MS. SONIA SHARMA 6. MR. SYED JAFAR MOONIS  <u>JUNIOR STANDING COUNSEL</u> 1. MS. PRABHJYOTI KAUR 2. MR. ASHWANI BHARADWAJ 3. MR. AMIT ANAND 4. MS. GEETANJALI SHARMA 5. MS. ANJANA GOSAIN		
OFFICE OF THE COMMISSIONER,	<u>(BAREILLY DIVISION)</u>		

CUSTOMS & CENTRAL EXCISE  
COMMISSIONERATE: MEERUT-II,  
DELHI ROAD, MEERUT(U.P.)

1. (I)MR.SYED JAFAR MOONIS  
SENIOR STANDING COUNSEL  
  
(II)MS.GEETANJALI SHARMA  
JUNIOR STANDING COUNSEL

(HALDWANI DIVISION)

- 2.(I) MR. KAMAL NIJHAWAN  
  
SENIOR STANDING COUNSEL  
  
(II) MS. ANJANA GOSAIN  
JUNIOR STANDING COUNSEL

(MORADABAD DIVISION &  
ICD)

- 3.(I) MR. RAHUL KAUSHIK  
SENIOR STANDING COUNSEL  
  
(II) MR. AMIT ANAND  
JUNIOR STANDING COUNSEL  
  
(III) MS. PRABHJYOT KAUR  
JUNIOR STANDING COUNSEL

(RAMPUR DIVISION)

- 4.(I) MS. SONIA SHARMA  
SENIOR STANDING COUNSEL  
(II)MR.ANSHUMAN CHAUDHRY  
SENIOR STANDING COUNSEL

(HAPUR DIVISION)

- 5.(I) MR. SATISH KUMAR  
SENIOR STANDING COUNSEL  
  
(II)MR. ASHWANI BHARADWAJ  
JUNIOR STANDING COUNSEL

I)CHAMBER NO.190, BLOCK-II,  
LAWYERS CHAMBER BLOCK,  
DELHI HIGH COURT,  
N. DELHI-110003

II)CHAMBER NO.621,  
LAWYERS CHAMBER BLOCK,  
DISTRICT COURTS DWARKA,  
SECTOR-10, N. DELHI-75

Mob.:9899147053

CONSORTIUM FOR EDUCATIONAL COMMUNICATION	MR. AMITESH KUMAR, ADVOCATE	196, SIMANT VIHAR, SECTOR-14, KAUSHAMBI, GHAZIABAD-201010, UTTAR PRADESH	Mob.No. : 9811034115 PH. NO. 0120-4901439/2770879 EMAIL: <a href="mailto:amiteshkumar74@gmail.com">amiteshkumar74@gmail.com</a>
CONTAINER CORPORATION OF INDIA LTD. (CONCOR)	MR. RAJENDRA DHAWAN & ASSOCIATES STANDING COUNSEL  [FOR LABOUR MATTERS]	260, LAWYERS' CHAMBERS BLOCK-I, DELHI HIGH COURT, NEW DELHI  OFFICE: H-61, GOBIND MANSION, CONNAUGHT CIRCUS, NEW DELHI-1	PH: 23388494 MOBILE: 9810027994  PH: 23322584
	MR. R.K. JOSHI & ASSOCIATES, ADVOCATES STANDING COUNSEL  [FOR ALL MATTERS EXCEPT LABOUR MATERS]  LETTER DATED 28.12.2022	375, LAWYERS' CHAMBERS, DELHI HIGH COURT SHER SHAH ROAD, NEW DELHI-110003	TEL: 011-23384729 MOBILE: 9811086445 Email: <a href="mailto:rkjoshi315@gmail.com">rkjoshi315@gmail.com</a>
CENTRAL BANK OF INDIA	MR. TUSHAR SINGH, ADVOCATE NOMINATED COUNSEL  "LETTER DATED 30.03.2022" "FOR THE PERIOD FROM 01.04.2022 TO 31.03.2024"	A-94 (BASEMENT), NEETI BAGH, NEW DELHI-110049	MOBILE: 9811634530 EMAIL: <a href="mailto:tusharsingh145@gmail.com">tusharsingh145@gmail.com</a> <a href="mailto:tlc.tusharsingh@gmail.com">tlc.tusharsingh@gmail.com</a>
	MR. RAJESH RANJAN DUBEY, ADVOCATE NOMINATED COUNSEL  "LETTER DATED 30.03.2022"	Q 19B, LGF JANGPURA EXTN., NEW DELHI-110014	MOBILE: 9811045354 EMAIL: <a href="mailto:rajeshranchi@gmail.com">rajeshranchi@gmail.com</a>



<p>"FOR THE PERIOD FROM 01.04.2022 TO 31.03.2024"</p>		
<p>MR. SANTOSH KUMAR ROUT, ADVOCATE NOMINATED COUNSEL</p> <p>"LETTER DATED 30.03.2022" "FOR THE PERIOD FROM 01.04.2022 TO 31.03.2024"</p>	<p>HOUSE NO. 80A, SECTOR A, PUSHP VIHAR, SOUTH DELHI-110017</p>	<p>MOBILE: 9971105049 EMAIL: <a href="mailto:advskrout@yahoo.com">advskrout@yahoo.com</a></p>
<p>MS. EKTA CHOUDAHRY, ADVOCATE NOMINATED COUNSEL</p> <p>"LETTER DATED 30.03.2022" "FOR THE PERIOD FROM 01.04.2022 TO 31.03.2024"</p>	<p>ADDRESS: INDRAPRAKASH BUILDING, UB-12A, 27, BARAKHAMBA ROAD, NEW DELHI-110001</p>	<p>MOBILE: 9910376565 EMAIL: <a href="mailto:advocateektal@gmail.com">advocateektal@gmail.com</a></p>
<p>MR. HIMANSHU SHEKHAR, ADVOCATE NOMINATED COUNSEL</p> <p>"LETTER DATED 30.03.2022" "FOR THE PERIOD FROM 01.04.2022 TO 31.03.2024"</p>	<p>ADDRESS: 68, OLD LAWYERS CHAMBER, SUPREME COURT OF INDIA, NEW DELHI-111001</p>	<p>MOBILE: 9310116418 EMAIL: <a href="mailto:Himanshu3161@yahoo.com">Himanshu3161@yahoo.com</a></p>
<p>MR. RAJIV RANJAN DWIVEDI, ADVOCATE NOMINATED COUNSEL</p> <p>"LETTER DATED 30.03.2022" "FOR THE PERIOD FROM 01.04.2022 TO 31.03.2024"</p>	<p>ADDRESS: 424, NEW LAWYERS CHAMBER, (MC SETALWAD BLOCK) SUPREME COURT, BHAGWAN DAS ROAD, NEW DELHI-110001</p>	<p>PHONE: 011-23388251 9810594551 EMAIL: <a href="mailto:dwivedirr@gmail.com">dwivedirr@gmail.com</a></p>
<p>MR. HARDIK BEDI, ADVOCATE NOMINATED COUNSEL</p> <p>LETTER DATED 11.10.2023</p>	<p>LG-101, BHARAT CHAMBERS 70-71, SCINDIA HOUSE, CONNAUGHT PLACE, NEW DELHI-110001</p>	<p>MOBILE: 9999968277 EMAIL: <a href="mailto:hardikbedi20@gmail.com">hardikbedi20@gmail.com</a></p>

	MR. BRIJESH KUMAR TAMBER, ADVOCATE NOMINATED/STANDING COUNSEL  LETTER DATED 31.10.2023	C-10, BASEMENT, NIZAMUDDIN(WEST) NEW DELHI-110013	MOBILE: 9891125411 EMAIL: <a href="mailto:brijesh_tamber@hotmail.com">brijesh_tamber@hotmail.com</a>
CORPORATION BANK  (LETTER DT. 21.04.2016) ZONAL OFFICE-DELHI SOUTH	MR. SAMRENDRA KUMAR, 'STANDING COUNSEL'	CHAMBER NO. 256, LAWYERS CHAMBER, DELHI HIGH COURT, NEW DELHI  OFFICE AND RESIDENCE: 3/1, FIRST FLOOR, STREET NO. 4, INDIRA VIKAS COLONY, NEAR NIRANKARI PUBLIC SCHOOL, DELHI-110009	TEL: OFF.: 27607058 MOB.: 9999114922 9990114922 9818127495
CTBC BANK CO. LTD.  (LETTER DT. 01.07.2017)	1. MR. SANJAY GUPTA, NOMINATED COUNSEL  2. MR. ATEEV MATHUR, NOMINATED COUNSEL	SNG & PARTNERS CH. NO. 15, DELHI HIGH COURT, SHER SHAH ROAD, NEW DELHI-110503  R-26, SOUTH EXTENSION, PART-II, NEW DELHI-110049.	MOB.: 9811152920 (MR. SANJAY GUPTA)  9811800816 (MR. ATEEV MATHUR)  PH.:+91 11 46175500  e-MAIL: <a href="mailto:sanjay_gupta@sngpartners.in">sanjay_gupta@sngpartners.in</a> <a href="mailto:ateev_mathur@sngpartners.in">ateev_mathur@sngpartners.in</a>
CAPRI LOANS i.e., CAPRI GLOBAL CAPITAL LIMITED/ CAPRI GLOBAL HOUSING FINANCE LIMITED	MR. GAURAV SRIVASTAVA, ADVOCATE STANDING COUNSEL (ENROL NO. D-2484/2006)  LETTER DATED 09.02.2023	OFFICE: S-262, GROUND FLOOR, GREATER KAILASH-I, DELHI	TEL. 9910510790 EMAIL: <a href="mailto:srivastava.law@gmail.com">srivastava.law@gmail.com</a>
CENTRAL POLLUTION CONTROL BOARD			

<p>CENTRAL INSTITUTE OF PLASTICS ENGINEERING &amp; TECHNOLOGY</p> <p>(DEPT. OF CHEMICALS &amp; PETROCHEMICALS, MINISTRY OF CHEMICALS &amp; FERTILIZERS, GOVT. OF INDIA)</p>	<p>MR. HASHMAT NABI, ADV H.N.&amp; ASSOCIATES</p> <p>"STANDING COUNCEL"</p> <p>LETTER DATED 17.12.2020</p>	<p>B-1/15, LGF, HAUZ KHAS, NEW DELHI-110016</p>	<p>PH: 011-41407822-23 FAX: 011-26561063 MOB: 9810017822</p> <p>EMAIL: <a href="mailto:hashmatnabi@hashmatnabi.com">hashmatnabi@hashmatnabi.com</a> <a href="mailto:hashmatnabi@gmail.com">hashmatnabi@gmail.com</a></p>
<p>CENTRAL WAQF COUNCIL (MINISTRY OF MINORITY AFFAIRS GOVT. OF INDIA) (LETTER DATED 2.7.2021)</p>	<p>MR. HASHMAT NABI, ADVOCATE 'STANDING COUNSEL'</p> <p>(FOR A PERIOD OF 4 YEARS UNTIL FURTHER ORDER, WHICHEVER IS EARLIER)</p>	<p>OFFICE: B1/15, LGF, HAUZ KHAS, NEW DELHI-110016</p> <p>CHAMBER: 438, LAWYERS CHAMBER(BLOCK-I), DELHI HIGH COURT, SHER SHAH SURI ROAD, NEW DELHI</p>	<p>LANDLINE: 011-41407822-23</p> <p>MOB: 8010656935,9810017822</p> <p>EMAIL: <a href="mailto:hashmatnabi@gmail.com">hashmatnabi@gmail.com</a> <a href="mailto:hashmatnabi@hashmatnabi.com">hashmatnabi@hashmatnabi.com</a></p>
<p>DELHI SIKH GURDWARA MANAGEMENT COMMITTEE(DSGMC) (LETTER DTD. 30.09.2013)</p> <p>-----</p> <p>(LETTER DTD. 27.02.2013)</p>	<p>SERVICE SHALL BE MADE AT THE OFFICE OF "LEGAL CELL", DSGMC, ONLY.</p> <p>-----</p> <p>1. MR. JASMEET SINGH "NOMINATED COUNSEL"</p> <p>-----</p> <p>2. MS. PRABHSAHAY KAUR "NOMINATED COUNSEL"</p>	<p>ADDRESS: LEGAL CELL,ROOM NO.35, DELHI SIKH GURDWARA MANAGEMENT COMMITTEE, GURDWARA RAKAB GANJ SAHIB, NEW DELHI-110001</p> <p>-----</p> <p>CHAMBER No. 176, LAWYERS CHAMBER BLOCK-II, DELHI HIGH COURT, SHER SHAH ROAD, NEW DELHI-110003</p> <p>-----</p> <p>CHAMBER No. 184, LAWYERS CHAMBER BLOCK-II, DELHI HIGH COURT, SHER SHAH ROAD, NEW DELHI-110003</p>	<p>-----</p>
<p>DELHI METRO RAIL CORPORATION LTD.</p>	<p>M/S VIRENDER SOOD &amp; CO</p> <p>"LETTER DATED 18.05.2020"</p>	<p>257,LAWYERS CHAMBER,HIGHCOURT OF DELHI ,NEW DELHI-110003</p>	<p>TEL; 23386868/23385730</p> <p>MOB: 9958847558 9810010790 9891108181</p> <p>E-MAIL- <a href="mailto:pushkarsood03@gmail.com">pushkarsood03@gmail.com</a></p>

	----- M/S. A.K.SINGLA & CO STANDING COUSEL	----- FLAT 'L', SAGAR APPARTMENT 6,TILAK MARG, NEW DELHI-110001	----- 23384954, 23383734 FAX:23782596
DELHI TRANSCO LTD (25.10.2006)	MR.SUMEET PUSHKARNA	CH.346-A,LAWYER'S CHAMBERS,DELHI HIGH COURT,NEW DELHI-110003  RES: F-254,VIKASPURI, NEW DELHI-110019  ----- CHAMBER NO. 243, HIGH COURT, DELHI	PH:91-11-23386355 91-11-28534497 TELFAX:91-11-28535908  -----
----- DELHI TRANSCO LTD./ DELHI POWER COMPANY LTD.  (LETTER DTD. 21.03.2017)	----- MS. AVNISH AHLAWAT 'STANDING COUNSEL'  [WEF 01.04.2017]		
DELHI INTERNATIONAL AIRPORT PVT LTD.	MR. ATUL SHARMA	207,LAWYERS CHAMBERS,HIGH COURT OF DELHI,NEW DELHI  OFFICE: LINK LEGAL,109.GOLF APARTMENTS,SUJAN SINGH, PARK,MAHARISHI RAMANNA MARG,NEW DELHI-110003	PHONE: 91(011)4610080- 82 91(011)4654840-42 Mobile No 9811055984 FAX: 91901104610083
DELHI ELECTRICITY REGULATORY COMMISSION	MR. PRASHANT MEHTA, ADV ENROL. NO. D/810/2006 STANDING COUNSEL  "FOR A PERIOD OF TWO YEARS LETTER DATED 12.12.2023"	ADDRESS: G-35, GROUND FLOOR, JANGPURA EXTENSION, NEW DELHI-110014	OFFICE +91-11-41610003 MOBILE: +91-9999590003 EMAIL: <a href="mailto:prashantmohanmehta@gmail.com">prashantmohanmehta@gmail.com</a>
	MR. PRASHANT MEHTA, ADV (ENROLL NO. D810/2006),  STANDING COUNSEL  LETTER DATED 15.01.2024	ADDRESS: G-35, JUNG PURA EXTENSION, NEW DELHI-110014	MOBILE: 9999590003
DELHI DEVELOPMENT AUTHORITY (DDA)	1. MR. ARJUN PANT ADDL. SR. STANDING COUNSEL	C-5/15, SAFDARJUNG DEV. AREA. OFFICE- K-40, HAUZ KHAS ENCLAVE	PH:9811071260 EMAIL: <a href="mailto:Pant_arjun@rediffmail.com">Pant_arjun@rediffmail.com</a>
<u>OFFICE OF DDA(AT DHC):</u>	2. MR. ARUN BIRBAL,	M-5, JUNG PURA EXTENSION	PH: 9810029802

<p>CHAMBER No.425 &amp; 426 LAWYERS CHAMBER BLOCK-I, HIGH COURT OF DELHI, NEW DELHI-110003</p> <p>CONTACT : 011-23389451 011-23070466</p> <p>NEW E-MAIL ID OF DDA FOR FRESH MATTERS</p> <p><a href="mailto:ddachamberhc@dda.org.in">ddachamberhc@dda.org.in</a></p> <p>CONTACT DETAILS OF DDA OFFICIALS:</p> <p>1. DR. RAHUL CHHOKER SENIOR LAW OFFICER</p> <p>2. MS NEERU JUNIOR LAW OFFICER</p> <p>3. MR. RAHUL, LEGAL ASSISTANTS</p> <p>"LETTER EMAIL DTD 26.03.2024"</p> <p>"NEW LIST OF ADDL. SR. STANDING COUNSEL/STANDING COUNSEL OF DDA VIDE LETTER DATED 22.10.2021"</p>	STANDING COUNSEL	(I <sup>ST</sup> FLOOR), NEW DELHI	EMAIL: <a href="mailto:arunbirbal@yahoo.com">arunbirbal@yahoo.com</a>
	3. MS. SHOBHANA TAKIAR, STANDING COUNSEL	B-103, LAJPAT NAGAR-I, FIRST FLOOR, NEW DELHI	Ph: 9810962950 Email:- <a href="mailto:Shobhana_takiar@yahoo.co.in">Shobhana_takiar@yahoo.co.in</a>
	4. MS. MRINALINI SEN GUPTA STANDING COUNSEL	208, BLOCK III, HIGH COURT OF DELHI, SHER SHAH MARG	PH:9873367274 EMAIL: <a href="mailto:mrinalinisgupta@gmail.com">mrinalinisgupta@gmail.com</a>
	5. MS. PRABHSAHAY KAUR, STANDING COUNSEL	CHAMBER NO. 184, BLOCK 2, DHC, NEW DELHI	PH:9810158581 EMAIL: <a href="mailto:sahayk@gmail.com">sahayk@gmail.com</a>
	6. MR. ASHIM VACHHER, STANDING COUNSEL	135, 2 <sup>ND</sup> FLOOR, UDAY PARK, NEW DELHI-110049	PH: 9811023217 EMAIL: <a href="mailto:ashimvachher@gmail.com">ashimvachher@gmail.com</a>
	7. MS. MANIKA TRIPATHI PANDEY, STANDING COUNSEL	SUPREME COURT OF INDIA, 429, NEW LAWYER'S CHAMBERS, BHAGWAN DASS ROAD, NEW DELHI-110001	PH:9811831835 EMAIL: <a href="mailto:Manika_pandey@yahoo.co.in">Manika_pandey@yahoo.co.in</a>
	8. MR. SANJAY KATYAL, STANDING COUNSEL	170, LAWYER'S CHAMBERS, BLOCK-II, DELHI HIGH COURT, NEW DELHI	MOBILE: 9350023553 EMAIL: <a href="mailto:sanjayklaw@yahoo.com">sanjayklaw@yahoo.com</a>
	DR. APJ ABDUL KALAM TECHNICAL UNIVERSITY, U.P. IET COMPLEX SEETAPUR ROAD, LUCKNOW	MR. AMITESH KUMAR (STANDING COUNSEL)	146 SEEMANT VIHAR KAUSHAMBI NEAR RADISSON HOTEL GHAZIABAD
DELHI MINORITIES COMMISSION  (A STATUTORY BODY OF GOVERNMENT OF NCT OF DELHI)	MR. SIDDHARTH, ADVOCATE  "EMPANELLED COUNSEL"	CHAMBER NO. K-10, TIS HAZARI COURTS, DELHI	MOBILE: 9599138139 E-MAIL:- <a href="mailto:siddharth.kumar23@gmail.com">siddharth.kumar23@gmail.com</a>

ELECTRICITY REGULATORY COMMISSION	1. MR. SURESH TRIPATHY	160, LAWYERS CHAMBERS, DELHI HIGHCOURT,NEW DELHI	PH. 22444301, 22010642 MOBILE; 9810269115
	2. MR. SANJEEV MAHAJAN (EN ROLL NO. D22901/1999) "STANDING COUNSEL"  "LETTER DATED 31.08.2021"	RES: C-63, SILVER OAK APARTMENTS, PLOT NO,109, I.P. EXTENSION, PATPARGANJ, DELHI-110092	ADDRESS: B-59(LGF), FRIENDS COLONY(WEST) NEW DELHI-110065
DELHI & DISTRICT CRICKET ASSOCIATION(DDCA)	MR. SAURABH CHADDA, ADVOCATE STANDING/NOMINATED COUNSEL  "LETTER DATED 17.02.2021"	C/O THE DELHI AND DISTRICT CRICKET ASSOCIATION, ARUN JAITLEY STADIUM FEROZE SHAH KOTLA GROUNDS NEW DELHI	EMAIL: <a href="mailto:scalawdel@gmail.com">scalawdel@gmail.com</a>  MOBILE: 8800152500 7835091453
DELHI TECHNOLOGICAL UNIVERSITY (DTU)  (FORMERLY DELHI COLLEGE OF ENGINEERING)	1] MR. ATUL NANDA	1] 12/C, SAGAR APARTMENTS, TILAK MARG, NEW DELHI	
	2] MS. AVNISH AHLAWAT	2]CHAMBER NO. 243,LAWYERS CHAMBERS, DELHI HIGH COURT,NEW DELHI  OFF. A-33, DEFENCE COLONY,NEW DELHI-110024	TEL. 23384517 MOB. 9810134741
DELHI JAL BOARD	1. MS. SANGEETA BHARTI,ADV "STANDING COUNSEL"  "LETTER DATED 16.02.2021"	405, LAWYER CHAMBER, DELHI HIGH COURT, NEW DELHI	MOB.:9811112863 Tel.No.011-24308800 e-MAIL: <a href="mailto:sangeetabharti@gmail.com">sangeetabharti@gmail.com</a>
	2.MS. NANDITA RAO "ADDL.STANDING COUNSEL"	CHAMBER No. 424, BLOCK-I, DELHI HIGH COURT	MOB.:9999031918 TEL.No. 011-29555376 29552589 e-MAIL:

			<a href="mailto:knanditarao@gmail.com">knanditarao@gmail.com</a>
	3. MR. AJJAY ARORAA "ADDL.STANDING COUNSEL" (LETTER DT. 14.09.2020)	CHAMBER NOS. 430-431 LAWYERS CHAMBERS DELHI HIGH COURT, DELHI  OFFICE: S-154,(SF), GREATER KAILASH-1, N. DELHI	MOB: 9811160827
DELHI TRANSPORT CORPORATION (LETTER DATED 27.07.2006)	1. MS. AVNISH AHLAWAT  -----  2. MR. SUMEET PUSHKARNA  -----  3. MR. AJAY VERMA  -----	243,LAWYERS CHAMBER, DELHI HIGH COURT,N.DELHI-110003  OFF: A-33,DEFENCE COLONY NEWDELHI-110024  RES: A-855-F,SUSANT LOK PHASE-I,GURGAON,HARYANA  -----  2] 346-A, LAWYERS CHAMBER, DELHI HIGH COURT, N. DELHI-110003  RES: F-254, VIKAS PURI, NEW DELHI-18 OFFICE;  -----  3] I-22 (LGF), JANGPURA EXTENSION, NEW DELHI-110014  RES: B-32, SECTOR 14, NOIDA-201301  -----	PH: 23384517 FAX: 011- 23382820  PH: 51012214,51048401 MOBILE: 9810134741 EMAIL: PH: 95124-5048712  <a href="mailto:avnishahlawat@yahoo.com">avnishahlawat@yahoo.com</a>  -----  PH:91-11-285535908 MOBILE: 9811042847(SELF) 20605251(OFF) EMAIL: pushkarnas  -----  PH:(11)24323307 Mob.:9811032001 EMAIL: <a href="mailto:avermadelhi@gmail.com">avermadelhi@gmail.com</a> <a href="mailto:ajverma@ndf.vsnl.net.in">ajverma@ndf.vsnl.net.in</a> FAX(11) 24322743 TEL: 95120)2512387,2512390. OUT SIDE DELHI (120)2512387,2512390  -----

<p>4. MR. SANTOSH KUMAR TRIPATHI (LETTER DT. 19.08.2015)</p> <p>-----</p>	<p>CHAMBER ADDRESS: 321, CK DAPHTARY BLOCK, SUPREME COURT OF INDIA, NEW DELHI-110001</p> <p>RESIDENCE/OFFICE ADDRESS: FLAT NO. 34, VIDHI APARTMENT, PLOT NO.116, I.P. EXTN. PATPARGANJ, DELHI -92</p> <p>-----</p>	<p>MOB. NO. : 9868250806 PH. NO. :011-22231198</p> <p>-----</p>
<p>5. MR. NAUSHAD AHMED KHAN (LETTER DT. 19.08.2015)</p> <p>-----</p>	<p>CHAMBER ADDRESS: 436, LAWYERS CHAMBERS, DELHI HIGH COURT, NEW DELHI</p> <p>RESIDENCE/OFFICE ADDRESS: S-513, 2<sup>nd</sup> FLOOR, SCHOOL BLOCK, SHAKAR PUR-II, MAIN VIKAS MARG, DELHI-92</p> <p>-----</p>	<p>MOB. NO.: 9868111799 PH. NO.: 011-23073821 FAX NO.: 011-42486199</p> <p>-----</p>
<p>6. MR. MANISH VASHISHT (LETTER DT. 04/05.12.2018)</p> <p>-----</p>	<p><u>CHAMBER ADDRESS:</u> LAWYER'S CHAMBER146, BLOCK NO.1, HIGH COURT OF DELHI, NEW DELHI</p> <p><u>OFFICE ADDRESS:</u> B-27, 2<sup>ND</sup> FLOOR, DEFENSE COLONY, NEW DELHI-110024.</p> <p><u>RESIDENCE ADDRESS:</u> H.NO. 61, SECTOR-15, PART-1, GURGAON, HARYANA</p> <p>-----</p>	<p><u>CHAMBER:</u> PH: 011-23388127 MOB: +91-9811175180</p> <p><u>OFFICE:</u> PH: 011-49872103 011-49872104</p> <p><u>RESIDENCE:</u> PH: 0124-4030990 PH:0124-2222247</p> <p>-----</p>
<p>MR. AVIRAL SAXENA, ADVOCATE STANDING COUNSEL</p>	<p>CHAMBER ADDRESS: 35, LAWYERS' CHAMBER, R.K. GARG BLOCK, SUPREME COURT OF INDIA, NEW DELHI-110001</p> <p>OFFICE ADDRESS: B-28 LGF, DEFENCE COLONY, NEW DELHI</p>	<p>MOBILE: 9990589126 EMAIL: <a href="mailto:adv.aviral@yahoo.com">adv.aviral@yahoo.com</a></p>



	LETTER DATED 19.03.2021	RESIDENCE ADDRESS: B-79, PANDARA ROAD, NEW DELHI	
	MR. RIKKY GUPTA, ADVOCATE STANDING COUNSEL	CHAMBER/OFFICIAL/ RESIDENCIAL ADDRESS:  251, LAWYERS' CHAMBER BLOCK, DELHI HIGH COURT, SHER SHAH ROAD, NEW DELHI-110003	MOBILE: 9811062591 01123389365  EMAIL: <a href="mailto:rikksgupta@gmail.com">rikksgupta@gmail.com</a>
	LETTER DATED 12.07.2021		
DELHI POWER COMPANY LTD. (LETTER DTD. 15.11.2006)	D. MS. AVNISH AHLWAT	1] 243, LAWYERS CHAMBER, DELHI HIGH COURT, NEW DELHI-110003  RES: A-33, DEFENCE COLONY, N.DELHI-110024	
	D. SH. S.K. DUBEY	2] 228, LAWYER'S CHAMBER, DELHI HIGH COURT, NEW DELHI-110003	
	3. SH. SUMEET PUSHKARNA	3] 346-A, LAWYER'S CHAMBER, DELHI HIGH COURT, NEW DELHI-110003	
DELHI NURSING COUNCIL  (AN AUTONOMOUS BODY OF GOVT. OF DELHI) AT: AHILYA BAI COLLEGE OF NURSING BUILDING LOK NAYAK HOSPITAL, NEW DELHI- 110002	MR. PRAVEEN KHATTAR [w.e.f. 08.01.2010]	164, LAWYERS CHAMBERS, DELHI HIGH COURT, NEW DELHI	
DELHI PUBLIC SCHOOL SOCIETY	MR. PUNEET MITTAL	241, LAWYERS CHAMBER, HIGH COURT OF DELHI NEW DELHI  3, GULMOHAR ENCLAVE, NEW DELHI-49	PH. NO. 23389122, 23389454  PH.NO. 26511711, 26859797 FAX' 26519797

	MS. PRATIMA K.GUPTA,ADV  (LETTER DT. 11.04.2018)	CHAMBER NO.241,LAWYERS CHAMBERS,DELHI HIGH COURT, NEW DELHI-110003  OFF: Y-1,BASEMENT HAUZ KHAS, NEW DELHI 110060	PH: 23384122 MOB: 9811282222  (O) 011- 26965000/41656588
	MS. VASUDHA BAJAJ,ADVOCATE NOMINATED COUNSEL  VIDE LETTER DATED 25.10.2021	ADDRESS: 241, OLD LAWYERS' CHAMBER BLOCK, HIGH COURT OF DELHI, DELHI-110003	PHONE NO. 9999621225 EMAIL: <a href="mailto:vasudhabajaj@puneetmittal.in">vasudhabajaj@puneetmittal.in</a> <a href="mailto:vasudhabajaj@gmail.com">vasudhabajaj@gmail.com</a>
	MR. RUPENDRA PRATAP SINGH, ADVOCATE NOMINATED COUNSEL  VIDE LETTER DATED 25.10.2021	ADDRESS: 241, OLD LAWYERS' CHAMBER BLOCK, HIGH COURT OF DELHI, DELHI-110003	PHONE NO. 9818928506 EMAIL: <a href="mailto:rspingh@puneetmittal.in">rspingh@puneetmittal.in</a> <a href="mailto:advocaterpsingh1@gmail.com">advocaterpsingh1@gmail.com</a>
	MR. ABHIESUMAT GUPTA, ADVOCATE NOMINATED COUNSEL  VIDE LETTER DATED 25.10.2021	ADDRESS: Y-1, BASEMENT, HAUZ KHAS, NEW DELHI-110049	PHONE NO. 9811088803 EMAIL: <a href="mailto:abhishumatgupta@gmail.com">abhishumatgupta@gmail.com</a>
DELHI AGRICULTURAL MARKETING BOARD (A STATUTORY BODY UNDERTHE GOVT OF DELHI)	MS. AVNISH AHLAWAT	243, LAWYERS CHAMBER, DELHI HIGH COURT, N. DELHI-110003  OFF: A-33,DEFENCE COLONY NEWDELHI-110024  RES: A-855-F,SUSANT LOK PHASE-I,GURGAON,HARYANA	PH: 23384517 FAX: 011- 23382820  PH: 51012214,51048401 MOBILE: 9810134741 MAIL;AVNISHAHLAWAT@YAHOO O.COM PH 95124-5048712
DELHI AGRICULTURAL MARKETING /FLOWER MARKET COMMITTEE, FISH & POULTRY MARKET COMMITTEE, FODDER MARKET COMMITTEE & KHOYA MAWA COMMITTEE	MS. AVNISH AHLAWAT, ADVOCATE	OFFICE: A-33 DEFENCE COLONY, LOWER GROUND FLOOR, NEW DELHI-110024  CHAMBER: 243, LAWYERS CHAMBER,	PH: 4101-2214,4104-8401  PH: 2338-4517 FAX: 4101-2214

		DELHI HIGH COURT, NEW DELHI	
DELHI STATE INDUSTRIAL DEVELOPMENT CORPORATION {DSIDC} LTD	MS. ANUSUYA SALWAN	342, LAWYERS CHAMBERS, DELHI HIGH COURT, NEW DELHI-110 003  RES: 47, PUSA ROAD, NEW DELHI	2338 8501 2581 4176 MOBILE: 9811225368
DELHI UNIVERSITY & COLLEGE KARAMCHARI UNION (AFFILIATED TO A.I.T.U.C. & RECOGNISED BY THE UNIVERSITY OF DELHI)	1. RAJENDER KUMAR RAWAT, ADVOCATE, STANDING COUNSEL  LETTER DATED 28.03.2023	CHAMBER NO. 326, LAWYERS CHAMBER BLOCK, HIGH COURT OF DELHI, NEW DELHI	MOB: 9810053768, EMAIL: <a href="mailto:rjndr.rawat@gmail.com">rjndr.rawat@gmail.com</a>
	2. MANISH KUMAR, ADVOCATE COUNSEL  LETTER DATED 28.03.2023		MOB: 9910580816, EMAIL: <a href="mailto:manishkumaradvv6@gmail.com">manishkumaradvv6@gmail.com</a>
	3. MS. VANDANA SACHDEVA, ADVOCATE COUNSEL  LETTER DATED 28.03.2023		MOB: 9354800868
	4. PARAS SINGH, ADVOCATE COUNSEL  LETTER DATED 28.03.2023		MOB: 9650967018
DELHI STATE INDUSTRIAL AND INFRASTRUCTURE DEVELOPMENT CORPORATION LTD. (DSIIDC)  LETTER DATED 19.08.2020  (FOR SERVICE OF PETITIONS TO THE OFFICE OF DSIIDC THROUGH EMAIL: <a href="mailto:dsiidclc@gmail.com">dsiidclc@gmail.com</a> VIDE LETTER DATED 10.02.2021)	MRS. ANUSUYA SALWAN, ADVOCATE, STANDING COUNSEL	47, PUSA ROAD, NEW DELHI-110005  CHAMBER NO. 402, NEW LAWYERS CHAMBER BLOCK-III, HIGH COURT OF DELHI	MOB: 9811225368 E-MAIL: <a href="mailto:anusalwan@gmail.com">anusalwan@gmail.com</a>
	SH. R.K. DHAWAN, ADVOCATE, STANDING COUNSEL	F-11,79, LGF, CHITTARANJAN PARK, NEW DELHI-110019  CHAMBER NO. 609 NEW LAWYERS CHAMBER BLOCK-III, HIGH COURT OF DELHI	MOB: 9899775330 E-MAIL: <a href="mailto:rkdhawan9@gmail.com">rkdhawan9@gmail.com</a>
	MRS. FIRDOUSE QUTB WANI, ADVOCATE	LGF, E-102, KALKAJI, NEW DELHI-110019	MOB: 9718043116 E-MAIL:

	ADDITIONAL STANDING COUNSEL		<a href="mailto:Firdousewani.lawz@gmail.com">Firdousewani.lawz@gmail.com</a>
DELHI POLLUTION CONTROL COMMITTEE	D. MR. BIRJA MAHAPATRA	CHAMBER NO. 12 LAWYERS' CHAMBER BLOCK-II SHERSHAH SURI MARG	MOB.: 9810935526
LETTER DTD. 15.05.2012		NEW DELHI-110003	
	D. MR. NARENDER PAL SINGH, ADVOCATE, "NOMINATED COUNSEL"	08, LAWYERS CHAMBER, PATIALA HOUSE COURT, NEW DELHI-110001	MOB: 9311010090
	LETTER DATED : 01.10.2019		
DENA BANK	M/S MADAN LAL KHANNA & CO. ADVOCATES & LEGAL CONSULTANTS	74, JANPATH, NEW DELHI-110001	PH:+91-11-23356664 23356665 FAX: +91-11-23321585 e-mail: <a href="mailto:mlkktax@bol.net.in">mlkktax@bol.net.in</a>
(LETTER DT. 25.11.2016)	MR. ARUN AGGARWAL	159, LAWYERS' CHAMBER BLOCK-I, DELHI HIGH COURT, NEW DELHI-110003	PH:+91-11- 23383514(OFF.) 22153988(RES.) 22242624 MOB.: 9811087995 e-mail: <a href="mailto:ADVARUN36@GMAIL.COM">ADVARUN36@GMAIL.COM</a> <a href="mailto:ADVARUNAGGARWAL@GMAIL.COM">ADVARUNAGGARWAL@GMAIL.COM</a>
		RESIDENCE: 51, VIGYAN LOK, DELHI-110092	
		26, TRILOK APARTMENTS, 85, I.P. EXTENSION, DELHI-110092	
DIRECTORATE OF REVENUE INTELLIGENCE(HQ), DRUM SHAPE BUILDING, I.P. ESTATE, NEW DELHI FAX: 23370954 <a href="tel:23378629">TEL: 23378629</a> 23379871  EMAIL: <a href="mailto:DRIHQRS@NIC.IN">DRIHQRS@NIC.IN</a>	<b><u>SENIOR STANDING COUNSEL</u></b>		
	MR. ANIRUDH DESHMUKH	NO. 11, IST FLOOR, BLOCK I, JANGPURA EXTENSION, NEW DELHI-110029	MOB: 9971633944 PHONE:011-46075388 EMAIL: <a href="mailto:ANIRUDDHA@SMARTH.IN">ANIRUDDHA@SMARTH.IN</a>
	MR. AJIT SHARMA	320, 3 <sup>RD</sup> FLOOR	MOBILE:9910940004

<p>F.NO. 278A/07/2019-LEGAL(P.T.III) DATED 01.10.2020 (COPY ENCLOSED)</p>		C.K DAPHTARY LAWYERS CHAMBERS SUPREME COURT OF INDIA NEW DELHI 110001	TEL: 011-23386175 EMAIL: <a href="mailto:SHARMA.AJIT@GMAIL.COM">SHARMA.AJIT@GMAIL.COM</a>
	MR. RAVI PRAKASH	I-4C,TAJ APARTMENTS, RAO TULA RAM MARG, SECTOR 12,R.K. PURAM, NEW DELHI-110022	MOB: 9810529222 EMAIL: <a href="mailto:RAVIPRAKASH1066@GMAIL.COM">RAVIPRAKASH1066@GMAIL.COM</a>
	MR. CHANDRA PRAKASH	20A, LAWYERS' CHAMBERS, R.K. GARG BLOCK SUPREME COURT OF INDIA NEW DELHI 110001	MOB: 9810834624 PHONE: 01123386914/5275 EMAIL: <a href="mailto:CPADV79@GMAIL.COM">CPADV79@GMAIL.COM</a>
	MR. ADITYA SINGLA	201, LAWYERS' CHAMBERS, DELHI HIGH COURT, NEW DELHI 110003  OFFICE: P10(LGF) SOUTH EXTENSION PART II, NEW DELHI 110049	MOB: 9818601006 PHONE: 01141654163 EMAIL: <a href="mailto:ASINGLASSC@GMAIL.COM">ASINGLASSC@GMAIL.COM</a> <a href="mailto:ADITYASINGLA@HOTMAIL.COM">ADITYASINGLA@HOTMAIL.COM</a>
	MS PRERNA PRIYADARSHINI	239, SECTOR 15A, NOIDA-201301	MOB: 9999196091 PHONE: 01204105406 EMAIL: <a href="mailto:PRERNAPRIYADARSHINI20@GMAIL.COM">PRERNAPRIYADARSHINI20@GMAIL.COM</a>
	MR. SATISH KUMAR	LAW OFFICE: 716, NAURANG HOUSE, 21, K.G. MARG, CONNAUGHT PLACE NEW DELHI-110001	MOB: 9810419742 PHONE: 011-43074413 EMAIL: <a href="mailto:SATISHLAW@YAHOO.COM">SATISHLAW@YAHOO.COM</a>
	MR. ANURAG OJHA	CHAMBERS ADDRESS- 346A, LAWYERS CHAMBER BLOCK-I DELHI HIGH COURT, SHER SHAH ROAD, NEW DELHI-110503  605, LAWYERS CHAMBER, PATIALA HOUSE COURT, INDIA GATE NEW DELHI-110001	MOB: 8860069704 PHONE: 011-35694374 EMAIL: <a href="mailto:ANURAGDULAW@GMAIL.COM">ANURAGDULAW@GMAIL.COM</a>

	OFFICE ADDRESS- C-39, LGF, NEHRU ENCLAVE, KALKAJI NEW DELHI-19	
MR. HARPREET SINGH	G-125, PREET VIHAR NEW DELHI-110092	MOB: 9811253531/ 971715310/ 9999790191 EMAIL: <a href="mailto:HARPREETGSTSTANDINGCOUNSEL@GMAIL.COM">HARPREETGSTSTANDINGCOUNSEL@GMAIL.COM</a> <a href="mailto:HARPREETARORAADV@GMAIL.COM">HARPREETARORAADV@GMAIL.COM</a>
MR. KUNAL SHARMA	D-2, LGF, LAJPAT NAGAR-3, NEW DELHI-110024	MOB: 9910200911 PHONE: 011-43094083 011-43526614 EMAIL: <a href="mailto:KUNALSHARMALAWYER@GMAIL.COM">KUNALSHARMALAWYER@GMAIL.COM</a>
MR. VARUN MISHRA	K-16, LGF JANGPURA EXTENSION DELHI 110014	MOB: 9953325221 PH: 011-35600082 EMAIL: <a href="mailto:VARUNMISHRACHAMBERS@GMAIL.COM">VARUNMISHRACHAMBERS@GMAIL.COM</a>
<b><u>JR. STANDING COUNSEL</u></b>		
MR. ADITYA SHEKHAR	41, LAWYERS' CHAMBERS SUPREME COURT OF INDIA, NEW DELHI-110001	MOB: 7004792188 7042320052 9968551992 EMAIL: <a href="mailto:SHEKHAR.ADITYA@GMAIL.COM">SHEKHAR.ADITYA@GMAIL.COM</a>
MR. SAMIKSHA GODIYAL	C-25, LOWER GROUND FLOOR, NIZAMUDDIN EAST NEW DELHI-110013	MOB: 9910005408 EMAIL: <a href="mailto:SAMIKSHA.GODIYAL187@GMAIL.COM">SAMIKSHA.GODIYAL187@GMAIL.COM</a>
MS NEHA MALIK	B-60, PANDARA ROAD, NEW DELHI-110003	MOB: 9911599234 EMAIL: <a href="mailto:NEHAMALIK.LAW@GMAIL.COM">NEHAMALIK.LAW@GMAIL.COM</a>

<p>SENIOR INTELLIGENCE OFFICER, LEGAL CELL, DRI HQRS, NEW DELHI HAS BEEN APPOINTED TO RECEIVE THE ADVANCE COPY OF PAPER BOOK ETC. PERTAINING TO DRI(EXCEPT DELHI ZONAL UNIT)</p> <p>INTELLIGENCE OFFICER DRI-DELHI ZONAL UNIT HAS BEEN APPOINTED TO RECEIVE THE ADVANCE COPY OF PAPER BOOKS ETC. PERTAINING TO DRI, DELHI ZONAL UNIT</p>	<p>SENIOR INTELLIGENCE OFFICER, LEGAL CELL, DIRECTORATE OF REVENUE INTELLIGENCE(HQRS) 7<sup>TH</sup> FLOOR, D-BLOCK, I.P. BHAWAN I.P. ESTATE NEW DELHI</p> <p>INTELLIGENCE OFFICER, DRI- DELHI ZONAL UNIT B-3 &amp; 4, 6<sup>TH</sup> FLR. PT. DINDAYAL ANTYODYA BHAWAN, LODHI ROAD, CGO COMPLEX, NEW DELHI-110003</p>		
<p>DIRECTORATE GENERAL OF FOREIGN TRADE (MINISTRY OF COMMERCE &amp; INDUSTRY)</p>	<p>MR. VINEET MALHOTRA ADVOCATE (SPECIAL COUNSEL FOR EXPORT &amp; IMPORT MATTERS)</p>		
<p>DIRECTORATE GENERAL OF GOODS &amp; SERVICES TAX INTELLIGENCE MEERUT ZONAL UNIT, MEERUT</p>	<p>SHRI. SATISH KUMAR NODAL SR. STANDING COUNSEL</p> <p>LETTER DATED 23.03.2021</p>	<p>OFFICE: DGGI, CBIC</p> <p>OFFICE ADDRESS: 716, NAURANG HOUSE, 21, K.G. MARG, CONNAUGHT PLACE, NEW DELHI-110001</p>	<p>MOBILE : 9810419742 PHONE: 011-43074413 EMAIL: <a href="mailto:satishlaw@yahoo.com">satishlaw@yahoo.com</a></p>
<p>DR. B.R. AMBEDKAR UNIVERSITY DELHI</p>	<p>MR. MOHINDER J.S. RUPAL, ADVOCATE-ON-RECORD, SUPREME COURT OF INDIA, STANDING COUNSEL</p> <p>"LETTER DATED 14.02.2022"</p>	<p>OFFICE: 212A, BLOCK III, LAWYERS CHAMBERS, HIGH COURT OF DELHI DELHI-110003</p>	<p>MOBILE: 9811151216 EMAIL: <a href="mailto:rupalmohinder@gmail.com">rupalmohinder@gmail.com</a></p>
<p>DR. BHIMRAO AMBEDKAR UNIVERSITY, AGRA (FORMERLY AGRA UNIVERSITY, AGRA) [LETTER DATED 29.06.2011]</p>	<p>MS. AMITA GUPTA, ADVOCATE</p>	<p>100, SUKHDEV VIHAR, NEW DELHI-110025</p>	<p>TEL.: 011-26911252, 09810017035, 66861070621</p>

DELHI CO-OPERATIVE HOUSING FINANCE CORPORATION LTD. (DCHFC)	MR. SUNIL SABHARWAL	CHAMBER No. 472, LAWYERS CHAMBERS, HIGH COURT OF DELHI, N. DELHI-110003 RES.:B-101, MANSAROVER GARDEN, NEW DELHI-110015	PHONE: 25195602(R),23910585(O) MOB.: 9810193509
DELHI URBAN SHELTER IMPROVEMENT BOARD(DUSIB) GOVT. OF NCT OF DELHI	MR. PARVINDER CHAUHAN, ADVOCATE STANDING COUNSEL  LETTER DATED 08.12.2023	CHAMBER No. 298, NEW LAWYERS CHAMBER, HIGH COURT OF DELHI, NEW DELHI-110001	
DELHI WAQF BOARD GOVT. OF NCT OF DELHI	MR. SALEEM AHMED, 'NOMINATED/SENIOR STANDING COUNSEL' (LETTER DT. 10.01.2019)	A-15, LOWER GROUND FLOOR, NIZAMUDDIN WEST, NEW DELHI-110013	TEL: OFF.:011-41054182 MOB.:9811079721
	MR. ALY MIRZA  'NOMINATED/ADDITIONAL STANDING COUNSEL' (LETTER DT. 17.05.2016)	G-75, FIRST FLOOR, NIZAMUDDIN (WEST), NEW DELHI-110013	MOB: 9899720944
	MR. TUSHAR SANNU, ADVOCATE NOMINATED COUNSEL  LETTER DATED 14.09.2023	ADDRESS: 3, SIDDHARTH ENCLAVE, ASHRAM, NEW DELHI-110014	EMAIL: <a href="mailto:adv.tusharsannu@gmail.com">adv.tusharsannu@gmail.com</a> MOBILE: +91 9911991166
	MS. FIRDOUSE QUTUB WANI, ADVOCATE NOMINATED COUNSEL  LETTER DATED 14.09.2023		EMAIL: <a href="mailto:firdousewani.lawz@gmail.com">firdousewani.lawz@gmail.com</a> MOBILE:+91 9718043116
	MR. FIROZ IQBAL KHAN, ADVOCATE NOMINATED COUNSEL  LETTER DATED 14.09.2023	ADDRESS: C-553, GROUND FLOOR, POCKET-11, DDA FLATS, JASOLA VIHAR, NEW DELHI-110025	EMAIL: <a href="mailto:zoriflawfirm@gmail.com">zoriflawfirm@gmail.com</a> MOBILE: +91 9810020942
DELHI URBAN ART COMMISSION	MR. ROBIN RATNAKAR DAVID "PANEL COUNSEL"	202-206, TOLSTOY HOUSE, 15, TOLSTOY MARG, NEW DELHI-110001	TEL.: 43511111 MOB.: 9810250404



<p>DELHI CANTONMENT BOARD (LETTER DATED 27.02.2017)</p> <p>-----</p> <p>(LETTER DATED 28.11.2018)</p>	<p>1. MR. MAHESH KUMAR SHARMA</p> <p>-----</p> <p>2. MR. ANCHIT SHARMA</p> <p>-----</p> <p>3. MR. TARVEEN SINGH NANDA</p>	<p>SEAT NO.6, HALL NO.1, 1ST FLOOR, LAWYERS CHAMBERS, DWARKA COURTS, NEW DELHI-110075</p> <p>-----</p> <p>1, BLOCK D MARKET, LSC NEAR HDFC BANK, VASANT VIHAR, NEW DELHI - 110057</p> <p>-----</p> <p>LEGAL CELL, DELHI CANTONMENT BOARD, DELHI CANTT., DELHI-110010</p>	<p>MOB: 9990814902, 9711431818</p> <p>-----</p> <p>PH: 011 49071207 MOB: 9650208207</p> <p>-----</p> <p>MOB: 9555551536</p>
<p>DIRECTORATE OF ENFORCEMENT GOVERNMENT OF INDIA</p> <p>EMAIL ID FOR ADVANCE SERVICE OF PETITIONS AND HEARING NOTICES <a href="mailto:dl.hc-ed@gov.in">dl.hc-ed@gov.in</a></p> <p>ADDRESS FOR PHYSICAL SERVICE OF NOTICES AND PETITIONS</p> <p>MR. B NAVEEN KUMAR, DEPUTY LEGAL ADVISOR CENTRAL REGION OFFICE, DIRECTORATE OF ENFORCEMENT ROOM NO. 309, C BLOCK, PRAVARTAN BHAWAN, 11 A.P.J. ABDUL KALAM ROAD, NEW DELHI-110011</p>	<p>MR. ZOHEB HOSSAIN,ADV RETAINER COUNSEL</p> <p>LETTER DATED 13.05.2022</p> <p>MR. ANUPAM SHARMA,ADV RETAINER COUNSEL</p> <p>LETTER DATED 13.05.2022</p> <p>MR. PV YOGESHWARAN,ADV RETAINER COUNSEL</p> <p>LETTER DATED 13.05.2022</p> <p>MR. ANURAG AHLUWALIA,ADV RETAINER COUNSEL</p> <p>LETTER DATED 13.05.2022</p> <p>MR. RAJAT NAIR,ADV RETAINER COUNSEL</p> <p>LETTER DATED 13.05.2022</p> <p>MR. MANISH JAIN,ADV RETAINER COUNSEL</p> <p>"FOR A PERIOD OF 3 YEARS W.E.F. 20.07.2023 VIDE</p>	<p>R-47, SECOND FLOOR, ABOVE HSBC BANK, GREATER KAILASH PART-I NEW DELHI-110048</p> <p>-----</p> <p>-----</p> <p>-----</p> <p>-----</p> <p>-----</p> <p>OFFICE: A-163, 3<sup>RD</sup> FLOOR, DEFENCE COLONY, NEW DELHI-110024</p>	<p>MOBILE: 9999711099 EMAIL: <a href="mailto:hossainzoheb@gmail.com">hossainzoheb@gmail.com</a></p> <p>MOBILE:9810009734</p> <p>MOBILE:9810622382</p> <p>MOBILE:9811418995</p> <p>MOBILE:9953105156</p> <p>MOBILE: 9891422415 EMAIL: <a href="mailto:legal.manishjain@gmail.com">legal.manishjain@gmail.com</a></p>

	LETTER DATED 20.07.2023"		
	MR. ANURAG JAIN, ADV RETAINER COUNSEL  "FOR A PERIOD OF 3 YEARS W.E.F. 20.07.2023 VIDE LETTER DATED 20.07.2023"	OFFICE: A-219, LGF, DEFENCE COLONY, NEW DELHI-110024	MOBILE: 9811235881 EMAIL: <a href="mailto:anuraglawyer2000@gmail.com">anuraglawyer2000@gmail.com</a>
DELHI COMMISSION FOR WOMEN (LETER DATED 16.02.2016)	MS. PRABHSAHAY KAUR	CHAMBER NO. 184, BLOCK-II, DELHI HIGH COURT, NEW DELHI-110003	
DELHI STATE HAJ COMMITTEE  (LETTER DATED 07.11.2016)	MR. RAJENDER KR. RAWAT (STANDING COUNSEL)	CHAMBER NO. 326, LAWYER CHAMBER, DELHI HIGH COURT, NEW DELHI	MOB.: 9810053768
DMI FINANCE PRIVATE LIMITED  (LETTER DTD. 24.08.2017 , TIMING 10.30 am TILL 4 PM)	1. MR. AMIT GUPTA D-154/2003  ----- 2. MR. VIKAS SHOKEEN D-1276/2000  ----- 3. MR. NEERAJ KUMAR D-770/2007  ----- 4. MR. RISHI SETHI D-2701/1999  -----  LETTER DT. 01.09.2017 TIMING 10.30 A.M. TILL 4 PM	BG-24, SHIVA ENCLAVE, A-4, PASCHIM VIHAR, NEW DELHI-110063  ----- AB-18, MIAN WALI NAGAR NEW DELHI-110087  ----- B-27, 1ST FLOOR, DEFENCE COLONY, NEW DELHI-110024  ----- F-18, L.G.F., LAJPAT NAGAR-III NEW DELHI-110024  ----- A-59A, 1 <sup>ST</sup> FLOOR, LAJPAT NAGAR-II NEW DELHI-110024  -----	MOB.: 9560052229  ----- MOB.: 9891286119  ----- MOB.: 9811338696  ----- MOB.: 9811088212  ----- MOB.: 9910087765 9910040471  ----- PH.: 011-29842365, 011-29842464, 011-29842465
	5. MR. AJAY KOHLI, ADVOCATE  ----- 6. MR. S.S.SOBTI, ADVOCATE		

<p>DEUTSCHE INVESTMENTS INDIA PRIVATE LIMITED (LETTER DT. 25.09.2017)</p>	<p>SHAILENDRA &amp; ASSOCIATES, LAW FIRM</p>	<p>S-195, LOWER GROUND FLOOR,GREATER KAILASH-II, NEW DELHI-110048</p>	<p>PH.: 011-40573229, 40545678, 40573229 E-MAIL: <a href="mailto:shailendraassociates@shailendra.net.in">shailendraassociates@shailendra.net.in</a></p>
<p>DELHI COMMISSION FOR PROTECTION OF CHILD RIGHTS(DCPCR), GOVERNMENT OF NCT OF DELHI</p>	<p>1. MR. PRATEEK K. CHADHA (STANDING COUNSEL)  LETTER DATED 31.05.2022</p>	<p>CHAMBER NO. 308, LAWYER'S CHAMBER, BLOCK 1, DELHI HIGH COURT, NEW DELHI  D-416,LGF, DEFENCE COLONY, NEW DELHI</p>	<p>MOB: 9871588144  E-MAIL: <a href="mailto:prateek@pkcchambers.com">prateek@pkcchambers.com</a></p>
	<p>2. MS. NEHA JAIN (STANDING COUNSEL)  LETTER DATED 31.05.2022</p>	<p>CHAMBER NO. 693-694, WESTERN WING, TIS HAZARI COURT, DELHI-110054</p>	<p>MOBILE: 9873065442 EMAIL: <a href="mailto:jainneha.adv@gmail.com">jainneha.adv@gmail.com</a></p>
	<p>3. MR. TUSHAR SANNU (STANDING COUNSEL)  LETTER DATED 31.05.2022</p>	<p>FLAT NO.3, SECOND FLOOR, DDA FLATS, SIDDHARTH ENCLAVE, NEAR ASHRAM METRO STATION, NEW DELHI-110014</p>	<p>MOB: 9911991166 EMAIL: <a href="mailto:adv.tusharsannu@gmail.com">adv.tusharsannu@gmail.com</a></p>
	<p>4. MR. R.H.A. SIKANDER (STANDING COUNSEL)  LETTER DATED 31.05.2022</p>	<p>C-66,2<sup>nd</sup> FLOOR, NIZAMUDDIN EAST, NEW DELHI-110013</p>	<p>MOB: 9810471891 EMAIL: <a href="mailto:sikander@rhasikander.com">sikander@rhasikander.com</a></p>
	<p>5. MS. TINA GARG, (STANDING COUNSEL)  LETTER DATED 31.05.2022</p>	<p>SHANTI APARTMENT 78, KRISHNA NAGAR, LANE-2, SAFDARJUNG ENCLAVE, NEW DELHI-110029</p>	<p>MOB: 9356401000 EMAIL: <a href="mailto:Tinagarg15@gmail.com">Tinagarg15@gmail.com</a></p>
	<p>6. MR. ANUJ TYAGI, (STANDING COUNSEL)  LETTER DATED 02.05.2023</p>	<p>A-384(L.G.F.), DEFENCE COLONY, NEW DELHI-110024</p>	<p>MOBILE: 9871281055 EMAIL: <a href="mailto:anujtyagi.law@gmail.com">anujtyagi.law@gmail.com</a></p>

	<p>7. MS. NISHA TOMAR, ADVOCATE (STANDING COUNSEL)</p> <p>"LETTER DATED 27.06.2023"</p>	<p>B-326, 2<sup>ND</sup> FLOOR, SARASWATI VIHAR, DELHI-110034</p> <p>CHAMBER NO. 442, WESTERN WING, TIS HAZARI COURT, DELHI-110054</p>	<p>MOBILE: 9911738450 EMAIL: <a href="mailto:nisha31389@gmail.com">nisha31389@gmail.com</a></p>
<p>GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI DEPARTMENT OF LAW, JUSTICE AND LEGISLATIVE AFFAIRS, 8<sup>TH</sup> LEVEL, C-WING, DELHI SECRETARIAT, I.P. ESTATE, NEW DELHI</p>	<p>MR. SANJEEV SABHARWAL, ADVOCATE "ADDITIONAL PUBLIC PROSECUTOR"</p> <p>"FOR CONDUCTING ANY PROSECUTION, APPEAL OR OTHER PROCEEDINGS IN THIS HON'BLE COURT TILL FURTHER ORDERS VIDE LETTER DATED 31.07.2023"</p>		
	<p>MS. KIRAN BAIRWA, ADVOCATE "ADDITIONAL PUBLIC PROSECUTOR"</p> <p>"FOR CONDUCTING ANY PROSECUTION, APPEAL OR OTHER PROCEEDINGS IN THIS HON'BLE COURT TILL FURTHER ORDERS VIDE LETTER DATED 19.12.2023"</p>		
	<p>MR. NAWAL KISHORE JHA, ADVOCATE "ADDITIONAL PUBLIC PROSECUTOR"</p> <p>"FOR CONDUCTING ANY PROSECUTION, APPEAL OR OTHER PROCEEDINGS IN THIS HON'BLE COURT TILL FURTHER ORDERS VIDE LETTER DATED 19.12.2023"</p>		

DEPARTMENT OF LAW, JUSTICE AND LEGISLATIVE AFFAIRS, GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI	<u>GOVERNMENT</u> <u>PLEADERS/ADDL.STANDING</u> <u>COUNSEL (CIVIL)</u>	1.MR.SHADAN FARASAT 2.MR.HIMMAT SINGH SHERGIL 3.MR.SAMEER VASHISHT 4.MR.ANUPAM SRIVASTAVA 5.MS.HETU ARORA SETHI 6.MR.RISHIKESH KUMAR 7.MS. SHOBHNA TAKIAR 8.MR.ANJUM JAVED 9.MR.JAWAHAR RAJA	
DEPARTMENT OF LAW, JUSTICE AND LEGISLATIVE AFFAIRS, GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI 8 <sup>TH</sup> LEVEL,C-WING,PLAYERS BUILDING, DELHI SECRETARIAT, I.P. ESTATE, NEW DELHI	MR. SANTOSH KUMAR TRIPATHI, ADVOCATE  STANDING COUNSEL(CIVIL)		
<u>"LETTER DATED 04.03.2022"</u>	MR. SAMEER VASHISHT, ADVOCATE ADDL. STANDING COUNSEL(CIVIL)		
	MR. SATYAKAM, ADVOCATE ADDL. STANDING COUNSEL(CIVIL)		
	MR. GAUTAM NARAYAN, ADVOCATE ADDL. STANDING COUNSEL(CIVIL)		
	MR. RISHIKESH KUMAR, ADVOCATE ADDL. STANDING COUNSEL(CIVIL)		
	MR. ANUJ AGGARWAL, ADVOCATE ADDL. STANDING COUNSEL(CIVIL)		
	MR. ANUPAM SRIVASTAVA,		

ADVOCATE ADDL. STANDING COUNSEL(CIVIL)		
MR. SHADAN FARASAT, ADVOCATE ADDL. STANDING COUNSEL(CIVIL)		
MR. JAWAHAR RAJA, ADVOCATE ADDL. STANDING COUNSEL(CIVIL)		
MR. PRASHANT MANCHANDA, ADVOCATE ADDL. STANDING COUNSEL(CIVIL)		
MR. HETU ARORA SETHI ADDL. STANDING COUNSEL(CIVIL)		
MS. MEHAK NAKRA, ADVOCATE ADDL. STANDING COUNSEL(CIVIL)		
MR. RAJEEV AGGARWAL, ADVOCATE ADDL. STANDING COUNSEL(CIVIL)		
MR. UDIT MALIK, ADVOCATE ADDL. STANDING COUNSEL(CIVIL)		
MR. AVISHKAR SINGHVI, ADVOCATE ADDL. STANDING COUNSEL(CIVIL)		
MR.KARN BHARDWAJ, ADVOCATE ADDL. STANDING COUNSEL(CIVIL)		
MOHD IRSAD, ADVOCATE ADDL. STANDING COUNSEL(CIVIL)		
MS. AVNI SINGH, ADVOCATE PANEL COUNSEL(CIVIL)		

MR. SHIVEN VARMA, ADVOCATE PANEL COUNSEL(CIVIL)		
MS. SHIKHA SINGHAL, ADVOCATE PANEL COUNSEL(CIVIL)		
MR. SHAAN MOHAN, ADVOCATE PANEL COUNSEL(CIVIL)		
MR. DIVYAM NANDRAJOG, ADVOCATE PANEL COUNSEL(CIVIL)		
MS. MANASHWY JHA, ADVOCATE PANEL COUNSEL(CIVIL)		
MR. MANISH BATRA, ADVOCATE PANEL COUNSEL(CIVIL)		
MR. AJAY KUMAR MISHRA, ADVOCATE PANEL COUNSEL(CIVIL)		
MS. ASHU ARORA, ADVOCATE PANEL COUNSEL(CIVIL)		
MS.PAVITRA KAUR, ADVOCATE PANEL COUNSEL(CIVIL)		
MR. PUNEET KHURANA, ADVOCATE PANEL COUNSEL(CIVIL)		
MS. URVI MOHAN,ADVOCATE PANEL COUNSEL(CIVIL)		

MR. DEEPAK SHARMA, ADVOCATE PANEL COUNSEL (CIVIL)		
MR. ANUBHAV GUPTA, ADVOCATE PANEL COUNSEL (CIVIL)		
MR. NEERAJ BANSAL, ADVOCATE PANEL COUNSEL (CIVIL)		
MS. ACHAL GUPTA, ADVOCATE PANEL COUNSEL (CIVIL)		
MR. TUSHAR SANNU DAHIYA, ADVOCATE PANEL COUNSEL (CIVIL)		
MR. AKSHAY CHOWDHARY, ADVOCATE PANEL COUNSEL (CIVIL)		
MS. ASIYA KHAN, ADVOCATE PANEL COUNSEL (CIVIL)		
MR. AMANDEEP JOSHI, ADVOCATE PANEL COUNSEL (CIVIL)		
MR. MOHIT BHARDWAJ, ADVOCATE PANEL COUNSEL (CIVIL)		
MR. BHARAT SINGH SISODIA, ADVOCATE PANEL COUNSEL (CIVIL)		
MS. SWEETY SINGH, ADVOCATE PANEL COUNSEL (CIVIL)		
MR. ABHIMANYU, ADVOCATE		



PANEL COUNSEL(CIVIL)		
MR. PRAMOD KUMAR, ADVOCATE PANEL COUNSEL(CIVIL)		
MR. KG GOPALAKRISHANAN, ADVOCATE PANEL COUNSEL(CIVIL)		
MR. DHANANJAYA MISHRA, ADVOCATE PANEL COUNSEL(CIVIL)		
MR. KANWAR UDAI BHAN SINGH SEHRAWAT, ADVOCATE PANEL COUNSEL(CIVIL)		
MR. ABHINAV SHARMA, ADVOCATE PANEL COUNSEL(CIVIL)		
MR. AMIT GROVER, ADVOCATE PANEL COUNSEL(CIVIL)		
MR. NIPUN KATYAL, ADVOCATE PANEL COUNSEL(CIVIL)		
MR. ABHINAV GARG, ADVOCATE PANEL COUNSEL(CIVIL)		
MR. SANDEEP DEVASHISH DAS, ADVOCATE PANEL COUNSEL(CIVIL)		
MR. DINESH MALIK, ADVOCATE PANEL COUNSEL(CIVIL)		
MS. RACHITA GARG, ADVOCATE PANEL COUNSEL(CIVIL)		

MR. NITIN KUMAR , ADVOCATE PANEL COUNSEL(CIVIL)		
MR. VIKAS SHOKEEN, ADVOCATE PANEL COUNSEL(CIVIL)		
MR. ANURAG NASIAR, ADVOCATE PANEL COUNSEL(CIVIL)		
MS. VAISHALI GUPTA, ADVOCATE PANEL COUNSEL(CIVIL)		
MR. RAJESH KUMAR AGNIHOTRI , ADVOCATE PANEL COUNSEL(CIVIL)		
MR. ABHINAV SINGH,ADVOCATE PANEL COUNSEL(CIVIL)		
MR. MOHIT AGARWAL, ADVOCATE PANEL COUNSEL(CIVIL)		
MR. SUMIT KUMAR BATRA, ADVOCATE PANEL COUNSEL(CIVIL)		
MS. RITU SHARMA, ADVOCATE PANEL COUNSEL(CIVIL)		
MR. DHRUV ROHATGI, ADVOCATE PANEL COUNSEL(CIVIL)		
MD SHUAIB KHAN, ADVOCATE		

PANEL COUNSEL(CIVIL)		
MR. NISHANK TYAGI, ADVOCATE PANEL COUNSEL(CIVIL)		
MR. LALLTAKSH JOSHI, ADVOCATE PANEL COUNSEL(CIVIL)		
MR. SACHIN SHARMA, ADVOCATE PANEL COUNSEL(CIVIL)		
MS. ASTHA GUPTA, ADVOCATE PANEL COUNSEL(CIVIL)		
MR. SUNIL KUMAR, ADVOCATE PANEL COUNSEL(CIVIL)		
MR. SATENDER KUMAR, ADVOCATE PANEL COUNSEL(CIVIL)		
MR. ARUN KMAR PANWAR, ADVOCATE PANEL COUNSEL(CIVIL)		
MR. NARESH KUMAR BENIWAL, ADVOCATE PANEL COUNSEL(CIVIL)		
MS. NITIKA BHUTANI, ADVOCATE PANEL COUNSEL(CIVIL)		
MR. ABHISHEK AGGARWAL, ADVOCATE PANEL COUNSEL(CIVIL)		

	MR. RIPIN SOOD, ADVOCATE PANEL COUNSEL(CIVIL)	
	MR. RAGHVENDRA UPADHYAY, ADVOCATE PANEL COUNSEL(CIVIL)	
	MR. TUSHAR ANAND, ADVOCATE PANEL COUNSEL(CIVIL)	
	MR. SHASHI PRATAP SINGH, ADVOCATE PANEL COUNSEL(CIVIL)	
	MR. UMESH GUPTA, ADVOCATE PANEL COUNSEL(CIVIL)	
	MR. BHARAT GUPTA, ADVOCATE PANEL COUNSEL(CIVIL)	
	MS. AAKANKSHA SINGH, ADVOCATE PANEL COUNSEL(CIVIL)	
	MR. SUMIT AGARWAL, ADVOCATE PANEL COUNSEL(CIVIL)	
	MR. RIJUL TANEJA, ADVOCATE PANEL COUNSEL(CIVIL)	
DEPARTMENT OF LAW, JUSTICE AND LEGISLATIVE AFFAIRS, GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI 8 <sup>TH</sup> LEVEL, C-WING, DELHI SECRETARIAT,	MR. SANJAY LAO, STANDING COUNSEL(CRIMINAL)	
	MR. AMOL SINHA, ADDITIONAL STANDING COUNSEL(CRIMINAL)	
	MS. NANDITA RAO,	

I.P. ESTATE, NEW DELHI

"LETTER DATED 18.07.2022"

ADDITIONAL STANDING COUNSEL (CRIMINAL)		
MR. SANJEEV BHANDARI, ADDITIONAL STANDING COUNSEL (CRIMINAL)		
MR. YASIR RAUF ANSARI, ADDITIONAL STANDING COUNSEL (CRIMINAL)		
MS. RUPALI BANDHOPADHYA, ADDITIONAL STANDING COUNSEL (CRIMINAL)		
MR. SACHIN MITTAL, ADDITIONAL STANDING COUNSEL (CRIMINAL)		
MR. ANAND V. KHATRI, ADDITIONAL STANDING COUNSEL (CRIMINAL)		
MR. RAHUL TYAGI, ADDITIONAL STANDING COUNSEL (CRIMINAL)		
MR. MUKESH KUMAR, ADDITIONAL PUBLIC PROSECUTOR		
MR. AMIT AHLAWAT, ADDITIONAL PUBLIC PROSECUTOR		
MR. MANJEET ARYA, ADDITIONAL PUBLIC PROSECUTOR		
MR. RAGHUINDER VARMA, ADDITIONAL PUBLIC PROSECUTOR		
MS. MEENAKSHI DAHIYA, ADDITIONAL PUBLIC PROSECUTOR		
MR. LAKSH KHANNA, ADDITIONAL PUBLIC		

PROSECUTOR		
MR. TARANG SRIVASTAVA, ADDITIONAL PUBLIC PROSECUTOR		
MR. PRITHU GARG, ADDITIONAL PUBLIC PROSECUTOR		
MR. SHOAIB HAIDER, ADDITIONAL PUBLIC PROSECUTOR		
MS. RICHA DHAWAN, ADDITIONAL PUBLIC PROSECUTOR		
MR. HARPREET SINGH POPLI, ADDITIONAL PUBLIC PROSECUTOR		
MR. NARINDER JIT SINGH BAJWA, ADDITIONAL PUBLIC PROSECUTOR		
MR. SATISH KUMAR, ADDITIONAL PUBLIC PROSECUTOR		
MR. DIGAM SINGH DAGAR, ADDITIONAL PUBLIC PROSECUTOR		
MR. NARESH KUMAR CHAHAR, ADDITIONAL PUBLIC PROSECUTOR		
MR. HITESH VALI, ADDITIONAL PUBLIC PROSECUTOR		
MR. AASHNEET SINGH, ADDITIONAL PUBLIC PROSECUTOR		
MR. PRADEEP GAHALOT, ADDITIONAL PUBLIC		

PROSECUTOR		
MS. PRIYANKA DALAL, ADDITIONAL PUBLIC PROSECUTOR		
MR. AMAN USMAN, ADDITIONAL PUBLIC PROSECUTOR		
MR. RITESH KUMAR BAHRI, ADDITIONAL PUBLIC PROSECUTOR		
MR. UTKARSH, ADDITIONAL PUBLIC PROSECUTOR		
MR. RAJKUMAR, ADDITIONAL PUBLIC PROSECUTOR		
MR. SATINDER SINGH BAWA, ADDITIONAL PUBLIC PROSECUTOR		
MR. YUDHVIR SINGH CHAUHAN, ADDITIONAL PUBLIC PROSECUTOR		
MR. HEMANT MEHLA, ADDITIONAL PUBLIC PROSECUTOR		
MR. MANOJ CHANDER PANT, ADDITIONAL PUBLIC PROSECUTOR		
MS. SHUBHI GUPTA, ADDITIONAL PUBLIC PROSECUTOR		
MR. AMIT SAHNI, ADDITIONAL PUBLIC PROSECUTOR		
MR. SUNIL KUMAR GAUTAM, ADDITIONAL PUBLIC PROSECUTOR		

	<p>MR. AJAY VIKRAM SINGH,          ADDITIONAL PUBLIC          PROSECUTOR</p>		
<p>GOVERNMENT OF NATIONAL CAPITAL          TERRITORY OF DELHI          HOME(POLICE-II)DEPARTMENT,          5<sup>TH</sup> LEVEL, 'C' WING,          DELHI SECRETARIAT, NEW DELHI</p>	<p>LAW OFFICERS/SENIOR          ADVOCATES/ADVOCTES, AS  <u>SPECIAL PUBLIC</u>  <u>PROSECUTORS:-</u></p> <ol style="list-style-type: none"> <li>1. SH MADHUKAR PANDEY</li> <li>2. SH. SANJEEV SAHAY</li> <li>3. SH. MANU SHARMA</li> </ol> <p>NOTIFICATION DATED          26.07.2021</p> <p>[IN CONNECTION WITH ALL          THE FIRs WHICH HAVE BEEN          REGISTERED IN CASES          RELATED TO ANIT-CAA          PROTEST AND LAW &amp; ORDER          SITUATION ARISING OUT OF          THESE PROTESTS IN DELHI,          WHICH INCLUDE RIOTS CASES          IN NORTH EASE DISTRICT,          DELHI.]</p>		
	<p><u>SPECIAL PUBLIC PROSECUTORS</u></p> <ol style="list-style-type: none"> <li>1. MS. VIJAY RANI, ADVOCATE</li> <li>2. SH. ASHISH DUTTA,              ADVOCATE</li> <li>3. SH. NAVEEN KUMAR RAHEJA,              ADVOCATE</li> <li>4. SH. ANIRUDHA MISHRA,              ADVOCATE</li> </ol> <p>[TO REPRESENT THE STATE          BEFORE THE HON'BLE COURTS          IN ALL COURT PROCEEDINGS          ARISING OUT OF FIRs          REGISTERED IN CONNECTION          WITH NORTH-EAST ROITS AND</p>		



	ANTI CAA/NRC PROTESTS.]		
	VIDE LETTER DATED 07.08.2023		
GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI HOME(POLICE-II)DEPARTMENT, 5 <sup>TH</sup> LEVEL, 'C' WING, DELHI SECRETARIAT, NEW DELHI	LAW OFFICERS/SENIOR ADVOCATES/ADVOCTES, AS <u>SPECIAL PUBLIC</u> <u>PROSECUTORS:-</u>  1. SH. TUSHAR MEHTA,SG 2. SH. S.V. RAJU, ASG 3. SH. AMAN LEKHI, ASG 4. SH. SANJAY JAIN, ASG 5. SH. CHETAN SHARMA,ASG 6. 7. SH. RAJAT NAIR, ADVOCATE 8. SH. MADHUKAR PANDEY, ADVOCATE 9. SH. SANJEEV SAHAY, ADVOCATE 10. SH. MANU SHARMA, ADVOCATE 11. SH. PRANAV DIESH, ADVOCATE  NOTIFICATION DATED 26.07.2021  [THEY SHALL CONDUCT ON BEHAHF OF THE STATE, ALL THE MATTER INCLUDING BAIL, TRIAL, APPEALS AND ALL OTHER MISCELLANEOUS MATTERS INCIDENTAL TO AND CONNECTED WITH ALL FIRS AS WELLA S ANY OTHER MATTER RELATED TO PROTEST AGAINST THREE FARM LAWS IN DELHI.]		
	MR. RAMESH GUPTA, SENIOR ADVOCATE AS SPECIAL PUBLIC		

	<p>PROSECUTOR</p> <p>"IN THE CASE FIR NO.184/2021, PS VASANT VIHAR, NEW DELHI VIDE LETTER DATED 21.01.2022"</p>		
EMPLOYEES' PROVIDENT FUND ORGANISATION (EPFO)	<p>SH. SIDDHARTH, ADVOCATE, STANDING COUNSEL</p> <p>VIDE LETTER DATED 13.01.2022</p>	<p>B-88/1 GROUND FLOOR, EAST OF KAILASH, DELHI 110065</p>	<p>PHONE NO. +91-7838537008 +91-11-49384620</p> <p>EMAIL: <a href="mailto:mail@chambersofsidhart.com">mail@chambersofsidhart.com</a></p>
	<p>SH. RAJESH KUMAR, ADVOCATE, STANDING COUNSEL</p> <p>VIDE LETTER DATED 13.01.2022</p>	<p>S-381, LOWER GROUND FLOOR, GREATER KAILASH-I, NEW DELHI-110048</p>	<p>MOBILE: +91-9891235156</p> <p>EMAIL: <a href="mailto:rajesh.laws@gmail.com">rajesh.laws@gmail.com</a></p>
EMPLOYEE'S STATE INSURANCE CORPORATION (MINISTRY OF LABOUR & EMPLOYMENT, GOVERNMENT OF INDIA)			
	<p>1.MR. SHLOK CHANDRA, ADVOCATE STANDING COUNSEL</p> <p>LETTER DATED 29.07.2021</p> <p>PERIOD EXTENDED FROM AUGUST, 2022 VIDE LETTER DATED 30.11.2022</p>	<p>CHANDRA LAW CHAMBERS A-22, GROUND FLOOR, DEFENCE COLONY, NEW DELHI-110024</p>	<p>MOB: 9999670588 011-47572618 <a href="http://shlokchandra.in">http://shlokchandra.in</a></p> <p>EMAIL: shlokchandra@chandralawchambers.com</p>
ENGINEERING PROJECTS (INDIA) LIMITED	<p>1]MR. M.M. PANDE, SENIOR MANAGER {LEGAL} &amp; ADVOCATE</p>	<p>1]CORE-3, SCOPE COMPLEX 7, INSTITUTIONAL AREA NEW DELHI-110 003</p>	<p>PHONE: 2436 1666 &amp; 2436 2120</p>

	2] MR. NARENDRA SHARMA, MANAGER (LEGAL)	2] CORE-3, SCOPE COMPLEX 7, INSTITUTIONAL AREA NEW DELHI-110 003	PHONES: 2436 1666 & 2436 2121
ENGINEERS INDIA LIMITED(EIL)	MR. ABHIMANYU GARG, ADVOCATE NOMINATED COUNSEL  LETTER DATED 02.01.2023	ADDRESS: C-15, LGF, GEETANJALI ENCLAVE, NEW DELHI-110017  ALSO AT 201, LAWYER CHAMBERS, DELHI HIGH COURT, NEW DELHI-110503	EMAIL: <a href="mailto:Abhimanyu.legal@gmail.com">Abhimanyu.legal@gmail.com</a>  MOBILE: 9811092113
CENTRAL BOARD OF IRRIGATION AND POWER	WAZIR CHAND CHOPRA & CO. MR. PANKAJ CHOPRA	245, LAWYERS CHAMBER, HIGH COURT, NEW DELHI  B-201 EAST OF KAILASH, NEW DELHI-110 065	2338 5367, 2338 3178 FAX: 338 3178 2631 4507 AND 2862 1643 E MAIL: <a href="mailto:pankaj_1957@hotmail.com">pankaj_1957@hotmail.com</a>
ELECTION COMMISSION OF INDIA	WAZIR CHAND CHOPRA & CO.	B-201 EAST OF KAILASH, NEW DELHI-110 065	2338 5367, 2338 3178 FAX: 338 3178 2631 4507 AND 2862 1643
ELECTION COMMISSION OF INDIA	<u>STANDING/NOMINATED COUNSEL:</u> 1. MR. RAJEEV SHARMA,ADV  [LETTER DT.05.10.2018]	<u>OFFICE:-</u> 1, ASIA HOUSE, KASTURBA GANDHI MARG, NEW DELHI-110001 <u>CHAMBER:-</u> 298,WESTERN WING,TIS HAZARI COURT, DELHI-54	MOB: 9810194858 EMAIL: <a href="mailto:advrajeev.legal@gmail.com">advrajeev.legal@gmail.com</a>
	2. MR. SIDHANT KUMAR,ADV  [LETTER DT.03.12.2018]	<u>OFFICE:</u> A-75, LOWER GROUND FLOOR, DEFENCE COLONY, DELHI-110024	MOB: 9873047772 EMAIL: <a href="mailto:sidhant@sidhantkumar.net">sidhant@sidhantkumar.net</a>
	3. MS. ANJANA GOSAIN, ADV, 'STANDING/NOMINATED COUNSEL'  [LETTER DT. 10 <sup>TH</sup> JULY,2019]	<u>OFFICE ADDRESS:</u> 442, LAWYERS' CHAMBERS, HIGH COURT OF DELHI, SHER SHAH ROAD, NEW DELHI-110003	MOB:- 9810100674
	5. MS. SURUCHI SURI,	OFFICE ADDRESS:	MOBILE: 9810255518

	<p>ADVOCATE "STANDING/NOMINATED COUNSEL"</p> <p>[LETTER DATED: 23.07.2020]</p>	<p>B-261, GREATER KAILASH-I, NEW DEHLI-110048</p>	<p>E-MAIL: <a href="mailto:suruchi.suri@surico.in">suruchi.suri@surico.in</a></p>
	<p>MS. NEELIMA TRIPATHI, SENIOR ADVOCATE,  STANDING/NOMINATED COUNSEL</p> <p>LETTER DATED 06.04.2021</p>	<p>OFFICE ADDRESS: 19, SECOND FLOOR, CENTRAL LANE, BENGALI MARKET, NEW DELHI-110001</p>	<p>EMAIL: <a href="mailto:neelimatripathi@gmail.com">neelimatripathi@gmail.com</a></p> <p>MOBILE: 91 9810099919 TEL NO. 9111 23355501-03</p>
	<p>MS. ROHINI PRASAD, ADVOCATE,  STANDING/NOMINATED COUNSEL</p> <p>LETTER DATED 06.04.2021</p>	<p>OFFICE ADDRESS: C-416, FIRST FLOOR, DEFENCE COLONY, NEW DELHI-110024</p>	<p>EMAIL: <a href="mailto:ROHINIPD@GMAIL.COM">ROHINIPD@GMAIL.COM</a></p> <p>MOBILE: 91-9818065913 TEL NO. 011-41838317</p>
	<p>MR. SUMEET PUSHKARNA, ADVOCATE STANDING/NOMINATED COUNSEL</p> <p>LETTER DATED: 16.11.2021</p>	<p>CHAMBER NO. 111, BLOCK 3, DELHI HIGH COURT LAWYER'S CHAMBER</p>	<p>MOBILE: 9811042847 (O): 8860347408</p>
	<p>MR. ANKIT AGARWAL, ADVOCATE STANDING/NOMINATED COUNSEL</p> <p>LETTER DATED 27.12.2021</p>	<p>D-111, FGF, PANCHSHEEL ENCLAVE, NEW DELHI-110017</p>	<p>MOBILE: 9811197358, 9811197353</p> <p>EMAIL: <a href="mailto:ANKIT@AGARWALLAW.IN">ANKIT@AGARWALLAW.IN</a></p>
ECL FINANCE LTD.	<p>MR. ATUL SHARMA,ADVOCATE (STANDING COUNSEL)</p>	<p>asa, LAW FIRM,3,BIRBAL ROAD, GROUND FLOOR, JANGPURA EXTENSION, NEW DELHI-110014</p>	<p>PH: 011-43108998, 45661440,43552440 EMAIL: asa@asalegal.in</p>
EDELWEISS FINVEST PRIVATE LIMITED	<p>MR. ATUL SHARMA,ADVOCATE (STANDING COUNSEL)</p>	<p>asa, LAW FIRM,3,BIRBAL ROAD, GROUND FLOOR, JANGPURA EXTENSION, NEW DELHI-110014</p>	<p>PH: 011-43108998, 45661440,43552440 EMAIL:</p>

			asa@asalegal.in
FOOD CORPORATION OF INDIA [LETTER DTD. 05.01.2015]  ----- (LETTER DT. 09.10.2017)	1. MR. MANOJ, ADVOCATE  'STANDING COUNSEL'  ----- 2.MR. OM PRAKASH, ADVOCATE  'STANDING COUNSEL'	70, OLD LAWYERS' CHAMBERS, G.L.SANGHI BLOCK, SUPREME COURT COMPOUND, BHAGWAS DASS ROAD, NEW DELHI-110001 <u>OFF. CUM RES.:</u> 383, CHURCH VIEW ENCLAVE, SECTOR 29, NOIDA 201301  ----- LAWYERS CHAMBER NO. 219, DELHI HIGH COURT, NEW DELHI-110001  392, LAWYERS CHAMBER, CIVIL WING, TIS HAZARI COURTS DELHI-110054	PH.: 0120-4208459 MOB.: 9350041255  EMAIL: <a href="mailto:manoj@manojadvocate.com">manoj@manojadvocate.com</a>  ----- PH.: 011-23991228, 22751805  MOB.: 9810794902  E-MAIL: <a href="mailto:om_prkashmv@yahoo.co.in">om_prkashmv@yahoo.co.in</a>
FOOD SAFETY & STANDARDS AUTHORITY OF INDIA, MINISTRY OF HEALTH & FAMILY WELFARE  <u>THE SERVICE OF NOTICE, PETITION ETC. MAY BE DONE AT THE FOLLOWING ADDRESS:</u>	1. M/S CHAUDHARY & CHAUDHARY ADVOCATES & SOLICITORS.  LETTER DATED 25.03.2021	B-147, ASHOK VIHAR, PHASE-I, DELHI-110052 LANDMARK- CENTRAL MARKET, ASHOK VIHAR	MOBILE: 09250401605 EMAIL: <a href="mailto:delhi@chaudharyandchaudhary.com">delhi@chaudharyandchaudhary.com</a>
SHRI ARUN SINGHAL, CHIEF EXECUTIVE OFFICER, FDA BHAWAN, KOTLA ROAD, NEW DELHI-110002 TEL: 011-23220995, MOBILE: 09919800299 EMAIL: <a href="mailto:ceo@fssai.gov.in">ceo@fssai.gov.in</a>  MS. SMITA SINGH, ASSISTANT DIRECTOR (LEGAL) FDA BHAWAN, KOTLA ROAD, NEW DELHI-110002 TEL: 011-23214136 MOBILE: 09810645417	2. M/S SASTRA LEGAL ADVOCATES & SOLICITORS,  LETTER DATED 25.03.2021	E-96, MALCHA MARG, CHANAKYAPURI, NEW DELHI-110021	TEL.: 91-11-41039797-98 EMAIL: <a href="mailto:info@sastralegal.com">info@sastralegal.com</a> <a href="http://www.sastralegal.com">www.sastralegal.com</a>

<p>Email: <a href="mailto:legal@fssai.gov.in">legal@fssai.gov.in</a></p> <p><u>"VIDE LETTER DATED 10.03.2021"</u></p>			
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<p>EAST DELHI MUNICIPAL CORPORATION, EDMC (NOW MUNICIPAL CORPORATION OF DELHI)</p> <p><u>NOTE:</u> FOR SUITS, CLAIMS, PETITIONS, APPLICATIONS, NOTICES, ADVANCE COPIES OF CASES, SUMMONS ETC RECEIVED ON THE FOLLOWING ADDRESS AND EMAIL:</p>	<p>MR. HARISH KUMAR KHINCHI, (STANDING COUNSEL)</p>	<p>2316, ARYA SAMAJ ROAD KAROL BAGH, NEW DELHI-110005</p>	<p>MOB:9968630786, 9868935786 EMAIL: <a href="mailto:harish.khinchi@yahoo.com">harish.khinchi@yahoo.com</a></p>
<p>MUNICIPAL CORPORATION OF DELHI (THROUGH COMMISSIONER) OFFICE OF THE CHIEF LAW OFFICER, 17<sup>TH</sup> FLOOR, CIVIC CENTRE, S.P. MUKHERJEE MARG, NEW DELHI-110002 EMAIL: <a href="mailto:clomcdhq@gmail.com">clomcdhq@gmail.com</a></p>	<p>MR. SANJEEV SABHARWAL, (STANDING COUNSEL)</p>	<p>CHAMBER NO.311, LAWYERS CHAMBER BLOCK III, DELHI HIGH COURT AND S 432 GREATER KAILASH-1, NEW DELHI</p>	<p>MOB: 9810031680, 9910106949 E-MAIL: <a href="mailto:Solicitor6@gmail.com">Solicitor6@gmail.com</a></p>
<p>GAIL (INDIA) LTD.</p>	<p>MS. PURNIMA MAHESHWARI, ADVOCATE (STANDING COUNSEL) LETTER DT. 08.01.2019</p>	<p>CHAMBER NO. 205, LAWYERS' CHAMBERS, BLOCK-I, DELHI HIGH COURT, SHER SHAH ROAD, NEW DELHI-110503  OFFICE/RESI: 111, JOR BAGH, NEW DELHI-110003</p>	<p>MOB:- 9810153018 E-MAIL: <a href="mailto:advpurnima111@gmail.com">advpurnima111@gmail.com</a></p>
<p>(LETTER DTD. 02.08.2017)</p>	<p>MR. SANJEEV SAGAR 'STANDING COUNSEL'</p>	<p>CHAMBER No. 210, 3<sup>RD</sup> BLOCK, 2<sup>ND</sup> FLOOR, DELHI HIGH COURT, DELHI</p>	<p>MOB: 9811016162 9810021846 OFFICE NO. 011-</p>

<p>-----</p> <p>LETTER DATED: 14<sup>TH</sup> MARCH, 2019</p>		<p>OFFICE ADDRESS:-18, HARGOBIND ENCLAVE, 2<sup>ND</sup> FLOOR, BHARTENDU HARISH CHANDRA MARG, DELHI-110092</p>	<p>47543981, 22377840, 22375422</p> <p>E-MAIL:  <a href="mailto:sagarandsagar@live.com">sagarandsagar@live.com</a>,  <a href="mailto:sanjivsagar@gmail.com">sanjivsagar@gmail.com</a></p>
	<p>MR. SANDEEP MAHAPATRA  `STANDING COUNSEL`</p>	<p>E-45, 1ST FLOOR, LAJPAT NAGAR-III, NEW DELHI-110024</p> <p>CHAMBER No. 267, LAWYERS`CHAMBER BLOCK-I, DELHI HIGH COURT, NEW DELHI</p>	<p>MOB: 9811472444</p> <p>E-MAIL:  <a href="mailto:sdeepmahapatra@gmail.com">sdeepmahapatra@gmail.com</a></p>
	<p>ANISH CHAWLA, ADVOCATE  `STANDING COUNSEL`</p>	<p>CHAMBER 105-A, LAWYERS CHAMBER BLOCK-III, DELHI HIGH COURT, SHER SHAH ROAD, NEW DELHI-110003</p>	<p>CONTACT:+91-9953541910  EMAIL:  <a href="mailto:anishchawla89@gmail.com">anishchawla89@gmail.com</a></p>
<p>GAIL GAS LTD.,  REGD.OFF.: 16, BHIKAJI CAMA PLACE, R.K. PURAM,  NEW DELHI-110066</p>	<p>MS. PURNIMA MAHESHWARI    (Letter DTD. 04.07.2017)</p>	<p>CHAMBER NO. 205, LAWYERS CHAMBER BLOCK-I, DELHI HIGH COURT, NEW DELHI-110003</p> <p>OFFICE:  111, JOR BAGH, NEW DELHI-110003</p>	<p>MOB.: 9810153018</p> <p>E-MAIL:  <a href="mailto:advpurnimal11@gmail.com">advpurnimal11@gmail.com</a></p>
<p>GURU GOBIND SINGH INDRAPRASTHA UNIVERSITY,  DWARKA, SECTOR-16,  NEW DELHI-110078</p>	<p>1. M/s SIKRI &amp; COMPANY</p>	<p>229, LAWYERS CHAMBERS HIGH COURT OF DELHI, NEW DELHI-110003</p> <p>OFFICE: C-108, DEFENCE COLONY, NEW DELHI-110024</p>	
	<p>2. MS. ANITA SAHANI  `ADDITIONAL STANDING COUNSEL`</p>	<p>ADDRESS:  363, LAWYERS` CHAMBERS,  DELHI HIGH COURT,</p>	<p>MOB: 9810113256  EMAIL:  <a href="mailto:anitasahani@gmail.com">anitasahani@gmail.com</a></p>

	"LETTER DATED 07.02.2024"	SHER SHAH SURI MARG, NEW DELHI-110003	<a href="mailto:anitasahani@hotmail.com">anitasahani@hotmail.com</a>
	3. SH. HARSH KAUSHIK, ADVOCATE-ON RECORD, SUPREME COURT OF INDIA "ADDITIONAL STANDING COUNSEL"  "LETTER DATED 13.03.2020"	ADDRESS:- B-14, BLOCK-B, LOWER GROUND FLOOR, DEFENCE COLONY, NEW DELHI-110024	<a href="tel:+91-11-49848465">TEL:+91-11-49848465</a> , EMAIL:- <a href="mailto:harshkaushikoffice@gmail.com">harshkaushikoffice@gmail.com</a>
	4. MR. PRITISH SABHARWAL, ADVOCATE, "ADDITIONAL STANDING COUNSEL"  LETTER DATED 19.05.2023	S-432(BASEMENT), GREATER KAILASH-1, NEW DELHI-110048,  311, LAWYERS CHAMBER BLOCK-III, HIGH COURT, NEW DELHI-110003	MOBILE: 9871878690/9810264114,  EMAIL: <a href="mailto:pritishsabharwall@gmail.com">pritishsabharwall@gmail.com</a>
	5. MS. RUCHIRA GUPTA, ADVOCATE, "ADDITIONAL STANDING COUNSEL"  LETTER DATED 19.05.2023	F-31, BASEMENT, JANGPURA EXTENSION, NEW DELHI-110014,	PHONE: NO. 011-43562646, MOBILE: 9810350333, EMAIL: <a href="mailto:ruchira@chambersofrg.com">ruchira@chambersofrg.com</a>
	6. MR. VIKAS CHOPRA, ADVOCATE, "ADDITIONAL STANDING COUNSEL"  LETTER DATED 19.05.2023	C 21/31-G, MALL ROAD, NEW DELHI-110054	PHONE NO. 011-23810032, MOBILE: 9212036118  EMAIL: <a href="mailto:vikaschopraadvocate@gmail.com">vikaschopraadvocate@gmail.com</a> , <a href="mailto:chopra.company@gmail.com">chopra.company@gmail.com</a>
GANDHI SMRITI AND DARSHAN SAMITI  LETTER DTD. 21.05.12	MR. M. ATYAB SIDDIQUI	CHAMBER NO. 279, LAWYERS' CHAMBER BLOCK-II HIGH COURT OF DELHI, NEW DELHI  J-122, AFTAB HOUSE, SECTOR-41, NOIDA (U.P.)	MOB.: 09871321935  PH.:0120 4357204
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GOVT. OF NCT OF DELHI  
(FOR CIVIL & CRIMINAL CASES)

ADDITIONAL STANDING  
COUNSEL(CRIMINAL) AS  
OFFICIATING STANDING  
COUNSEL (CRIMINAL)  
ON AD-HOC BASIS FOR A  
PERIOD OF THREE MONTHS  
OR TILL THE VACANCY IS  
FILLED ON REGULAR BASIS  
AS PER RULES VIDE LETTER  
DATED 31.03.2021

[FOR A PERIOD OF 3 MONTHS  
W.E.F. 01.09.2021 OR TILL THE  
VACANCY IS FILLED ON REGULAR  
BASIS WHICHEVER IS EARLIER  
VIDE LETTER DATED 14.09.2021]

[FOR A PERIOD OF FOUR MONTHS  
W.E.F. 01.12.2021 OR TILL THE  
VACANCY IS FILLED ON REGULAR  
BASIS, WHICHEVER IS EARLIER  
VIDE LETTER DATED 03.12.2021]

GOVERNMENT PLEADERS/  
ADDITIONAL STANDING  
COUNSELS (CIVIL)

1. MR. SANJOY GHOSE
2. MR. GAUTAM NARAYAN
3. MR. DEVESH SINGH
4. MR. SATYAKAM
5. MR. ANUJ AGGARWAL
6. MR. NAUSHAD AHMED KHAN
7. MR. SANTOSH KUMAR  
TRIPATHI

GOVT. OF NCT OF DELHI SHOULD BE  
EFFECTED IN THE OFFICE OF THE  
STANDING COUNSEL(CIVIL) IN :  
LAWYERS CHAMBER NO. 423,  
DELHI HIGH COURT

ADDITIONAL STANDING  
COUNSELS (CRIMINAL)

1. MR. AVNINDER (AVI) SINGH
2. MS. KAMNA VOHRA
3. MR. RAJESH MAHAJAN
4. MR. SANJAY LAO
5. MR. ASHISH AGGARWAL
6. MS. RICHA KAPOOR
7. MR. RANBIR SINGH KUNDU
8. MS. NANDITA RAO

GOVERNMENT LEADERS /  
PANEL ADVOCATES

1. MS. AARTI BANSAL
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3. MR. AMRESH MATHUR
4. MR. ANKUR CHHIBBER
5. MR. ARJUN MITRA
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8. MS. BELA KHATTAR  
CHAUHAN
9. MR. D. RAJESHWAR RAO

10. MS. DEEPTAKRITI VERMA
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60. MR. SIDDHARTH DUTTA
61. MR. SIDDHARTH SHANKAR  
RAY
62. MS. SONAM GUPTA
63. MR. SUMER KUMAR SETHI
64. MR. SUMIT AGARWAL
65. MR. SUMIT KUMAR BATRA
66. MR. SUNIL GOEL
67. MS. SUNITA BANSAL
68. MS. SWATY SINGH MALIK
69. MS. SWEETY SINGH
70. MR. UDIT GUPTA

71. MR. UTTAM DUTT  
72. MR. VARUN NISCHAL  
73. MR. VIKAS SHOKEEN  
74. MR. VIKRANT NARAYAN  
VASUDEVA  
75. MR. VINOD KUMAR GOYAL  
76. MR. VIRENDER KUMAR  
VATS  
77. MR. VIVEK SINGHAL

MR. SANTOSH KUMAR  
TRIPATHI, ADVOCATE

ADDITIONAL STANDING  
COUNSEL (CIVIL) AS  
OFFICIATING STANDING  
COUNSEL(CIVIL) ON AD-HOC  
BASIS FOR A PERIOD OF  
THREE MONTHS OR TILL THE  
VACANCY IS FILLED ON  
REGULAR BASIS AS PER  
RULES VIDE LETTER DATED  
31.03.2021.

[FOR A PERIOD OF 3 MONTHS  
W.E.F. 01.09.2021 OR TILL THE  
VACENCY IS FILLED ON REGULAR  
BASIS WHICHEVER IS EARLIER  
VIDE LETTER DATED 14.09.2021]

[FOR A PERIOD OF FOUR MONTHS  
W.E.F. 01.12.2021 OR TILL THE  
VACANCY IS FILLED ON REGULAR  
BASIS, WHICHEVER IS EARLIER  
VIDE LETTER DATED 03.12.2021]

MOBILE NO. - 9868250806  
E-MAIL ID-  
[standingcounselgnctd@gmail.com](mailto:standingcounselgnctd@gmail.com)

GOVERNMENT OF NCT OF DELHI  
LAND & BUILDING DEPARTMENT  
B-BLOCK, VIKAS BHAWAN,  
I.P. ESTATE, NEW DELHI-110002

STANDING COUNSEL

1. MR. SANJAY KUMAR  
PATHAK, ADVOCATE

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PROCEEDINGS BY OR AGAINST  
THE GOVT. OF DELHI THROUGH  
ADDITIONAL CHIEF  
SECRETARY, LAND & BUILDING  
DEPARTMENT AND/OR UNION OF  
INDIA/LAND ACQUISITION  
COLLECTORS IN RELATION TO  
THE AFFAIRS OF THE NCT OF  
DELHI (LAND & BUILDING  
DEPARTMENT) AND/OR PUBLIC  
OFFICER(S) WHOSE DEFENSE  
HAS BEEN UNDERTAKEN BY IT,  
FOR A PERIOD WITH  
EFFECT FROM 23.05.2023  
TO 22.05.2026 VIDE  
NOTIFICATION DATED  
23.05.2023/17.08.2023)

GOVERNMENT PLEADERS/  
COUNSELS

2. MS. ASTHA TYAGI
3. NAUSHAD AHMED KHAN
4. MR. SHYAM SUNDER DALAL
5. MR. SIDDHARTH PANDA
6. MS. RASHMI MALHOTRA
7. MR. RAJNEESH KUMAR  
SHARMA

DETAILS OF MR. SANJAY KUMAR  
PATHAK, ADVOCATE, STANDING  
COUNSEL

B-1, LAWYERS CHAMBERS,  
30, DEEN DAYAL UPADHYAY MARG,  
ROUSE AVENUE, NEW DELHI-110002,  
BHARAT

DETAILS OF MR. SANJAY  
KUMAR PATHAK, ADVOCATE,  
STANDING COUNSEL

MOBILE: +91-9910770311  
9868114851  
PHONE: +91-11-43509333  
EMAIL:  
[gnctd.scla.skp@gmail.co  
m](mailto:gnctd.scla.skp@gmail.com)

	<p>8. MR. BIRAJA KANTA MAHAPATRA</p> <p>9. MR. PRASHANT DIWAN</p> <p>10.MR. CHANDRA PRAKASH</p> <p>11.MS. RUCHIKA RATHI</p> <p>12.MR. SUNIL KUMAR JHA</p> <p>13.MS. ZEHRA KHAN</p> <p>[IN RELATION TO ANY SUIT, APPEAL, CWP CCP, RFAs AND LPAs AND OTHER PROCEEDINGS BY OR AGAINST THE GOVT. OF NCT OF DELHI/LAND ACQUISITION COLLECTOR AND/OR PUBLIC OFFICER(S) WHOSE DEFENSE HAS BEEN UNDERTAKEN BY IT FOR A PERIOD OF TWO YEARS FROM 01.06.2023 TO 31.05.2025]</p> <p>"LETTER DATED 29.05.2023"</p>		
GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI SERVICES DEPARTMENT	MRS. AVNISH AHLAWAT,ADV STANDING COUNSEL GNCTD (SERVICES)	OFFICIAL ADDRESS: PLOT NO. 66, LGF, THE HUB OKHLA INDUSTRIAL ESTATE, PHASE-3, NEW DELHI-110020	TEL: 011-41012214 MOB: 9810134741 9313964463 EMAIL: <a href="mailto:avnish@ahlawatassociates.in">avnish@ahlawatassociates.in</a> <a href="mailto:scservicesgnctd@gmail.com">scservicesgnctd@gmail.com</a>
GREATER NOIDA INDUSTRIAL DEVELOPMENT AUTHORITY	M/s R.R. & ASSOCIATES [PANEL LAW FIRM]	CHAMBER: A-3, GATE No. 3 TIS HAZARI COURTS, DELHI-110054  OFFICE: 6-C, DDA FLATS BOULEVARD ROAD, DELHI-110054	MOBILE: 09868206476  TEL.: 011-23989989
GHAZIABAD MUNICIPAL	MR. SATISH KUMAR LAMBA	D-68, SECTOR-30, NOIDA (U.P.)	



CORPORATION			
GOVERNMENT OF ODISHA, LAW DEPARTMENT (LETTER DATED 26.03.2016) (LETTER DTD. 25.04.2016)	MR. ARUNAV PATNAIK	B-34(L.G.F.), NIZAMUDDIN EAST, NEW DELHI-110013	OFF. NO.: 011 41826164 MOB. NO.: 9818501344, 9818928917
GOVERNMENT OF INDIA MINISTRY OF COMMERCE & INDUSTRY, GOVERNMENT E-MARKETPLACE 2 <sup>ND</sup> FLOOR, JEEVAN TARA BUILDING, SANSAD MARG, NEW DELHI-110001	ADAZ LAW CHAMBERS, NOMINATED/STANDING COUNSEL	ADDRESS: A-265, 2 <sup>ND</sup> FLOOR, DEFENCE COLONY, NEW DELHI-24	9810382091-ABHINAV SHARMA,ADV 9891558131-DHRUV ROHATGI,ADV 9971005414-ABHIJIT MITTAL, ADV E-MAIL:- <a href="mailto:abhinav@adazlaw.com">abhinav@adazlaw.com</a> <a href="mailto:adaz@adazlaw.com">adaz@adazlaw.com</a>
3 <sup>RD</sup> FLOOR, JEEVAN BHARTI BUILDING, CANNAUGHT LANE, JANPATH CONNAUGHT PLACE, NEW DELHI- 110001	"LETTER DATED: 10.02.2020" MR. SHAILENDRA SHARMA, ADVOCATE LEGAL/NOMINATED COUNSEL	OFFICE ADDRESS: C-25, LOWER GROUND FLOOR, LAJPAT NAGAR-1, NEW DELHI-110024	EMAIL: <a href="mailto:Shailendrasharma_10@hotmail.com">Shailendrasharma_10@hotmail.com</a> MOBILE: 9810267976
	"LETTER DATED 31.01.2022" "W.E.F. 01.01.2022 FOR A PERIOD OF TWO YEARS"		
	HAMMURABI & SOLOMON PARTNERS "EMPANELMENT AS LAW FIRM/ LEGAL CONSULTANT/ADVISOR" LETTER DATED 29.12.2023	405A & 405B, RECTANGLE ONE-4 <sup>TH</sup> FLOOR, SAKET DISTRICT CENTRE, SAKET, NEW DELHI-110017	EMAIL: <a href="mailto:shweta.bharti@hammurabi-solomon.com">shweta.bharti@hammurabi-solomon.com</a> TEL: +91 1141551825/ 41551825 MOBILE:+91 9811020612
GOVERNMENT OF INDIA MINISTRY OF PERSONNEL, PUBLIC GRIEVANCES AND PENSIONS (DEPARTMENT OF PERSONNEL AND TRAINING)	MR. SANJAY JAIN, ADDITIONAL SOLICITOR GENERAL OF INDIA AS SPECIAL PUBLIC PROSECUTOR  {FOR CONDUCTING TRAIL IN CASE NUMBER RC 2172015A0002/ACU.V, NEW DELHI(ANTRIX-DEVAS CASE), INSTITUTED BY THE DELHI SPECIAL POLICE ESTABLISHMENT		

(CENTRAL BUREAU OF INVESTIGATION) IN THE TRIAL COURT, APPEALS, REVISIONS OR OTHER MATTERS ARISING OUT OF THE SAID CASE IN ANY APPELLATE OR REVISIONAL COURTS ESTABLISHED BY LAW FOR THE TIME BEING IN FORCE, FOR A PERIOD OF THREE YEARS FROM THE DATE OF APPOINTMENT OR TILL DISPOSAL OF THE CASE, WHICHEVER IS EARLIER}.

"VIDE NOTIFICATION NO.  
F.NO.. 225/17/2020-ADV.II]  
DATED 16.09.2021"

MR. NEERAJ JAIN,ADV  
MR. YUVRAJ SHARMA,ADV  
MR. ARKAJ KUMAR,ADV

AS SPECIAL PUBLIC  
PROSECUTORS

{TO ACT UNDER THE DIRECTIONS OF MR. SANJAY JAIN, SPECIAL PUBLIC PROSECUTOR SO AS TO ASSIST HIM IN CONDUCTING TRAIL OF CBI CASE RC 2172015A0002/ACU.V, NEW DELHI (ANTRIX-DEVAS CASE), INSTITUTED BY THE DELHI SPECIAL POLICE ESTABLISHMENT (CENTRAL BUREAU OF INVESTIGATION) IN THE TRIAL COURT, APPEALS, REVISIONS OR OTHER MATTERS ARISING OUT OF THE SAID CASE IN ANY APPELLATE OR REVISIONAL COURTS ESTABLISHED BY LAW FOR THE TIME BEING IN FORCE, FOR A PERIOD OF THREE YEARS FROM THE DATE OF APPOINTMENT OR TILL DISPOSAL OF THE CASE, WHICHEVER IS EARLIER}.

"VIDE NOTIFICATION NO.

	<p><u>F.NO.. 225/17/2020-ADV.II]</u> <u>DATED 16.09.2021"</u></p>		
<p>GOVERNMENT OF INDIA MINISTRY OF PERSONNEL, PUBLIC GRIEVANCES AND PENSIONS (DEPARTMENT OF PERSONNEL AND TRAINING)</p>	<p>MR. SANJAY JAIN, ADDITIONAL SOLICITOR GENERAL OF INDIA AND SPECIAL PUBLIC PROSECUTOR</p> <p>[FOR CONDUCTING PROSECUTION, APPEALS/ REVISIONS OR OTHER PROCEEDINGS ARISING OUT OF THE CASES RELATED TO 2G SPECTRUM CASES BEFORE APPELLATE/REVISIONAL COURTS, HIGH COURT OF DELHI]</p> <p>MR. NEERAJ JAIN, ADVOCATE MR. RAJAT NAIR, ADVOCATE MR. KANU AGGARWAL, ADVOCATE MR. RISHI RAJ SHARMA, ADVOCATE</p> <p>[AS SPECIAL PUBLIC PROSECUTOR TO ASSIST MR. TUSHAR MEHTA, SOLICITOR GENERAL OF INDIA AND SPECIAL PUBLIC PROSECUTOR AND MR. SANJAY JAIN, ADDITIONAL SOLICITOR GENERAL OF INDIA AND SPECIAL PUBLIC PROSECUTOR IN CONDUCTING APPEAL, REVISION OR OTHER PROCEEDINGS ARISING OUT OF CASE RELATING TO 2G SPECTRUM BEFORE THE HIGH COURT OF DELHI]</p> <p>NOTIFICATION DATED 21.04.2022</p>		

HOUSING & URBAN DEVELOPMENT CORPORATION {HUDCO}	MR. ASHOK KUMAR SINGH,	40-D, K-BLOCK, SAKET, NEW DELHI-110017	PHONES: 2652 2084 & 2652 1594
<p>GLOBE FINCAP LIMITED (REGD OFFICE: 609, ANSAL BHAWAN, 16 K.G. MARG, CONNAUGHT PLACE, NEW DELHI-110001)</p> <p>LETTER DATED: 15<sup>TH</sup> MAY, 2019</p>	MR. AJAY KOHLI, ADVOCATE "NOMINATED COUNSEL"	CHAMBER AT 106, LAWYER'S CHAMBERS, DELHI HIGH COURT, NEW DELHI-110003	<p>E-MAIL ID: <a href="mailto:kohlisobti@gmail.com">kohlisobti@gmail.com</a></p> <p>MOBILE: 9910087765</p>
GOVERNMENT OF INDIA, DEPT. OF REVENUE, MINISTRY OF FINANCE, OFFICE OF THE COMMISSIONER OF CENTRAL GOODS AND SERVICE TAX, GST DELHI EAST COMMISSIONERATE DATED: 05.07.2019	RAVI PRAKASH, CGSC, (FOR ANTI-PROFITERRING CASE IN GST TO DEFEND THE UOI, CBIC ETC)		
GOVERNMENT OF INDIA MINISTRY OF LAW AND JUSTICE DEPARTMENT OF LEGAL AFFAIRS (JUDICIAL SECTION)	<p><u>CENTRAL GOVERNMENT STANDING COUNSEL</u></p> <p>MR. SHASHANK GARG, ADVOCATE ENROLMENT NO. D/749/2008</p> <p>AS CENTRAL GOVERNMENT STANDING COUNSEL FOR CONDUCTING CENTRAL GOVERNMENT LITIGATIONS BEFORE THE HIGH COURT OF DELHI WITH EFFECT FROM THE DATE OF THIS ORDER, FOR A PERIOD OF THREE YEARS OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER VIDE ORDER DATED 25.09.2023</p>	S-367, BASEMENT, GREATER KAILASH, PART-I, NEW DELHI-	<p>MOBILE: 9811526671 EMAIL: <a href="mailto:office@shashankgarg.net">office@shashankgarg.net</a></p>
	<u>GOVERNMENT PLEADER</u>		

<p>MR. KARTIKEYA ASTHANA, ADVOCATE ENROLMENT NO. D/1309/2016</p> <p>FOR CONDUCTING CENTRAL GOVERNMENT LITIGATIONS BEFORE THE HIGH COURT OF DELHI WITH EFFECT FROM THE DATE OF THIS ORDER, FOR A PERIOD OF THREE YEARS OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER VIDE ORDER DATED 07.10.2023</p>	<p>C-9, 9687, VASANT KUNJ, DELHI-110070</p>	<p>MOBILE: 9811180771 EMAIL: <a href="mailto:kartikeyaasthana@gmail.com">kartikeyaasthana@gmail.com</a></p>
<p><u>SENIOR PANEL COUNSEL</u> MR. R.V. SINHA, ADVOCATE ENROLMENT NO. D/298/1988</p> <p>[FOR CONDUCTING CENTRAL GOVERNMENT LITIGATIONS BEFORE THE HIGH COURT OF DELHI WITH EFFECT FROM THE DATE OF THIS ORDER, FOR A PERIOD OF THREE YEARS OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER VIDE ORDER DATED 11.10.2023.]</p>	<p>405, LAWYERS' CHAMBERS, BLOCK-III, DELHI HIGH COURT, NEW DELHI-110003</p>	<p>MOBILE: 9868230464 EMAIL: <a href="mailto:sinhaadvocate@hotmail.com">sinhaadvocate@hotmail.com</a></p>
<p><u>SENIOR PANEL COUNSEL</u> MR. AMIT SINHA, ADVOCATE ENROLMENT NO. D/167/2014</p> <p>[FOR CONDUCTING CENTRAL GOVERNMENT LITIGATIONS BEFORE THE HIGH COURT OF DELHI WITH EFFECT FROM THE DATE OF THIS ORDER, FOR A PERIOD OF THREE YEARS OR</p>	<p>405, LAWYERS' CHAMBERS, BLOCK-III, DELHI HIGH COURT, NEW DELHI-110003</p>	<p>MOBILE: 9810673337 EMAIL: <a href="mailto:sinhaadvocate@outlook.com">sinhaadvocate@outlook.com</a></p>

	UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER VIDE ORDER DATED 11.10.2023]		
GOVERNMENT OF INDIA MINISTRY OF LAW AND JUSTICE DEPARTMENT OF LEGAL AFFAIRS JUDICIAL SECTION	<u>SENIOR PANEL COUNSEL</u> RAJEEV SHARMA  W.E.F. 26.09.2016	M-11, GREATER KAILASH-I, NEW DELHI, PIN-110048	PH: 41635954, 29247030 EMAIL ID: rajeevsharmalegal@hotmail.com
	<u>GOVERNMENT PLEADER</u> VISHVA WADHWA W.E.F. 26.09.2017	JP-20, 2ND FLOOR, PITAMPURA, DELHI-110034	MOB: 9811242789 EMAIL ID: vishva_law2007@yahoo.com
	<u>SENIOR PANEL COUNSEL</u> SHRI SANJAY KUMAR PATHAK, ADV  "LETTER DATED 29.08.2019"	B-1, LAWYERS CHAMBERS, 30, DDU MARG, ROUSE AVENUE, NEW DELHI-110002	MOB: 9910770311 EMAIL: pathaksanjaykumar@gmail.com
	MR. SANDEEP BAJAJ, ADVOCATE (SENIOR PANEL COUNSEL)  ((FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT THE CASES OF RAILWAYS & TAXATION) BEFORE THE HIGH COURT OF DELHI FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER)	A-220, DEFENCE COLONY, NEW DELHI-110014	MOB: 9818324703 EMAIL: <a href="mailto:adv.sandeepbajaj@gmail.com">adv.sandeepbajaj@gmail.com</a>
	<u>GOVERNMENT PLEADER</u>  MR. NITISH KUMAR SINGH, ADVOCATE  "FOR A PERIOD OF THREE YEAR FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS, WHICHEVER IS	ADDRESS: D-121/122 FIRST FLOOR, GANDHI VIHAR, DELHI-110009	MOBILE: 9718435661 8750052456  EMAIL:- advnkrsingh@gmail.com

<p>EARLIER:--"</p> <p>LETTER DATED: 20.11.2020</p>		
<p><u>SENIOR PANEL COUNSEL</u></p> <p>MR. VENKATESH, ADVOCATE ENROLMENT NO.: D/815/2008</p> <p>[FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT THE CASES OF RAILWAYS &amp; TAXATION) FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS WHICHEVER IS EARLIER:]</p> <p>LETTER DATED 22.02.2021</p>	<p>ADDRESS: B-50, DEFENCE COLONY, NEW DELHI-110024</p>	<p>MOBILE: 9818771818 EMAIL: Shri.venkatesh@skvlawof fices.com</p>
<p><u>SENIOR PANEL COUNSEL</u></p> <p>MS. KRITIKA ANAND, ADVOCATE ENROLMENT NO.: D/1135/2015</p> <p>[FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT THE CASES OF RAILWAYS &amp; TAXATION) FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS WHICHEVER IS EARLIER:]</p> <p>LETTER DATED 22.02.2021</p>		<p>MOBILE: 9953488125 EMAIL: kritika_anand@hotmail.c om</p>

GOVERNMENT OF INDIA MINISTRY OF LAW AND JUSTICE, DEPARTMENT OF LEGAL AFFAIRS, (JUDICIAL SECTION)	<u>SENIOR PANEL COUNSEL</u> MR. AJAY SINGH, ADVOCATE <u>ENROLMENT NO.: D/1795/2005</u>  "FOR CONDUCTING CENTRAL GOVERNEMENT LITIGATION (EXCEPT CASES OF RAILWAYS & TAXATION) BEFORE THE HIGH COURT OF DELHI, FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER  "LETTER DATED: 09.03.2021"	ADDRESS: 102, 1 <sup>ST</sup> FLOOR, CORBETT TOWER, OMAXE THE FOREST, SECTOR-92, NOIDA, UP- 201301	MOBILE: 9899139400 EMAIL: <a href="mailto:ajaysingh18@yahoo.co.in">ajaysingh18@yahoo.co.in</a>
	MR. ADITYA WALIA, ADVOCATE ENROLLMENT NO.: <u>UP/08841/2019</u>  "FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT CASES OF RAILWAYS AND TAXATION) BEFORE THE HIGH COURT OF DELHI, FOR A PERIOD OF THREE YEARS WITH EFFECT FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER"  LETTER DATED 27 <sup>TH</sup> MAY, 2021		MOBILE: 9068408999 EMAIL: <a href="mailto:adityawalia26@gmail.com">adityawalia26@gmail.com</a>
	<u>SENIOR PANEL CUONSEL</u> RAJNISH KUMAR GAIND,	E-189, GROUND FLOOR,	MOBILE: 9810262633



<p>ADVOCATE ENROLL. NO.- D/341/1987</p> <p>"FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT CASES OF RAILWAYS AND TAXATION) BEFORE THE HIGH COURT OF DELHI, FOR A PERIOD OF THREE YEARS WITH EFFECT FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER"</p> <p>LETTER DATED 18<sup>TH</sup> AUG,2021</p>	<p>GREATER KAILASH, PART-II NEW DELHI-110048</p>	<p>EMAIL: <a href="mailto:Rajneesh_gaind@rediffmail.com">Rajneesh_gaind@rediffmail.com</a></p>
<p>MR. GAURAV SARIN, ADV. "SENIOR PANLE COUNSEL"</p> <p>"FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT TAXATION MATTERS) BEFORE THE HIGH COURT OF DELHI, FOR A PERIOD OF THREE YEARS WITH EFFECT FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER"</p> <p>LETTER DATED 24.02.2022</p>	<p>108, LAWYERS CHAMBER BLOCK III, DELHI HIGH COURT, NEW DELHI-110 003</p>	<p>MOBILE: +91 9810533717 EMAIL: <a href="mailto:gaurav@sarinassociates.com">gaurav@sarinassociates.com</a></p>
<p>CHARUL SARIN, ADV "SENIOR PANLE COUNSEL"</p> <p>"FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT TAXATION MATTERS) BEFORE THE HIGH COURT OF DELHI, FOR A PERIOD OF THREE YEARS WITH EFFECT FROM THE DATE OF THIS ORDER OR UNTIL FURTHER</p>	<p>D-73(BASEMENT), PANCHSHEEL ENCLAVE, NEW DELHI-110 017</p>	<p>MOBILE:+91 9810206581 EMAIL: <a href="mailto:charul@sarinassociates.com">charul@sarinassociates.com</a></p>

<p>ORDERS, WHICHEVER IS EARLIER"</p> <p>LETTER DATED 24.02.2022</p>		
<p>MR. ANSHUMAN GUPTA, ADV "SENIOR PANLE COUNSEL"</p> <p>"FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT TAXATION MATTERS) BEFORE THE HIGH COURT OF DELHI, FOR A PERIOD OF THREE YEARS WITH EFFECT FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER"</p> <p>LETTER DATED 24.02.2022</p>	<p>G-50, UPPER GROUND GLOOR, FLAT NO. 7, EAST OF KAILASH, NEW DELHI-110065</p>	<p>MOBILE: +91 9874280902 EMAIL: <a href="mailto:anshuman.gupta@hotmail.com">anshuman.gupta@hotmail.com</a></p>
<p>MS. NIDHI MOHAN PARASHAR, ADV "SENIOR PANLE COUNSEL"</p> <p>"FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT TAXATION MATTERS) BEFORE THE HIGH COURT OF DELHI, FOR A PERIOD OF THREE YEARS WITH EFFECT FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER"</p> <p>LETTER DATED 24.02.2022</p>	<p>X-15, FIRST FLOOR, HAUS KHAS, NEW DELHI-110016</p>	<p>MOBILE: +91 9953899908 EMAIL: <a href="mailto:nidhimohanparashar@gmail.com">nidhimohanparashar@gmail.com</a></p>
<p>JYOMOTI MIZE,ADV "SENIOR PANLE COUNSEL"</p> <p>"FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT TAXATION MATTERS) BEFORE THE HIGH COURT OF</p>	<p>A-179, 2<sup>ND</sup> FLOOR, DEFENCE COLONY, NEW DELHI-110024</p>	<p>MOBILE: 9717392197</p>

<p>DELHI, FOR A PERIOD OF THREE YEARS WITH EFFECT FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER"</p> <p>LETTER DATED 24.02.2022</p>		
<p>MR.ABHIGYAN SIDDHANT,ADV "GOVERNMENT PLEADER"</p> <p>"FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT TAXATION MATTERS) BEFORE THE HIGH COURT OF DELHI, FOR A PERIOD OF THREE YEARS WITH EFFECT FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER"</p> <p>LETTER DATED 24.02.2022</p>	<p>S-279, GREATER KAILASH-1, NEW DELHI-110048</p>	<p>MOBILE: +91 9999999045 EMAIL: <a href="mailto:mail@abhigyansiddhant.com">mail@abhigyansiddhant.com</a></p>
<p>TARVEEN SINGH NANDA,ADV "GOVERNMENT PLEADER"</p> <p>"FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT TAXATION MATTERS) BEFORE THE HIGH COURT OF DELHI, FOR A PERIOD OF THREE YEARS WITH EFFECT FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER"</p> <p>LETTER DATED 24.02.2022</p>	<p>I-86, LAJPAT NGAR-2, NEW DELHI-110024</p>	<p>MOBILE: +91 9999648869 EMAIL: <a href="mailto:adv.t.s.nanda@live.com">adv.t.s.nanda@live.com</a></p>
<p><u>SENIOR PANEL COUNSEL</u> MR. ADITYA DEWAN,ADVOCATE ENROLLMENT NO. D/1906/2010</p>	<p>C-504,LGF, DEFENCE COLONY, NEW DELHI-110024</p>	<p>MOB:8527611077 TEL.011-49386173 EMAIL: <a href="mailto:adityadewan@gmail.com">adityadewan@gmail.com</a></p>

<p>"FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT THE TAXATION MATTERS) FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER."</p> <p>"LETTER DATED 02.03.2022"</p>		
<p><u>SENIOR PANEL COUNSEL</u></p> <p>MR. RAHUL SINGH,ADVOCATE</p> <p>"FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT THE TAXATION MATTERS) FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER."</p> <p>"LETTER DATED 02.03.2022"</p>	<p>A-455, LGF, DEFENCE COLONY, NEW DELHI-110024</p>	<p>MOB:9899393420 TEL. 011-41518768 EMAIL: <a href="mailto:rahulsinghlegaloffice@gmail.com">rahulsinghlegaloffice@gmail.com</a></p>
<p><u>SENIOR PANEL COUNSEL</u></p> <p>MS. RICHA DHAWAN,ADVOCATE ENROLLMENT NO. D/2154/2012</p> <p>"FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT THE TAXATION MATTERS) FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER."</p> <p>"LETTER DATED 02.03.2022"</p>	<p>OFFICE: F-1179, LGF, CHITTARANJAN PARK, NEW DELHI-9</p>	<p>MOB:9999890553, 8130602871 EMAIL: <a href="mailto:richa1290@gmail.com">richa1290@gmail.com</a></p>
<p><u>SENIOR PANEL COUNSEL</u></p>	<p>A-6, 4<sup>TH</sup> FLOOR,</p>	<p>MOB: 9953325221</p>

	<p>MR. VARUN MISHRA,ADVOCATE ENROLLMENT NO. D/722/2011</p> <p>"FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT THE TAXATION MATTERS) FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER."</p> <p>"LETTER DATED 02.03.2022"</p>	<p>JANGPURA EXTENSION, NEW DELHI-110014</p>	<p>TE;: 011-46588246 EMAIL: <a href="mailto:varunmishrachambers@gmail.com">varunmishrachambers@gmail.com</a></p>
<p>GOVERNMENT OF INDIA MINISTRY OF LAW AND JUSTICE, DEPARTMENT OF LEGAL AFFAIRS, (JUDICIAL SECTION)</p>	<p><u>SENIOR PANEL COUNSEL</u> MR. UDAI KHANNA, ADVOCATE</p> <p>FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION(EXCEPT THE TAXATION MATTERS) BEFORE THE HIGH COURT OF DELHI FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER</p> <p><u>LETTER DATED 03.08.2022</u></p>	<p>CHAMBER NO. 19, BLOCK-I, DELHI HIGH COURT, NEW DELHI-110003</p>	<p>MOB: 9540954431 EMAIL: <a href="mailto:khanna.udai@gmail.com">khanna.udai@gmail.com</a></p>
	<p><u>SENIOR PANEL COUNSEL</u> MRS. RADHIKA ARORA, (RADHIKA BISHWAJIT DUBEY) ADVOCATE</p> <p>FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION(EXCEPT THE TAXATION MATTERS) BEFORE THE HIGH COURT OF DELHI FOR A PERIOD OF</p>	<p>F-18, THIRD FLOOR, GEETANJALI ENCLAVE, NEW DELHI-110017</p>	<p>MOB: 9810982927 TEL: 011-79653873 EMAIL: <a href="mailto:radhika.arora21@gmail.com">radhika.arora21@gmail.com</a></p>

	THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER  <u>LETTER DATED 03.08.2022</u>		
HINDUSTAN PETROLEUM CORPORATION LIMITED  [LETTER DTD. 17.09.14]	SENIOR MANAGER,LEGAL NORTH ZONE	6 <sup>TH</sup> FLOOR, NORTH TOWER, SCOPE MINAR, DISTRICT CENTRE, LAXMI NAGAR,DELHI-110092	
HINDUSTAN INSECTICIDES LIMITED (HIL) [LETTER DT.28.12.2017]	MR.SANTOSH K.ROUT, ADVOCATE	CHAMBER NO. 175, BLOCK-2, LAWYERS CHAMBER BLOCK, DELHI HIGH COURT, NEW DLEHI-110003	PH:011-41005675 MOB: 9990432878 EMAIL: advskrout@yahoo.com
IN THE HIGH COURT OF DELHI AT NEW DELHI  <u>VIDE CIRCULAR NO. 167/LIT./MISC./2024</u>  <u>DATED 25.01.2024</u>	<u>NOMINATED COUNSEL BEFORE HON'BLE SUPREME COURT OF INDIA FOR HIGH COURT OF DELHI IN RESPECT OF CASES IN WHICH DELHI HIGH COURT IS IMPLEADED AS A PARTY UNDER RULE 1-A, 1-B OF CHAPTER 4-F(B), VOLUME V OF HIGH COURT RULES AND ORDERS</u>  1. MR. AMIT GUPTA  2. MR. GAUTAM NARAYAN  3. MR. K. PARAMESHWAR  4. MR. KANHAIYA SINGHAL	G-7, 1 <sup>ST</sup> FLOOR, MASJID MOTH, GREATER KAILASH-2, NEW DELHI-110048.  CHAMBER NO.21, LAWYERS CHAMBERS, SUPREME COURT OF INDIA, NEW DELHI  108, TOWER 12, SUPREME ENCLAVE, MAYUR VIHAR PHASE-I, DELHI-110091  D-143, LGF, LAJPAT NAGAR-I, NEW DELHI-110024	MOBILE: 9810273846, EMAIL: <a href="mailto:aguptalaw@gmail.com">aguptalaw@gmail.com</a>  MOBILE: 9811411735, EMAIL: <a href="mailto:g.narayanoffice@gmail.com">g.narayanoffice@gmail.com</a>  MOBILE: 9818113824, EMAIL: <a href="mailto:parameshwar@gmail.com">parameshwar@gmail.com</a>  MOBILE: 9212424765, EMAIL: <a href="mailto:adv.singhal@gmail.com">adv.singhal@gmail.com</a>

5. MS. KAVITA JHA	9 <sup>TH</sup> FLOOR, MOHAN DEV BUILDING, 13, TOLSTOY MARG, NEW DELHI-110001.	MOBILE: 9818174307, EMAIL: <a href="mailto:kavita@vaishlaw.com">kavita@vaishlaw.com</a>
6. MR. NEERAJ SHEKHAR	321, LAWYERS CHAMBER, C.K. DAPHTARY BLOCK, SUPREME COURT OF INDIA, NEW DELHI- 110001	MOBILE: 9312210391, EMAIL: <a href="mailto:shekharlawoffice@rediffmail.com">shekharlawoffice@rediffmail.com</a>
7. MR. ROMY CHACKO	48, SUPREME ENCLAVE, MAYUR VIHAR, PHASE-I, NEW DELHI-110091	MOBILE:9810125529 EMAIL: <a href="mailto:romychacko@rediffmail.com">romychacko@rediffmail.com</a>
8. MR. SOMANADRI GOUD KATAM	C-68, 1 <sup>ST</sup> FLOOR, NEETI BAGH, NEW DELHI-110049	MOBILE: 9958544778 EMAIL: <a href="mailto:somanadri@gmail.com">somanadri@gmail.com</a>
9. MR. SAMIR ALI KHAN	D/367, BASEMENT, DEFENCE COLONY, NEW DELHI-110024	MOBILE: 9899485511 EMAIL: <a href="mailto:saamiralikhan@gmail.com">saamiralikhan@gmail.com</a>
10. MR. ANKIT YADAV	A-7, 1 <sup>ST</sup> FLOOR, SECTOR-14, NOIDA-201301(UP)	MOBILE: 8574590040 EMAIL: <a href="mailto:ankit.yadav@law.nyu.edu">ankit.yadav@law.nyu.edu</a> <a href="mailto:office@ankityadav.org.in">office@ankityadav.org.in</a>
<u>NOMINATED COUNSEL FOR</u> <u>APPEARING BEFORE HON'BLE</u> <u>DELHI HIGH COURT ON</u> <u>BEHALF OF HIGH COURT OF</u> <u>DELHI IN RESPECT OF</u> <u>CASES IN WHICH HIGH</u> <u>COURT OF DELHI IS</u> <u>IMPLEADED AS A PARTY</u> <u>UNDER RULE 1-A, 1-B OF</u> <u>CHAPTER 4-F(B), VOLUME V</u> <u>OF HIGH COURT RULES AND</u> <u>ORDERS</u>		
1. MS. ANU BAGAI,	327, LAWYERS CHAMBERS,	MOBILE: 9810096764,

**VIDE CIRCULAR NO.  
180/LIT./MISC./2024**

**DATED 19.02.2024**

	DELHI HIGH COURT, NEW DELHI-110003.	EMAIL: <a href="mailto:anu@bagai.co.in">anu@bagai.co.in</a>
2. DR. AMIT GEORGE,	T-16, GREEN PARK EXTENSION, GREEN PARK, DELHI-110016.	MOBILE: 9910524364, EMAIL: <a href="mailto:amitgeorge@outlook.com">amitgeorge@outlook.com</a>
3. MR. ANKIT JAIN,	390, LAWYERS CHAMBER BLOCK-II, DELHI HIGH COURT, SHER SHAH ROAD, NEW DELHI- 110003.	MOBILE: 9810737362, EMAIL: <a href="mailto:chambersofankitjain@gmail.com">chambersofankitjain@gmail.com</a>
4. MR. ANURAG AHLUWALIA	A-46, LGF, DEFENCE COLONY, NEW DELHI-110024.	MOBILE: 9811418995, EMAIL: <a href="mailto:ahluwalia.office@gmail.com">ahluwalia.office@gmail.com</a>
5. MS. BEENASHAW N.SONI	238, LAWYERS CHAMBER, DELHI HIGH COURT, NEW DELHI- 110003.	MOBILE: 9810046611, EMAIL: <a href="mailto:beenashaw.lawoffice@gmail.com">beenashaw.lawoffice@gmail.com</a>
6. MR. GAUTAM NARAYAN,	CHAMBER NO. 21, LAWYERS CHAMBERS, SUPREME COURT OF INDIA, NEW DELHI.	MOBILE: 9811411735, EMAIL: <a href="mailto:g.narayanoffice@gmail.com">g.narayanoffice@gmail.com</a>
7. MR. GAURAV DHAMA,	D-111, FIRST LEVEL, DEFENCE COLONY, NEW DELHI- 110024.	MOBILE: 9811415751, EMAIL: <a href="mailto:gdhama@gmail.com">gdhama@gmail.com</a>
8. MR. KAPIL DUTTA,	431, LAWYERS CHAMBERS, DELHI HIGH COURT, NEW DELHI.	MOBILE: 9811135509, EMAIL: <a href="mailto:kapilduttamcd@gmail.com">kapilduttamcd@gmail.com</a>
9. MS. PADMA PRIYA,	A 355, LGF, DEFENCE COLONY, DELHI-110024.	MOBILE: 9910531145, EMAIL: <a href="mailto:gmpadma@gmail.com">gmpadma@gmail.com</a>
10. MR. RAJAT ANEJA,	C-60, L.G.F., JANGPURA EXTENSION, NEW DELHI- 110014.	PHONE: 011-43511991-94, EMAIL: <a href="mailto:raneja@anejaandaneja.com">raneja@anejaandaneja.com</a>
11. MS. RASHMI CHOPRA,	CHAMBER NO. 206, LAWYER'S CHAMBER, DELHI HIGH COURT, NEW DELHI-110003.	MOBILE: 9810311218, EMAIL: <a href="mailto:rashmichopra6897@gmail.com">rashmichopra6897@gmail.com</a>
12. MS.VIBHA MAHAJAN SETH,	1-E/2, JHANDEWALAN EXTENSION,	MOBILE: 9810702410,



	NEW DELHI-110055.	EMAIL: <a href="mailto:vibhsmj@yahoo.com.sg">vibhsmj@yahoo.com.sg</a>
13. MR. SHASHANK GARG,	S-367, BASEMENT, GREATER KAILASH PART-I, NEW DELHI-110048	MOBILE: 9811526671 9811326671 EMAIL: <a href="mailto:office@shashankgarg.net">office@shashankgarg.net</a> <a href="mailto:Office.shashankgarg@gmail.com">Office.shashankgarg@gmail.com</a>
14. MR. SIDDHARTH VENTAKESH SINGH THAKUR	D 25/E, SOUTH EXTENSION, PART-II NEW DELHI-110049	MOBILE: 9650032198 EMAIL: <a href="mailto:siddharththakur.legal@gmail.com">siddharththakur.legal@gmail.com</a>
15. MS. RADHIKA BISHWAJIT DUBEY	F-18, 3 <sup>RD</sup> FLOOR, GEETANJALI ENCLAVE, NEW DELHI-110017  C-9, LGF, DEFENCE COLONY, NEW DELHI-110024	MOBILE: 9810982927 EMAIL: <a href="mailto:radhika.arora21@gmail.com">radhika.arora21@gmail.com</a> <a href="mailto:Radhika.bishwajitdubey@bishwajitdubey.com">Radhika.bishwajitdubey@bishwajitdubey.com</a>
16. MS. GAYATRI BADHWAR PURI	111, LAWYERS CHAMBER BLOCK-I DELHI HIGH COURT, NEW DELHI	MOBILE: 9899901068 EMAIL: <a href="mailto:gayatripuriadv@gmail.com">gayatripuriadv@gmail.com</a>
17. MS. PREETI GUPTA	B-2/88, LOWER GROUND FLOOR, SAFDARJUNG ENCLAVE, NEW DELHI-110029	MOBILE: 9810249655 EMAIL: <a href="mailto:akcandp@gmail.com">akcandp@gmail.com</a>
18. MS. PRACHI VASHISHT	A-4, DEFENCE COLONY, NEW DELHI-110024	MOBILE: 9810240038 EMAIL: <a href="mailto:prachivashisht@gmail.com">prachivashisht@gmail.com</a>
19. MS. ADITI MOHAN	E-341, GREATER KAILASH-I, NEW DELHI-110048	MOBILE: 9871899882 EMAIL: <a href="mailto:adite.mohan@gmail.com">adite.mohan@gmail.com</a>
20. MS. RAAVI BIRBAL	313, LAWYERS CHAMBER, DELHI HIGH COURT, SHERSHAH ROAD, NEW DELHI	MOBILE: 9818024661 EMAIL: <a href="mailto:raavibirbal@gmail.com">raavibirbal@gmail.com</a>

		A-11, SOUTH EXTENSION, PART-II, NEW DELHI-110049	
	21. MR. VIBHOR GARG	C-291, DEFENCE COLONY, NEW DELHI-110024	MOBILE: 9811352998 EMAIL: <a href="mailto:vibhor@bavlegal.in">vibhor@bavlegal.in</a>
	22. MS. NIDHI RAMAN,	CHAMBER NO. 120, BLOCK-I, DELHI HIGH COURT, NEW DELHI-110003.	MOBILE: 9891088658, EMAIL: <a href="mailto:niddhiraman@gmail.com">niddhiraman@gmail.com</a>
	23. MS. PRIYAM MEHTA,	C-111, LGF, DEFENCE COLONY, NEW DELHI-110024.	MOBILE: 9953032272, EMAIL: <a href="mailto:priyammehta.adv@gmail.com">priyammehta.adv@gmail.com</a>
	24. MS. SHUBHAM MAHAJAN	H-443, UDAI NIKETAN, NARAINA VIHAR, NEW DELHI-28	MOBILE: 9711679754 EMAIL: <a href="mailto:shubhammahajan25@gmail.com">shubhammahajan25@gmail.com</a>
	25. MR. PRITISH SABHARWAL	311, LAWYERS CHAMBERS-III, DELHI HIGH COURT, NEW DELHI-110003	MOBILE: 9871878690 EMAIL: <a href="mailto:pritishsabarwall1@gmail.com">pritishsabarwall1@gmail.com</a>
	26. MS. SHREYA SAXENA	FLAT NO. 401, TYPE-V, RESIDENTIAL BLOCK, KARKARDOOMA COURTS, DELHI-110032	MOBILE: 9821277609 EMAIL: <a href="mailto:shreyasaxena0802@gmail.com">shreyasaxena0802@gmail.com</a>
	27. MR. AMER VAID	C-539, GROUND FLOOR, DEFENCE COLONY, NEW DELHI-110024	MOBILE: 9818239395 EMAIL: <a href="mailto:amervaid@gmail.com">amervaid@gmail.com</a>
	28. MR. SHOHIT CHAUDHRY	A-19, LGF, JANGPURA EXTN. NEW DELHI-110014	MOBILE: 9999091964 EMAIL: <a href="mailto:shohit@shohit.com">shohit@shohit.com</a>
	29. MR. HIREIN SHARMA	394, LAWYERS CHAMBERS, BLOCK II, DELHI HIGH COURT, SHER SHAH ROAD NEW DELHI-110003	MOBILE: 9811367166 EMAIL: <a href="mailto:hireinsharmaadvocate@gmail.com">hireinsharmaadvocate@gmail.com</a>
HARDAYAL MUNICIPAL PUBLIC LIBRARY	MR. SUDHIR GUPTA	CHAMBER NO. 486, EASTERN WING, DISTRICT COURT, TIS HAZARI DELHI-110054	PH.23922210,9313885241
HARDAYAL MUNICIPAL HERITAGE	MR. TUSHAR SANNU DAHIYA,	SIDDHARTH ENCLAVE, ASHRAM,	EMAIL:

<p>PUBLIC LIBRARY GANDHI GROUND, CHANDNI CHOWK, DELHI-110006</p>	<p>ADVOCATE NOMINATED COUNSEL</p> <p>LETTER DATED 01.03.2024</p>	<p>NEW DELHI-110014</p>	<p><a href="mailto:ADV.TUSHARSANNU@GMAIL.COM">ADV.TUSHARSANNU@GMAIL.COM</a> MOBILE: +91 9911991166</p>
<p>HAJ COMMITTEE OF INDIA</p>	<p>MR. KHALID ARSHAD, ADVOCATE</p>	<p>K-36, MASJID KHALILULLAH, FLAT NO. 3A, 3RD FLOOR, BATLA HOUSE, JAMIA NAGAR, OKHLA, DELHI-110025</p>	<p>MOB.:9891378719 Email: <a href="mailto:khalidarshad1@gmail.com">khalidarshad1@gmail.com</a></p>
<p>HARIDWAR ROORKEE DEVELOPMENT AUTHORITY, HARIDWAR</p>	<p>MR. ANKUR KHANDELWAL, ADVOCATE PANEL ADVOCATE</p> <p>LETTER DATED 04.11.2023</p>	<p>P2A-61, DLF PRINCETON ESTATE, DLF PHASE-5, SECTOR-53 COURSE GOLF COURSE, GURGAON-122003</p>	
<p>HEADQUARTERS DELHI AREA REGIMENTAL &amp; OTHER AFFILIATED INSTITUTES [LETTER DTD. 24.09.2016]</p> <p><u>DETAILS ARE AS UNDER:</u> 1.ARMYPUBLIC SCHOOL(APS), DHAULA KUAN 2.ARMYPUBLIC SCHOOL(APS), DELHI CANTT. 3.DELHI AREA PRIMARY SCHOOL (DAPS), DELHI CANTT 4.TAURUS DELHI AREA PRIMARY SCHOOL(TDAPS), DELHI CANTT 5.ARMYPUBLIC COLLEGE OF MEDICAL SCIENCES(ACMS),DELHI CANTT 6.ARMYPUBLIC INSTITUTE OF EDUCATION(AIE), GREATER NOIDA 7.ARMYPUBLIC INSTITUTE OF MANAGEMENT TRAINING(AIMT), GREATER NOIDA 8.ARMYPUBLIC ENVIRONMENTAL PARK AND TRAINING AREA(AEPTA), DELHI CANTT 9.TAURUS CSD CANTEEN, DELHI</p>	<p>1. COL.R. BALASUBRAMANIAM, VSM(RETD.) (STANDING COUNSEL W.E.F. 01.10.2016)</p> <p>-----</p> <p>2.MR. ANKUR CHHIBBER (STANDING COUNSEL W.E.F. 01.10.2016)</p>	<p>116, LAWYERS CHAMBERS, CK DAPHTARY BLOCK, SUPREME COURT OF INDIA, BHAGWAN DASS ROAD, NEW DELHI-110001</p> <p>-----</p> <p>OFFICE AT: B-5/95, SAFDARJUNG ENCLAVE, NEW DELHI-110029</p>	

<p>CANTT</p> <p>10.TAURUS OFFICERS' HOSTEL (TOH),DELHI CANTT</p> <p>11.TAURUS ARMY BOYS HOSTEL (TABH), DELHI CANTT</p> <p>12.ALBERT EKKA INSTITUTE (AEI), DELHI CANTT</p> <p>13.AWWA ASHA SCHOOL, DELHI CANTT</p> <p>14.TAURUS OFFICERS' INSTITUTE (TOI), DELHI CANTT</p> <p>15.EX SERVICEMEN CSD CANTEEN, NOIDA</p> <p>16.AASTHA COUNSELLING CENTRE &amp; SUJOK HEEALING CENTRE AT ARJAN VIHAR, DELHI CANTT.</p> <p>17.TAURUS SPORTS COMPLEX (HARBHAKSH STADIUM), DELHI CANTT</p> <p>18.DELHI AREA OFFICERS' MESS</p>			
<p>HEMWATI NANDAN BAHUGUNA GARHWAL UNIVERSITY, SRINAGAR(GARHWAL), UTTRANCHAL-246174</p>	<p>M/S LEGALERIA LAW OFFICES THROUGH ITS MANAGING PARTNER MR. ASHISH KUMAR PANDEY</p>	<p>OFFICE ADDRESS: LEGALERIA LAW OFFICES 905, VIJAYA BUILDING, BARAKHAMB ROAD, NEW DELHI-110001</p> <p>CHAMBER ADDRESS: 60, LAWYERS CHAMBER, SUPREME COURT OF INDIA, NEW DELHI-110201</p>	<p><a href="tel:011-23384004">TEL:011-23384004</a> MOBILE: +91 9873890442</p>
<p>HDFC BANK (LETTER DTD. 10.04.2017)</p> <p>(LETTER DT. 18.01.2019)</p>	<p>MR. RAJAT KATYAL</p> <p><u>NOMINATED COUNSEL:-</u></p> <p>1.MR. SANJAY GUPTA,ADV [W.E.F.01.02.2019]</p> <p>2.MR. ATEEV MATHUR, ADV [W.E.F.01.02.2019]</p>	<p>R-291 A, BASEMENT, GREATER KAILASH, PART-I, NEW DELHI-110048</p> <p>M/S. SNG &amp; PARTNERS, ADVOCATES, CHAMBER NO. 15, DELHI HIGH COURT, SHER SHAH ROAD, NEW DELHI/</p> <p>R-26,SOUTH EXTENSION,PART-II, NEW DELHI 110049</p>	<p>MOB.: 9811250543 PH.: 011 26211488</p> <p>MOB:9811152920 9811800816 TEL:011-46175500</p> <p>EMAIL: <a href="mailto:sanjay_gupta@sngpartner.s.in">sanjay_gupta@sngpartner.s.in</a> <a href="mailto:Ateev_mathur@sngpartner.s.in">Ateev_mathur@sngpartner.s.in</a></p>

HDFC CREDILA FINANCIAL SERVICES PVT. LTD.	MR. RISHABH SAHU, ADVOCATE	OFFICE: 165-SUPREME ENCLAVE, MAYUR VIHAR, PHASE-1, NEW DELHI-110091	
HDB FINANCIAL SERVICES LIMITED	MR. GAURAV SRIVASTAVA, ADVOCATE STANDING COUNSEL LETTER DATED 05.07.2023	OFFICE: S-262, GROUND FLOOR, GREATER KAILASH-I, DELHI	TEL: 9910510790 EMAIL: <a href="mailto:srivastava.law@gmail.com">srivastava.law@gmail.com</a>
HINDUJA LEYLAND FINANCE	GARG & ASSOCIATES	No. RU-62, 1ST FLOOR, NEAR POWER HOUSE, PITAMPURA, NEW DELHI-110034	MOB: 9811252038/9868552038 EMAIL: <a href="mailto:advocatersgarg@gmail.com">advocatersgarg@gmail.com</a>
HIGH COURT OF SIKKIM, GANGTOK	MRS. ENAKSHI MUKHOPADHYAY SIDDHANTA, ADVOCATE "STANDING COUNSEL W.E.F. 01ST OF JULY, 2023" "LETTER DATED 12.05.2023"	OFFICE: 133, LAWYERS" CHAMBERS, SUPREME COURT OF INDIA, NEW DELHI-110 001	TELE: 011-23383770 MOBILE: +919643557977 EMAIL: <a href="mailto:siddhantaenakshi@gmail.com">siddhantaenakshi@gmail.com</a>
HOUSING DEVELOPMENT FINANCE CORPORATION LTD. (HDFC LIMITED)	MR. RISHABH SAHU, ADV NOMINATED COUNSEL "LETTER DATED: 02.02.2021"	ADDRESS: CHAMBER NO. 304, LAWYERS CHAMBER, DELHI HIGH COURT, SHER SHAH ROAD, NEW DELHI  SECOND ADDRESS: 96, LAWYERS CHAMBER, SUPREME COURT OF INDIA NEW DELHI-110001	EMAIL: <a href="mailto:rishabh@sahulegal.com">rishabh@sahulegal.com</a>  MOBILE: 9910055066 LANDLINE: 011-23382830
IDFC FIRST BANK LIMITED OFFICE: KRM TOWER, 7 <sup>TH</sup> FLOOR, No. 1, HARRINGTON ROAD, CHENNAI, TAMILNADU-600031	MR. SANJEEV SINGH & ASSOCIATES, ADVOCATE NOMINATED COUNSEL	B-13, LOWER GROUND FLOOR CHIRAG ENCLAVE NEW DELHI-110048	PHONE NO. 011-41721591, 011-471721592 EMAIL: <a href="mailto:ssalawfirm@ssalawfirm.i">ssalawfirm@ssalawfirm.i</a>

	LETTER DATED 08.12.2021		<u>n</u>
<b><u>INSURANCE COMPANIES</u></b>	1. MS. ANJALI BANSAL ----- 2. MR. SAMEER NANDWANI, ADVOCATE NANDWANI & ASSOCIATES	26, NAVJIVAN VIHAR, NEW DELHI-110017 ----- CHAMBER No. 405, BLOCK-III HIGH COURT OF DELHI, NEW DELHI-110003  OFF.: G-30, JANGPURA EXTENSION NEAR EROS CINEMA, NEW DELHI-14	MOB.9911555337 ----- PH.:23381874  Ph.:24318802/43575496 MOB: 9810528802
i)TATA AIG GENERAL INSURANCE CO. LTD			
ii)RELIANCE GENERAL INSURANCE CO. LTD	MR. SAMEER NANDWANI  ----- - (LETTER DTD. 23.05.2017)  (TO ISSUE THE NOTICE/SUMMONS)	CHAMBER NO. 405, CHAMBER BLOCK-III DELHI HIGH COURT NEW DELHI & D-28, JANGPURA EXTENSION NEW DELHI-110014  ----- REGIONAL OFFICE:  RELIANCE GENERAL INSURANCE CO. LTD. 2 <sup>ND</sup> FLOOR, D-160/2, BEHIND HONDA COURTESY OKHLA INDUSTRIAL AREA, PHASE-I NEW DELHI-110020  CORPORATE OFFICE:  RELIANCE GENERAL INSURANCE CO. LTD. CHINTAMANI AVENUE, 4 <sup>TH</sup> FLOOR, NEXT TO VIRWANI INDUSTRIAL ESTATE, OPP. WESTERN EXPRESS HIGHWAY,	PH. 011-24323282-84 MOB.9810528802  -----

		GOREGAON EAST, MUMBAI-400063	
iii) BAJAJ ALLIANZ GENERAL INS. CO. LTD LETTER DTD. 04.02.2011	MS. RAMEEZA HAKEEM	12C, SAGAR APARTMENTS 6, TILAK MARG, NEW DELHI -1	PH. 011-44299900 FAX- 011-44299988 email: <a href="mailto:rameeza@lawassociates.in">rameeza@lawassociates.in</a>
iv) IFFCO-TOKIO GENERAL INSURANCE CO. LTD.	1. MS.SHANTHA DEVI RAMAN  -----  2. MR. PANKAJ SETH	360,SECTOR-15A NOIDA-201301  -----  OFF: P-20, SOUTH EXTENSION, PART-II,NEW DELHI - 110049  CHAMBER : 222, CIVIL SIDE, TIS HAZARI COURT, NEW DELHI-110054	PH.0120-2513038 MOB. 9868101409 E-MAIL. <a href="mailto:rsramanr@yahoo.com">rsramanr@yahoo.com</a>  -----  EMAIL: <a href="mailto:sethpankaj74@gmail.com">sethpankaj74@gmail.com</a>  TELEFAX : 91-11- 26259116 MOBILE : 9811213768 RES.: 26273418,40533693
v) CHOLAMANDALAM GENERAL INSURANCE CO. LTD. & ICICI LOMBARD GENERAL INSURANCE CO. LTD.	MS. SUMAN BAGGA	220,LAWYERS CHAMBER,BLOCK-I DELHI HIGH COURT NEW DELHI & C-54,GROUND FLOOR MALVIYA NAGAR NEW DELHI	MOB.9810167439
vi) NATIONAL INSURANCE CO. LTD.  [FOR DELHI REGIONAL OFFICE-I,II & II]	MR. PANKAJ SETH "NOMINATED COUNSEL"	CHAMBER No. 222, CIVIL SIDE, TIS HAZARI COURT, NEW DELHI-54 OFF.: P-20, SOUTH EXTN. PART-II NEW DELHI-49 : 3017, NEEL KANTH, SIR SYYAD AHMED ROAD, DARYA GANJ, NEW DELHI-110002	MOB: NO. 9811213768  E-Mail: <a href="mailto:sethpankaj74@gmail.com">sethpankaj74@gmail.com</a>

vii)ORIENTAL INSURANCE CO. LTD.	1. MR. VISHNU MEHRA  ----- 2. MR. PRADEEP GAUR (Letter dt. 20.08.2015)	246-A, LAWYERS CHAMBERS DELHI HIGH COURT NEW DELHI  OFFICE: C-3/166, SECTOR:36, NOIDA-201303  ----- OFFICE: D-85, PREET VIHAR,DELHI-110092  CHAMBER: NO. 322, PATIALA HOUSE COURTS,NEW DELHI-110001	FAX : 95120-2576125 & 95120-25770599  ----- PH: 011-32082849 MOB: 9871980203, 9810081811
viii) UNITED INDIA INSURANCE CO. LTD.	M/S CHANDRA & CHANDRA	222, LAWYERS CHAMBERS, DELHI HIGH COURT, NEW DELHI-110 003	
ix)UNITED INDIA INSURANCE CO. LTD.	MR. PANKAJ SETH, ADV	OFFICE: P-2, SOUTH EXTN., PART-II, NEW DELHI-110049	MOBILE: 9811213768 PH: 26259116(OFFICE) EMAIL: <a href="mailto:sethpankaj74@gmail.com">sethpankaj74@gmail.com</a>
x] NEW INDIA ASSURANCE CO. LTD.	M/S CHANDRA & CHANDRA  ----- MR. KANWAL CHAUDHARY  ----- MR. PANKAJ SETH, ADVOCATE	222, LAWYERS CHAMBERS DELHI HIGH COURT NEW DELHI-110 003  ----- OFF.ADD.:EA-413,MAYA ENCLAVE, NEW DELHI-110064.  ----- OFF.: P-20, SOUTH EXTENSION PART-II, NEW DELHI-110049 : 3017, NEEL KANTH, SIR SYAD AHMED ROAD, DARYA GANJ, NEW DELHI-110002 : CHAMBER NO. 222, CIVIL SIDE,	----- PHONE: 25132963 MOB:- 9810050567 email:- <a href="mailto:kanwalchaudhary@indiatimes.com">kanwalchaudhary@indiatimes.com</a> <a href="mailto:kanwalchaudhary@gmail.com">kanwalchaudhary@gmail.com</a> ----- PHONE: OFF. 26259116, RES.26273418,40533693, TELEFAX:91-11-26259116 EMAIL: <a href="mailto:sethpankaj74@gmail.com">sethpankaj74@gmail.com</a>



<p>(LETTER DT. 25.02.2017)</p>	<p>-----  M/s SARIN &amp; SARIN CO.  ADVOCATES &amp; SOLICITORS)  [PANEL COUNSEL/FIRM]  -----  -  Mr. JPN SHAHI, ADVOCATE</p>	<p>TIS HAZARI COURT, DELHI-110054  -----  131, NEW LAWYERS CHAMBER,  SUPREME COURT OF INDIA,  BHAGWAN DAS ROAD,    NEW DELHI-110001  -----  F-86, 2<sup>nd</sup> Floor, VIKAS PURI, NEW  DELHI-110018</p>	<p>-----  PH.: 9910160045    -----  PH.: 28535913  MOB.: 9811148998    e-MAIL:  <a href="mailto:advjpnshahi@gmail.com">advjpnshahi@gmail.com</a></p>
<p>xi]SHRIRAM GENERAL INSURANCE  COMPANY LTD.</p>	<p>MR. PANKAJ SETH</p>	<p>OFF: P-20, SOUTH EXTENSION,  PART-II, NEW DELHI - 110049    CHAMBER : 222,CIVIL SIDE,  TIS HAZARI COURT,  NEW DELHI-110054</p>	<p>EMAIL:  <a href="mailto:sethpankaj74@gmail.com">sethpankaj74@gmail.com</a>    TELEFAX: 91-11-26259116  MOBILE: 9811213768  RES.:26273418,40533693</p>
<p>xii]BHARTI AXA GENERAL  INSURANCE COMPANY LTD.</p>	<p>MR. PANKAJ SETH</p>	<p>OFF: P-20, SOUTH EXTENSION,  PART-II,NEW DELHI - 110049    CHAMBER : 222, CIVIL SIDE,  TIS HAZARI COURT,  NEW DELHI-110054</p>	<p>EMAIL:  <a href="mailto:sethpankaj74@gmail.com">sethpankaj74@gmail.com</a>    TELEFAX : 91-11-  26259116  MOBILE : 9811213768  RES.:  26273418,40533693  111111</p>
<p>xiii] FUTURE GENERALI INDIA  INSURANCE CO. LTD.    LETTER DATED 19.07.2012</p>	<p>MS. SHANTHA DEVI RAMAN</p>	<p>360, SECTOR-15A,  NOIDA-201301 (U.P.)</p>	<p>PH.: 09868101409</p>

<p>xiv] HDFC ERGO GENERAL INSURANCE COMPANY LIMITED.</p>	<p>MR. K.L. NANDWANI</p>	<p>CHAMBER NO. 405, BLOCK-III, HIGH COURT OF DELHI, SHER SHAH MARG, NEW DELHI.</p> <p>G-30, JANGPURA EXTENSION, NEAR EROS CINEMA, NEW DELHI-110014</p>	<p>PH: +91-11-23381874</p> <p>PH: 011-24318802, PH: +91-11-43575496 MOB: 09810069851 Email: <a href="mailto:apexlaw@hotmail.com">apexlaw@hotmail.com</a></p>
	<p>MR. SAMEER NANDWANI, ADVOCATE NOMINATED/STANDING COUNSEL</p> <p>LETTER DATED 08.12.2021</p>	<p>CHAMBER NO. 405, BLOCK-III DELHI HIGH COURT, NEW DELHI-110003 OFFICE ADDRESS: G-30, JANGPURA EXTENSION, NEW DELHI-14</p>	<p>OFFICE NO. 43575496, 79693986 MOBILE: 9810528802 9810069851 EMAIL: <a href="mailto:sameerno2@hotmail.com">sameerno2@hotmail.com</a></p>
<p>XV] L&amp;T GENERAL INSURANCE CO LTD.</p> <p>LETTER RECEIVED ON 16.12.2015</p>	<p>MR. RAJEEV M ROY</p>		
<p>XVI] SBI GENERAL INSURANCE CO LTD.</p> <p>LETTER DT. 15.01.2018</p>	<p>MR. SAMEER NANDWANI, ADVOCATE (STANDING COUNSEL)</p>	<p>CHAMBER NO.405, BLOCK-III, DELHI HIGH COURT, NEW DELHI-1. OFFICE ADD: G-30, JANGPURA EXTENSION, NEW DELHI-14</p>	<p>PH: 43575496, 40199322 MOB: 9810528802 EMAIL: <a href="mailto:sameerno2@hotmail.com">sameerno2@hotmail.com</a></p>
<p>BAJAJ ALLIANZ LIFE INSURANCE COMPANY LIMITED</p>	<p>MR. ABHISHEK NANDA, ADVOCATE STANDING COUNSEL</p> <p>FOR A PERIOD FROM 10.10.2023 TO 09.10.2026 VIDE LETTER DATED 02.11.2023</p>	<p>OFFICE: N-BLOCK, 1<sup>ST</sup> FLOOR, BOMBAY LIFE BUILDING, MIDDLE CIRCLE, CANNAUGHT PLACE, NEW DELHI-110001</p>	<p>PHONE: +91 9971613570 EMAIL: <a href="mailto:abhisheknanda_lawyer@yahoo.co.in">abhisheknanda_lawyer@yahoo.co.in</a></p>
<p>NATIONAL INSTITUTE OF FASHION TECHNOLOGY [NIFT]</p>	<p>MR. KRISHNA BHUSHAN UPADHYAY (K.B. UPADHYAY)</p>	<p>CHAMBER: 323, M.C. SETALVAD CHAMBERS, SUPREME COURT OF INDIA, BHAGWAN DASS ROAD, NEW DELHI-110001 RESIDENCE:</p>	<p>PH: 23070061 (CHAMBER) PH: 65476220 (RES) MOB: 09810655095 E-mail: <a href="mailto:krishnab_upadhyay@yahoo.co.in">krishnab_upadhyay@yahoo.co.in</a></p>

	<p>-----</p> <p>MR. SWETANK SHANTANU &amp; MR. PRATAP SHANKAR</p> <p>[EMPANELLED-LEGAL RETAINER wef 14.10.2013] [AUTHORISED TO ACCEPT NOTICES &amp; SERVICE]</p>	<p>H-22,III FLOOR, GARHWALI MOHALLA LAXMI NAGAR, DELHI-110092</p> <p>-----</p> <p>'LEGAL CONSULTUS', 444, LOWER GROUND FLOOR, MATHURA ROAD, JANGPURA, NEW DELHI-110014</p>	
<p>NATIONAL COUNCIL FOR EDUCATION</p> <p>(LETTER DATED 16.11.2016)</p>	<p>M/S SIKRI &amp; CO.ADVOCATES</p>	<p>CHAMBER NO.229 DELHI HIGH COURT NEW DELHI-110 003</p> <p>C-147, EAST OF KAILASH, NEW DELHI-110 065</p>	
	<p>MR. ARJUN HARKAULI, "STANDING COUNSEL"</p>	<p>CHAMBER NO. 273, LAWYERS CHAMBER, OLD BLOCK, DELHI HIGH COURT.</p>	<p>MOB: 09818072418</p>
	<p>MS. MONIKA ARORA "STANDING COUNSEL"</p>		
	<p>-----</p> <p>-</p> <p>MR. RAGHVENDER PANDEY "ADDITIONAL STANDING COUNSEL"</p>		
	<p>MR. NEERAJ CHAUDHARI,ADV "STANDING COUNSEL"</p>	<p>OFFICE- C-362, LGF, DEFENCE COLONY, NEW DELHI-110024</p>	<p>PH: 91-11-24334362</p>

	(LETTER DATED 21.09.2020)		
INDIAN OIL CORPORATION (CORPORATE OFFICE),  REFINERIES & PIPELINES DIVISIONS  ----- INDIAN OIL CORPORATION LTD. {MARKETING DIVISION}	M/S KAURA & CO.  ----- MR. M.M. KALRA  ----- JAGAT ARORA & ASSOCIATES SOLICITORS & ADVOCATES  ----- RAJIV SHUKLA, ADV (NOMINATED COUNSEL)  (LETTER DATED 05.03.2018)	CHAMBER 345, DELHI HIGH COURT, NEW DELHI  236-239, TRIBHUVAN COMPLEX MATHURA ROAD, ISHWAR NAGAR, NEW DELHI-110065  ----- B-124, MANU APARTMENTS, LAWYERS COOPERATIVE GROUP HOUSING SOCIETY 6, MAYUR VIHAR, PHASE-I DELHI  ----- CHAMBER NO. 143, DELHI HIGH COURT, DELHI CHAMBER NO. 488 (CIVIL SIDE), TIS HAZARI COURT, DELHI RES.-CUM-OFF: "NAWAL KUNJ", HOUSE NO. 132, SECTOR 15-A, NOIDA-201301  ----- JUSTITIA LAW OFFICES, SUITE NO. 6, FIRST FLOOR, EAST NIZAMUDDIN MARKET, NEW DELHI-110013	PHONE: 2338 1487 011-26322240-44  PHONE: 2332 7461, 2335 5412, 2331 1692  ----- PHONE 55265342(O), 22754791(R) MOBILE: 9810135477, EMAIL: <a href="mailto:manmohankalra@hotmail.com">manmohankalra@hotmail.com</a>  ----- PHONE: 23386433  PHONE: 23991607  PHONE: 95120-2511628, 95120-2512158,  TELEFAX: 95120-2513216 E-mail: <a href="mailto:rajat132noida@yahoo.co.in">rajat132noida@yahoo.co.in</a> <a href="mailto:jagatarora@airtelbroadband.in">jagatarora@airtelbroadband.in</a>  ----- PH:011-41715555 MOB: 9810110572 EMAIL: <a href="mailto:shuklaw@gmail.com">shuklaw@gmail.com</a> <a href="mailto:admin@justitialaw.com">admin@justitialaw.com</a>
	"LETTER DATED 22.10.2020"		

INDRAPRASTHA POWER GENERATION CO. LTD.	MR. JASHAN PREET SINGH BRAR	CHAMBER NO. 463, LAWYERS CHAMBERS, HIGH COURT OF DELHI  C-61, BASEMENT, LAJPAT NAGAR-1, NEW DELHI- 110 0024	
INDIAN AIRLINES CORPORATION LIMITED	M/S SURI AND COMPANY  ----- M/S BHASIN & CO.  ----- M/S NATH & ASSOC.	12, GOLF APARTMENTS, SUJAN SINGH PARK, NEW DELHI - 110 003  ----- 10TH FLOOR, 10, HAILEY ROAD, N. DELHI 110001  ----- 238/1 KAILASH HILLS	PHONES: 2464 6776 AND 2464 6886 MOBILE: 9810629210, MR VINAY SHAILENDRA, ADVOCATE) ----- PH. 23315024,23322601,23326 968  ----- PH. 26911129,26835929
INDIAN BANKS' ASSOCIATION	THE CHIEF EXECUTIVE INDIAN BANKS' ASSOCIATION	THE CHIEF EXECUTIVE INDIAN BANKS' ASSOCIATION, 6 <sup>TH</sup> FLOOR, WORLD TRADE CENTRE, CENTRE 1 BUILDING, CUFFE PARADE, MUMBAI-400005	PHONE NO.: 022-22174040 FAX:- 022-22184222 EMAIL:- <a href="mailto:ce@iba.org.in">ce@iba.org.in</a>
INDIAN OVERSEAS BANK	SH. KRISHAN KUMAR, ADVOCATE "STANDING COUNSEL"  "LETTER DATED 08.01.2021"  MR. CHANDRA PRAKASH, ADV STANDING COUNSEL  LETTER DATED 04.01.2024	B-233, LGF, GREATER KAILASH-I, NEW DELHI-110048  20 A LAWYERS CHAMBERS SUPREME COURT OF INDIA NEW DELHI-110001	TEL:- 011-41014410  MOBILE: 9910577700 9990577700  EMAIL:- <a href="mailto:krishenkumar@gmail.com">krishenkumar@gmail.com</a>  PHONE:23385275,23381727 23386914 FAX: 23385245 MOBILE: 9810834624 EMAIL: <a href="mailto:cpadv79@gmail.com">cpadv79@gmail.com</a>
INDIA TRADE PROMOTION COUNCIL	M/S SIKRI & CO.	229, LAWYERS CHAMBERS, DELHI HIGH COURT, NEW DELHI.	

<p>INDRAPRASTHA GAS LIMITED (A JOINT VENTURE OF GAIL, BPCL &amp; GOVT. OF NCT OF DELHI)</p>	<p>MRS. PURNIMA MAHESHWARI, ADVOCATE NOMINATED/STANDING COUNSEL</p> <p>LETTER DATED 18.08.2023</p>	<p>CHAMBER ADDRESS: CHAMBER NO. 205, LAWYERS' CHAMBERS, BLOCK-1, DELHI HIGH COURT, NEW DELHI-110003</p> <p>OFFICE ADDRESS: 111, JOR BAGH, NEW DELHI-110003</p>	<p>MOBILE: 9810153018, EMAIL: <a href="mailto:advpurnima111@gmail.com">advpurnima111@gmail.com</a></p>
<p>INDIAN COUNCIL OF FORESTRY RESEARCH AND EDUCATION</p>	<p>1. MR. H.K. TOLANI</p> <p>-----</p> <p>2. MR. SANJAY KATYAL</p>	<p>LAWYER'S CHAMBER NO. 662, WESTERN WING, TIS HAZARI COURT, DELHI- 110054.</p> <p>RES: 81-C, FIRST FLOOR, GAUTAM NAGAR, NEW DELHI-110049</p> <p>-----</p> <p>461, LAWYERS CHAMBERS, DELHI HIGH COURT, SHER SHAH ROAD, NEW DELHI-110003</p> <p>RES.-CUM-OFFICE A-53,ASHOK VIHAR,PHASE-III DELHI-110052</p>	<p>PHONE NO. 9868166350 EMAIL:<a href="mailto:advocate_hk@yahoo.com">advocate_hk@yahoo.com</a></p> <p>-----</p> <p>TEL.NO.23381256</p> <p>TEL.27303553, 27302553 FAX 011-27303553 MOB. 9350023553 E-MAIL <a href="mailto:sskatyal@yahoo.com">sskatyal@yahoo.com</a></p>
<p>INDIAN COUNCIL OF SOCIAL SCIENCE RESEARCH (MINISTRY OF HUMAN RESOURCE</p>	<p>MR. AMITESH KUMAR</p>	<p>196, SIMANT VIHAR, SECTOR- 14,KAUSHAMBI, GHAZIABAD- 201010,UTTAR PRADESH</p>	<p>Mob.No. : 9811034115 PH. NO. 0120- 4901439/2770879</p>

DEVELOPMENT)			EMAIL: <a href="mailto:amiteshkumar74@gmail.com">amiteshkumar74@gmail.com</a>
INDIAN COUNCIL OF MEDICAL RESEARCH	MR. R.N.SINGH [LEGAL ADVISOR ON PENAL]	CHAMBER NO. 540-541 LAWYERS CHAMBER, PATIALA HOUSE COURT, NEW DELHI-1	
INDIAN COUNCIL OF AGRICULTURAL RESEARCH	MR. V. SENTHIL KUMAR, ADVOCATE  EMPANELMENT AS ADVOCATE ON THE PANEL OF ADVOCATES FOR A PERIOD OF TWO YEARS FROM 01.12.2022 TO 30.11.2024 VIDE LETTER DATED 09.11.2022  LETTER DATED 27.01.2023	18, LAWYERS CHAMBER SUPREME COURT OF INDIA NEW DELHI	MOBILE: 8130416389 9868375873  EMAIL: <a href="mailto:senthiljuris@gmail.com">senthiljuris@gmail.com</a>
INDIA INFRASTRUCTURE FINANCE COMPANY LIMITED(IIFCL) LETTER DATED:- 25.06.2019	MR. SIDHARTH BARUA, ADV, STANDING COUNSEL	C1/39, FIRST FLOOR, SAFDARJUNG DEVELOPMENT AREA, NEW DELHI- 110016	MOB:- 9899040660 EMAIL:- <a href="mailto:sidbarua@gmail.com">sidbarua@gmail.com</a>
NATIONAL WATER DEVELOPMENT AGENCY LETTER DT. 18.01.2018	MR. NARESH KAUSHIK (STANDING COUNSEL)	703, 7 <sup>TH</sup> FLOOR, NILGIRI APARTMENT,9, BARAKHAMBA ROAD, NEW DELHI-110001	
ICICI BANK  [LETTER DTD.26.06.2014]	MR. PUNIT K. BHALLA [NOMINATED COUNSEL]	C-154, CL JOSEPH BLOCK, TIS HAZARI COURT, DELHI-110054 <u>OFFICE ADDRESS:</u> BHALLA & BHALLA(LAW OFFICES), G.F.-1, GOPALA TOWER, 25, RAJENDRA PLACE, NEW DELHI-110008	MOB:- 9810080772 9625877406 9818280772  EMAIL: <a href="mailto:punitbhalla@gmail.com">punitbhalla@gmail.com</a> <a href="mailto:punitbhalla@aol.com">punitbhalla@aol.com</a>
	PAREKH & CO. (MR. SAMEER PAREKH, ADVOCATE) ADVOCATE ON RECORD  LETTER DATED 02.11.2023	PAREKH CHAMBERS 30, SCHOOL LANE, BENGALI MARKET, NEW DELHI-110 001, INDIA	TEL: 41526601, 23311282 FAX: 23311951, 23318315 EMAIL: <a href="mailto:parekhco@parekhco.com">parekhco@parekhco.com</a>
INDRAPRASTHA INSTITUTE OF INFORMATION TECHNOLOGY DELHI (A State University)	MR. ARJUN MITRA	109, 2 <sup>nd</sup> FLOOR, SUNDER NAGAR, NEW DELHI-110003	MOBILE: +91 9810412737  EMAIL:

established by Government of NCT of Delhi) (LETTER DATED 27.08.2021)			<a href="mailto:ajmitra@gmail.com">ajmitra@gmail.com</a>
IFCI FACTORS LIMITED	MR. ANUPAM SRIVASTAVA,ADV	THE CHAMBERS OF LAW,D-26, SOUTH EXTENSION PART-II, NEW DELHI-110049	TEL:011-41656144 011-41613200,46040800 MOB: 9811032151 EMAIL: <a href="mailto:anupam@tcl-india.net">anupam@tcl-india.net</a>
IFCI LIMITED (LETTER DT. 15.05.2018)	MR. NITIN DAHIYA, ADVOCATE	CHAMBER No.389, BLOCK-II, DELHI HIGH COURT DELHI  ALSO AT: R-540 LOWER GROUND FLOOR NEW RAJENDRA NAGAR, NEW DELHI-110060	MOB:+91-9899777772 TEL:011-49059105  EMAIL:nitindahiyaa@gmail.com
	MR. R.P. AGRAWAL,ADVOCATE (LETTER DT. 20.08.2019)	R.P. AGRAWAL & CO., ADVOCATES C-43,LGF, JANGPURA EXT., NEW DELHI-110014	PHONE: 011-41823688/99 MOB: 9312236537 EMAIL: office@rpalaw.org
IRCON INTERNATIONAL LIMITED (LETTER DTD. 17.11.2015)		LETTER DATED: 07.06.2019 COMMUNICATION ADDRESS: IRCON INTERNATIONAL LIMITED LEGAL DEPARTMENT, 1 <sup>ST</sup> FLOOR, C-4 DISTRICT CENTRE, SAKET, NEW DELHI-110017	
IDBI BANK	<u>STANDING COUNSEL:</u> MR. SIDHARTHA BARUA,ADV  [Letter dt. 26.11.2018]	<u>OFFICE:</u> C1/39, FIRST FLOOR, SAFDARJUNG DEVELOPMENT AREA, NEW DELHI 110016	MOB: 9899040660  EMAIL: <a href="mailto:sidbarua@gmail.com">sidbarua@gmail.com</a>
THE INSTITUTE OF COMPANY SECRETARIES OF INDIA			
INDIAN BANK	MR. BRIJESH KUMAR TAMBER	LAWYERS CHAMBERS NO. 260 DELHI HIGH COURT, NEW DELHI	MOB.: 9811829656 9891125411



		C-10, BASEMENT NIZAMUDDIN (WEST), NEW DELHI-110013	PH.: 011-41030212-215
	MR. SANTOSH KUMAR ROUT, ADVOCATE STANDING COUNSEL  LETTER DATED 04.09.2023	OFFICE ADDRESS: K-17, BASEMENT GREEN PARK EXTENSION, NEW DELHI-110016	MOBILE: 9990432878 EMAIL: <a href="mailto:skrlawfirms@gmail.com">skrlawfirms@gmail.com</a>
INDIAN BANK (ALLAHABAD)  "LETTER DATED:- 24.08.2020"	HARSHIT JAIN, ADVOCATE "NOMINATED/STANDING COUNSEL"  "W.E.F. 13.08.2020 TILL FURTHER ORDERS"	ADDRESS:- B-26, ROSE APARTMENT, SECTOR-14 EXTENTION, ROHINI, DELHI-110085	MOB: 9899113806 9971390547 OFF: 011-40365728 EMAIL ID: <a href="mailto:advharshitjain@gmail.com">advharshitjain@gmail.com</a>
INDIAN RAILWAY CATERING AND TOURISM CORPORATION LTD. (A GOVT. OF INDIA ENTERPRISE)	MR. SAURAV AGARWAL, ADVOCATE STANDING COUNSEL  LETTER DATED 13.06.2022	3D, WHITE HOUSE APARTMENTS, 10 BHAGWAN DAS ROAD, NEW DELHI-110001	EMAIL: <a href="mailto:sauravadv@gmail.com">sauravadv@gmail.com</a> Mob: 9312832442
INDIA INFOLINE FINANCE LTD.  INFINA FINANCE PRIVATE LTD.	1. MR. SANJAY GUPTA, ADVOCATE SNG & PARTNERS (NOMINATED COUNSEL)  ----- 2. MR. ATEEV MATHUR, ADVOCATE SNG & PARTNERS (NOMINATED COUNSEL)	CH. NO. 15, DELHI HIGH COURT, SHER SHAH ROAD, NEW DELHI-110503 OFFICE: R-26 SOUTH EXTENSION, PART-II, NEW DELHI-110049. ----- CH. NO. 15, DELHI HIGH COURT, SHER SHAH ROAD, NEW DELHI-110503 OFFICE: R-26 SOUTH EXTENSION, PART-II, NEW DELHI-110049.	MOB: +91 9811152920 PH: +91 11 46175500 EMAIL: <a href="mailto:sanjay_gupta@sngpartners.in">sanjay_gupta@sngpartners.in</a> ----- MOB: +91 9811800816 PH: +91 11 46175500 EMAIL: <a href="mailto:ateev_mathur@sngpartners.in">ateev_mathur@sngpartners.in</a>

<p>INDUSIND BANK Dated: 08.01.2019</p>	<p>MR. MANISH SHARMA,ADVOCATE (NOMINATED/STANDING COUNSEL)</p>	<p>W-104, GREATER KAILASH-I,NEW DELHI-110065</p>	<p>MOB: 9971944566 9811788679 EMAIL:manish2586@hotmail.com</p>
<p>INSTITUTE OF HUMAN BEHAVIOUR &amp; ALLIED SCIENCES(IHBAS)</p>	<p>MR. TUSHAR SANNU DAHIYA, ADVOCATE (STANDING COUNSEL)</p>	<p>269, RAMA HOUSE, THIRD FLOOR, 301-302, MASJID MOTH, SOUTH EX. II, NEW DELHI-110049</p>	<p>MOB: 9911991166 PH: 011-40199284</p>
<p>JAWAHARLAL NEHRU UNIVERSITY NEW DELHI-110 067</p>	<p>1. MS. GINNY J. RAUTRAY, ADVOCATE STANDING LEGAL COUNSEL  (FOR A PERIOD OF TWO YEAR WITH IMMEDIATE EFFECT VIDE LETTER DATED 15.02.2024)</p>	<p>B-3/18, BASEMENT, VASANT VIHAR, NEW DELHI-110051</p>	<p>TEL: +91 11 46552244 EMAIL: <a href="mailto:mail@rautray.com">mail@rautray.com</a></p>
	<p>2. MS. MONIKA ARORA, ADVOCATE STANDING COUNSEL  "FOR A PERIOD OF 02 YEARS WITH IMMEDIATE EFFECT VIDE LETTER DATED 19.06.2023"</p>	<p>B-100, BASEMENT SHIVALIK MALVIYA NAGAR, NEW DELHI-110017</p>	<p>TEL: 011-41045285 EMAIL: <a href="mailto:officeadvmonika@gmail.com">officeadvmonika@gmail.com</a></p>
	<p>3. MR. VASANTH R, ADVOCATE STANDING LEGAL COUNSEL  (FOR A PERIOD OF TWO YEAR WITH IMMEDIATE EFFECT VIDE LETTER DATED 15.02.2024)</p>	<p>6307, SECTOR-C, POCKET 6, VASANT KUNJ, NEW DELHI-110070</p>	<p>EMAIL: <a href="mailto:vasanth@trinitychambers.in">vasanth@trinitychambers.in</a></p>
<p>JAMIA MILLIA ISLAMIA UNIVERSITY  [LETTER DTD. 04.09.2015]  NOTE: ALL THE PETITIONS TO BE SERVED TO MR. PRITISH SABHARWAL, ADVOCATE, STANDING COUNSEL, JAMIA MILLIA ISLAMIA ON HIS EMAIL ID</p>	<p>DR. AMIT GEORGE</p>	<p>CHAMBER NO. 316, LAWYERS CHAMBER BLOCK-1, DELHI HIGH COURT, NEW DELHI  T-15, GREEN PARK EXTENSION, NEW DELHI-110016  ALSO AT: CHAMBER OF LEGAL ADVISOR, LEGAL &amp; ORDINANCE CELL, OFFICE OF THE REGISTRAR, ADMINISTRATIVE BLOCK, JAMIA MILLIA ISLAMIA,</p>	<p>MOBILE: +91-9910524364 TEL: 011-417546995 011-26177424</p>

<a href="mailto:Pritishsabharwall@gmail.com">Pritishsabharwall@gmail.com</a>		JAMIA NAGAR, NEW DELHI-110025	
AND HIS CONTACT NO. IS 9871878690.	MR. FUZAIL AHMAD AYYUBI, ADV. 'STANDING COUNSEL' W.E.F. 13.09.2019  LETTER DATED. 16.09.2019 LETTER DATED 24.02.2022	OFFICE ADDRESS: C-69, LGF, NIZAMUDDIN EAST, NEW DELHI-110013	MOBILE: 9811430201 /9818762025 (CLERK) 011-40043246 E-MAIL : <a href="mailto:fuzail.ayyubi@gmail.com">fuzail.ayyubi@gmail.com</a> <a href="mailto:ayyubilawpractices@gmail.com">ayyubilawpractices@gmail.com</a>
	MR. PRITISH SABHARWAL, ADVOCATE STANDING COUNSEL ENROL. NO: D-2657/18  LETTER DATED 24.02.2022	OFFICE ADDRESS: S-432, (BASEMENT), GREATER KAILASH-1, PART-I NEW DELHI-110048	(M) 9871878690 (O) 9810264114 EMAIL: <a href="mailto:pritishsabharwall@gmail.com">pritishsabharwall@gmail.com</a>
JAMIA HAMDARD (DEEMED TO BE UNIVERSITY)	DR. SWAROOP GEORGE, ADVOCATE STANDING COUNSEL  "FOR A PERIOD OF THREE YEARS WITH IMMEDIATE EFFECT VIDE LETTER DATED 05.09.2023"	ADDRESS: T-15, GREEN PARK EXTENSION, NEW DELHI-110016	MOBILE: 9871144284, EMAIL ID: <a href="mailto:swaroopgeorge@outlook.com">swaroopgeorge@outlook.com</a>
JOINT ENTRANCE EXAMINATION (ADVANCED) 2016 INDIAN INSTITUTE OF TECHNOLOGY GUWAHATI	MR. ARJUN MITRA	109, 2 <sup>ND</sup> FLOOR, SUNDER NAGAR, NEW DELHI-110003	MOB.: 9810412737  E-MAIL: <a href="mailto:ajmitra@gmail.com">ajmitra@gmail.com</a>
JOINT ENTRANCE EXAMINATION (ADVANCED) 2017 INDIAN INSTITUTE OF TECHNOLOGY MADRAS  (LETTER DTD. 20.04.2017)	MR. ARJUN MITRA	109, 2 <sup>ND</sup> FLOOR, SUNDER NAGAR, NEW DELHI-110003	MOBILE: +91 9810412737  EMAIL: <a href="mailto:ajmitra@gmail.com">ajmitra@gmail.com</a>
JOINT ENTRANCE EXAMINATION	MR. ARJUN MITRA, ADVOCATE	109, 2 <sup>ND</sup> FLOOR, SUNDER NAGAR, NEW	MOBILE: +91 9810412737

(ADVANCED)2018 INDIANA INSTITUTE OF TECHNOLOGY DELHI (LETTER DT. 11.06.2018)		DELHI-110003	EMAIL: <a href="mailto:ajmitra@gmail.com">ajmitra@gmail.com</a>
JOINT ENTRANCE EXAMINATION (ADVANCED)2018 INDIANA INSTITUTE OF TECHNOLOGY KANPUR (LETTER DT. 11.06.2018)	MR. ARJUN MITRA,ADVOCATE	109, 2 <sup>nd</sup> FLOOR, SUNDER NAGAR, NEW DELHI-110003	MOBILE: +91 9810412737 EMAIL: <a href="mailto:ajmitra@gmail.com">ajmitra@gmail.com</a>
INDIAN INSTITUTE OF TECHNOLOGY DELHI JOINT ENTRANCE EXAMINATION (ADVANCED)-2020 LETTER DATED. MARCH, 13, 2020	MR. ARJUN MITRA, ADVOCATE, NOMINATED COUNSEL, IIT(JEE) ADVANCED	109, 2 <sup>ND</sup> FLOOR, SUNDER NAGAR, NEW DELHI-110003	MOB.- 9810412737 E-MAIL:- <a href="mailto:ajmitra@gmail.com">ajmitra@gmail.com</a>
IIT-JEE ADVANCED 2022 INDIAN INSTITUTE OF TECHNOLOGY BOMBAY  LETTER DATED 01.08.2022	MR. ARJUN MITRA, ADVOCATE, STANDING/NOMINATED COUNSEL, IIT(JEE) ADVANCED 2022	109, 2 <sup>ND</sup> FLOOR, SUNDER NAGAR, NEW DELHI-110003	MOB.- 9810412737 E-MAIL:- <a href="mailto:ajmitra@gmail.com">ajmitra@gmail.com</a>
JOINT ENTRANCE EXAMINATION (ADVANCED)-2019 INDIAN INSTITUTE OF TECHNOLOGY ROORKEE-247667 LETTER DATED. APRIL 23, 2019	ARJUN MITRA, ADVOCATE, NOMINATED COUNSEL, IIT(JEE) ADVANCED	109, 2 <sup>ND</sup> FLOOR, SUNDER NAGAR, NEW DELHI-110003	MOB.- 9810412737 E-MAIL:- <a href="mailto:ajmitra@gmail.com">ajmitra@gmail.com</a>
JOINT ENTRANCE EXAMINATION (ADVANCED)-2021 INDIAN INSTITUTE OF TECHNOLOGY KHARAGPUR-721302, WEST BENGAL, INDIA  (VIDE LETTER DATED:08.09.2021)  &  IIT JossA 2021 ADMISSION JOINT ENTRANCE EXAMINATION (ADVANCED)-2021	MR. ARJUN MITRA, ADVOCATE, "NOMINATED COUNSEL",  IIT(JEE) ADVANCED, 2021 & IIT JossA 2021 ADMISSION	109, 2 <sup>ND</sup> FLOOR, SUNDER NAGAR, NEW DELHI-110 003	MOB.- 9810412737 E-MAIL:- <a href="mailto:ajmitra@gmail.com">ajmitra@gmail.com</a>

INDIAN INSTITUTE OF TECHNOLOGY KHARAGPUR-721302, WEST BENGAL, INDIA (VIDE LETTER DATED 22.10.2021)			
JOINT ENTRANCE EXAMINATION (ADVANCED) 2023 INDIAN INSTITUTE OF TECHNOLOGY GUWAHATI, GUWAHATI -781 039, INDIA	MR. ARJUN MITRA, ADVOCATE, STANDING/NOMINATED COUNSEL, IIT(JEE) ADVANCED, 2023  LETTER DATED 08.05.2023	109, 2 <sup>ND</sup> FLOOR, SUNDER NAGAR, NEW DELHI-110003	MOB.- 9810412737 E-MAIL:- <a href="mailto:ajmitra@gmail.com">ajmitra@gmail.com</a>
JOINT SEAT ALLOCATION AUTHORITY(JoSAA) 2023 JOINT ENTRANCE EXAMINATION (ADVANCED)-2023 INDIAN INSTITUTE OF TECHNOLOGY GUWAHATI, GUWAHATI-781 039, INDIA	MR. ARJUN MITRA, ADVOCATE, STANDING/NOMINATED COUNSEL,  "LETTER DATED 06.07.2023"	109, 2 <sup>ND</sup> FLOOR, SUNDER NAGAR, NEW DELHI-110003	MOB.- 9810412737 E-MAIL:- <a href="mailto:ajmitra@gmail.com">ajmitra@gmail.com</a>
JM FINANCIAL CREDIT SOLUTIONS LIMITED	DHAVAL VUSSONJI & ASSOCIATES, ADVOCATES AND SOLICITORS	DD-13, KALKAJI EXTENSION, KALKAJI, NEW DELHI-110019	
JM FINANCIAL PRODUCTS LIMITED	DHAVAL VUSSONJI & ASSOCIATES, ADVOCATES AND SOLICITORS	DD-13, KALKAJI EXTENSION, KALKAJI, NEW DELHI-110019	
JAMNALAL SONS PRIVATE LIMITED	1.MS. BINDU SAXENA		MOB: 9810019293 EMAIL: <a href="mailto:basaxena@swarupco.com">basaxena@swarupco.com</a>
	2. MR. SHAILENDRA SWARUP  PARTNERS OF M/S SWARUP & ASSOCIATES, ADVOCATES SUPREME COURT & HIGH COURT	M/S SWARUP & ASSOCIATES 6 <sup>th</sup> FLOOR, J.K. BUILDING, VIPPS CENTRE NO.2, MASJID MOTH L.S.C.,GREATER KAILASH-II NEW DELHI-110048	MOB: 9810019294 TEL: 91(11)29221435, 29225875, 29227534/35 FAX: 91(11)29228625, 29212904  EMAIL: <a href="mailto:sswarup@swarupco.com">sswarup@swarupco.com</a>
JUDO FEDERATION OF INDIA  (LETTER DT. 11.10.2017)	1.MR.GAJINDER KUMAR, ADVOCATE (ENRL.NO. 773/90)	A-14, NIZAMUDDIN EAST, NEW DLEHI	MOB:9810124482

	2.MS.KIRAN JAI ,ADVOCATE (ENRL.NO.538/89)		MOB:9999939428
KENDRIYA VIDYALAYA SANGATHAN	MR. S. RAJAPPA, ADVOCATE "SENIOR STANDING COUNSEL"  (SOLELY AUTHORISED TO ACCEPT ADVANCE NOTICE/DASTI NOTICE AND OTHER NOTICES VIDE LETTER DATED 27.07.2016 )	CHAMBER-91, LAWYERS CHAMBERS (A.K. SEN BLOCK), SUPREME COURT OF INDIA, NEW DELHI - 110 001  RES: 36-C, POCKET-B, SFS FLATS, NEW KONDLI, MAYUR VIHAR-III, DELHI-110 096	MOBILE: 9810063946 TELE-FAX: 22620344 E-Mail: <a href="mailto:rajappa1960@yahoo.com">rajappa1960@yahoo.com</a> <a href="mailto:advocaterajappa@gmail.com">advocaterajappa@gmail.com</a>
	MR. R.N. SINGH, ADVOCATE  'EMPANELLED STANDING COUNSEL'	540-541, LAWYERS CHAMBERS, PATIALA HOUSE COURTS, NEW DELHI- 110001	
	MS. ANJANI AIYAGARI ADVOCATE	64, NEHRU APARTMENTS, KALKAJI, OUTER RING ROAD, NEW DELHI-110019	
	MR. K.M. SINGH  'EMPANELLED STANDING COUNSEL'	G-8, GALI No. 20, RAJAPURI, UTTAM NAGAR, NEW DELHI	
	MR. ASHOK KUMAR SHARMA 'COUNSEL'	CHAMBER NO. K-159, TIS HAZARI COURTS, DELHI-110054	
	MR. SHUBHRANSHU PADHI, ADVOCATE SENIOR COUNSEL  "INITIALLY FOR A PERIOD OF THREE YEARS VIDE LETTER DATED 26.10.2021"	239, SECTOR-15-A NOIDA, UTTAR PRADESH-201301	
	MR. N.K. BHATNAGAR, ADVOCATE, SENIOR COUNSEL,  "FOR A PERIOD OF THREE YEARS VIDE LETTER DATED: 12.11.2021"	1 <sup>ST</sup> FLOOR, 50 JANPATH, TOLSTOY LANE, CONNAUGHT PLACE NEW DELHI-110001	
KARVY FINANCIAL SERVICES	MR. RISHI SETHI	SETHI & ASSOCIATES	MOB.: 9811088212

LIMITED (LETTER DTD. 16.08.2017)	D-2701/1999 'NOMINATED COUNSEL'	F-18, L.G.F., LAJPAT NAGAR-III, NEW DELHI-110024	TIMING 10.30 AM TILL 4 PM
KOTAK MAHINDRA PRIME LIMITED	MR. VIKAS CHOPRA	21/31-G, MALL ROAD, DELHI-110054	CONTACT NOS.: 9212036118, 011-23958107
KOTAK INFRASTRUCTURE DEBT FUND LTD.  KOTAK MAHINDRA INVESTMENTS LTD.	1. MR. SANJAY GUPTA, ADVOCATE SNG & PARTNERS (NOMINATED COUNSEL)  ----- 2. MR. ATEEV MATHUR, ADVOCATE SNG & PARTNERS (NOMINATED COUNSEL)	CH. NO. 15, DELHI HIGH COURT, SHER SHAH ROAD, NEW DELHI-110503 OFFICE: R-26 SOUTH EXTENSION, PART-II, NEW DELHI-110049.  ----- CH. NO. 15, DELHI HIGH COURT, SHER SHAH ROAD, NEW DELHI-110503 OFFICE: R-26 SOUTH EXTENSION, PART-II, NEW DELHI-110049.	MOB: +91 9811152920 PH: +91 11 46175500 EMAIL: <a href="mailto:sanjay_gupta@sngpartners.in">sanjay_gupta@sngpartners.in</a>  ----- MOB: +91 9811800816 PH: +91 11 46175500 EMAIL: <a href="mailto:ateev_mathur@sngpartners.in">ateev_mathur@sngpartners.in</a>
KOTAK MAHINDRA BANK LTD. (LETTER DATED 26.10.2020)	1. MR. SANJAY GUPTA, ADVOCATE SNG & PARTNERS (NOMINATED COUNSEL)  ----- 2. MR. ATEEV MATHUR, ADVOCATE SNG & PARTNERS (NOMINATED COUNSEL)  ----- 3. MR. AJAY MONGA, ADVOCATE SNG & PARTNERS (NOMINATED COUNSEL)	CHAMBER NO. 15, DELHI HIGH COURT, SHER SHAH ROAD, NEW DELHI-110503  R-26, SOUTH EXTENSION PART-II, NEW DELHI-110049  ----- CHAMBER NO. 15, DELHI HIGH COURT, SHER SHAH ROAD, NEW DELHI-110503  R-26, SOUTH EXTENSION PART-II, NEW DELHI-110049  ----- CHAMBER NO. 15, DELHI HIGH COURT, SHER SHAH ROAD, NEW DELHI-110503	MOB: +91 9811152920 PH: +91 11 46175500  EMAIL: <a href="mailto:sanjay_gupta@sngpartners.in">sanjay_gupta@sngpartners.in</a>  ----- MOB: +91 9811800816 PH: +91 11 46175500  EMAIL: <a href="mailto:ateev_mathur@sngpartners.in">ateev_mathur@sngpartners.in</a>  ----- MOB: 9811054052 PH: +91 11 46175500  EMAIL:

		R-26, SOUTH EXTENSION PART-II, NEW DELHI-110049	ajay_monga@sngpartners. in
SHRI LAL BAHADUR SHASTRI RASHTRIYA SANSKRIT VIDYAPEETHA	1. MR. SHIBASHISH MISHRA (ADVOCATE- ON-RECORD) (SUPREME COURT OF INDIA)  -----  2. M/S G.D. GOEL & CO. ADVOCATES	E-83, GREATER KAILASH-II, N. DELHI-110048  -----  CHAMBER No. 227, LAWYERS CHAMBERS, DELHI HIGH COURT NEW DELHI-110 003 RES.: D-14, MARG NO.13 SAKET, NEW DELHI-17	MOB.9560193341 <a href="mailto:email.smisra65@hotmail.com">email.smisra65@hotmail.com</a>  -----  PHONE: 2338 9831 MOBILE: 9811316846
LOK SABHA SECRETARIAT	MS. MANINDER ACHARYA  MR. SACHIN CHOPRA  MS. ANUPAM SANGHI  MR. VIVEK SAHARYA	NO. 154, LAWYERS CHAMBERS, HIGH COURT OF DELHI, NEW DELHI-110003	
LIFE INSURANCE CORPORATION OF INDIA	MR. KAMAL MEHTA  [WEF 26.09.2014]	CHAMBER No. 398, LAWYERS CHAMBER BLOCK-II, DELHI HIGH COURT, NEW DELHI  OFF.: A-188, LGF, DEFENCE COLONY, NEW DELHI-24	MOB.: 9810249271, MOB(OFF.) 9650366248, 9717216660  PH.: 011-24657221-22 EMAIL: <a href="mailto:kamalnco@gmail.com">kamalnco@gmail.com</a>
NOMINATED COUNSEL/INCHARGE LEGAL AID(CRIMINAL SIDE)	MR. SUMEET VERMA	CHAMBER NO.250,LAWYER'S CHAMBER,DELHI HIGH COURT,NEW DELHI	TEL : OFF:23070848 EMAIL: <a href="mailto:sumeet_verma@yahoo.com">sumeet_verma@yahoo.com</a>



L&T FINANCE HOLDINGS LTD.  L&T FINANCE LTD.  L&T INFRASTRUCTURE FINANCE CO LTD.  L&T HOUSING FINANCE LTD.	MR. PUNIT KUMAR BHALLA- BHALLA & BHALLA ASSOCIATES	OFFICE: GF-1, GOPALA TOWERS,25 RAJENDRA PLACE, NEW DELHI-110008	MOB: +919810080772 EMAIL: <a href="mailto:punitbhalla@aol.com">punitbhalla@aol.com</a> <a href="mailto:punitbhalla@live.com">punitbhalla@live.com</a>
LALIT KALA AKADEMI  NATIONAL ACADEMAY OF ART AN AUTONOMOUS ORGANISATION OF MINISTRY OF CULTURE,GOVERNMENT OF INDIA (LETTER DT. 15.11.2017)	MR. UMESH SHARMA,ADVOCATE	112,NEW DELHI HOUSE BARA KHAMBA ROAD,NEW DELHI-110001	MOB: 9868235388 PH: 23355388  EMAIL: <a href="mailto:legalhelplineindia@gmail.com">legalhelplineindia@gmail.com</a>
LOKPAL OF INDIA	EMAIL ID: <a href="mailto:ds-legal@lokpal.gov.in">ds-legal@lokpal.gov.in</a>  "LETTER DATED 07.12.2023"		
NATIONAL FERTILIZERS LTD. (A GOVT. OF INDIA UNDERTAKING)	MS. MANINDER KAUR	CHAMBER NO. 392,96,CHAMBER BLOCK, DELHI HIGH COURT, NEW DELHI.  CHAMBER NO.25, CIVIL WING, DISTT. COURTS, TIS HAZARI, DELHI-110054  RES:A-105, PRIYADARSHNI APARTMENTS, I.P. EDTENSION,N. DELHI-92	MOB. 9811704188 E-MAIL: <a href="mailto:maninderkaur_adv@yahoo.co.in">maninderkaur_adv@yahoo.co.in</a>  PH.22724250
	MR. INDER JIT SINGH, ADV 'NOMINATED COUNSEL'  LETTER DATED: 17.09.2019	21, SHAYAM ENCLAVE, VIKAS MARG EXT. DELHI-110092	MOBILE: 9910300932 9717062303
	MR. OM PRAKASH, ADVOCATE (ENROLMENT NO. D/772/94) STANDING/NOMINATED COUNSEL	ADDRESS: CHAMBER NO. 219, LAWYER'S CHAMBER,OLD BLOCK, DELHI HIGH COURT	MOBILE NO.: 9810794902 EMAIL: <a href="mailto:OM_PRKASHMV@YAHOO.CO.IN">OM_PRKASHMV@YAHOO.CO.IN</a>

	LETTER DATED 10.11.2022		
NATIONAL AVIATION COMPANY OF INDIA LTD. (NACIL)	M.V.KINI & CO. ADVOCATES & SOLICITORS	KINI HOUSE 6/39,JUNGPURA-`B` NEW DELHI-110 014	TEL: <a href="tel:01124371038">01124371038</a> / <a href="tel:01124371039">1039</a> / 1040 FAX:+91 11 2437 9484 E-mail: <a href="mailto:delhi@mvkini.com">delhi@mvkini.com</a>
NATIONAL DAIRY DEVELOPMENT BOARD DAIRY SERVICES(NDDDB DAIRY SERVICES)	MS. RAAVI BIRBAL, ADVOCATE STANDING COUNSEL (FOR LABOUR AND SERVICE MATTERS)  "LETTER DATED 05.01.2022"	A-11 SOUTH EXTENSION PART 2 NEW DELHI-110049	MOBILE: 9818024661 PH: 011-41731122, 26253239 EMAIL ID: <a href="mailto:raavibirbal@gmail.com">raavibirbal@gmail.com</a>
NATIONAL FINANCIAL REPORTING AUTHORITY	MR. ZOHEB HOSSAIN, ADVOCATE NOMINATED COUNSEL  LETTER DATED 01.04.2023	OFFICE ADDRESS: R-47, II FLOOR, GREATER KAILASH PART 1, NEW DELHI-110 048	PHONE: +91 9999711099 EMAIL: <a href="mailto:hossainzoheb@gmail.com">hossainzoheb@gmail.com</a> <a href="mailto:officezhossain@gmail.com">officezhossain@gmail.com</a> <a href="mailto:m">m</a>
MINISTRY OF RAILWAYS  [05.01.2015]	MR. JAGJIT SINGH  (STANDING COUNSEL)  ----- MS. ARUNA TIKKU  ADDITIONAL STANDING COUNSEL	156, LAWYERS CHAMBERS, DELHI HIGH COURT NEW DELHI-110 003  M-70, GREATER KAILASH PART-II, {MAIN MARKET}, NEW DELHI  ----- 101, LAWYERS CHAMBERS, DELHI HIGH COURT, NEW DELHI-110 003  D-36, PAMPOSH ENCLAVE, GREATER KAILASH-1, NEW DELHI	{M} 9810034684  011-2338 2399 EMAIL:jagjitsinghadvoca te@yahoo.co.in Jagjitsingh70@gmail.com ----- TEL: 2338 1995  2622 9964 AND 2541 0254
MINISTRY OF LAW AND JUSTICE,	MR. PREMASHIS CHOUDHURY	OFFICE: 395 LAWYER'S CHAMBER,	

DEPARTMENT OF LEGAL AFFAIRS, (JUDICIAL SECTION) [21.11.2006]	[PANEL ADVOCATE] "CENTRAL GOVT. PLEADER"	DELHI HIGH COURT BLOCK - II, NEW DELHI  RES: W86/18A, ANUPAM GARDEN P.O. IGNOU, SAINIK FARMS, NEW DELHI - 110068	
	MR. ARPIT SHUKLA [GOVT. PLEADER/PANEL COUNSEL] (ORDER DATED 30.12.2015) [FOR A PERIOD OF THREE YEARS OR UNTIL FURTHER ORDER]	J-150, SECTOR 41, NOIDA, UP- 201301	MOB: 9871431988
	MR. AJAY GOYAL [GOVT. PLEADER/PANEL COUNSEL] (ORDER DATED 30.12.2015) [FOR A PERIOD OF THREE YEARS OR UNTIL FURTHER ORDER]	D-91, KAMLA NAGAR, DELHI-110007	MOB: 9717701768
	MR. VIVEK GUPTA [GOVT. PLEADER/PANEL COUNSEL] (ORDER DATED 30.12.2015) [FOR A PERIOD OF THREE YEARS OR UNTIL FURTHER ORDER]	CU-161, VISHAKHA ENCLAVE, PITAMPURA, DELHI - 110034	MOB: 9810033139 9910033139
LETTER/ORDER DT. 04.05.2016	MS. ANJU GUPTA [SENIOR PANEL COUNSEL] (ORDER DATED 04.05.2016) [FOR A PERIOD OF THREE YEARS OR UNTIL FURTHER ORDER]	DU-33, PITAMPURA (NEAR INCOME TAX COLONY), DELHI-110034	MOB: 9654169406

<p>-----</p> <p>(LETTER DT. 01.06.2016)</p>	<p>MR. ANIL DABAS [GOVT. PLEADER/PANEL COUNSEL] (ORDER DATED 04.05.2016) [FOR A PERIOD OF THREE YEARS OR UNTIL FURTHER ORDER]</p>	<p>H.NO. 99, VILLAGE-RASULPUR, P.O.-RANI KHERA, DELHI-81</p>	<p>MOB: 9953877332</p>
	<p>MR. ASHWANI KUMAR CHOUHARY [GOVT. PLEADER/PANEL COUNSEL] (ORDER DATED 04.05.2016) [FOR A PERIOD OF THREE YEARS OR UNTIL FURTHER ORDER]</p>	<p>B-16/G-2, DILSHAD GARDEN, DELHI- 95</p>	<p>MOB: 9810073395</p>
	<p>MR. MAHENDRA BHARDWAJ [GOVT. PLEADER/PANEL COUNSEL] (ORDER DATED 04.05.2016) [FOR A PERIOD OF THREE YEARS OR UNTIL FURTHER ORDER]</p>	<p>528/2A, STREET NO.5, VISHWAS NAGAR, SHAHDARA, DELHI-92</p>	<p>MOB: 9899393940</p>
	<p>MR. S.D. WINDLESH [SENIOR PANEL COUNSEL]  (FOR CONDUCTING LITIGATION IN RESPECT OF CENTRAL GOVERNMENT)</p>	<p>C 4/155 (IST FLOOR), YAMUNA VIHAR, DELHI-110053</p>	<p>MOB.: 9811169203</p>
	<p>MR. NITIN SINGH</p>	<p>307, NEW LAWYERS CHAMBERS,</p>	<p>MOB.: 9990423291</p>

<p>(LETTER DT. 30.12.2016)</p>	<p>[SENIOR PANEL COUNSEL]</p> <p>(FOR CONDUCTING LITIGATION IN RESPECT OF CENTRAL GOVERNMENT EXCEPT THE CASES OF RAILWAYS &amp; INCOME TAX DEPARTMENT)</p>	<p>BHAGWAN DASS ROAD, SUPREME COURT, NEW DELHI-110001</p>	<p>9990621394</p> <p>EMAIL: <a href="mailto:adv.nitinsingh@yahoo.com">adv.nitinsingh@yahoo.com</a></p>
<p>(LETTER DT. 24.01.2017)</p>	<p>MR. VINOD DIWAKAR (CENTRAL GOVT. STANDING COUNSEL)</p> <p>(FOR CONDUCTING LITIGATION IN RESPECT OF CENTRAL GOVERNMENT EXCEPT THE CASES OF RAILWAYS &amp; INCOME TAX DEPARTMENT)</p>	<p>BUILDING NO. 3, BIRBAL ROAD, 2<sup>ND</sup> FLOOR, JANGPURA EXTENSION, NEW DELHI-110014</p>	<p>MOB.: 9810773017</p> <p>PH.: 011-43541043</p> <p>E-MAIL: <a href="mailto:office@vinoddiwakar.com">office@vinoddiwakar.com</a></p>
<p>(LETTER DT. 30.01.2017)</p>	<p>MR. MANU CHATURVEDI (GOVT. PLEADER)</p> <p>(FOR CONDUCTING LITIGATION IN RESPECT OF CENTRAL GOVERNMENT EXCEPT THE CASES OF RAILWAYS &amp; INCOME TAX DEPARTMENT)</p>	<p>CHAMBER NO. 702, PATIALA HOUSE COURTS, NEW DELHI-110001</p>	<p>MOB. : 7838904738</p> <p>E-MAIL: <a href="mailto:manuchaturvedi@gmail.com">manuchaturvedi@gmail.com</a></p>
<p>(ORDER DTD. 30.06.2017)</p>	<p>MR. SANJAY KUMAR, ADVOCATE (SENIOR PANEL COUNSEL)</p> <p>(FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION EXCEPT THE CASES OF RAILWAYS &amp; TAXATION FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS)</p>	<p>H.NO. 10/12 PANT NAGAR, JANG PURA EXTENSION, NEW DELHI</p>	<p>MOB.: 9654417067</p> <p>E-MAIL: <a href="mailto:sanjaykr.delhi@gmail.com">sanjaykr.delhi@gmail.com</a></p>

<p>(ORDER DT. 30.08.2017)</p>	<p>MR. APAR CHOPRA,ADVOCATE (GOVERNMENT PLEADER)</p> <p>(FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT THE CASES OF RAILWAYS &amp; TAXATION) BEFORE THE HIGH COURT OF DELHI FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS).</p>	<p>F-8, LOWER GROUND FLOOR, NIZAMUDDIN WEST, NEW DELHI-110013</p>	<p>MOB: 9999925107</p> <p>E-MAIL: <a href="mailto:apar Chopra@yahoo.in">apar Chopra@yahoo.in</a></p>
	<p>MR.PRATYUSH MIGLANI (SENIOR PANEL COUNSEL)</p> <p>(FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT THE CASES OF RAILWAYS &amp; TAXATION) BEFORE THE HIGH COURT OF DELHI FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS).</p>	<p>D-11 (LGF), GULMOHAR PARK, NEW DELHI-110049</p>	<p>MOB:9811014020</p> <p>EMAIL: <a href="mailto:pratyush@miglanivarmaan dco.com">pratyush@miglanivarmaan dco.com</a></p>
<p>ODRER DT. 15.11.2017</p>	<p>MS. PREMA PRIYADARSHINI (SENIOR PANEL COUNSEL)</p> <p>(FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT THE CASES OF RAILWAYS &amp; TAXATION) BEFORE THE HIGH COURT OF DELHI FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS).</p>	<p>K-246, KANGRA NIKETAN, VIKASPURI, NEW DELHI-18</p>	<p>MOB: 9818107970 EMAIL:premapriyadarshini@gmail.com</p>

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ORDER DT. 01.12.2017

MS. AMRITA PRAKASH  
(CENTRAL GOVT. STANDING  
COUNSEL)

(FOR CONDUCTING CENTRAL  
GOVERNMENT LITIGATION  
(EXCEPT THE CASES OF  
RAILWAYS & TAXATION)  
BEFORE THE HIGH COURT OF  
DELHI FOR A PERIOD OF  
THREE YEARS FROM THE DATE  
OF THIS ORDER OR UNTIL  
FURTHER ORDERS).

75-76, UPPAR 1<sup>ST</sup> FLOOR, GURU  
ANGAD NAGAR, EXTENSION,  
LAXMINAGAR, DELHI92.

MOB:9818667963  
Email:  
[amritaprakash79@gmail.c  
om](mailto:amritaprakash79@gmail.com)

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ORDER DT.21.12.2017

MR. K.V.GIRISH CHOWDARY  
(GOVERNMENT PLEADER)

(FOR CONDUCTING CENTRAL  
GOVERNMENT LITIGATION  
(EXCEPT THE CASES OF  
RAILWAYS & TAXATION)  
BEFORE THE HIGH COURT OF  
DELHI FOR A PERIOD OF  
THREE YEARS FROM THE DATE  
OF THIS ORDER OR UNTIL  
FURTHER ORDERS).

A-46, FIRST FLOOR, DEFENCE  
COLONY, NEW DELHI-110024.

MOB: 9999592754  
EMAIL:  
[girishkosaraju@gmail.co  
m](mailto:girishkosaraju@gmail.com)

MR.ASHIM SOOD  
(CENTRAL GOVT. STANDING  
COUNSEL)

(FOR CONDUCTING LITIGATION  
IN RESPECT OF CENTRAL  
GOVERNMENT EXCEPT THE  
CASES OF RAILWAYS & INCOME  
TAX DEPARTMENT)

A-329, SECOND FLOOR, DEFENCE  
COLONY, NEW DELHI-110024

MOB: 9810255558  
EMAIL:  
[ashim.sood@asood.in](mailto:ashim.sood@asood.in)

ORDER DT. 26.12.2017	<p>MR.MAHENDER KUMAR BHARDWAJ,ADV (SENIOR PANEL COUNSEL)</p> <p>(FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION EXCEPT THE CASES OF RAILWAYS &amp; INCOME TAX DEPARTMENT)</p>	528/2-A GALI NO.5, VISHWAS NAGAR, SHAHDARA, DELHI-110032	<p>MOB: 9899393940 <a href="tel:011-22385563">TEL:011-22385563</a></p> <p>EMAIL:justice4allg308@ mai.com</p>
(ORDER DT. 21.03.2018)	BEFORE THE HIGH COURT OF DELHI, FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FUTHER ORDERS.		
-----	<p>MR. JAYANT BHATT, ADV {SENIOR PANEL COUNSEL)</p> <p>(FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT THE CASES OF RAILWAYS &amp; TAXATION) BEFORE THE HIGH COURT OF DELHI FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS).</p>	A-71, NEW FRIENDS COLONY, NEW DELHI-110025	<p>MOB:9958325533</p> <p>EMAIL: <a href="mailto:mail@jayantbhatt.com">mail@jayantbhatt.com</a></p>
{ORDER DT. 19.11.2018}	<p>MR. SIDHANT KUMAR (GOVERNMENT PLEADER)</p> <p>(FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT THE CASES OF RAILWAYS &amp; TAXATION) BEFORE THE HIGH COURT OF DELHI FOR A PERIOD OF THREE YEARS FROM THE DATE</p>		



<p>-----</p>	<p>OF THIS ORDER OR UNTIL FURTHER ORDERS).</p>		
<p>(ORDER DT. 01.11.2018)</p>	<p>MR. RIJUL SINGH UPPAL (GOVERNMENT PLEADER)</p> <p>(FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT THE CASES OF RAILWAYS &amp; TAXATION) BEFORE THE HIGH COURT OF DELHI FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS).</p>	<p>ADDRESS: 300, GULMOHAR ENCLAVE, NEW DELHI-110049</p>	<p>MOB: 98182551304 EMAIL: rijuluppal@gmail.com</p>
<p>-----</p> <p>LETTER DATED 28.02.2019</p>	<p>SHRI MOHIT KAPOOR, ADVOCATE "GOVERNMENT PLEADER" FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT THE CASES OF RAILWAYS &amp; TAXATION) FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS.</p>	<p>OFF. K.S. LAW OFFICE, 20/39 OLD MARKET, PATEL NAGAR WEST, NEW DELHI-110008</p>	<p>MOB:- 9999927207 <a href="tel:011-40153799">TEL:011-40153799</a> EMAIL: <a href="mailto:kapoormohit259@yahoo.com">kapoormohit259@yahoo.com</a></p>
	<p>SHRI ASHEESH JAIN, ADVOCATE, 'CENTRAL GOVERNMENT STANDING COUNSEL' FOR A PERIOD OF THREE YEARS WITH EFFECT FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS.</p>	<p>CONTACT DETAIL: 7, LAWYERS CHAMBERS, DELHI HIGH COURT, SHER SHAH RAOD, NEW DELHI-110503</p>	<p>MOB:- 9811125100 <a href="tel:011-42546565">TEL:- 011-42546565</a> EMAIL:- <a href="mailto:asheesh@ajlc.in">asheesh@ajlc.in</a></p>

<p>ORDER DATED: 08<sup>TH</sup> MARCH,2019</p>	<p>SHRI HARISH VAIDYANATHAN SHANKAR, ADVOCATE</p> <p>'CENTRAL GOVERNMENT STANDING COUNSEL' FOR A PERIOD OF THREE YEARS WITH EFFECT FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS.</p>	<p>N-84, PANCHSHEEL PARK, NEW DELHI-110017</p>	<p>MOB: 9810788606 <u>TEL:- 011-26490066</u> EMAIL:- <u>hvslawoffice@gmail.com</u></p>
<p>MINISTRY OF LAW AND JUSTICE, DEPARTMENT OF LEGAL AFFAIRS JUDICIAL SECTION, GOVERNMENT OF INDIA</p> <p>[23.11.2006]</p>	<p>MR. SUBHASH BANSAL</p> <p>SENIOR CENTRAL GOVERNMENT COUNSEL,</p>	<p>CH. NO. 201, LAWYERS CHAMBERS COMPLEX, NEW DELHI COURTS, PATIALA HOUSE, NEW DELHI-110001.</p> <p>OFF.-RES: 287, GROUND FLOOR, TOWER NO. 3 SUPREME ENCLAVE, MAYUR VIHAR-I, DELHI-110091.</p>	<p>PH: 23381047, 23387139 PH: 22756360, 22753048</p> <p>FAX: 22753048 MOBILE: 9810015886 EMAIL: <u>bansal_subhash@yahoo.co</u> <u>m</u></p>
	<p><u>SENIOR PANEL COUNSEL</u></p> <p>MR. ADIT KHORANA, ADV</p> <p>FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT THE CASES OF RAILWAYS &amp; TAXATION) FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS.</p> <p>"LETTER DT: 25<sup>th</sup> SEP, 2020"</p>	<p>B-5/720, EKTA GARDENS, 9, I.P. EXTENSION DELHI-110092</p>	<p>MOB: 9999890679 EMAIL: <u>Khorana.adit@gmail.com</u></p>
	<p><u>SENIOR PANEL COUNSEL</u></p> <p>MR. SUGHOSH SUBRAMANYAM, ADV</p> <p>FOR CONDUCTING CENTRAL</p>		<p>MOB: 9483401896 EMAIL: <u>sughosh.sn@yahoo.com</u></p>

GOVERNMENT LITIGATION  
(EXCEPT THE CASES OF  
RAILWAYS & TAXATION)  
FOR A PERIOD OF THREE  
YEARS FROM THE DATE OF  
THIS ORDER OR UNTIL  
FURTHER ORDERS.

“LETTER DT:25<sup>th</sup> SEP, 2020”

CENTRAL GOVT. STANDING  
COUNSEL

SHRI APOORV KURUP,ADV

FOR CONDUCTING CENTRAL  
GOVERNMENT LITIGATION  
(EXCEPT THE CASES OF  
RAILWAYS & TAXATION)  
FOR A PERIOD OF THREE  
YEARS FROM THE DATE OF  
THIS ORDER OR UNTIL  
FURTHER ORDERS.

“LETTER DT: 21<sup>st</sup> AUG, 2020”

A2/141, LOWER GROUND FLOOR,  
SAFDARJUNG ENCLAVE,  
NEW DELHI-110029

MOB: 8800185864  
TEL: 011-41733001-02-03  
EMAIL:  
[office@akurup.com](mailto:office@akurup.com)

SENIOR PANEL COUNSEL

MR. ABHISHEK SINGH,ADV

FOR CONDUCTING CENTRAL  
GOVERNMENT LITIGATION  
(EXCEPT THE CASES OF  
RAILWAYS & TAXATION)  
FOR A PERIOD OF THREE  
YEARS FROM THE DATE OF  
THIS ORDER OR UNTIL  
FURTHER ORDERS.

OFFICE:  
A-8(LGF), FRIENDS COLONY(EAST),  
NEW DELHI-110006

MOB: 9910291290  
9650081421  
EMAIL:  
[abhishek.lexicons@gmail.com](mailto:abhishek.lexicons@gmail.com)

<p>"LETTER DATED: 07.10.2020"</p>		
<p><u>SENIOR PANEL COUNSEL</u></p> <p>MR. ALOK SINGH, ADV</p> <p>FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT THE CASES OF RAILWAYS &amp; TAXATION) FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS.</p> <p>"LETTER DATED: 07.10.2020"</p>	<p>H. NO. 997, NITI KHAND-I, INDIRAPURAM, GHAZIABAD, UP-201010</p>	<p>MOB: 9910884802 TEL: 011-49875610 EMAIL: <a href="mailto:alok_singh@rediffmail.com">alok_singh@rediffmail.com</a></p>
<p><u>SENIOR PANEL COUNSEL</u></p> <p>MR. SANDEEP BAJAJ, ADV</p> <p>FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT THE CASES OF RAILWAYS &amp; TAXATION) FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS.</p> <p>"LETTER DATED: 07.10.2020"</p>	<p>A-220, DEFENCE COLONY, NEW DELHI-110014</p>	<p>MOB: 9818324703 EMAIL: <a href="mailto:adv.sandeepbajaj@gmail.com">adv.sandeepbajaj@gmail.com</a></p>
<p><u>SENIOR PANEL COUNSEL</u></p> <p>MR. ADITYA DEWAN, ADVOCATE</p> <p>FOR CONDUCTING CENTRAL</p>	<p>C-504, LGF, DEFENCE COLONY, NEW DELHI-110024</p>	<p>MOBILE: 8527611077 TEL: 011-49385173 EMAIL: <a href="mailto:adityadewan@gmail.com">adityadewan@gmail.com</a></p>

	<p>GOVERNMENT LITIGATION (EXCEPT CASES OF RAILWAYS &amp; TAXATION) FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS WHICHEVER IS EARLIER.</p> <p>"LETTER DATED: 18.12.2020"</p>		
<p>MUNICIPAL CORPORATION OF DELHI</p> <p>EMAIL ADDRESS AND OFFICE ADDRESS OF MCD FOR SERVICE OF ADVANCE COPIES OF WRIT PETITIONS, COURT NOTICES AND SUMMONS ETC.</p> <p>EMAIL: <a href="mailto:clomcdhq@gmail.com">clomcdhq@gmail.com</a></p> <p>OFFICE ADDRESS: MUNICIPAL CORPORATION OF DELHI LAW DEPARTMENT(HQ) E-1 BLOCK, 17<sup>TH</sup> FLOOR, DR. SHYAMA PRASAD MUKHERJEE CIVIC CENTRE, JAWAHARLAL NEHRU MARG, NEW DELHI-110002</p> <p>"LETTER DATED 26.05.2022"</p> <p>-----</p> <p>NOTE: MR. AJJAY ARRORA, STANDING COUNSEL,MCD HAS BEEN NOMINATED TO ATTEND THE COURT OF HON'BLE THE CHIEF JUSTICE AND TO</p>	<p>1. MR. SANJEEV SABHARWAL  (09.02.2012)</p> <p>2. MR. O.P. SAXENA,</p> <p>3. MR. ANOOP BAGAI,</p> <p>4. MR. AJAY ARORA</p> <p>5. MR.SHIVINDER CHOPRA</p>	<p><u>RESIDENCE-CUM-OFFICE</u> S-432, GREATER KAILASH-I NEW DELHI-110048 <u>CHAMBER:</u> 430-31, DELHI HIGH COURT NEW DELHI-110003</p> <p>CHAMBER NO. 372, HIGH COURT OF DELHI, NEW DELHI</p> <p>491, LAWYERS' CHAMBERS, B,OCK- II, HIGH COURT OF DELHI,NEW DELHI-110003</p> <p>CHAMBER/ OFFICES: 430-31, LAWYERS CHAMBERS, DELHI HIGH COURT, NEW DELHI. CHAMBER NO. 328, WESTERN WING,TIS HAZARI COURTS, DELHI</p> <p>RESIDENCE: 236-E, MIG FLATS, RAJOURI GARDEN, NEW DELHI-110027</p> <p>CHAMBER: 430,LAWYER'CHAMBER BLOCK NO.1HIGH COURT OF DELHI,NEW DELHI.</p>	<p>PH:46567338, 29239458 MOB: 9810031680,9910106949</p> <p>PH: 23388843 E-MAIL: <a href="mailto:SOLICITOR6@GMAIL.COM">SOLICITOR6@GMAIL.COM</a></p> <p>PH: 23386446 M-98-100-12444</p> <p>TEL: 233884585 (CHAMBER) 9811062064, 9873309991</p> <p>TELE: 9811160827 (M) E.MAIL: <a href="http://www.ajay_arora124@yahoo.co.in">www.ajay_arora124@yahoo.co.in</a> PHONE: 23388843 PHONE: 26964610</p> <p>EMAIL: <a href="mailto:shivinder_chopra@rediffmail.com">shivinder_chopra@rediffmail.com</a></p>

ACCEPT THE NOTICE ON BEHALF OF MCD IN UNATTENDED/UNSERVED CASES AND REPORT TO THE LAW DEPARTMENT OF MCD		OFFICE:3,UDAY PARK, AUGUST KRANTI MARG, NEW DELHI	MOBILE NO. 9811479297
MR. KARAN SHARMA, MR. TUSHAR SANNU DAHIYA & MR. SIDDHANT NATH, ADVOCATES HAVE BEEN NOMINATED TO ATTEND THE COURT OF HON'BLE MR. JUSTICE MANOJ KUMAR OHRI AND TO ACCEPT THE NOTICE ON BEHALF OF MCD IN UNATTENDED/UNSERVED CASES AND REPORT TO THE LAW DEPARTMENT OF MCD. VIDE LETTER DATED 29.06.2022	6. DR. RAJENDER KUMAR RAWAT, ADVOCATE STANDING COUNSEL  "VALID FOR ONE YEAR VIDE LETTER DATED 18.04.2023"	CHAMBER NO. 326, LAWYERS CHAMBER BLOCK, HIGH COURT OF DELHI, NEW DELHI	MOB: 9810053768, EMAIL: <a href="mailto:rjndr.rawat@gmail.com">rjndr.rawat@gmail.com</a>
MS. BEENASHAW N. SONI, STANDING COUNSEL, DELHI HIGH COURT HAS BEEN NOMINATED TO APPEAR BEFORE THE COURT OF HON'BLE THE CHIEF JUSTICE OF THIS HON'BLE COURT AND ACCEPT THE NOTICE ON BEHALF OF MCD IN UNATTENDED/UNSERVED CASES AND REPORT TO THE LAW DEPARTMENT, MCD VIDE LETTER DATED 23.09.2022	7. MR. UMAKANT MISHRA,ADV ADDL. STANDING COUNSEL  "VALID FOR A PERIOD OF ONE YEAR VIDE LETTER DATED 20.11.2023"	OFFICE ADDRESS: FLAT NO. 12, DDA FLATS, CHITRA VIHAR, DELHI-110092	MOBILE: 9871595014 EMAIL: <a href="mailto:advocateumakantmishra@yahoo.com">advocateumakantmishra@yahoo.com</a>
NOTE: THE FOLLOWING COUNSELS ARE NOMINATED TO APPEAR BEFORE THE COURT OF HON'BLE MR. JUSTICE GAURANG KANTH IN REGULAR MATTERS:	8. MR. DHAN MOHAN, ADV. STANDING COUNSEL  "VALID FOR ONE YEAR VIDE LETTER DATED 09.01.2024"	CHAMBER NO. 395, BLOCK-II, DELHI HIGH COURT, NEW DELHI  OFFICE AT: 45-D/CA, SHALIMAR BAGH, NEW DELHI-110088	MOBILE: 9811180987  EMAIL: <a href="mailto:dhanmohandhc@gmail.com">dhanmohandhc@gmail.com</a>
1. MR. KUSH SHARMA 2. MS. AKANSHA KAUL 3. MR. VIPUL GANDA 4. MR. KARAN SHARMA 5. MR. GAURAV SHARMA 6. MS. JANIKA MOHAN	9. MR. HIREIN SHARMA, ADVOCATE STANDING COUNSEL  "VALID FOR ONE YEAR VIDE LETTER DATED 30.01.2024"	CHAMBER NO. 394, BLOCK-II, DELHI HIGH COURT CHAMBERS, HIGH COURT OF DELHI, SHERSHAH ROAD, NEW DELHI-110003	MOBILE: 9811367166 EMAIL: <a href="mailto:hireinsharmaadvocate@gmail.com">hireinsharmaadvocate@gmail.com</a>

<p>"LETTER DATED 08.08.2022"</p> <p>-----</p> <p>NOTE:  SHRI VIKAS CHOPRA, ADVOCATE,  STANDING COUNSEL, MCD(MOBILE:  9212036118 AND EMAIL:  <a href="mailto:vikaschopraadvocate@gmail.com">vikaschopraadvocate@gmail.com</a>  HAS BEEN APPOINTED TO ACCEPT  NOTICES IN DIVISION BENCH-I  AND DIVISION BENCH-II OF THIS  HON'BLE COURT ON BEHALF OF MCD  VIDE LETTER DATED 24.05.2023.</p>			
<p>MAHANAGAR TELEPHONE NIGAM  LIMITED</p>	<p>1. M/S SIKRI AND COMPANY</p> <p>2. MR DINESH AGNANI</p> <p>3. MR. KUNAL SABHARWAL,  ADVOCATE</p> <p>"AS A PANEL ADVOCATE FOR  MTNL, AT DELHI W.E.F.  01.12.2021 FOR THREE  YEARS VIDE LETTER DATED  08.11.2021"</p>	<p>CHAMBER NO.229, LAWYERS  CHAMBERS, DELHI HIGH COURT.  NEW DELHI-110 003</p> <p>265, LAWYERS CHAMBERS  DELHI HIGH COURT, NEW DELHI.</p> <p>D-22, PANCHSHEEL ENCLAVE,  SECOND FLOOR, NEW DELHI-110017</p>	<p>PH. 23388777  FAX: 23385559</p> <p>PH. 23386838,  24318516,  24318517  FAX: 24318521</p> <p>MOBILE: 9891117595  OFFICE: +91 11 40666349  DIRECT: +91 11 40666359</p> <p>EMAIL: <a href="mailto:kunal@iregal.in">kunal@iregal.in</a></p>
<p>MEDICAL COUNCIL OF INDIA</p>	<p>M/S EDULAW,  ADVOCATES &amp; SOLICITORS,</p>	<p>E-9, LOWER GROUND FLOOR,  NIZAMUDDIN WEST,  NEW DELHI-110013</p>	<p>PHONE NOS.011-46010609,  40544979  MOBILE NO. 9999012345</p>
<p>MAHARAJA AGRASEN COLLEGE  (UNIVERSITY OF DELHI)</p>	<p>MR. AMIT KHEMKA</p>	<p>490, LAWYERS' CHAMBER  HIGH COURT OF DELHI, NEW DELHI</p>	
<p>MEERUT DEVELOPMENT AURHORITY,  MEERUT</p>	<p>MR. RACHIT MITTAL,  ADVOCATE  [ENRL. NO. D/1041/2011]  STANDING COUNSEL</p>	<p>OFFICE:  RM LAW CHAMBERS, MZ-24 &amp; 25,  ANSAL FORTUNE ARCADE,  SECTOR 18, NOIDA- 201 301,U.P.</p>	<p>EMAIL:  <a href="mailto:office@rmlawchambers.in">office@rmlawchambers.in</a>  <a href="mailto:rachit@rmlawchambers.in">rachit@rmlawchambers.in</a></p>

	"LETTER DATED 11.01.2023"		MOBILE: +91 9873997047
DELHI PUBLIC LIBRARY, MINISTRY OF CULTURE, GOVERNMENT OF INDIA	SHRI YUDHISHTER SHARMA, RETAINER COUNSEL (NOMINATED/STANDING COUNSEL)  LETTER DATED 28.04.2023	BE-12, DDA FLATS, MUNIRKA, NEW DELHI-110067	MOBILE: 8860193372, 011-26188167 EMAIL: <a href="mailto:yudhishtersharmaa55@gmail.com">yudhishtersharmaa55@gmail.com</a> , <a href="mailto:yudhishteroct@gmail.com">yudhishteroct@gmail.com</a>
	SHRI YASHPAL SINGH, RETAINER COUNSEL (NOMINATED/STANDING COUNSEL)  LETTER DATED 28.04.2023	H-1495(BASEMENT), CHITTARANJAN PARK, NEW DELHI-110019	MOBILE: 9810220380, EMAIL: <a href="mailto:eklawya.advocates@gmail.com">eklawya.advocates@gmail.com</a>
	SHRI R.D. VATS, RETAINER COUNSEL (NOMINATED/STANDING COUNSEL)  LETTER DATED 28.04.2023	668, LAWYERS CHAMEBRS, WESTERN WING, TIS HAZARI, NEW DELHI-110054	MOBILE: 9354215137, EMAIL: <a href="mailto:vatsrd@gmail.com">vatsrd@gmail.com</a>
MINISTRY OF INFORMATION AND BROADCASTING (FM CELL) (LETTER DT. 28.04.2016)	MR. RAJEEV SHARMA	PETITION CONCERNING FM RADIO BROADCASTING MATTER TO BE FORWARDED TO THE MINISTRY FOR ENTRUSTING TO MR. RAJEEV SHARMA	
MINISTRY OF PERSONNEL, PUBLIC GRIEVANCES AND PENSIONS (DEPARTMENT OF PERSONNEL AND TRAINING) GOVERNMENT OF INDIA	MR. RIPUDAMAN SINGH BHARDWAJ, ADVOCATE AS RETAINER COUNSELS (SPECIAL PUBLIC PROSECUTOR)  [EXTENSION OF TENURE FROM 01.01.2023 TO 31.12.2025]  NO. 225/13/2016-AVD-II [LETTER DATED 30.12.2022]  MR. ANUPAM S. SHARMA, ADVOCATE	FOR PROSECUTION OF CASES INSTITUTED BY DELHI SPECIAL POLICE ESTABLISHMENT (CBI) AND APPEALS, REVISIONS OR OTHER MATTERS ARISING OUT OF THE CASES INVESTIGATED BY THE DELHI SPECIAL POLICE ESTABLISHMENT (CBI) FOR A PERIOD OF THREE YEARS FROM THE DATE OF APPOINTMENT OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER.	



	<p>AS RETAINER COUNSELS (SPECIAL PUBLIC PROSECUTOR)</p> <p>[EXTENSION OF TENURE FROM 01.01.2023 TO 31.12.2025] NO. 225/13/2016-AVD-II [LETTER DATED 30.12.2022]</p>		
<p>(NOTIFICATION DT. 08.02.2018) (NOTIFICATION DT. 16.02.2018)</p>	<p>MR. TUSHAR MEHTA, SENIOR ADVOCATE AND ADDITIONAL SOLICITOR GENERAL OF INDIA</p> <p>(SPECIAL PUBLIC PROSECUTOR)</p>	<p>FOR PROSECTUION, ARISING OUT OF THE CASES RELATED TO 2G SPECTRUM INVESTIGATED BY THE DELHI SPECIAL POLICE ESTABLISHMENT (CBI) IN THE COURT OF SPECIAL JUDGE( 2G SPECTRUM CASES), CENTRAL BUREAU OF INVESTIGATION, NEW DELHI.</p>	
<p>MINISTRY OF FINANCE, DEPARTMENT OF REVENUE, CENTRAL BOARD OF EXCISE &amp; CUSTOMS (LEGAL CELL)</p> <p>(LETTER DT. 09.06.2016) PANEL OF COUNSELS FOR HANDLING LITIGATION OF INDIRECT TAXES TILL 08.06.2019)</p>	<p><u>SENIOR STANDING COUNSELS</u></p> <p>1. MR. PRAMOD KUMAR RAI 2. MR. HARPREET SINGH 3. MR. SANJEEV NARULA</p> <p><u>JUNIOR STANDING COUNSELS</u></p> <p>1. MR. SAMEER JAIN 2. MS. K. ENATOLI SEMA 3. MR. KAPIL RASTOGI 4. MR. DEEPAK ANAND 5. MR. LOHITAKSHA SHUKLA 6. MR. PRATAP SINGH AHLUWALIA</p>		
<p>MAGMA FINCORP LIMITED</p>	<p>SANJEEV SINGH &amp; ASSOCIATES, ADVOCATES</p>	<p>B-13, LOWER GROUND FLOOR, CHIRAG ENCLAVE, NEW DELHI-110048</p>	<p>MOB: 9810122176 E-MAIL: ssalawfirm@ssalawfirm. in</p>
<p>MANAPPURAM FINANCE LIMITED</p>	<p>MR. SANDEEP SHARMA</p>	<p>K-583, IInd FLOOR, NEAR DR. SAHIB SINGH VERMA COMMUNITY CENTRE, JAHANGIR PURI, DELHI-110033</p>	<p>MOB: 08285692786 E-MAIL: advssraghuvanshi@gmail. com</p>
<p>MAULANA AZAD EDUCATION</p>	<p>MR. ANURAG OJHA, ADVOCATE</p>	<p>ADDRESS:</p>	<p>MOBILE: 91-8860069704</p>

<p>FOUNDATION, MINISTRY OF MINORITY AFFAIRS, GOVERNMENT OF INDIA</p>	<p>NOMINATED/EMPANELED COUNSEL</p> <p>LETTER DATED 12.04.2022</p>	<p>CHAMBER NO. 346A, BLOCK-I, LAWYERS' CHAMBER BLOCK-I, DELHI HIGH COURT</p> <p>OFFICE: C-39, LGF, NEHRU ENCLAVE, KALKAJI, NEW DELHI-110019</p>	<p>011-35694374</p> <p>EMAIL: <a href="mailto:anuragdulaw@gmail.com">anuragdulaw@gmail.com</a></p>
<p>NATIONAL COUNCIL OF EDUCATIONAL RESEARCH AND TRAINING(NCERT)</p> <p>-----</p> <p>LETTER DT. 27/11/2017 &amp; LETTER DT. 19.1.2022</p>	<p>MR. MANISH KUMAR SARAN,ADVOCATE (PANEL ADVOCATE)</p>	<p>216-B/1, GAUTAM NAGAR Opp. Gate No.10, GULMOHAR PARK NEW DELHI</p>	<p>MOB:9891643652</p>
<p>NATIONAL AGRICULTURAL COOPERATIVE MARKETING FEDERATION OF INDIA LTD</p>	<p>MR. G.B. TULSIANI</p> <hr/> <p>MR. T.K. GANJU</p>	<p>468, LAWYERS CHAMBERS DELHI HIGH COURT NEW DELHI</p> <hr/> <p>472, LAWYERS CHAMBERS DELHI HIGH COURT NEW DELHI</p>	<p>(TEL: 23070230, 23384307)</p> <p>-----</p>
<p>NATIONAL FEDERATION OF FISHERMEN'S CO-OPERATIVES LTD. (INDIA)</p>	<p>1. MR. JOG SINGH, SR. NOMINATED COUNSEL</p> <hr/> <p>2. MR. BALWINDER SINGH JUNIOR NOMINATED COUNSEL</p> <hr/> <p>3. MISS RAVI BIRBAL</p> <hr/> <p>4. MR. NAUSHAD AHMAD KHAN</p>	<p>BOTH AT 528, PATIALA HOUSE COURTS, NEW DELHI-110 001</p> <p>-----</p> <p>RES: A-25, KRIPAL APARTMENT I.P. EXTENSION, PATPARGANJ NEW DELHI-110 092</p> <hr/> <p>313, LAWYERS CHAMBERS DELHI HIGH COURT,NEW DELHI</p> <p>-----</p> <p>S-513,SECOND FLOOR,SCHOOL BLOCK MAIN VIKAS MARG,SHAKARPUR-II, DELHI - 110092.</p>	<p>(TEL: 2338 3298)</p> <hr/> <p>(TEL: 2272 6285) (CELL: 9810000762 AND 20052624)</p> <hr/> <p>CELL PHONE: 9818024661</p> <hr/> <p>TELE-FAX:011-42486199</p> <hr/> <p>MOB;9868111799.</p>
<p>NATIONAL INSTITUTE OF OPEN SCHOOLING (FORMERLY NATIONAL OPEN SCHOOL)</p>	<p>MR S. RAJAPPA, ADVOCATE</p>	<p>CHAMBER 94, LAWYERS CHAMBERS SUPREME COURT OF INDIANEW DELHI-110 001</p>	<p>TEL : 2261 5878 MOBILE : 9810063946</p>

<p>NAVODAYA VIDYALAYA SAMITI, (AN AUTONOMOUS ORGANIZATION UNDER MINISTRY OF EDUCATION) GOVERNMENT OF INDIA</p> <p>ADDRESS FOR SERVICE OF ADVANCE NOTICES/NOTICES/COPY OF WPs/ REJOINDERS ETC IN THE COURT CASES/MATTERS FILED AGAINST NVS/UOI:</p> <p>THE COMMISSIONER, NAVODAYA VIDYALAYA SAMITI, INSTITUTIONAL AREA, B-15, SECTOR-62, NOIDA, G.B. NAGAR(UP)</p> <p>EMAIL: <a href="mailto:commissioner.nvs@gov.in">commissioner.nvs@gov.in</a> <a href="mailto:dcpers.nvs@gov.in">dcpers.nvs@gov.in</a> <a href="mailto:nvslegal@gmail.com">nvslegal@gmail.com</a></p> <p>PHONE NO.: 0120-2975753, 0120-2405968, 69, 70, 71, 72, 73</p>	<p>MR. ASHOK KUMAR PODDAR, ADVOCATE (FOR THE MATTERS WHERE NVS ONLY A PARTY) "PANEL COUNSEL"</p> <p>LETTER DATED 28.08.2023</p> <p>MR. JASWINDER SINGH, ADVOCATE SENIOR PANEL COUNSEL</p> <p>(NVS &amp; UOI (MATTERS PERTAINING TO MINISTRY OF EDUCATION) "PANEL COUNSEL"</p> <p>LETTER DATED 28.08.2023</p>	<p>OFFICE: B-29, KENDRIYA VIHAR, SECTOR-51, NOIDA</p> <p>C-3/18, SDA(HAUJ KHAS) NEW DELHI-6</p> <p>421, LAWYERS CHAMBERS, HIGH COURT OF DELHI</p> <p>NEW DELHI-110 003</p> <p>BUNGALAW NO. G-16 SAKET,NEW DELHI-110017</p>	<p>EMAIL: <a href="mailto:ashokpoddar62@gmail.com">ashokpoddar62@gmail.com</a> Phone: 0120-3640685 Mobile:9999916638</p> <p>EMAIL: <a href="mailto:jaswinder.phull@gmail.com">jaswinder.phull@gmail.com</a> MOBILE: 9811232066</p> <p>PHONE: 2338 7169</p> <p>TEL: 41764559 40522433 MOB: 9958555776 EMAIL: <a href="mailto:sksingh@akspartners.in">sksingh@akspartners.in</a></p>
<p>NATIONAL CONSUMER CO-OP. CONSUMERS' FEDERATION OF INDIA LTD.</p>	<p>MR. J.P. SENGH</p>	<p>421, LAWYERS CHAMBERS, HIGH COURT OF DELHI</p> <p>NEW DELHI-110 003</p>	<p>PHONE: 2338 7169</p>
<p>NATIONAL TEXTILE CORPORATION LIMITED (A GOVERNEMENT OF INDIA UNDERTAKING)</p>	<p>MS. SONAL KUMAR SINGH, ADVOCATE</p> <p>"LETTER DATED 18.04.2022" "FOR A PERIOD OF TWO YEAR WHICH CAN BE EXTENDED FOR FURTHER A PERIOD OF TWO YEARS"</p>	<p>BUNGALAW NO. G-16 SAKET,NEW DELHI-110017</p>	<p>TEL: 41764559 40522433 MOB: 9958555776 EMAIL: <a href="mailto:sksingh@akspartners.in">sksingh@akspartners.in</a></p>

<p>NATIONAL COUNCIL FOR TEACHER EDUCATION[NCTE] [LETTER DTD.18.07.14]</p>	<p>NOTICES ,PETITIONS ,ETC SHALL BE SERVED TO: MR. B.P. PANDEY UNDER SECRETARY(LEGAL) OF NCTE(HQ), BAHADUR SHAH ZAFAR MARG, NEW DELHI-110002</p>		
<p>(LETTER DT. 27<sup>TH</sup>,OCT 2017)</p>	<p><u>PANEL COUNSELS</u> MR. ASHOK KUMAR PANIGRAHI,ADVOCATE MR. ARJAN HARKAULI, ADVOCATE MS. MONIKA ARORA, ADVOCATE MS. SONALI MALHOTRA, ADVOCATE MR. RAGHAVENDRA PANDEY, ADVOCATE MR. KISHAN NAUTIYAL, ADVOCATE MS. ARUNIMA DWIVEDI, ADVOCATE MR.ROHIT GANDHI, ADVOCATE MR.SAURABH CHADDA, ADVOCATE</p>	<p>CHAMBER 47, LAW CHAMBERS, SUPREME COURT OF INDIA, NEW DELHI-110001 W-127, 2<sup>ND</sup> FLOOR, GREATER KAILASH PART-II, NEW DELHI-110048 B-100, FIRST FLOOR, SHIVALIK, MALVIYA NAGAR, NEW DELHI-110017 A-4, NEW RAJINDER NAGAR, NEW DELHI-110060 1/38, GROUND FLOOR, ROOP NAGAR,NEW DELHI-110007 607,LAWYERS CHAMBERS, PATIALA HOUSE COURTS,NEW DELHI-110001 CHAMBER NO.358, LAWYERS CHAMBERS BLOCK-1 DELHI HIGH COURT, NEW - DELHI-110003 CHAMBER NO. 36, R.K. GARG BLOCK, SUPREME COURT OF INDIA, NEW DELHI-110201 B-55, 3<sup>RD</sup> FLOOR, JEEWAN/NIKETAN, LIC COLONY, PASCHIM VIHAR, NEW DELHI-110087</p>	<p>MOB:9868525085 MOB:9818072418 MOB:9810246300 MOB:9818024129 MOB: 9999829991,9818110078 MOB:9810188642 MOB:9810916537 MOB:9818610321 MOB:8800152500</p>

	MR. YASHWARDHAN, ADVOCATE	201, FIRST FLOOR, KAILASH HILLS, NEW DELHI-110065	MOB: 9650057524
	MR. SHIVAM SINGH, ADVOCATE NCTE  STANDING COUNSEL LETTER DATED 14.07.2021	ADDRESS: A 1, KHEL GAON MARG, BLOCK A, NEETI BAGH, NEW DELHI-110049	MOBILE: 9873832280
NATIONAL COUNCIL FOR TEACHER EDUCATION	M/S SIKRI & CO. ADVOCATES	CHAMBER NO.229 DELHI HIGH COURT NEW DELHI-110 003  C-147, EAST OF KAILASH NEW DELHI-110 065	
	MR. NARESH KAUSHIK, ADVOCATE (ADDL.STANDING COUNSEL)	CHAMBER :419,NEW LAWYERS CHAMBERS, SUPREME COURT OF INDIA,BHAGWAN DASS ROAD, NEW DELHI	MOB: 9811031792 PH: 011-23070071 E-MAIL: <a href="mailto:nareshkshk@yahoo.co.in">nareshkshk@yahoo.co.in</a>
	SHRI. AKSHAY CHANDRA,ADV "STANDING COUNSEL"  "LETTER DATED: 14.10.2020"	OFFICE: A-169, SECOND FLOOR, DEFENCE COLONY, NEW DELHI-110024	PHONE: 9910401230 EMAIL: <a href="mailto:advocateakshaychandra@gmail.com">advocateakshaychandra@gmail.com</a>
	MR. RAHUL MADAN, ADVOCATE STANDING COUNSEL  LETTER DATED 30.06.2022	W-99, GREATER KAILASH-I, NEW DELHI-110048	MOBILE 9971030903 EMAIL <a href="mailto:Madanrahul8@gmail.com">Madanrahul8@gmail.com</a>
NATIONAL HIGHWAYS AUTHORITY OF INDIA (NHAI), MINISTRY OF ROAD TRANSPORT AND HIGHWAYS,	MR. SANTOSH KUMAR, ADVOCATE STANDING/NOMINATED COUNSEL	OFFICE: A-382, FIRST FLOOR, A BLOCK, DEFENCE COLONY, NEW DELHI-110024	TEL: 41563402 MOB: 8527585997 EMAIL: <a href="mailto:advskoffice@gmail.com">advskoffice@gmail.com</a>

GOVERNMENT OF INDIA	"LETTER DATED 31.05.2022"		
	MR. MANISH BISHNOI, ADVOCATE STANDING/NOMINATED COUNSEL	OFFICE: A-138, 2 <sup>ND</sup> FLOOR, DEFENCE COLONY, NEW DELHI-110024	MOB: 9811548007 TEL: 46100809 & 35621118 EMAIL: <a href="mailto:office@mbchambers.com">office@mbchambers.com</a>
	"LETTER DATED 31.05.2022"	OFFICE: P-24 GREEN PARK EXTN., NEW DELHI-110016  CHAMBER NO. 105, 1 <sup>ST</sup> FLOOR, LCB(OLD), LAWYERS CHAMBER BLOCK-I DELHI HIGH COURT	TEL: 47471414 & 47471412 EMAIL: <a href="mailto:ravi@singhaniania.in">ravi@singhaniania.in</a> <a href="mailto:madhu@singhaniania.in">madhu@singhaniania.in</a>
NEW OKHLA INDUSTRIAL DEVELOPMENT AUTHORITY SECTOR 6, DISTRICT GAUTAM BUDH NAGAR	1. MR. ASHOK KUMAR SINGH	40-D, K BLOCK, SAKET NEW DELHI-110017  BAR ROOM NO.18, HIGH COURT BUILDING  CHAMBER NO.272, WESTERN WING, TIS HAZARI, DELHI-110054	TEL: 2652 2084; 2652 1594  (TEL: 2338 6824)  (TEL: 2392 8699)
	MR. KUSHAGRA K. SINGH, ADVOCATE, ON THE PANEL OF ADVOCATE  LETTER DATED 31.01.2022	ADDRESS: 174, JOR BAGH, NEW DELHI-110003	MOBILE: 9978955157 EMAIL: <a href="mailto:kushagrasingh12@protonmail.com">kushagrasingh12@protonmail.com</a>
	MR. AVIRAL SAXENA,ADVOCATE "ON THE PANEL OF ADVOCATE"  LETTER DATED 13.06.2023	CHAMBER: 35, R.K. GARG BLOCK, SUPREME COURT NEW DELHI-110001  OFFICE: B-28, LGF, DEFENCE COLONY, NEW DELHI-110024	MOBILE: +91 9990589126 TEL: 011 47010730 EMAIL: <a href="mailto:Chamber.aviralsaxena@gmail.com">Chamber.aviralsaxena@gmail.com</a> <a href="mailto:Adv.aviral@yahoo.com">Adv.aviral@yahoo.com</a>
NATHPA JHAKRI POWER CORPN	MR. J.C. SETH	C-451, CHITRANJAN PARK,	PH. 2628 9977

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NATIONAL PRODUCTIVITY COUNCIL	MR. ASHOK KUMAR SINGH	40-D, K. BLOCK, SAKET, NEW DELHI-110 017	TEL: 2652 2084, 2652 1594 2686 3029, 2651 5887  MOBILE: 9810018535
NETAJI SUBHAS INSTT.OF TECHNOLOGY	MS. AVNISH AHLAWAT	243, LAWYERS CHAMBERS, DELHI HIGH COURT, NEW DELHI-110003  OFFICE: A-33 (LOWER GROUND FLOOR), DEFENCE COLONY, NEW DELHI	PH. 23384517,23382820  PH. 51012214,51048401 MOBILE : 9810134741
NAVODAYA VIDYALA SAMITI INDIRA GANDHI STADIUM INDRA PRASTHA ESTATE NEW DELHI-110 001	MR. S. RAJAPPA	94, LAWYERS CHAMBERS, SUPREME COURT OF INDIA, NEW DELHI-110 001  RES: 36-C, POCKET-B, SFS FLATS, NEW KONDLI, MAYUR VIHAR-III, DELHI-110 096	TELE-FAX: 2261 5878 E-MAIL: <a href="mailto:rajappa_s@hotmail.com">rajappa_s@hotmail.com</a>
NATRIP IMPLEMENTATION SOCIETY (NATIS)	SH. ATUL SHARMA	CHAMBER 207, LAWYERS CHAMBERS, HIGH COURT OF DELHI, NEW DELHI  LINK LEGAL, E-2, FIRST FLOOR, DEFENCE COLONY, NEW DELHI-110024.	91(011) 46511000 9811055984 FAX: 91(011) 46511099
NATIONAL BOOK TRUST	SH. BALDEV KRISHNA SATIJA	88, LAWYERS CHAMBER SUPREME COURT OF INDIA, NEW DELHI-110001	PH : 9810347884
	SHRI ROHIT VATS, ADVOCATE EMPANELMENT	C-14, SOUTH EX PART-2 NEW DELHI-110049	

	LETTER DATED 15.04.2021		
	SHRI PIYUSH SINGH, ADVOCATE EMPANELMENT	A-12, LGF, LAJPAT NAGAR-III NEW DELHI-110024	
	LETTER DATED 15.04.2021		
	SHRI AKSHAY AAMRITANSHU, ADVOCATE EMPANELMENT	C-41, LGF, JANGPURA EXTENSION NEW DELHI-110014	
	LETTER DATED 15.04.2021		
	MS. SHILPI SATYAPRIYA SATYAM, ADVOCATE EMPANELMENT	51, LAWYER'S CHAMBER SUPREME COURT OF INDIA, NEW DELHI-110001	
	LETTER DATED 15.04.2021		
	SHRI SUNIL KUMAR, ADVOCATE EMPANELMENT	73-B, AD BLOCK, PITAMPURA, NEW DELHI-110034	
	LETTER DATED 15.04.2021		
NATIONAL MINORITIES DEVELOPMENT & FINANCE CORPORATION	MR. INDRANIL GHOSH ADVOCATE [PANEL COUNSEL]	C-129, EAST OF KAILASH, NEW DELHI-110065	TEL.:011-26929793, 26929795; FAX:011- 26929794 e-mail: <a href="mailto:indranilghosh@iglegalfirm.com">indranilghosh@iglegalfirm.com</a>
NATIONAL BAL BHAWAN	MR. S. RAJAPPA	91, LAWYERS CHAMBER, SUPREME COURT OF INDIA NEW DELHI-110001  OFF. CUM RES.: 36-C, POCKET-B, SFS FLATS, NEW KONDLI, MAYUR VIHAR,PHASE-III, DELHI-110096	MOB.: 9810063946
NATIONAL BOARD OF	MR. AMITESH KUMAR	196, SIMANT VIHAR, SECTOR-	Mob.No. : 9811034115



ACCREDITATION	"STANDING COUNSEL"	14,KAUSHAMBI, GHAZIABAD-201010,UTTAR PRADESH	PH. NO. 0120-4901439/2770879 Fax No. 011-23385245 EMAIL: amiteshkumar74@gmail.com
NATIONAL FEDERATION OF URBAN COOPERATIVE BANKS AND CREDIT SOCIETIES LTD.(NAFCUB)	MR. S. RAJAPPA, ADVOCATE SENIOR STANDING COUNSEL	91, LAWYERS' CHAMBERS SUPREME COURT OF INDIA NEW DELHI-110001	MOB.: +919810063946 RES: 011-22620344 e-mail: <a href="mailto:advocaterajappa@gmail.com">advocaterajappa@gmail.com</a>
NATIONAL CAPITAL REGION PLANNING BOARD	MR. GAURAV MOHAN LIBERHAN	C-567, LOWER GROUND FLOOR, DEFENCE COLONY, NEW DELHI-110024	
NATIONAL UNIVERSITY OF EDUCATIONAL PLANNING AND ADMINISTRATION	MR. AMITESH KUMAR	196, SIMANT VIHAR, SECTOR-14,KAUSHAMBI, GHAZIABAD-201010,UTTAR PRADESH	Mob.No. : 9811034115 PH. NO. 0120-4901439/2770879 EMAIL: amiteshkumar74@gmail.com
NATIONAL BOARD OF EXAMINATIONS [LETTER DTD. 28.03.2014]	DR. RAKESH GOSAIN, ADVOCATE 'STANDING COUNSEL'	C/o NBE, MEDICAL ENCLAVE, ANSARI NAGAR, NEW DELHI-110029	MOB.: 9810393161
NATIONAL LAW UNIVERSITY, DELHI	MR. S.D. SHARMA, ADVOCATE	CHAMBER No.397, LAWYERS' CHAMBER BLOCK-II DELHI HIGH COURT, NEW DELHI	MOB.: 9711198801 E-MAIL- <a href="mailto:ssurendradutt@gmail.com">ssurendradutt@gmail.com</a> (new e-mail id updated on 12.06.2020) E-MAIL: <a href="mailto:surendradutt_sharma@rediffmail.com">surendradutt_sharma@rediffmail.com</a>
	MR. SANJAY VASHISHTHA, ADVOCATE 'STANDING COUNSEL'  LETTER DATED 11.03.2023	ADDRESS: J-3/284, ALAKHNANDA, NEW DELHI	MOBILE: +91 9999753811 LANDLINE: 011-40519551 E-MAIL:- <a href="mailto:s.vashishtha@oxfordalumni.org">s.vashishtha@oxfordalumni.org</a>
	MS. ZEHRA KHAN, ADVOCATE 'STANDING COUNSEL'	K-40 LOWER GROUND FLOOR HAUZ KHAS ENCLAVE	MOBILE: 9958114482 LANDLINE: 011-26510199

		NEW DELHI	EMAIL: <a href="mailto:khanzehra@gmail.com">khanzehra@gmail.com</a>
NEW DELHI MUNICIPAL COUNCIL (NDMC)  E-MAIL ADDRESS FOR ASSIGNMENT OF PETITION/ CASE FILED IN THE REGISTRY  <a href="mailto:law.deptt.ndmc@gmail.com">law.deptt.ndmc@gmail.com</a>  [LETTER DTD 30.09.2014]	M/s ANIL GROVER & ASSOC.	298, LAWYERS' CHAMBERS, BLOCK-II,HIGH COURT OF DELHI, NEW DELHI-110003 <u>OFFICE:</u> A-222, NEW FRIENDS COLONY, NEW DELHI-110025	PH.: 23387921 EMAIL: <a href="mailto:groveradvocate@rediffmail.com">groveradvocate@rediffmail.com</a>  PH.: 40507217-18
(LETTER DTD 20.07.2017)	MR. SATISH KUMAR 'SR. MUNICIPAL ADVOCATE'  (ENGAGED TILL 14.09.2018 OR FURTHER ORDERS)	LAWYERS CHAMBER NO. 464, DELHI HIGH COURT BLOCK-I, NEW DELHI- 110001  OFFICE:  716, NAURANG HOUSE, 21, K.G. MARG, CONNAUGHT PLACE, NEW DELHI-110001	MOB.: 9810419742 TEL.: 91-11-43074413  E-MAIL: <a href="mailto:satishlaw@yahoo.com">satishlaw@yahoo.com</a>
LETTER DTD 06.06.2018	MR.SUNDER KHATRI,ADV STANDING COUNSEL (TILL FURTHER ORDERS)	GF-124 & 113,WORLD TRADE CENTRE BABAR ROAD,LALIT HOTEL CONNAUGHT PLACE, NEW DELHI-110001	MOB: 9810187449 Tel: 011- 43520440,43570827 EMAIL: <a href="mailto:inso.sunderkhatri@gmail.com">inso.sunderkhatri@gmail.com</a> <a href="mailto:Shyamrattan2008@gmail.com">Shyamrattan2008@gmail.com</a>
	MS. ZUBEDA BEGUM, ADVOCATE STANDING COUNSEL  "FOR A PERIOD OF ONE YEAR W.E.F. 01.11.2023 TO 31.10.2024 OR TILL FURTHER ORDER VIDE LETTER DATED 03.11.2023"	421, LAWYERS CHAMBER, DELHI HIGH COURT, NEW DELHI-110003	TEL: 23387169 MOBILE: 9868119078 EMAIL: <a href="mailto:zubedabegumadv@gmail.com">zubedabegumadv@gmail.com</a>
	MR. RAKESH KUMAR DHAWAN, ADVOCATE STANDING COUNSEL	CHAMBER NO. 609, DELHI HIGH COURT, SHER SHAH RAOD, NEW DELHI-110003  F-1179, C.R. PARK,	MOBILE: 9899775330

	LETTER DATED 12.12.2023	LOWER GROUND FLOOR, NEW DELHI-110019	
NATIONAL COMMISSION FOR MINORITY EDUCATIONAL INSTITUTIONS (GOI)	MR. SYED ABDUL HASEEB 'STANDING COUNSEL' (W.E.F.14.12.2017)	229, M.C.SETALVAD CHAMBERS BLOCK, SUPREME COURT OF INDIA, NEW DELHI	
NAGARIYA SAHKARI BANK LIMITED (UNDER LIQUIDATION) VARANASI	MS. USHA GARG, ADVOCATE  LETTER DATED 09.12.2021	R/o, HOUSE NO. 4, SECOND FLOOR,CENTRAL LANE BANGALI MARKET, NEW DELHI	
NATIONAL COUNCIL FOR HOTEL MANAGEMENT AND CATERING TECHNOLOGY	MR. SARFARAZ KHAN 'STANDING COUNSEL' [LETTER DTD.21.10.2014]	214, LAWYERS' CHAMBER BLOCK-I, DELHI HIGH COURT, NEW DELHI-3 <u>OFF.:</u> B-21/1,F.F., LANE No.7, ABUL FAZAL ENCLAVE-II, SHAHEEN BAGH, OKHLA, NEW DELHI-110025	PH.:011-23384153 PH.:011-29945916 MOB.:9899140169 EMAIL: <a href="mailto:sarfarazadv@yahoo.co.in">sarfarazadv@yahoo.co.in</a>
NATIONAL COUNCIL FOR VOCATIONAL EDUCATION & TRAINING(NCVET),  MINISTRY OF SKILL DEVELOPMENT & ENTREPRENEURSHIP,  GOVERNMENT OF INDIA	MS. DACCHITA SHAHI, ADVOCATE, EMPANELLED ADVOCATE  FOR TWO YEAR W.E.F. 01.08.2023 VIDE LETTER DATED 01.08.2023	B-22, LGF, SOUTH EXTENSION-II, NEW DELHI-110049	MOBILE: 9999782498 9310748070 EMAIL: <a href="mailto:DACCHITASHAHI29@GMAIL.COM">DACCHITASHAHI29@GMAIL.COM</a>
	MR. VIPIN KUMAR, ADVOCATE EMPANELLED ADVOCATE  FOR TWO YEAR W.E.F. 01.08.2023 VIDE LETTER DATED 01.08.2023	CHAMBER NO. 693, PATIALA HOUSE COURT, NEW DELHI-110001	MOBILE: 9718433130 EMAIL: <a href="mailto:ADVVIPINKSINGH@GMAIL.COM">ADVVIPINKSINGH@GMAIL.COM</a>
	MS. ANUSHKAA ARORA, ADVOCATE EMPANELLED ADVOCATE	ABA LAW OFFICE, BUILDING NO. 250, BLOCK-A, L.G.F., DEFENCE COLONY, NEW DELHI-110024	MOBILE: 9810570295 EMAIL: <a href="mailto:ANUSHKAAARORA@ABALAWOFFICE.IN">ANUSHKAAARORA@ABALAWOFFICE.IN</a>

FOR TWO YEAR W.E.F. 01.08.2023 VIDE LETTER DATED 01.08.2023		
MR. MANISH KUMAR, ADVOCATE EMPANELLED ADVOCATE  FOR TWO YEAR W.E.F. 01.08.2023 VIDE LETTER DATED 01.08.2023	CHAMBER NO.-504, BLOCK-III, DELHI HIGH COURT, NEW DELHI-110003	MOBILE: 9873950114 EMAIL: <a href="mailto:ATTORNEY.MANISH@GMAIL.COM">ATTORNEY.MANISH@GMAIL.COM</a>
MR. AVNISH SINGH, ADVOCATE EMPANELLED ADVOCATE  FOR TWO YEAR W.E.F. 01.08.2023 VIDE LETTER DATED 01.08.2023	303, C K DAFTARI, SUPREME COURT, INDIA, TILAK LINE, NEW DELHI-110091	MOBILE: 8826437138 8851647069 EMAIL: <a href="mailto:AVNISHS05@GMAIL.COM">AVNISHS05@GMAIL.COM</a> <a href="mailto:MILAN.SAHU@GOV.IN">MILAN.SAHU@GOV.IN</a>
MRS. RITU SHARMA KAUSHIK, ADVOCATE EMPANELLED ADVOCATE  FOR TWO YEAR W.E.F. 01.08.2023 VIDE LETTER DATED 01.08.2023	CHAMBER NO. 736, WESTERN WING, TIS HAZARI COURT, DELHI-110054	MOBILE: 9213447175 EMAIL: <a href="mailto:ADV.RS@REDIFFMAIL.COM">ADV.RS@REDIFFMAIL.COM</a>
MR. PRADEEP KUMAR JHA, ADVOCATE EMPANELLED ADVOCATE  FOR TWO YEAR W.E.F. 01.08.2023 VIDE LETTER DATED 01.08.2023	CHAMBER NO. 742-D, 7 <sup>TH</sup> FLOOR, LAWYERS CHAMBERS BLOCK, SAKET DISTRICT COURT, NEW DELHI-110017	MOBILE: 9953133627 EMAIL: <a href="mailto:JHAPRADEEP2010@HOTMAIL.COM">JHAPRADEEP2010@HOTMAIL.COM</a>
MR. SHAMINDER SINGH KADIAN, ADVOCATE EMPANELLED ADVOCATE  FOR TWO YEAR W.E.F. 01.08.2023 VIDE LETTER DATED 01.08.2023	CHAMBER NO 751, DWARKA COURT, SECTOR-10, DWARKA, NEW DELHI-110075	MOBILE: 9899370177 EMAIL: <a href="mailto:SHAMINDER.KADIAN@GMAIL.COM">SHAMINDER.KADIAN@GMAIL.COM</a>

	<p>MS. ARUNIMA DWIVEDI, ADVOCATE EMPANELLED ADVOCATE</p> <p>FOR TWO YEAR W.E.F. 01.08.2023 VIDE LETTER DATED 01.08.2023</p>	<p>462, LAWYERS CHAMBER, BLOCK-I, DELHI HIGH COURT, SHERSHAH ROAD, NEW DELHI-110003</p>	<p>MOBILE: 9810916537 9953601796 EMAIL: <a href="mailto:ARUNIMA.ASSOCIATE@GMAIL.COM">ARUNIMA.ASSOCIATE@GMAIL.COM</a></p>
	<p>MR. BHAGWAN SWAROOP SHUKLA, ADVOCATE EMPANELLED ADVOCATE</p> <p>FOR TWO YEAR W.E.F. 01.08.2023 VIDE LETTER DATED 01.08.2023</p>	<p>459, LAWYERS CHAMBER, BLOCK-I DELHI HIGH COURT, SHERSHAH RAOD, NEW DELHI-110003</p>	<p>MOBILE: 9910483635 EMAIL: <a href="mailto:BSCGSC@GMAIL.COM">BSCGSC@GMAIL.COM</a></p>
	<p>MR. JAI PRAKASH, ADVOCATE EMPANELLED ADVOCATE</p> <p>FOR TWO YEAR W.E.F. 01.08.2023 VIDE LETTER DATED 01.08.2023</p>	<p>HOUSE NO. 40, GROUND FLOOR, HANUMAN LANE, CONNAUGHT PLACE, NEW DELHI-110001</p>	<p>MOBILE: 9990679784 EMAIL: <a href="mailto:jaitahalani@tlclaw.in">jaitahalani@tlclaw.in</a></p>
NATIONAL CAPITAL REGION TRANSPORT CORPORATION	<p>MR. RAJESH KATYAL, ADVOCATE' 'STANDING/NOMINATED COUNSEL' [LETTER DATED.29.05.2020]</p>	<p>RES./OFFICE: A-53, ASHOK VIHAR, PHASE-III DELHI-110052</p> <p>CHAMBER: CHAMBER NO. 170, LAWYERS CHAMBERS BLOCK-II, DELHI HIGH COURT, NEW DELHI-110003</p>	<p>MOB: 9810643553 PH: 27302553, 27303553 E-MAIL: <a href="mailto:rajeshlawyer@yahoo.co.in">rajeshlawyer@yahoo.co.in</a> <a href="mailto:rajeshlawyer53@gmail.com">rajeshlawyer53@gmail.com</a></p>
NOIDA SPECIAL ECONOMIC ZONE	<p>M/S RAD &amp; PARTNERS (MR. DEEPAK JAIN-PARTNER) 'NOMINATED COUNSEL'</p>	<p>C-623, NEW FRIENDS COLONY, NEW DELHI-110025.</p>	<p>TEL NO. +91(11)47280000 CELL NO.+91 3310115111, +91 9910505313</p>
NARCOTICS CONTROL BUREAU DELHI ZONAL UNIT (LETTER DT. 24.02.2016)	<p>MR. SUBHASH BANSAL</p>	<p>CHAMBER: CH.No. 303, L.C. BLOCK- III, DELHI HIGH COURT, NEW DELHI OFF.: N-20, F.F., JANGPURA EXTN. NEW DELHI-110014</p>	<p>TEL.No.(CHAMBER): 011-23387139 TEL.No.(OFFICE): 011-24313040 MOB.No. 9810015886</p>

			EMAIL: <a href="mailto:bansal_subhash@yahoo.com">bansal_subhash@yahoo.com</a>
GOVERNMENT OF INDIA MINISTRY OF HOME AFFAIRS NARCOTICS CONTRL BUREAU WEST BLOCK-1, WING-V, R.K. PURAM NEW DELHI-110066	MR. UTSAV SINGH BAINS,ADV SPECIAL PUBLIC PROSECUTOR  FOR A PERIOD OF THREE YEARS TO REPRESENT NCB U/S/24(8) OF Cr.P.C. VIDE LETTER DATED 25.07.2022	132, SUNDER NAGAR, NEW DELHI-110003	
NTPC LIMITED  (LETTER DTD. 19.06.2017 & 22.07.2017)	MS. KANIKA AGNIHOTRI  (AUTHORIZED TO RECEIVE ALL WRIT PETITIONS/PETITIONS FILED AGAINST NTPC)	OFFICE: SKV ASSOCIATES A-118, IIND FLOOR DEFENCE COLONY, NEW DELHI-110024	MOB.: 9818397418 TEL.: 011-46572411/2422
NATIONAL EDUCATION SOCIETY FOR TRIBAL STUDENTS(NESTS) GOVERNMENT OF INDIA		ADDRESS: GATE NO. 3A, GROUND FLOOR, JEEVAN TARA BUILDING, PARLIAMENT STREET, NEAR PATEL CHOWK METRO STATION, NEW DELHI-110001	PHONE: 011-23340277 23340506 23340280 EMAIL: <a href="mailto:nests-tribal@tribal.gov.in">nests-tribal@tribal.gov.in</a>
NATIONAL HIGHWAYS & INFRASTRUCTURE DEVELOPMENT CORPORATION LIMITED ==(NHIDCL)==	MS. RUCHIRA GUPTA, ADVOCATE STANDING/NOMINATED COUNSEL  LETTER DATED 04.01.2023	ADDRESS: E-31, JUNG PURA EXTENSION BASEMENT	MOB: 9810350333, EMAIL: <a href="mailto:ruchira@chambersofrg.com">ruchira@chambersofrg.com</a>
NOTE:	MR. ABHINAV MUKHERJI, ADVOCATE STANDING/NOMINATED COUNSEL  LETTER DATED 04.01.2023	ADDRESS: D-85, LGF, PANCHSHEEL ENCLAVE, NEW DELHI-110017	MOB: 9818144136, EMAIL: <a href="mailto:abhinavmukerji@gmail.com">abhinavmukerji@gmail.com</a>
ALL THE COMMUNICATIONS i.e., WRIT PETITION, NOTICES, SUMMONS ETC. RELATING TO	MR. YASHPAL RANGI, ADVOCATE STANDING/NOMINATED COUNSEL	ADDRESS: CHAMBER NO. 751, DWARKA COURT COMPLEX, SECTOR-10, NEW DELHI-75	MOB: 9811944784, EMAIL: <a href="mailto:yashrangi73@gmail.com">yashrangi73@gmail.com</a>

<p>NHIDCL SHOULD BE SENT AT THE EMAIL ID: <a href="mailto:legal1@nhidcl.com">legal1@nhidcl.com</a> .</p> <p>"LETTER DATED 12.05.2023"</p>	<p>LETTER DATED 04.01.2023</p>		
	<p>MR. PRASENJIT KESWANI, ADVOCATE STANDING/NOMINATED COUNSEL</p> <p>LETTER DATED 04.01.2023</p>	<p>ADDRESS: E-44, SECTOR-40, NOIDA, UTTAR PRADESH-201303</p>	<p>MOB: 9811049118, EMAIL: <a href="mailto:prasenjit76_k@yahoo.com">prasenjit76_k@yahoo.com</a></p>
	<p>GNR LAW ASSOCIATES STANDING/NOMINATED COUNSEL</p> <p>LETTER DATED 04.01.2023</p>	<p>ADDRESS: A-1, NEETI BAGH, KHEL GAON MARG, NEW DELHI-110049</p>	<p>MOB: 011-23385245, EMAIL: <a href="mailto:gopalsingh1@gmail.com">gopalsingh1@gmail.com</a></p>
<p>NATIONAL COMMISSION FOR SCHEDULED TRIBE, GOVERNMENT OF INDIA</p>	<p>THE SECRETARY, NATIONAL COMMISSION FOR SCHEDULED TRIBE(NCST)</p> <p>"ALL COURT NOTICES/ADVANCE COPIES OF PETITIONS/ APPLICATIONS SHOULD BE SERVED UPON THE NCST DIRECTLY THROUGH ITS SECRETARY."</p> <p>"LETTER DATED 26.10.2021 "</p>		
<p>NATIONAL COMMISSION FOR SCHEDULED CASTES(NCSC)</p>	<p>1. MR. THAKUR PRASAD SINGH ADVOCATE SENIOR PANEL COUNSEL</p> <p>ORDER DATED 01.02.2023</p>	<p>457, LAWYERS CHAMBERS, DELHI HIGH COURT,</p>	<p>MOB: 9971529687 EMAIL: <a href="mailto:advocateteesingh@gmail.com">advocateteesingh@gmail.com</a></p>
	<p>2. MR. RAHUL KASHYAP, ADVOCATE SENIOR PANEL COUNSEL</p> <p>ORDER DATED 01.02.2023</p>	<p>8/13, GROUND FLOOR, ROOP NAGAR, DELHI-110007</p>	<p>MOB: 9891009515 8178773906 EMAIL: <a href="mailto:lexpacific03@gmail.com">lexpacific03@gmail.com</a></p>

<p>NATIONAL TESTING AGENCY(NTA) {DEPARTMENT OF HIGHER EDUCATION,MHRD} LETTER DT. 12.12.2018</p>	<p>1. MR. SANJAY KHANNA, ADV (STANDING COUNSEL)</p>	<p>OFFICE: R-143.LGF, GREATER KAILASH-I, NEW DLEHI-110048</p> <p>DISTT. COURT: CH. 172, WESTERN WING, TIS HAZARI COURT, DELHI-110054</p>	<p>MOB: 9899305640 7428538391 8750764300</p> <p>OFF. LANDLINE: 011-43290056 011-41510989</p> <p>EMAIL: <a href="mailto:advkhanna2002@gmail.com">advkhanna2002@gmail.com</a> <a href="mailto:vikalpsp@yahoo.co.in">vikalpsp@yahoo.co.in</a></p>
	<p>SH. APOORV KURUP, ADVOCATE, PANEL COUNSEL</p> <p>[LETTER DT: 27.08.2020]</p>	<p>A2/141, LOWER GROUND FLOOR, SAFDARJUNG ENCLAVE, NEW DELHI-110029</p>	<p>MOB: 8800185864 TEL: 011-41733001-02-03 EMAIL: <a href="mailto:office@akurup.com">office@akurup.com</a></p>
	<p>MS. MANISHA SINGH, ADV ENROLMENT NO. D/1898/2001</p> <p>'PANEL COUNSEL'</p> <p>LETTER DATED: 04.03.2021</p>	<p>ADDRESS: CHAMBER NO. 108, LAWYERS CHAMBER BLOCK-III, DELHI HIGH COURT, NEW DELHI-110003</p>	<p>MOBILE: 9811941496</p> <p>EMAIL: <a href="mailto:manishasingh2501@yahoo.com">manishasingh2501@yahoo.com</a></p>
	<p>MS. SEEMA DOLO, ADV ENROLMENT NO. D/4027/2010</p> <p>'PANEL COUNSEL'</p> <p>LETTER DATED: 04.03.2021</p>	<p>OFFICE ADDRESS: 82, 3<sup>RD</sup> FLOOR, SAFDARJUNG ENCLAVE, NEW DELHI-110029</p>	<p>EMAIL: <a href="mailto:Seemadolo.law@gmail.com">Seemadolo.law@gmail.com</a></p> <p>MOBILE NO. 9711234081</p>
	<p>MS. PANKHURI SRIVASTAVA, ADVOCATE PANEL COUNSEL</p> <p>LETTER DATED 27.04.2023</p>	<p>F-12A(LGF), KAILASH COLONY, NEW DELHI-11004</p>	
	<p>MR. ABHAY MANI TRIPATHI, ADVOCATE PANEL COUNSEL</p> <p>LETTER DATED 27.04.2023</p>	<p>A-201, DEFENCE COLONY, NEW DELHI-110049</p>	
<p>NORTH DELHI MUNICIPALITY</p>	<p>MR. AKHIL MITTAL,ADVOCATE</p>	<p>CHAMBER NO. 407, BLOCK III,</p>	<p>TEL: 011-45660194</p>



<p>CORPORATION (NOW MUNICIPAL CORPORATION OF DELHI)</p> <p><b>NOTE:</b> FOR SUITS, CLAIMS, PETITIONS, APPLICATIONS, NOTICES, ADVANCE COPIES OF CASES, SUMMONS ETC RECEIVED ON THE FOLLOWING ADDRESS AND EMAIL:</p>	<p>(STANDING COUNSEL)</p> <p>[LETTER DATED 14.5.2020]</p>	<p>DELHI HIGH COURT,NEW DELHI</p> <p>OFFICE: 89,KALYAN VIHAR,POLO ROAD, DELHI-110009</p>	<p>MOB: +91-9212504099, 9891180590</p> <p>E-MAIL: <a href="mailto:mittalsolicitors@gmail.com">mittalsolicitors@gmail.com</a></p>
	<p>MR. SANJEEV SABHARWAL, (STANDING COUNSEL)</p>	<p>CHAMBER NO.311, LAWYERS CHAMBER BLOCK III, DELHI HIGH COURT AND S 432 GREATER KAILASH-1,NEW DELHI</p>	<p>MOB: 9810031680, 9910106949</p> <p>E-MAIL: <a href="mailto:Solicitor6@gmail.com">Solicitor6@gmail.com</a></p>
<p>MUNICIPAL CORPORATION OF DELHI (THROUGH COMMISSIONER) OFFICE OF THE CHIEF LAW OFFICER, 17<sup>TH</sup> FLOOR, CIVIC CENTRE, S.P. MUKHERJEE MARG, NEW DELHI-110002 EMAIL: <a href="mailto:clomcdhq@gmail.com">clomcdhq@gmail.com</a></p>	<p>MR. MUKESH GUPTA, 'STANDING/NOMINATED COUNSEL'</p>		
<p>ORGANISING © COMMONWEALTH GAMES 2010 DELHI</p>	<p>MR. SUSHIL DUTT SALWAN</p>	<p>OFF:FLAT NO.1, 47 PUSA ROAD NEW DELHI-110005</p> <p>CHAMBER: 226,LAWYERS CHAMBER, DELHI HIGH COURT,NEW DELHI-03</p> <p>RES:47 PUSA ROAD, FIRST FLOOR NEW DELHI-110005</p>	<p>PH: 25784776 FAX: 25821248</p> <p>PH: 23387445</p> <p>MOB: 9811044412</p> <p>E-mail: <a href="mailto:ssalwan@lawyer.com">ssalwan@lawyer.com</a> <a href="mailto:sushil.salwan@gmail.com">sushil.salwan@gmail.com</a></p>
<p>OFFICE OF THE CHIEF ELECTORAL OFFICER, DELHI</p>	<p>SH. SIDHANT KUMAR, ADVOCATE</p>	<p>C-35, SECOND FLOOR, SOUTH EXTENSION-2, NEW DELHI-110049</p>	<p>E-MAIL:- <a href="mailto:sidhant@sidhantkumar.net">sidhant@sidhantkumar.net</a></p>
<p>EMAIL:- <a href="mailto:ceodelhi.hgr@gmail.com">ceodelhi.hgr@gmail.com</a></p>	<p>SH. RAJEEV SHARMA, ADVOCATE</p>	<p>1, ASIA HOUSE, KASTURBA GANDHI MARG, NEW DELHI-110001 &amp; CHAMBER NO. 298, WESTERN WINGH, TIS HAZARI COURT,</p>	<p>E-MAIL: <a href="mailto:vakul_vinayak@hotmail.com">vakul_vinayak@hotmail.com</a></p>

		DELHI-110054	
<u>LETTER DATED: 01.07.2020</u>	MS. ANJANA GOSAIN, ADVOCATE	441, LAWYER'S CHAMBERS, HIGH COURT OF DELHI, SHER SHAH ROAD, NEW DELHI-110003	E-MAIL: <a href="mailto:anjanagosainchambers@gmail.com">anjanagosainchambers@gmail.com</a>
PAKISTAN INTERNATIONAL AIRLINES (PIA)	M/S H.L. KUMAR & ASSOC.	36, LAWYERS CHAMBERS SUPREME COURT OF INDIA NEW DELHI 150, LAWYERS CHAMBERS DELHI HIGH COURT NEW DELHI,  87, LAWYERS CHAMBERS 2 <sup>nd</sup> FLOOR, TEHSIL BUILDING TIS HAZARI A-43 LAJPAT NAGAR-2 NEW DELHI-110024	PH: 23387756 PH.29836404-5, FAX. 29847174-5 e-mail : <a href="mailto:hikumar@vsnl.com">hikumar@vsnl.com</a>
PRASAR BHARTI, AIR & DOORDARSHAN	MR. RAJEEV SHARMA	OFF.: 35, LAWYERS CHAMBERS, SUPREME COURT OF INDIA, NEW DELHI  RES: M-11, GREATER KAILASH-I, NEW DELHI-110 048	(TEL: 2646 7030, 2642 0235) FAX: 51632662 E-MAIL: <a href="mailto:rajeevsharmalegal@hotmail.com">rajeevsharmalegal@hotmail.com</a>
PUNJAB & SIND BANK			
	MR. RAJAT ARORA,ADVOCATE M/S JAGAT ARORA & ASSOCIATES (SOLICITORS & ADVOCATES)	CHAMBER NO. 143, DELHI HIGH COURT, SHERSHAH MARG, NEW DELHI  RESI:"NAWAL KUNJ", H.NO. 132, SECTOR: 15-A, NOIDA-201301	MOBILE :9810176964  RESI.:0120-2511628, 2512158
	MS. KITTOO BAJAJ STANDING COUNSEL (SERVICE MATTERS)	OFF.: B-35, JANGPURA EXTENSION NEW DELHI  RES.: A-18, BRIJ VIHAR, SURYA NAGAR, GHAZIABAD(U.P.)	TEL.:9891671638, 9212798015 EMAIL: <a href="mailto:kittubajaj@yahoo.com">kittubajaj@yahoo.com</a>
	SH. RAJESH KUMAR GAUTAM ADVOCATE	B-230, BASEMENT, GREATER KAILASH-I,	OFF: 011-49404616 49403583

	<p>"STANDING COUNSEL"</p> <p>"LETTER DATED 08.01.2021"</p>	<p>NEW DELHI-110048</p>	<p>(M): 9811252434</p> <p>EMAIL:-  <a href="mailto:rajeshgautam@klmehta.net">rajeshgautam@klmehta.net</a>  <a href="mailto:rajesh@gautamlawchambers.net">rajesh@gautamlawchambers.net</a>  <a href="mailto:anant@gautamlawchambers.net">anant@gautamlawchambers.net</a></p>
	<p>SH. SANTOSH KUMAR ROUT  ADVOCATE  STANDING COUNSEL</p> <p>FOR A PERIOD UPTO  25.09.2023 VIDE LETTER  DATED 22.09.2022</p>	<p>ADDRESS:  K-17, GREEN PARK EXT. GATE NO.5,  GREEN PARK, NEW DELHI-110016</p> <p>OFFICIAL ADDRESS:  CHAMBER NO. 175, BLOCK-II,  HIGH COURT BUILDING  SHER SHAH SURI MARG,  DELHI HIGH COURT  NEW DELHI-110001</p>	<p>MOB: 9990432878</p> <p>EMAIL:-  <a href="mailto:advskrout@yahoo.com">advskrout@yahoo.com</a>  <a href="mailto:advskrout@skrlawfirms.com">advskrout@skrlawfirms.com</a>  <a href="mailto:skrlawfirms@gmail.com">skrlawfirms@gmail.com</a></p>
PUNJAB NATIONAL BANK	<p>1. SH. SANTOSH KUMAR ROUT,  ADVOCATE  "STANDING COUNSEL"</p> <p>"LETTER DATED: 18.02.2023"</p>	<p>OFFICE AT:  K-17(BASEMENT), GREEN PARK  EXTENSION,NEW DELHI-110016</p> <p>OFFICE AT:  CHAMBER NO. 175, BLOCK-II,  HIGH COURT BUILDING SHER SHAH  SURI MARG,  DELHI HIGH COURT  NEW DELHI</p>	<p>MOB: (+91)9990432878</p> <p>EMAIL:-  <a href="mailto:skrlawfirms@gmail.com">skrlawfirms@gmail.com</a>  <a href="mailto:advskrout@yahoo.com">advskrout@yahoo.com</a></p>
	<p>2. SH. ARUN KUMAR SHUKLA,  ADVOCATE  "STANDING COUNSEL"</p> <p>"LETTER DATED 18.02.2023"</p>	<p>OFFICE AT:  112, NEW DELHI HOUSE,  27, BRAKHAMBA ROAD,  NEW DELHI-110001</p> <p>ALSO AT:  CHAMBER NO. 101, BLOCK-III,  HIGH COURT BUILDING SHER SHAH  SURI MARG,  DELHI HIGH COURT ,  NEW DELHI-110001</p>	<p>CONTACT NO.  8586863313  9312400295  011-41315678</p> <p>EMAIL:  <a href="mailto:connect@snslegal.in">connect@snslegal.in</a>  <a href="mailto:Arunkumarshukla7@gmail.com">Arunkumarshukla7@gmail.com</a></p>

PUNJAB WAKF BOARD	MR. KESHAV KAUSHIK	150-151, ANSAL CHAMBERS-II, 6, BHIKAJI CAMA PLACE, NEW DELHI-110 066	2619 2806 & 2865 8357 FAX: 865 8357 RES: 91-6345320 e-mail: <a href="mailto:keshavkaushik@mantraonline.com">keshavkaushik@mantraonline.com</a>
THE PRADESHIYA INDUSTRIAL AND INVESTMENT CORPORATION OF U.P. LTD. (PICUP) (Owned by Govt. of Uttar Pradesh) 'PICUP BHAWAN', GOMTI NAGAR, LUCKNOW-226010 (U.P.)	SAMHITA LEGAL, ADVOCATES & CONSULTANTS  (LETTER DTD. 21.07.2017 & 16.08.2017)	C-263, LOWER GROUND FLOOR, GREATER KAILASH-I, NEW DELHI-110048	PHONE-011-46305505 MOB: 9711060693, 9891845604 E-MAIL: <a href="mailto:info@samhitalegal.in">info@samhitalegal.in</a>
PRESIDENT'S SECRETARIAT  (RASHTRAPATI SACHIVALAYA)  (LETTER DT. 23.12.2016)	MR. SANJAY KUMAR SHANDILYA  (SERVICE OF NOTICE OR ADVANCE COPY OF PETITION WHERE THE PRESIDENT'S ESTATE IS ARRAYED AS A PARTY)	LB 9-10, GAURI SADAN, 5 HAILEY ROAD, NEW DELHI-110001	
PENSION FUND REGULATORY AND DEVELOPMENT AUTHORITY, DELHI (PFRDA)	MR. KUNAL SABHARWAL, ADVCOATE  "AS ADVOCATE"  LETTER DATED 24.01.2023	D-22, 2 <sup>ND</sup> FLOOR, PANCHSHEEL ENCLAVE, NEW DELHI-110017	MOBILE: 9891117595 OFFICE: +91 11 40666349 DIRECT: +91 11 40666359  EMAIL: <a href="mailto:kunal@iregal.in">kunal@iregal.in</a>
PNB HOUSING FINANCE LIMITED  OFFICE: 9 <sup>TH</sup> FLOOR, ANTRIKSH BHAWAN, 22 KASTURBA GANDHI MARG, NEW DELHI-110001	SANJEEV SINGH & ASSOCIATES ADVOCATE NOMINATED COUNSEL   VIDE LETTER DATED 21.10.2021	OFFICE: B-13, LOWER GROUND FLOOR, CHIRAG ENCLAVE, NEW DELHI-110048	PHONE NO. 011-41721591, 011-471721592  EMAIL: <a href="mailto:ssalawfirm@ssalawfirm.in">ssalawfirm@ssalawfirm.in</a> <a href="mailto:Cso.legal@pnbhousing.com">Cso.legal@pnbhousing.com</a>

PHARMACY COUNCIL OF INDIA (A STATUTORY BODY UNDER THE MINISTRY OF HEALTH AND FAMILY WELFARE)	SHRI. AJAY KUMAR SINGH, ADVOCATE (ENROLMENT NO.- D/724/2005) STANDING COUNSEL	OFFICE: D-21, LAJPAT NAGAR-I, NEW DELHI-110024	CONTACT NO.:9555556563, 9868909761 EMAIL: <a href="mailto:lawyerajay@gmail.com">lawyerajay@gmail.com</a>
PIRAMAL FINANCE LIMITED	1. KNM & PARTNERS,LAW OFFICES	OFFICE: IST FLOOR, THE GREAT EASTERN CENTRE, 70, BEHIND IFCI TOWER, NEHRU PLACE, NEW DELHI- 110019	PHONE: +911143115000 EMAIL: <a href="mailto:knm@knm.in">knm@knm.in</a>
	2. ARGUS PARTNERS	OFFICE: EXPRESS BUILDING, 2 <sup>ND</sup> FLOOR, 9-10, BAHADUR SHAH ZAFAR MARG, NEW DELHI-110002	
	3. DHAVAL VUSSONJI & ASSOCIATES	OFFICE: DD-13, KALKAJI EXTENSION, KALKAJI, NEW DELHI- 110019	
QUALITY COUNCIL OF INDIA	MR. VIKAS CHOPRA, ADVOCATE	21/31-G, MALL ROAD, DELHI-110054	MOB: 9212036118 PH : 011-23958107 EMAIL: <a href="mailto:vikaschopraadvocate@gmail.com">vikaschopraadvocate@gmail.com</a>
RAJYA SABHA SECRETARIAT	MR. SANDEEP KUMAR MAHAPATRA, ADVOCATE "NOMINATED COUNSEL"	N 145-A, LOWER GROUND FLOOR, GREATER KAILASH-I, NEW DELHI-110048	
	IN RESPECT OF CIVIL LITIGATION AND SUCH OTHER CASES ENTRUSTED TO HIM FOR A PERIOD OF ONE YEAR W.E.F. 16.02.2023 OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER.		
	LETTER DATED 16.02.2023		
RAIL VIKAS NIGAM LTD.(RVNL)	MR. ANIL SETH	C-451, CHITTRANJAN PARK,	Tel.No.26278822,

		NEW DELHI-110019	26274477 Mobile No. 9810073095
RAILWAYS	4. MR. R.N. SINGH	CHAMBER NO. 540-541 PATIALA HOUSE COURT, NEW DELHI-110001	Tel: 23386464, Mob. 9868102646 Telefax: 23386565 E-mail: <a href="mailto:singhadvocate@hotmail.com">singhadvocate@hotmail.com</a>
	2.MR. JITENDRA KUMAR SINGH	401, GAUR GANGA-I,(IN FORNT OF VAISHALI METRO STATION), SECTOR- 4, VAISHALI(NCR) DISTT. GHAZIABAD U.P.-201012.	MOB: 9810260368 EMAIL: <a href="mailto:jksingh93@gmail.com">jksingh93@gmail.com</a>
FOR "RAILWAYS" 'SPECIAL COUNSEL'	MR. RAJINDER NISCHAL	<u>CHAMBER:</u> 3. 198, PATIALA HOUSE COURTS NEW DELHI-110001  5. Y-4, CIVIL SIDE TIS HAZARI DELHI-110054  <u>OFFICE:</u> G-81, BALI NAGAR, NEW DELHI-110015	<u>TELEFAX:</u> 23384876,9811255339  MOB:9811363511, 981156362  <u>TELEFAX:</u> 25430733 <u>PH.</u> 65100965
RAIL LAND DEVELOPMENT AUTHORITY	MR. INDRANIL GHOSH ADVOCATE [PANEL COUNSEL]	C-129, EAST OF KAILASH, NEW DELHI-110065	TEL.:011-26929793, 26929795; FAX:011-26929794 e-mail: <a href="mailto:indranilghosh@iglegalfirm.com">indranilghosh@iglegalfirm.com</a>
RASHTRIYA SANSKRIT SANSTHAN (UNDER MINISTRY OF HUMAN RESOURCE & DEVELOPMENT)	MR. GYANPRAKASH, SOLICITOR & ADVOCATE "STANDING COUNSEL"  "LETTER DATED: 22.11.2019"	<u>CHAMBER:</u> 261, LAWYER'S CHAMBERS BLOCK, SAKET DISTRICT COURT COMPLEX, DELHI-110017  <u>RESIDENCE:</u> 532, II FLOOR, LANE NO 16, GURUDWARA ROAD, WEST GURU ANGAD NAGAR, LAXMI NAGAR, DELHI-110092	<u>E-MAIL:</u> <a href="mailto:counselindia@gmail.com">counselindia@gmail.com</a> <a href="mailto:gyanprakashindia@gmail.com">gyanprakashindia@gmail.com</a> <u>MOBILE:</u> +91-9810853602 +91-7703988898

RURUL ELECTRIFICATION CORORATION LTD.	MS. RAAVI BIRBAL	313, LAWYERS CHAMBERS DELHI HIGH COURT NEW DELHI	(PH.23387977,23384715) FAX: 011-22 44 3600
RITES LIMITED	MR. GOVIND S. CHATURVEDI, ADVOCATE  "NOMINATED COUNSEL"	OFFICE: CHAMBER NO. 408, PATIALA HOUSE, NEW DELHI  RESIDENCE: J-2/31, DLF PHASE-II, GURGAON, HARYANA	MOB: 9811092221 8178506260 EMAIL: <a href="mailto:gsc_dlf@yahoo.co.in">gsc_dlf@yahoo.co.in</a> <a href="mailto:gschaturvediadv@gmail.com">gschaturvediadv@gmail.com</a>
RESERVE BANK OF INDIA	MR. H.S. PARIHAR,ADV 'NOMINATED COUNSEL'  'LETTER DATED 30.07.2019'	103, LAWYER CHAMBER(OLD), SUPREME COURT COMPOUND, NEW DELHI-110001	TEL: 011-23747441/ 23747500 FAX: 011-23747441 E-MAIL: <a href="mailto:hamelparihar@rediffmail.com">hamelparihar@rediffmail.com</a> <a href="mailto:hamelparihar@gmail.com">hamelparihar@gmail.com</a>
	M/s. LEX ORBIS, SOLICITORS & ADVOCATES 'NOMINATED COUNSEL' 'LETTER DATED 30.07.2019'	MAILING ADRESS: 709/710, TOLSTOY HOUSE, 15-17, TOLSTOY MARG, NEW DELHI- 110001	TELEPHONE NO.- +911123716565 EMAIL ADDRESS: <a href="mailto:mail@lexorbis.com">mail@lexorbis.com</a>
RELIGARE FINVEST LIMITED	SANJEEV SINGH & ASSOCIATES,ADVOCATES	B-13, LOWER GROUND FLOOR, CHIRAG ENCLAVE, NEW DELHI-110048	MOBILE NO. 9810122176 E-MAIL: <a href="mailto:ssalawfirm@ssalawfirm.in">ssalawfirm@ssalawfirm.in</a>
REHABILITATION COUNCIL OF INDIA A STATUTORY BODY OF MINISTRY OF SOCIAL JUSTICE AND EMPOWERMENT DEPARTMENT OF EMPOWERMENT OF PERSONS WITH DISABILITIES (DIVYANGJAN) GOVERNMENT OF INDIA	[NOTE: ALL NOTICES/COPY OF WRIT PETITIONS/ APPLICATIONS ETC BE SENT ON THE OFFICIAL ADDRESS AND EMAIL OF THE COUNCIL]  LETTER DATED 21.09.2023	ADDRESS: REHABILITATION COUNCIL OF INDIA B-22, QUTUB INSTITUTIONAL AREA, NEW DLEHI-110016	EMAIL ID: <a href="mailto:legalsecr-ci-depwd@gov.in">legalsecr-ci-depwd@gov.in</a>
	MR. JAI PARKASH NAHAR,  ADVOCATE & LEGAL CONSULTANT/STANDING		MOBILE: 9910354777

	COUNSEL (ENROL. NO. D/788/1988)  LETTER DATED 21.09.2023		
RAINBOW INVESTMENTS LIMITED LETTER DT.09.10.2017	MR.AJAY BHARGAVA PARTNER KHAITAN & CO	12 <sup>TH</sup> FLOOR, ASHOKA ESTATE, 24,BARAKHAMBA ROAD NEW DELHI-110001	TEL.: +91 11 41515454 FAX: +91 11 41515318 E-MAIL: <a href="mailto:delhi@khaitanco.com">delhi@khaitanco.com</a>
REAL ESTATE REGULATORY AUTHORITY  (FOR NCT OF DELHI)	MR. SIDDHARTH PANDA "NOMINATED COUNSEL"  "LETTER DATED 17.03.2021"	OFFICE ADDRESS: 611,6 <sup>TH</sup> FLOOR, NEW BUILDING, HIGH COURT OF DELHI  RESIDENTIAL ADDRESS: D-36, LGF, AMAR COLONY, LAJPAT NAGAR-IV, NEW DELHI-110024	MOBILE: 9891488088 EMAIL: <a href="mailto:SIDDHUPANDA@GMAIL.COM">SIDDHUPANDA@GMAIL.COM</a>
SALES TAX DEPARTMENT, NCT OF DELHI (SALES TAX MATTERS)	1. MR. H.C. BHATIA	1] 210, LAWYERS CHAMBERS, DELHI HIGH COURT, NEW DELHI-110 003	TEL: 2338 1677 : 2307 0040 [R] 2714 1734 & 2745 0086 CELL: 98100 82677 -----
	2. RAJ K. BATRA, ADVOCATE	CHAMBER NO.210, LAWYERS CHAMBER, DELHI HIGH COURT	
STEEL AUTHORITY OF INDIA LTD.	1.SHRI ALAKH KUMAR	CHAMBER NO.367,LAWYER'S CHAMBER DELHI HIGH COURT,NEW DELHI  RES.-CUM-CHAMBER: L-2A, HAUZ KHAS ENCLAVE NEW DELHI- 110 016	PH.23387072  TELE.9811063763 PH. 26564516,26511625
	2.MR. SHARAT KAPOOR	CHAMBER NO. 367, LAWYERS CHAMBER BLOCK, DELHI HIGH COURT, N. DELHI OFF: A-324, SECTOR-9, NOIDA(U.P.)	MOB.:9811051218
STATE OF ASSAM	CORPORATE LAW GROUP	1106-1107, 11 <sup>TH</sup> FLOOR, KAILASH BUILDING, 26, KASTURBA GANDHI MARG,	PHONES: 91-11-337 7713, 2335 7718, 2335 7726



		NEW DELHI 110001	FAX: 91-11-335 7721 e-mail: <a href="mailto:info@clgindia.com">info@clgindia.com</a>
STATE OF WEST BENGAL	MS. ASTHA SHARMA, AOR & STANDING COUNSEL  LETTER DATED 22.09.2022		
	MR. RAVINDER SINGH, ADV, SPECIAL PUBLIC PROSECUTOR  LETTER DATED 22.09.2022		
SYNDICATE BANK	M/S SUDEER ASSOCIATES	B-32, NEW RAJENDER NAGAR, NEW DELHI-110060.	PHONE: 28745769, 42411932, MOBILE: 98101 74873, 98181 04300
	MR. SANTOSH KUMAR ROUT, ADV STANDING COUNSEL  LETTER DATED:- 12.06.2019	CHAMBER NO 175, BLOCK-2, LAWYERS CHAMBER BLOCK, DELHI HIGH COURT, NEW DELHI-110003	MOB.- 9990432878 EMAIL:- <a href="mailto:advskrout@yahoo.com">advskrout@yahoo.com</a>
STATE BANK OF INDIA	1. M/S R.P. KAPUR & CO.	CHAMBER NO. 507/III, DELHI HIGH COURT, NEW DELHI  CHAMBER NO. 2, SUPREME COURT OF INDIA, TILAK MARG, NEW DELHI  OFF.: C-52, 2 <sup>ND</sup> FLOOR, NITI BAGH, NEW DELHI- 110049	MOBILE: 9716076533,  Email: <a href="mailto:rajiv@rpkapur.com">rajiv@rpkapur.com</a>

	2. MR. S.L. GUPTA, ADVOCATE PARTNER, BHATTAL LAW ATTORNEYS LLP	CHAMBER NO. 317, S-BLOCK LAWYERS CHAMBER, DELHI HIGH COURT  OFFICE: B-3,LGF SOUTH EXTENSION PART-II,NEW DELHI-49	MOB NO. MR. ANIL TOMAR 9910726415 MR. S.L. GUPTA 9810858842  011-46026455  EMAIL: <a href="mailto:info@bhattallaw.com">info@bhattallaw.com</a>
	3. MR.PARDAMAN SINGH BATRA  [LETTER DTD. 20.03.14]	12, CENTRAL LANE, BENGALI MARKET, CONNAUGHT PLACE, NEW DELHI	PHONE: 9013285719
	4. MR. SANJEEV SAGAR, ADVOCATE STANDING COUNSEL   LETTER DATED 24.01.2023	CHAMBER NO. 210, BLOCK-III, DELHI HIGH COURT, SHERSHAH ROAD, NEW DELHI-110003  OFFICE: 18, HARGOBIND ENCLAVE, BHARTENDU HARISH CHANDRA MARG, NEW DELHI-110092	MOBILE: 9811016162 PH: 91-11-22375422, 47543981 TELE-FAX:91-11-22377840 EMAIL: <a href="mailto:Sagarandsagar@live.com">Sagarandsagar@live.com</a> <a href="mailto:sanjivsagar@gmail.com">sanjivsagar@gmail.com</a> <a href="mailto:info@sagarandsagar.in">info@sagarandsagar.in</a> WEB: <a href="http://www.sagarandsagar.in">www.sagarandsagar.in</a>
STATE BANK OF BIKANER & JAIPUR [LETTER DTD.09.07.14]  [ZONAL OFFICE AT DELHI CHIEF MANAGER DGM SECTT., AHIMSA BHAWAN, SHANKAR ROAD, NEW RAJINDER NAGAR, DELHI-60]	1. MR. RAJEEV AGARWAL [NOMINATED COUNSEL]	LAWYERS' CHAMBERS, Y-57 & 58, CIVIL WING, TIS HAZARI COURTS, DELHI-110054	TEL.: 011-23946629(O) EMAIL: <a href="mailto:lawyersinc@rediffmail.com">lawyersinc@rediffmail.com</a>
	2. MR. JITENDRA KUMAR [NOMINATED COUNSEL]	B-7, ASHADEEP, HAILEY ROAD, NEW DELHI-110001	TEL.:011- 23318396,23318401 EMAIL: <a href="mailto:jitendrag10@yahoo.co.in">jitendrag10@yahoo.co.in</a>
STATE BANK OF TRAVANCORE	1. M/s R.P. KAPUR & Co.  'STANDING COUNSEL'	1] CHAMBER No. 507/III, HIGH COURT OF DELHI NEW DELHI-110003	PH.: 011-23073360

		2] CHAMBER No.2, SUPREME COURT COMPOUND, TILAK MARG, NEW DELHI-110001	PH.: 011-23388443, 23383541  Email: rajiv@rpklaw.com
SCHOOL OF PLANNING & ARCHITECTURE, NEW DELHI  (AN INSTITUTION OF NATIONAL IMPORTANCE UNDER AN ACT OF PARLIAMENT, MINISTRY OF EDUCATION, GOVERNMENT OF INDIA)	MR. R.K. SINGH	UHV INTERNATIONAL PARTNERS, SOLICITORS & LEGAL ADVISERS, 51-B, FRIENDS COLONY EAST, NEW DELHI-110065	
	MR. SUSHANT KUMAR BHADURI, ADVOCATE  EMPANELLED FOR A PERIOD OF 3 YEARS i.e., TILL JUNE 2025 VIDE LETTER DATED 01.09.2022	CHAMBER NO. 309, LAWYER'S CHAMBER BLOCK-III, SHER SHAH ROAD DELHI HIGH COURT NEW DELHI-110503	MOBILE: 9810439195 EMAIL: <a href="mailto:sushant.bhaduri@gmail.com">sushant.bhaduri@gmail.com</a>
STATE OF JAMMU AND KASHMIR	MR. SUHAIL AHMAD MALIK "STANDING COUNSEL"	OFFICE: 5, PRITHVI RAJ ROAD, NEW DELHI-110003	Mobile:9999964750, 8826966689 EMAIL: <a href="mailto:chambersofsuhailmalik@gmail.com">chambersofsuhailmalik@gmail.com</a>
SRI VENKATESWARA COLLEGE (UNIVERSITY OF DELHI)	DR. SARABJIT SHARMA	CHAMBER NO. 261, DELHI HIGH COURT, NEW DELHI	TEL: 2338 8686
SANGEET NATAK AKADEMI	MR. RAJIV BANSAL	103, BHARAT CHAMBERS, 70-71 SCINDIA HOUSE CONNAUGHT CIRCUS NEW DELHI -110 001	PH. 2332 3100 & 2373 6913
SECURITY PAPER MILL, HOSHANGABAD, M.P. (A UNIT OF SECURITY PRINTING & MINTING CORPORATION OF INDIA LIMITED)	MR. KUNAL SABHARWAL, ADVOCATE  "PANEL ADVOCATE"  LETTER DATED 20.01.2022	D-22, 2 <sup>ND</sup> FLOOR, PANCHSHEEL ENCLAVE, NEW DELHI-110017	MOBILE: 9891117595 OFFICE: +91 11 40666349 DIRECT: +91 11 40666359  EMAIL: <a href="mailto:kunal@iregal.in">kunal@iregal.in</a>
SMALL FARMERS' AGRIBUSINESS CONSORTIUM, DELHI(SFAC)	MR. KUNAL SABHARWAL, ADVOCATE	D-22, 2 <sup>ND</sup> FLOOR, PANCHSHEEL ENCLAVE,	MOBILE: 9891117595 OFFICE: +91 11 40666349

	<p>NEW DELHI-110017</p> <p>"ON THE PANEL OF ADVOCATES FOR A PERIOD OF TWO YEARS W.E.F. 01.10.2021 TO 30.09.2023."</p> <p>LETTER DATED 28.09.2021</p>	<p>DIRECT: +91 11 40666359</p> <p>EMAIL: <a href="mailto:kunal@iregal.in">kunal@iregal.in</a></p>
STATE OF JHARKHAND	<p>MS. PINKY ANAND</p> <p>109, LAWYERS CHAMBERS, HIGH COURT OF DELHI, NEW DELHI</p> <p>Off: A-126, NEETI BAGH, NEW DELHI-110049.</p>	<p>Ph: 23386545</p> <p>Ph: 26862282 Fax: 011-26851027 011-26862857</p>
	<p>MR. VISHNU SHARMA, ADVOCATE-ON-RECORD SUPREME COURT OF INDIA</p> <p>"LETTER DATED: 11.12.2020"</p>	<p>OFFICE:- 109, LOWER GROUND FLOOR, GOLF APARTMENTS, SUJAN SINGH PARK, MAHARISHI RAMAN MARG, NEW DELHI-110003</p> <p>RESIDENCE:- C-131, DEFENCE COLONY, FIRST FLOOR, NEW DELHI-110024</p> <p>TEL: 011-49046848 011-24616406 MOB: 9811111454</p> <p>EMAIL: <a href="mailto:sharmavishnu18@hotmail.com">sharmavishnu18@hotmail.com</a> <a href="mailto:Sharmavishnu0818@gmail.com">Sharmavishnu0818@gmail.com</a></p>
STATE ELECTION COMMISSION, NCT OF DELHI	<p>MR. SUMEET PUSHKARNA</p> <p>MR. AMIT SHARMA, ADVOCATE STANDING COUNSEL</p> <p>LETTER DATED 13.07.2022</p>	<p>OFFICE ADDRESS: E-11, LGF, GREEN PARK MAIN, NEW DELHI-110016</p> <p>EMAIL: <a href="mailto:office@sharmachambers.com">office@sharmachambers.com</a> MOBILE:9818087744 911126567734</p>
STATE TRADING CORPORATION OF INDIA LTD	<p>1. M/S. SIKRI &amp; CO.,</p> <p>2. MR. M.M. SUDAN, ADVOCATE,</p> <p>3. MR. DEVASISH MOITRA</p>	<p>229, LAWYERS CHAMBER, DELHI HIGH COURT, NEW DELHI-110003</p> <p>18, LAWYERS CHAMBER, DELHI HIGH COURT, NEW DELHI-110003</p> <p>INDIA LAW OFFICE,1-26,</p>

		NITI BAGH, NEW DELHI - 110049.	
	4. MS. SUMATI ANAND, ADV.	CHAMBER NO. 230, LAWYERS CHAMBER BLOCK-1, DELHI HIGH COURT, NEW DELHI.	
STATE OF MANIPUR	MR. RAJEEV KUMAR SENIOR STANDING COUNSEL	25/136, 2 <sup>ND</sup> FLOOR, SHAKTI NAGAR, DELHI-110007	PH.:011- 23843838,23843637 MOB.:9899003292
SOUTH DELHI MUNICIPAL CORPORATION (NOW MUNICIPAL CORPORATION OF DELHI)	MR. MANOJ K. SINGH, ADVOCATE	OFF.: N-30, MALVIYA NAGAR, NEW DELHI-17	TEL.:011-46665000; FAX:011-46665001 email: <a href="mailto:manoj@singhassociates.in">manoj@singhassociates.i n</a>
<b>NOTE:</b> FOR SUITS, CLAIMS, PETITIONS, APPLICATIONS, NOTICES, ADVANCE COPIES OF CASES, SUMMONS ETC RECEIVED ON THE FOLLOWING ADDRESS AND EMAIL:	MR. RAKESH MITTAL, STANDING COUNSEL	D-118 DEFENCE COLONY, NEW DELHI-110024	PH.: 011 41063030 TELEFAX : 011 24643464 MOB: 9999303080  WEBSITE: <a href="http://www.justlegal.co.in">www.justlegal.co.in</a>
MUNICIPAL CORPORATION OF DELHI (THROUGH COMMISSIONER) OFFICE OF THE CHIEF LAW OFFICER, 17 <sup>TH</sup> FLOOR, CIVIC CENTRE, S.P. MUKHERJEE MARG, NEW DELHI-110002 EMAIL: <a href="mailto:clomcdhq@gmail.com">clomcdhq@gmail.com</a>	MS. RICHA DHAWAN, ADVOCATE "ADDL.STANDING COUNSEL"	CH.NO. 609,BLOCK-III, DELHI HIGH COURT, NEW DELHI-110003	MOB: 9999890553 OFFICE: 011-49090786 EMAIL: <a href="mailto:richa1290@gmail.com">richa1290@gmail.com</a>
	MR. AJJAY ARORAA, ADVOCATE  'STANDING COUNSEL'  [LETTER DATED: 15.05.2020]		
	MR. VIKRANT NILESH GOYAL, ADVOCATE "STANDING COUNSEL"  "LETTER DATED: 24.05.2020"	5, PREM NAGAR MARKET, TYAGRAJ NAGAR, NEW DELHI-110003	MOB:- 9953228888 TEL: 011-24602066 011-24602848 E-MAIL: <a href="mailto:v.n.goyal@gmail.com">v.n.goyal@gmail.com</a>
	MR. SANJEEV SABHARWAL, (STANDING COUNSEL)	CHAMBER NO.311, LAWYERS CHAMBER BLOCK III, DELHI HIGH COURT AND S 432 GREATER KAILASH-1,NEW DELHI	MOB: 9810031680, 9910106949  E-MAIL:

			<a href="mailto:Solicitor6@gmail.com">Solicitor6@gmail.com</a>
	MR. SANDEEP BAJAJ,ADVOCATE "STANDING COUNSEL"	A-220, DEFENCE COLONY, NEW DELHI-110014	MOB: +91-9818324703 EMAIL: <a href="mailto:adv.sandeepbajaj@gmail.com">adv.sandeepbajaj@gmail.com</a>
STATE OF ODISHA	1. MR. SOUMYAJIT PANI  2. MR. SHASHANK BAJPAYEE  3. MR. ARUNAV PATNAIK  "EMPANNELLED ADVOCATES"  "LETTER DATED 20.05.2020"		
SMALL INDUSTRIES DEVELOPMENT BANK OF INDIA (SIDBI)	SHRI. MOHD. MOONIS ABBASI, ADVOCATE NOMINATED COUNSEL  LETTER DATED 13.01.2023	ADDRESS: 201, M.C. SETALVAD BLOCK, NEW LAWYERS CHAMBER, SUPREME COURT OF INDIA, NEW DELHI-110001	MOBILE: 9711350800, EMAIL: <a href="mailto:monisabbasi@gmail.com">monisabbasi@gmail.com</a>
	SHRI. S.S. AHLUWALIA, ADVOCATE NOMINATED COUNSEL  LETTER DATED 13.01.2023	ADDRESS: CHAMBER 495, BLOCK-II, DELHI HIGH COURT, NEW DELHI-110003	MOBILE: 9650160444 EMAIL: <a href="mailto:chamber495@gmail.com">chamber495@gmail.com</a>
	SHRI NITIN DAHIYA,	ADDRESS:	MOBILE: 9540877772,

	<p>ADVOCATE NOMINATED COUNSEL</p> <p>LETTER DATED 13.01.2023</p>	<p>B-2/155, L.G.F., SAFDARJUNG ENCLAVE, NEW DELHI-110029</p>	<p>9899777772, EMAIL: <a href="mailto:nitindahiyaa@gmail.com">nitindahiyaa@gmail.com</a></p>
	<p>SHRI ADITYA PUSHKALKHANNA ADVOCATE NOMINATED COUNSEL</p> <p>LETTER DATED 13.01.2023</p>	<p>ADDRESS: 422-A, NEW LAWYER'S CHAMBERS, M.C. SETALVAD BLOCK, SUPREME COURT OF INDIA, NEW DELHI-110001</p>	<p>MOBILE: 9717123269 EMAIL: <a href="mailto:adityapushkalkhanna@gmail.com">adityapushkalkhanna@gmail.com</a></p>
<p>STATE COUNCIL OF EDUCATIONAL RESEARCH AND TRAINING {S.C.E.R.T.}</p>	<p>MR. HARISH PANDEY</p>	<p>CHAMBER NO.424, NEW LAWYERS CHAMBER, M.C. SETALWAD CHAMBER BLOCK, SUPREME COURT OF INDIA, NEW DELHI-110001</p> <p>OFFICE: O-55, LAJPAT NAGAR-II, NEW DELHI</p>	<p>PH.9891297497</p>
<p>SHRI RAM COLLEGE OF COMMERCE (UNIVERSITY OF DELHI) LETTER RECEIVED ON 15.01.2016</p>			
<p>STATE BANK OF PATIALA  (LETTER RECD. ON 11.07.2016)  (LETTER DTD. 19.07.2016)</p>	<p>M/S R.P. KAPUR &amp; CO.</p> <p>----- MR. ANIL KUMAR SANGAL</p>	<p>CHAMBER NO. 507/III, DELHI HIGH COURT, NEW DELHI</p> <p>CHAMBER NO. 2, SUPREME COURT, TILAK MARG, NEW DELHI-110001</p> <p>OFF.: C-52, NEETI BAGH, LEVEL II, KHEL GAON MARG, NEW DELHI- 110049</p> <p>----- 226, LAWYERS NEW CHAMBER, SETELVAD BLOCK, SUPREME COURT OF INDIA, BHAGWAN DASS ROAD, NEW DELHI</p>	<p>MOBILE: 9711161241 T/F- 011 23073360 email:</p> <p>T- 011 23388443, T/F- 011 23383541</p> <p>T- 011 41740234/ 46529111 T/F 26561400</p> <p><a href="mailto:rajiv@rpklaw.com">rajiv@rpklaw.com</a></p> <p>-----</p>

	----- MR. SANJIV KAKRA	----- OFF.: C-344, DEFENCE COLONY, NEW DELHI-110025	----- PH.: 011-24335694/ 24335440/ 64308635/ 41552928  MOB.: 9810295666 9971795136  E-MAIL <a href="mailto:Sanjiv.kakra@gmail.com">Sanjiv.kakra@gmail.com</a> <a href="mailto:Kakra.associates@gmail.com">Kakra.associates@gmail.com</a>
STATE BANK OF MYSORE (LETTER DTD. 24.05.2016)	MR. JITENDRA KUMAR	B-7, ASHADEEP, HAILEY ROAD, NEW DELHI-110001	TEL.:011- 23318396,23318401 EMAIL: <a href="mailto:jitendrag10@yahoo.co">jitendrag10@yahoo.co</a> <a href="mailto:jitendrag10@yahoo.co">o</a>
STANDARD CHARTERED BANK (LETTER DTD. 01.07.2017)	1. MR. SANJAY GUPTA, NOMINATED COUNSEL  2. MR. ATEEV MATHUR, NOMINATED COUNSEL	SNG & PARTNERS CH. NO. 15, DELHI HIGH COURT, SHER SHAH ROAD, NEW DELHI-110503  R-26, SOUTH EXTENSION, PART-II, NEW DELHI-110049.	MOB.: 9811152920 (MR. SANJAY GUPTA)  9811800816 (MR. ATEEV MATHUR)  PH.:+91 11 46175500  e-MAIL: <a href="mailto:sanjay_gupta@sngpartners.in">sanjay_gupta@sngpar</a> <a href="mailto:sanjay_gupta@sngpartners.in">tners.in</a>  <a href="mailto:ateev_mathur@sngpartners.in">ateev_mathur@sngpar</a> <a href="mailto:ateev_mathur@sngpartners.in">tners.in</a>
LETTER DT. 16.01.2018	----- MR. SANJEEV SAGAR (COUNSEL)	----- CHAMBER NO. 210, 3 <sup>RD</sup> BLOCK, 2 <sup>ND</sup> FLOOR, DELHI HIGH COURT, DELHI <u>ALSO AT:</u> SAGAR & SAGAR LAW	----- TEL. CHAM.:011-65781948 MOB: 9811016162 9810021846



		OFFICES,18,HARGOBIND ENCLAVE, DELHI-110092	TEL.OFFICE: 4753981,22377840,223754 22 EMAIL: <a href="mailto:sanjivsagar@gmail.com">sanjivsagar@gmail.com</a> <a href="mailto:sanjiv@sagarslawoffice.com">sanjiv@sagarslawoffice.com</a> <a href="mailto:sagarandsagar@live.com">sagarandsagar@live.com</a>
STANDARD CHARTERED INVESTMENTS AND LOANS (INDIA) LTD. (LETTER DT. 24.07.2018)	<u>NOMINATED COUNSEL:</u> 1. MR. SANJAY GUPTA,ADV 2. MR. ATEEV MATHUR,ADV	SNG & PARTNERS CHAMBER No. 15, DELHI HIGH COURT, SHER SHAH ROAD, NEW DELHI <u>2<sup>ND</sup> ADDRESS:</u> R-26, SOUTH EXTENSION, PART-II, NEW DELHI-110049	MOB: 9811152920 9811800816 TEL: 011-46175500  EMAIL ID: <a href="mailto:Sanjay_gupta@sngpartners.in">Sanjay_gupta@sngpartners.in</a>  <a href="mailto:Ateev_mathur@sngpartners.in">Ateev_mathur@sngpartners.in</a>
SIEMENS FINANCIAL SERVICES PRIVATE LIMITED(SFSPL)	M/S INDIALAW [NOMINATED COUNSEL/LAW FIRM]	OFFICE: 14,TODARMAL ROAD, BENGALI MARKET, NEW DELHI-110001	PHONE NO. 011-23323714/15
SBI GLOBAL FACTORS LTD.	RAJEEV KUMAR,ADVOCATE	CHAMBER NO. 735 L, WESTERN WING, TIS HAZARI COURT DELHI	MOB: 9891882346 E-MAIL: <a href="mailto:jontyrajeev@yahoo.co.in">jontyrajeev@yahoo.co.in</a>
SBI LIFE INSURANCE COMPANY LIMITED	MR. RAKESH MALHOTRA, ADVOCATE NOMINATED/STANDING COUNSEL  "LETTER DATED 11.02.2022"		MOBILE: 9810239071 EMAIL: <a href="mailto:officerakeshmalhotra@gmail.com">officerakeshmalhotra@gmail.com</a>
SHRIRAM TRANSPORT FINANCE COMPANY LTD. LETTER DATED: 15 <sup>TH</sup> JULY,2019	MR. SHANKAR KUMAR JHA, ADV, 'NOMINATED COUNSEL'	E-128,LGF, EAST OF KAILESH, NEW DELHI,	MOB:- 9811706171 EMAIL:- <a href="mailto:skjhalawyer@gmail.com">skjhalawyer@gmail.com</a> <a href="http://www.advocateshankarjha@gmail.com">www.advocateshankarjha@gmail.com</a>

STATE OF SIKKIM, ALL DEPARTMENTS	RAGHVENDRA KUMAR, ADVOCATE, STANDING COUNSEL  "LETTER DATED: 19.12.2019"	C-128, FIRST FLOOR, LAJPAT NAGAR-I, NEW DELHI,PIN- 110024	E-MAIL:- <a href="mailto:advocateraghvendra@yahoo.com">advocateraghvendra@yahoo.com</a> MOBILE:- 7000681637 9425301744
	MR. SAMEER ABHYANKAR, ADVOCATE STANDING COUNSEL  LETTER DATED 24.08.2023	D-247, LGF, DEFENCE COLONY, NEW DELHI-110024	OFFICE: 011-49402169 MOBILE: 9953328394
TRANSLATIONAL HEALTH SCIENCE AND TECHNOLOGY INSTITUTE (THSTI)	MR.SANTOSH KUMAR,ADVOCATE	OFFICE: B 34,LOWER GROUND FLOOR,NIZAMUDDHIN EAST,NEW DELHI-110013	PH: 011-41826164 MOB:+919818309301 EMAIL: <a href="mailto:santkam@gmail.com">santkam@gmail.com</a>
TECHNOLOGY INFORMATION, FORECASTING AND ASSESSMENT COUNCIL(TIFAC)	I.G. & ASSOCIATES [PANEL LAW FIRM]	C-129, EAST OF KAILASH NEW DELHI-110065	TEL.:011-26929793, 26929795 FAX:011-26929794 e-mail: <a href="mailto:info@iglegalfirm.com">info@iglegalfirm.com</a>
UNIVERSITY GRANTS COMMISSION  [LETTER DTD. 12.05.2015]  NOTE: THE COPY OF WRIT PETITION/ ORDERS/OTHER DOCUMENTS RELATED TO THE MATTERS PERTAINING TO UGC MAY BE DIRECTLY FORWARDED TO THIS OFFICE THROUGH EMAIL i.e.,ON <a href="mailto:legalbureauugc@gmail.com">legalbureauugc@gmail.com</a>  "LETTER DATED 31.03.2023"	MR. APOORV KURUP	A-2/141, LOWER GROUND FLOOR SAFDARJUNG ENCLAVE NEW DELHI-110029	MOB: 8800185864 TEL: 011-41733001-02-03 EMAIL: <a href="mailto:office@akurup.com">office@akurup.com</a>
	1. SH. OM PRAKASH, ADVOCATE EMPANELLED ADVOCATE  "LETTER DATED 31.03.2023"		EMAIL: <a href="mailto:oplawassociates@gmail.com">oplawassociates@gmail.com</a>  MOB: 9540670100
	2. SH. RAVIKESH KUMAR SINHA, ADVOCATE EMPANELLED ADVOCATE  "LETTER DATED 31.03.2023"		EMAIL: <a href="mailto:ravikeshksinha@gmail.com">ravikeshksinha@gmail.com</a>  MOB:9350806823
	3. SH. ANSHUMAN SHARMA, ADVOCATE EMPANELLED ADVOCATE  "LETTER DATED 31.03.2023"		EMAIL: <a href="mailto:aslawsoffice@gmail.com">aslawsoffice@gmail.com</a>  MOB: 9910207302
	SH. PARMANAND GAUR,	ADDRESS:	EMAIL:

	<p>ADVOCAE, STANDING COUNSEL</p> <p>"FOR A PERIOD OF THREE YEARS W.E.F. 01.01.2023 VIDE LETTER DATED 28.02.2023 &amp; 31.03.2023"</p>	<p>CHAMBER NO. 221, C.K. DAPHTARY BLOCK SUPREME COURT OF INDIA DELHI-110001</p>	<p><a href="mailto:parmanandgauroffice@gmail.com">parmanandgauroffice@gmail.com</a> <a href="mailto:parmanandgaur@gmail.com">parmanandgaur@gmail.com</a></p> <p>MOB: 9999855715 9312242835</p>
<p>THE DELHI COUNCIL FOR PHYSIOTHERAPY AND OCCUPATIONAL THERAPY</p>	<p>MR. PRAVEEN KHATTAR, ADVOCATE</p>	<p>164, LAWYERS CHAMBERS, DELHI HIGH COURT, NEW DELHI-110003.</p> <p>CHAMBER NO. 21, WESTERN WING, TIS HAZARI COURTS, DELHI-110054.</p>	
<p>TELECOM REGULATORY AUTHORITY OF INDIA GOVERNMENT OF INDIA</p>	<p>1. SHRI ARJUN NATARAJAN, ADVOCATE NOMINATED COUNSEL</p> <p>LETTER DATED 27.01.2022</p>	<p>A-21, LOWER GROUND FLOOR, EAST OF KAILASH, NEW DELHI-110065</p>	<p>EMAIL: <a href="mailto:adv.arjunnatarajan@gmail.com">adv.arjunnatarajan@gmail.com</a> MOBILE: 9899640295</p>
	<p>2. MS. SHWETA SHARMA, ADVOCATE NOMINATED COUNSEL</p> <p>LETTER DATED 27.01.2022</p>	<p>R-285, THIRD FLOOR, GREATER KAILASH PART 1, NEW DELHI-110048</p>	<p>MOBILE NO. 9971797977 EMAIL: <a href="mailto:shweta.sharma115@gmail.com">shweta.sharma115@gmail.com</a>, <a href="mailto:shweta@lawofficesofdps.com">shweta@lawofficesofdps.com</a></p>
	<p>3. SHRI ANKUR SOOD, ADVOCATE NOMINATED COUNSEL</p> <p>LETTER DATED 27.01.2022</p>	<p>A-19(L.G.F.), PAMPOSH ENCLAVE, GREATER KAILASH-1 NEW DELHI-110048</p>	<p>MOBILE NO. 9810088832 EMAIL- <a href="mailto:ankur.sood@soodandco.com">ankur.sood@soodandco.com</a></p>
<p>TATA POWER DELHI DISTRIBUTION LTD.  (FORMERLY NORTH DELHI POWER LTD.)</p>	<p>MR. MANISH KUMAR SRIVASTAVA, ADVOCATE STANDING COUNSEL</p> <p>LETTER DATED 27.08.2023</p>	<p>ADDRESS: C-2/14, LOWER GROUND FLOOR, SAFDARJUNG DEVELOPMENT AREA, NEW DELHI-110016</p>	<p>MOBILE: 9871102052 EMAIL: <a href="mailto:mansri25@gmail.com">mansri25@gmail.com</a> <a href="mailto:Service.tpddl@gmail.com">Service.tpddl@gmail.com</a></p>
<p>TATA CAPITAL FINANCIAL SERVICES LIMITED</p>	<p>MR. SIDHARTH SHARMA</p>	<p>10,TH FLOOR, TOWER 1, JEEWAN BHARATI BUILDING, CONNAUGHT</p>	<p>PH: +91 9999290050 E-MAIL:</p>

		PLACE, NEW DELHI-110001	sidharth@sidharthsharma .in
TATA CAPITAL HOUSING FINANCE LIMITED	MR. VARUN BEDI, ADVOCATE ENROLL NO.: P/983/2000 STANDING COUNSEL  LETTER DATED 16.11.2022	OFFICE AT : 487/17 FF, SCHOOL ROAD, PEERAGARHI, PASCHIM VIHAR, NEW DELHI-110087	MOBILE: 8285672608 EMAIL: <a href="mailto:advocatevarunbedi@gmail.com">advocatevarunbedi@gmail.com</a>
TATA MOTORS FINANCE LIMITED (FORMERLY KNOWN AS SHEBA PROPERTIES LIMITED) (Letter dt. 11.09.2018)	MR. M.A.VENKATA SUBRAMANIAN,ADVOCATE	CHAMBER No.113, R.K. JAIN CHAMBER BLOCK, SUPREME COURT COMPLEX, NEW DELHI-110001  <u>ALSO AT:-</u> B-304,APEX APARTMENTS,GHS-3, SECTOR-45, GURGAON-122003	MOB:9810239044
TATA MOTORS FINANCE SOLUTIONS LIMITED (FORMERLY RAJASTHAN LEASING PRIVATE LIMITED) (Letter dt. 11.09.2018)	MR. M.A.VENKATA SUBRAMANIAN,ADVOCATE	CHAMBER No.113, R.K. JAIN CHAMBER BLOCK, SUPREME COURT COMPLEX, NEW DELHI-110001  <u>ALSO AT:-</u> B-304,APEX APARTMENTS,GHS-3, SECTOR-45, GURGAON-122003	MOB:9810239044
TOURISM FINANCE CORPORATION OF INDIA LTD.	M/s KESAR DASS B. & ASSOCIATES, CORPORATE & COMMERCIAL LAWYERS	15, BIRBAL ROAD, GROUND FLOOR, JANGPURA EXTENSION, NEW DELHI- 110014	PH: 011-24319971-72 EMAIL: <a href="mailto:sanjay.bhatt@kesardass.org">sanjay.bhatt@kesardass.org</a> <a href="mailto:abhishek.anand@kesardass.org">abhishek.anand@kesardass.org</a> <a href="mailto:del.office@kesardass.org">del.office@kesardass.org</a>
TMF HOLDINGS LIMITED (Formerly known as Tata Motors Finance Limited) [Letter dt. 19.09.2018]	MR. M.A.VENKATA SUBRAMANIAN,ADV	CHAMBER NO.113,R.K.JAIN CHAMBER BLOCK, SUPREME COURT COMPLEX,NEW DELHI-1  <u>ALSO AT:</u> B-304,APEX APARTMENTS,GHS-3, SECTOR-45,GURGAON-122003	MOB:9810239044
UNION PUBLIC SERVICE COMMISSION	MS. JYOTI SINGH	287, LAWYERS CHAMBERS PATIALA HOUSE NEW DELHI	

	MR. RAJINDER NISCHAL	CHAMBER NO.198, PATIALA HOUSE COURTS  RES.: E-17, BALI NAGAR NEW DELHI-110 015  OFFICE: G-81, BALI NAGAR NEW DELHI-110 015	PHONE 2338 4876 MOBILE 9811255339 & 9811363511  PHONE: 2541 3975 AND 511 7435  PHONE 541 7165
	MR. RAVINDER AGARWAL, ADV "NODAL COUNSEL"  LETTER DATED 15.02.2024	OFFICE: C-70, NIZAMUDDIN EAST, NEW DELHI-110013	EMAIL: <a href="mailto:office.adv Ravinder@gmail.com">office.adv Ravinder@gmail.com</a> <a href="http://l.com">l.com</a> Mobile: 9810056263
UNIVERSITY OF DELHI	1. MR. MOHINDER J.S. RUPAL "NOMINATED/STANDING COUNSEL"  "LETTER DATED 07.04.2021"	1] CHAMBER NO. 212 A, BLOCK III, LAWYERS CHAMBERS, DELHI HIGH COURT NEW DELHI - 110003	MOB. NO. 9811151216  EMAIL: <a href="mailto:rupalmohinder@gmail.com">rupalmohinder@gmail.com</a>
	2.MR. KRIPA SHANKAR PRASAD ADDITIONAL STANDING COUNSEL  "LETTER DATED 07.04.2021"	CHAMBER NO. 6, C.K. DAFTARY BLOCK, SUPREME COURT OF INDIA, NEW DELHI  ALSO AT 58-B, POCKET-IV, MAYUR VIHAR, PHASE-I, NEW DELHI-110091	MOBILE: 9213208328 8800263603 TEL NO. 011-22713223  EMAIL: <a href="mailto:kripa.p.in@gmail.com">kripa.p.in@gmail.com</a> <a href="mailto:Kripa_p_in@yahoo.co.in">Kripa_p_in@yahoo.co.in</a>
UNION BANK OF INDIA	MR. O.P. GAGGAR	490, LAWYERS CHAMBERS, BLOCK-II HIGH COURT OF DELHI, SHERSHAH ROAD, NEW DELHI-110003	TEL.: (011) 23074100 MOB.: 9810185751)  EMAIL: <a href="mailto:opgaggar@gmail.com">opgaggar@gmail.com</a>

	MR. SANJEEV SAGAR  STANDING COUNSEL (LETTER RECD. ON 04.03.2017)	CHAMBER No. 210, 3 <sup>RD</sup> BLOCK, 2 <sup>ND</sup> FLOOR, DELHI HIGH COURT, DELHI  SAGAR & SAGAR LAW OFFICES, 18, HARGOBIND ENCLAVE, DELHI-110092	MOB.: 9811016162 TEL.:22377840,22375422, 47543981 Email: <a href="mailto:sanjivsagar@gmail.com">sanjivsagar@gmail.com</a> ; <a href="mailto:sagarandsagar@live.com">sagarandsagar@live.com</a> <a href="mailto:sanjeev@sagarslawoffice.com">sanjeev@sagarslawoffice.com</a>
	MR. SANTOSH KUMAR ROUT, ADVOCATE, 'STANDING COUNSEL'  LETTER DATED: 22.03.2019	CHAMBER NO. 175, NEW CHAMBER BLOCK-II, HIGH COURT BUILDING, DELHI HIGH COURT	MOBILE: 9990432878 9313104735
	MR. SAMARENDRA KUMAR, ADVOCATE 'STANDING COUNSEL'  (LETTER DATED 08.06.2020)	3/1,FIRST FLOOR,STREET NO.4 INDIRA VIKAS COLONY NEAR NIRANKARI PUBLIC SCHOOL DELHI-110009	MOB: 9999114922, 8368428671 9818127495 OFFICE NO: 011-79628964 EMAIL: <a href="mailto:Samarendrakradv@yahoo.com">Samarendrakradv@yahoo.com</a>
UTTAR PRADESH FINANCIAL CORPORATION	MR. ASHOK KUMAR SINGH  MR. AMIT GUARAV SINGH  ----- MR. LUV KUMAR AGGARWAL, (PANEL COUNSEL)  ----- MR. CHHINNBHAL SINGH CHAUHAN, (PANEL COUNSEL)	40-D, K BLOCK, SAKET, NEW DELHI  B-1/23A, FIRST FLOOR, HAUZ KHAS, NEW DELHI - 110016  ----- 6-C, DDA FLATS, BOULEVARD ROAD, DELHI-54  ----- B-1/23A, FIRST FLOOR, HAUZ KHAS, NEW DELHI	TEL: 2652 2084, 2652 1594 2686 3029, 2651 5887 MOBILE: 9810018535  MOB:- 9818189391  ----- MOBILE: 09868206476  ----- MOBILE:09818189391
UTTAR PRADESH STATE INDUSTRIAL	1. MR. DIPESH SHARMA	10, TODARMAL LANE, BENGALI	MOB.: 9999315777

<p>DEVELOPMENT CORPORATION(UPSICD)</p> <p>(LETTER DTD.01.05.2014)</p>	<p><b>"RETAINER"</b> [AUTHORISED TO RECEIVE NOTICES,ETC.]</p> <p>-----</p> <p>2. MS. ANANYA PANDEY <b>"RETAINER"</b> [AUTHORISED TO RECEIVE NOTICES,ETC.]</p>	<p>MARKET, NEW DELHI-110001</p> <p>-----</p> <p>10, TODARMAL LANE, BENGALI MARKET, NEW DELHI-110001</p>	<p>-----</p> <p>MOB.: 9560537230</p>
<p>UTTAR PRADESH SCHEDULED CASTES FINANCE AND DEVELOPMENT CORPORATION LTD.</p> <p>(OFFICE ORDER DT. 05.07.2017) (LETTER DT.27.04.2018)</p>	<p>MR. AMIT SHUKLA, ADVOCATE [PANEL LAWYER]</p>	<p>ADD: A-704,RISHABH PLATINUM, AHINSA KHAND-2 INDIRAPURAM, GHAZIABAD(U.P.)</p> <p>OFFICE: B-101,SECTOR-51,NOIDA-201301</p>	<p>MOB: 9999933220, 9999333220</p> <p>EMAIL:amit.shukla@lexweb.in</p>
<p>UTTAR PRADESH STATE CONSTRUCTION AND INFRASTRUCTURE DEVELOPMENT CORPORATION LIMITED (UPSCIDC) (LETTER DT.31.03.2018)</p>	<p>MR. AMIT SHUKLA, ADVOCATE [PANEL LAWYER]</p>	<p>ADD: A-704,RISHABH PLATINUM, AHINSA KHAND-2 INDIRAPURAM, GHAZIABAD(U.P.)</p> <p>OFFICE: B-101,SECTOR-51,NOIDA-201301</p>	<p>MOB: 9999933220, 9999333220</p> <p>EMAIL: <a href="mailto:amit.shukla@lexweb.in">amit.shukla@lexweb.in</a></p>
<p>UTTRAKHAND TRANSPORT CORPORATION (LETTER DT. 08.03.2018)</p>	<p>1. MS. GARIMA PRASAD 2. MS. VANDANA BHATIA 3. MR. HARISH CHANDRA PANT (FOR A PERIOD OF THREE YEARS OR TILL FURTHER ORDERS)</p>		
<p>UTTAR PRADESH TRANSPORT CORPORATION,LUCKNOW</p>	<p>SHRI SHADAB KHAN PANEL ADVOCATE</p> <p>LETTER DATED 15.06.2021</p>	<p>B-10, GREEN PARK EXTENSION, NEW DELHI-16</p>	<p>PHONE:011 46082590 MOB: 9540625322, 9999944851</p>

TRANSPORT CORPORATION HEADQUARTER, LUCKNOW	MR. PRATEEK DHADA, ADVOCATE PANEL ADVOCATE  LETTER DATED 09.12.2021	ADDRESS: D-1/16, RAVINDRA NAGAR, NEW DELHI-110003	MOBILE: 9953929705
	MS. STHAVI ASTHANA, ADVOCATE  LETTER DATED 13.09.2023	C-01/131, MOTI BAGH, SHANTI PATH, DELHI-110021	MOBILE: 9711116034
UTI INFRASTRUCTURE TECHNOLOGY AND SERVICES LIMITED LETTER DT. 21.05.2018	SANJAY RPK LAW	CHAMBER No.2, SUPREME COURT COMPOUND, TILAK MARG, NEW DELHI- 110049	TEL:011- 23388443,23383541,46529 111
U.P. JAL VIDYUT NIGAM LIMITED, LUCKNOW.  'LETTER DATED 04.05.2019'	PRADEEP MISHRA, ADV. 'STANDING COUNSEL'  IN CASE NO 405/2018(U.P. JAL VIDUT NIGAM LTD. VS. CROMPTON GREAVES POWER AND INDUSTRIAL SOLUTION LTD.)		
UTTAR PRADESH POLLUTION CONTROL BOARD	MR. ARVIND KUMAR, ADVOCATE  LETTER DATED 10.08.2022	B-3, FIRST FLOOR, JUNGPURA EXTENTION, NEW DELHI-110014	
UCO BANK	MR. SARFARAZ KHAN, ADVOCATE STANDING COUNSEL  LETTER DATED 15.01.2024 (FOR A PERIOD OF ONE YEAR WITH EFFECT FROM 07.09.2023)	CHAMBER: 214, LAWYER'S CHAMBER BLOCK-1, DELHI HIGH COURT, SHERSHAH ROAD, NEW DELHI-110003.  OFFICE: FLAT NO. 11-S, DDA SFS FLATS, SECTOR-7, JASOLA, NEW DELHI-110025.	PH: 011-23384153(CHAMBER) 011-49028200(OFFICE)  MOB: 9899140169  E-MAIL: <a href="mailto:sarfarazadv@yahoo.co.in">sarfarazadv@yahoo.co.in</a>
VIJAYA BANK	MR. KUSH SHARMA, ADVOCATE 'NOMINATED COUNSEL'	LAWYERS' CHAMBER No. 385, BLOCK-II, HIGH COURT OF DELHI, NEW DELHI-110003	
XANDER FINANCE PVT. LTD.	MR. ANGAD VARMA, ADVOCATE DUA ASSOCIATES	OFFICE: 704-705, GLOBAL BUSINESS PARK, TOWER 'B', M.G. ROAD, GURAGON-122002	MOB: +91 9810260505 EMAIL: <a href="mailto:angad@duaassociates.com">angad@duaassociates.com</a>



YAMUNA EXPRESSWAY INDUSTRIAL DEVELOPMENT AUTHORITY	R.R. ASSOCIATES [LAW FIRM] "NOMINATED ON TEMPORARY PANEL"	OFFICE: 6-C, DDA FLATS, BOULEVARD ROAD, DELHI-110054	PHONE: 011-23-989-989 e-mail: <a href="mailto:rr.associates.co@gmail.com">rr.associates.co@gmail.com</a>

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