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<p>ANGLO ARABIC SENIOR SECONDARY SCHOOL, ANGLO ARABIC MODEL SCHOOL, SHAFIQ MEMORIAL SENIOR SECONDARY SCHOOL DELHI EDUCATION SOCIETY (REGD.)</p> <p>(LETTER DT. 09.06.2016)</p>	<p>MR. EJAZ MAQBOOL (LEGAL COUNSEL)</p>	<p>CHAMBER No. 319, C.K. DAPHTARY BLOCK, SUPREME COURT OF INDIA, NEW DELHI-110001</p> <p>CHAMBER OF THE LEGAL ADVISOR REGISTRAR'S OFFICE, JAMIA MILLIA ISLAMIA, NEW DELHI-110025</p> <p>MAQBOOL &amp; COMPANY ADVOCATES, SUPREME COURT OF INDIA, C-13, SECTOR - 20 NOIDA-201301 (INDIA)</p>	<p>PH.: 26981472</p> <p>PH.:+91-120-2558881 +91-120-2530486</p> <p>FAX:+91-120-2552334</p> <p>MOB.:+9198-110-52710</p> <p>E-MAIL: <a href="mailto:emaqbool@gmail.com">emaqbool@gmail.com</a> <a href="mailto:emaqbool@yahoo.com">emaqbool@yahoo.com</a></p>
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<p>(LETTER DTD 21.05.2015)</p>	<p>MR. RAJ KUMAR GUPTA</p>	<p>NEW LAWYERS CHAMBER NO. 335, SUPREME COURT OF INDIA,</p>	

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(LETTER DT.09.12.2017)	<u>PANEL COUNSELS</u> 1.MR.K.P.GAUTAM,ADV  [PERIOD EXTENDED FOR A PERIOD FROM 01.06.2022 TO 31.07.2022 VIDE LETTER DATED 30.06.2022]		
	2.MR.VSR KRISHNA,ADV  [PERIOD EXTENDED FOR A PERIOD FROM 01.06.2022 TO 31.07.2022 VIDE LETTER DATED 30.06.2022]	OFF: ER-40, GROUND FLOOR, INDERPURI,NEW DELHI-110012 RES: D-55/3B, NARAINA VIHAR, NEW DELHI-110028	MOB:8010804235,9891205519,8700094945 PH: 011-41415522 EMAIL: <a href="mailto:vsrkrishna.er40@gmail.com">vsrkrishna.er40@gmail.com</a>
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(LETTER DT. 12.05.2018)	<u>PANEEL COUNSELS</u> 3. MR. SATYA RANJAN SWAIN, ADV 10.MR.SANJAY KUMAR PATHAK, ADV  <u>PANEL ADVOCATES</u> 1. SH. ANUJ JAIN, ADVOCATE 2. SH. K.P. GAUTAM, ADVOCATE 3. SH. VSR KRISHNA, ADVOCATE 4. SH. SHENASISH		

	<p>MUKHARJEE, ADVOCATE</p> <p>5. SH. ATUL KUMAR, ADVOCATE</p> <p>6. DR. HARSH PATHAK, ADVOCATE</p> <p>8. DR. VIKRANT NARAYAN VASUDEVA, ADVOCATE</p> <p>10. SH. ANAND VARMA, ADVOCATE</p> <p>11. MS. SONALI MALHOTRA, ADVOCATE</p> <p>12. SH. VIBHOR GARG, ADVOCATE</p> <p>13. SH. AVNEESH GARG, ADVOCATE</p> <p>17. SH. SATYA RANJAN SWAIN, ADVOCATE</p> <p>24. SH. SANJAY KUMAR PATHAK, ADVOCATE</p> <p>[PERIOD EXTENDED FOR A PERIOD FROM 01.06.2022 TO 31.07.2022 VIDE LETTER DATED 30.06.2022]</p>		
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AIR INDIA LTD. [LETTER DTD 23.09.2020]	M/S DSK LEGAL,	G-29, BASEMENT, LAJPAT NAGAR-III NEW DELHI-110024	CONTACT PERSON- MR. KRISHAN, CLERK, DSK LEGAL (MOBILE - 9871452750,  EMAIL - <a href="mailto:krishanita1981@gmail.com">krishanita1981@gmail.com</a>  ALTERNATIVE CONTACT PERSON- MR. SAMIR MALIK, ASSOCIATE PARTNER, DSK LEGAL (MOBILE 9871737960,  EMAIL- <a href="mailto:samir.malik@dsklegal.co">samir.malik@dsklegal.co</a>

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ASSOCIATION OF RETIRED JUDGES OF SUPREME COURT AND HIGH COURTS OF INDIA	<u>SENIOR ADVOCATES</u> 1. JUSTICE N.K. MODY (TEAM LEADER) 2. JUSTICE D.K. TRIVEDI (ASSOCIATE) 3. JUSTICE S. SAMVATSAR (ASSOCIATE) 4. JUSTICE S.S. KULSHRESHTRA (ASSOCIATE) 5. JUSTICE SUDHIR KUMAR SAXENA (ASSOCIATE) 6. JUSTICE V.C. GUPTA (ASSOCIATE) 7. JUSTICE S.N. AGNIHOTRI (ASSOCIATE)  VIDE LETTER DATED 27.07.2022		
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AIR FORCE NAVAL HOUSING BOARD	MR. R.K. HANDOO & ASSOCIATES	FLAT-E, SAGOR APARTMENT, 6, TILAK MARG, NEW DELHI-110001	TEL: 23389062
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	<p>-----  MR. RAJESH KUMAR GAUTAM  `STANDING COUNSEL`</p> <p>(LETTER DTD. 13.07.2017)</p> <p>-----</p> <p>M/S HVS LEGAL  PROP. MR. HARSHVARDHAN  SINGH</p> <p>-----</p> <p>MS. REEMA KHORANA, ADV  `STANDING COUNSEL`  (LETTER DT. 03.12.2018)</p>	<p>-----  CHAMBER NO. 33, SUPREME COURT OF  INDIA, BHAGWAN DAS ROAD, NEW  DELHI-110001</p> <p>B-230, BASEMENT, GREATER  KAILASH, PART-I, NEW DELHI-  110048</p> <p>-----</p> <p>C/O DR. KUMAR JWALA CHAMBER,  NO. 103 BLOCK NO. 3, LAWYERS  CHAMBER, DELHI HIGH COURT, NEW  DELHI.</p> <p>-----</p> <p>OFFICE: E 89, BASEMENT, MASJIT  MOTH, GREATER KAILASH-III, NEW  DELHI-110048</p> <p>CHAMBER: CH. NO.336 LAWYER'S  CHAMBERS. BLOCK-I, NEW DELHI</p>	<p>-----  TEL.: 011-49404616  49403583</p> <p>MOB.: 9811252434</p> <p>E-MAIL:  rajeshgautam@klmehta.net</p> <p>-----</p> <p>TEL.: 011-65259344  MOB.: 9871055118  9971055118</p> <p>-----</p> <p>TEL:011-40644210  MOB:9811135752,  9811229397</p> <p>-----</p> <p>TEL: 011-23387866</p>
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<p>ALTICO CAPITAL INDIA PRIVATE LIMITED LETTER DT. 25.10.2017</p>	<p>MS. DIYA KAPUR LAW CHAMBERS OF KAPUR &amp; TREHAN</p>	<p>A-89 DEFENCE COLONY, GROUND FLOOR, NEW DELHI-110024</p>	<p>E-MAIL: <a href="mailto:diya.kapur@lawchambers.in">diya.kapur@lawchambers.in</a>  PH: 011-40546138</p>
<p>ANDHRA BANK LETTER DT. 10.01.2018</p>	<p><u>NOMINATED COUNSELS</u> 1. MR. R P VATS (M/S VATS GUPTA &amp; COMPANY) ----- 2. MR. P B A SRINIVASAN (M/S SRI &amp; ASSOCIATES) ----- 3. MR. KRISHAN NARANG (M/S NARANG ASSOCIATES) ----- 4. MR. BALRAJ DEWAN ----- 5. MR. SANTOSH KUMAR ROUT, ADV [STANDING COUNSEL] [FOR THE PERIOD UPTO 11.09.2019] (LETTER DT. 07.02.2019)</p>	<p>SUITE NO.1, 19, PARK AREA, NEW DELHI-110005 ----- B-1/6, LGF HAUZ KHAS, NEW DELHI-110016 ----- D-28, JANGPURA EXTENSION, NEAR EROS CINEMA, NEW DELHI-110014 ----- CHAMBER NO. 108, C K DAPTHARY CHAMBERS, SUPREME COURT OF INDIA, NEW DELHI-01 ----- CHAMBER No. 175, NEW CHAMBER BLOCK, -II, HIGH COURT BUILDING</p>	<p>-----  MOB: 9990432878</p>
<p>ARCHAEOLOGICAL SURVEY OF INDIA, GOVERNMENT OF INDIA</p>	<p>DR. SUBHASH CHANDER GUPTA, ADVOCATE SENIOR STANDING COUNSEL ENROLMENT NUMBER D-192/1985 (BAR COUNCIL OF DELHI)  "LETTER DATED 02.11.2021"</p>	<p>518, MOUNT KAILASH TOWER-3, EAST OF KAILASH, NEW DELHI-110065</p>	<p>EMAIL: <a href="mailto:MSUBHASHG@GMAIL.COM">MSUBHASHG@GMAIL.COM</a> MOBILE: 9810689321</p>
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KUSH SHARMA,ADV MANAGING PARTNER  "STANDING COUNSEL"	<u>KSA LAW OFFICES LLP</u>  CHAMBER: 385, BLOCK-II, DELHI HIGH COURT NEW DELHI-110003  OFFICE: A-2, SURAJ PARK, BADLI INDUSTRIAL AREA, NEW DELHI-110042  CHAMBER: 224, LAWYERS CHAMBER BLOCK, ROHINI DISTRICT COURTS, ROHINI,NEW DELHI-110085	PH:- 9311399002  PH:- 011-23387385  PH:- 011-79663677
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BHARAT PETROLEUM CORPORATION LTD  "OFFICIAL EMAIL ID FOR THE PURPOSE OF RECEIVING ADVANCE NOTICE IN THE MATTERS FILES BEFORE THIS COURT: <a href="mailto:Zlegalinfo@bharatpetroleum.in"><u>Z legalinfo@bharatpetroleum.in</u></a>  <u>VIDE LETTER DATED 09.03.2021</u>	KOURA & COMPANY, ADVOCATES & BARRISTERS	CHAMBER NO. 345, DELHI HIGH COURT, NEW DELHI  FLAT NOS. 236-239, IIND FLOOR, TRIBHUVAN COMPLEX, ISHWAR NAGAR, MATHURA ROAD, NEW DELHI-110065	PH: 23381487 PHONE: (91 11) 26322240-44  e-mail: <a href="mailto:koura_co@bol.net.in"><u>koura_co@bol.net.in</u></a> <a href="mailto:kouraco@vsnl.net"><u>kouraco@vsnl.net</u></a>
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BAR COUNCIL OF INDIA (LETTER DTD. 10.05.2012) (LETTER DTD. 07.12.2016)  ----- [LETTER DTD. 16.10.2012] (LETTER DTD. 07.12.2016)   ----- [LETTER DTD. 19.08.2013] (LETTER DTD. 07.12.2016)	1. MR. PREETPAL SINGH  ----- 2. MR. RAJESH YADAV    ----- 3. MR. UMESH JOSHI ADVOCATE	118, LAWYERS CHAMBERS, HIGH COURT OF DELHI SHER SHAH ROAD, NEW DELHI-110003  ----- C-253, FIRST FLOOR DEFENCE COLONY, NEW DELHI-110024   ----- HOUSE NO.206, BLOCK B-1, YAMUNA VIHAR, DELHI 110053	MOB.: 9958555055  ----- MOB.: 9811006760   ----- PH.: 22918636 MOB.: 09910568669 9968298636 EMAIL: <a href="mailto:advumeshjoshi@gmail.com">advumeshjoshi@gmail.com</a>

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<p>-----  [LETTER DTD. 20.06.2015]</p>	<p>-----  5. MR. HARSH SHARMA</p>	<p>-----  PROSOLL LAW INC.  OFFICE-2308 (L.G.F.) HUDSON  LANE, DELHI-9</p>	<p>-----  MOB: 9968293810,  9810064070</p>
<p>(LETTER DTD. 07.12.2016)</p>	<p>-----  6. MR. VIBHU SHANKER  MISHRA</p>	<p>-----  MB 180, IST FLOOR, SHAKARPUR,  DELHI-110092</p>	<p>-----  MOB: 9868085319</p>
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BHARAT SANCHAR NIGAM LTD.  [LETTER DTD. 16.07.2014]	MS. MANEESHA DHIR [STANDING COUNSEL]  (FOR ALL CASES RELATING TO REGULATORY MATTERS FOR 2-YEARS WEF 20.10.2013)	D-55, DEFENCE COLONY, NEW DELHI-110024	MOB.: 09810113325, FAX:011-42410091
BANK OF INDIA  [LETTER DTD.10.09.2014]	M/S JAGAT ARORA & ASSO.	CHAMBER No.143, HIGH COURT OF DELHI, N.DELHI  <u>OFF.:</u> HOUSE No.132, SECTOR-15A, NOIDA (U.P.)	PH.:011-23386433 MOB.:9810176964  PH.:95120-2511628, 95120-2512158  EMAIL: <a href="mailto:rajat132noida@yahoo">rajat132noida@yahoo</a>

[LETTER DTD.01.06.2016]

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LETTER DATED 21.05.2020

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NOMINATED COUNSEL

LETTER DATED 21.05.2020

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<p>ADDITIONAL SOLICITOR GENERAL (ASG) OF INDIA IN THE HIGH COURT OF DELHI  [NOTFN. DTD. 22.07.2014]</p>	<p>MR. SANJAY JAIN  [ADDITIONAL SOLICITOR GENERAL (ASG)]  [FOR 3-YEARS]</p>	<p>488, NEW CHAMBERS BLOCK, DELHI HIGH COURT, NEW DELHI-110003</p>	<p>PH.:011-23381821, 23382165 MOB.:9810076012,8860076012 Email: <a href="mailto:sanjayjain.chamber@gmail.com">sanjayjain.chamber@gmail.com</a></p>
	<p>MR. CHETAN SHARMA, SENIOR ADVOCATE, [ADDITIONAL SOLICITOR GENERAL OF INDIA]  FOR A PERIOD OF 03 YEARS FROM THE DATE OF ASSUMPTION OF CHARGE (W.E.F. 01.07.2020) OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER  NOTFN. DTD: 30<sup>TH</sup> JUNE, 2020</p>		
<p>CENTRAL GOVERNMENT STANDING COUNSELS (CGSCs)</p>	<p>1. MR. ANIL SONI</p>	<p>C/o EG. COMMUNICATIONS 5, TODER MAL LANE, BENGALI MARKET, NEW DELHI-110001</p>	<p>MOB.: 9312224805, 011-27429287</p>



[ORDERS DTD. 30.12.2019]

(EXTEND BEYOND THE DATE OF EXPIRY OF THEIR PRESENT TERMS i.e., 31.12.2019 UNTIL FURTHER ORDERS OR TILL A NEW PANEL IN THIS REGARD IS FANALIZED BY THIS DEPARTMENT)

2. MR. AJAY DIGPAUL

LAWYERS CHAMBER NO.138-139,  
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6. MR. ARUN BHARDWAJ

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8. MR. ABHAY PRAKASH SAHAY

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(LETTER DT. 02.05.2017)	TOWERS, PLOT NOS. GH.04 & 05, SECTOR-99, NOIDA -201304 (U.P.)  CHAMBER: 462, DELHI HIGH COURT, SHER SHAH ROAD, NEW DELHI-110503	PH.: 011-23384670  MOB.: 9810437458, 9213430885  e-MAIL: <a href="mailto:abhaycgsc@gmail.com">abhaycgsc@gmail.com</a>
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12. MR. DEV PRAKASH BHARDWAJ	A-64, LGF, NIZAMUDDIN EAST, NEW DELHI-110013	MOB.: 9810118825, 011-41613434
13. MR. MONIKA ARORA		MOB.: 9810246300
14. MR. RAJESH KUMAR GOGNA	B-100, 1 <sup>ST</sup> FLOOR, SHIVALIK, MALVIYA NAGAR, NEW DELHI-110017	

15. MR. BHAGVAN SWARUP SHUKLA	8, TODER MAL LANE, BENGALI MARKET, NEW DELHI-110001	MOB.: 991122225, 011-23718929
16. MR. VIKRAM JETLY	AGARWAL LAW ASSOCIATES, 34-BABAR LANE, 1 <sup>ST</sup> FLOOR, BENGALI MARKET, NEW DELHI-110091	MOB.: 9910483635, 011-233554330
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	<p>22. MR. RAVI PRAKASH</p>	<p>CH. 446, DELHI HIGH COURT NEW DELHI</p>	<p>MOB: 9810529222</p>
	<p>23.MR. GAURANG KANTH</p>	<p>C-70, NIZAMUDDIN EAST, NEW DELHI-110013</p> <p>56, NEW DELUXE APARTMENTS, SECTOR 9, ROHINI, DELHI -110085</p>	<p>MOB.: 9810810005 PH.:011-24359593/94/97</p> <p>EMAIL: <a href="mailto:gaurang@kanthcorp.com">gaurang@kanthcorp.com</a></p>
	<p>24. MR. RAKESH KUMAR</p>	<p>A-9, NIZAMUDIN EAST, NEW DELHI-13</p> <p>----- 254, FIRST FLOOR, OPP. NAVINTA, NEAR DEV SAMAJ SCHOOL, SUKHDEV VIHAR, NEW DELHI-25</p>	<p>MOB.: 9810635888</p>
<p>CENTRAL MEDICAL SERVICES SOCIETY (CMSS) (An autonomous society under Ministry of Health &amp; Family Welfare, Govt. of India)</p>	<p>MR. RISHI KANT SINGH, NOMINATED COUNSEL [TILL FURTHER ORDERS]</p>	<p>S5,211,SECOND FLOOR, GREATER KAILASH, PART-I,OPPOSITE M BLOCK MARKET, NEW DELHI-110048</p>	<p>M-9810186857 OFFICE: 011-29239717</p>

<p>(LETTER DATED 25.04.2018)</p>	<p>MS. AAKANKSHA KAUL, ADV STANDING COUNSEL</p> <p>"VALID FOR ONE YEAR VIDE LETTER DATED 26.05.2022"</p>	<p>154 LAWYERS' CHAMBER, DELHI HIGH COURT, SHER SHAH ROAD, NEW DELHI-110003</p> <p>TOWER 5, 601 COMMONWEALTH GAMES VILLAGE, NEW DELHI-110092</p>	<p>EMAIL: <a href="mailto:aakankshakaul154@gmail.com">aakankshakaul154@gmail.com</a></p> <p>MOBILE: 9818131566</p>
<p>BARCLAYS BANK PLC</p> <p>(LETTER DTD. 23.08.2017)</p>	<p>1. MR. SANJAY GUPTA, NOMINATED COUNSEL</p> <p>2. MR. ATEEV MATHUR, NOMINATED COUNSEL</p>	<p>SNG &amp; PARTNERS CH. NO. 15, DELHI HIGH COURT, SHER SHAH ROAD, NEW DELHI-110503</p> <p>R-26, SOUTH EXTENSION, PART-II, NEW DELHI-110049.</p>	<p>MOB.: 9811152920 (MR. SANJAY GUPTA)</p> <p>9811800816 (MR. ATEEV MATHUR)</p> <p>PH.:+91 11 46175500</p> <p>e-MAIL: <a href="mailto:sanjay_gupta@sngpartners.in">sanjay_gupta@sngpartners.in</a></p> <p><a href="mailto:ateev_mathur@sngpartners.in">ateev_mathur@sngpartners.in</a></p>
<p>BARCLAYS INVESTMENTS &amp; LOANS (INDIA) LTD</p> <p>(LETTER DTD. 23.08.2017)</p>	<p>1. MR. SANJAY GUPTA, NOMINATED COUNSEL</p> <p>2. MR. ATEEV MATHUR, NOMINATED COUNSEL</p>	<p>SNG &amp; PARTNERS CH. NO. 15, DELHI HIGH COURT, SHER SHAH ROAD, NEW DELHI-110503</p> <p>R-26, SOUTH EXTENSION, PART-II, NEW DELHI-110049.</p>	<p>MOB.: 9811152920 (MR. SANJAY GUPTA)</p> <p>9811800816 (MR. ATEEV MATHUR)</p> <p>PH.:+91 11 46175500</p> <p>e-MAIL: <a href="mailto:sanjay_gupta@sngpartners.in">sanjay_gupta@sngpartners.in</a></p> <p><a href="mailto:ateev_mathur@sngpartners.in">ateev_mathur@sngpartners.in</a></p>
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<p>3. MR. MUNEESH MALHOTRA "PANEL COUNSEL" [FOR IAAD CASES]</p>	<p>N-212, GREATER KAILASH, PART-I, NEW DELHI-110048</p>	
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<p>5. MR. KRISHNAYAN SEN  [PANEL COUNSEL FOR IAAD CASES FOR 2-YEAR WEF 01.07.2016 TO 30.06.2018; LETTER DTD.09.09.2016]</p>	<p>E-177, LGF, EAST OF KAILASH, NEW DELHI-110065</p>	
<p>6. GAURANG KANTH, ADVOCATE EMPANELLED COUNSEL "FOR A PERIOD FROM 05.03.2020 TO 28.02.2021"  "FOR A PERIOD FROM 01.03.2021 TO 28.02.2022 VIDE LETTER DATED 27.01.2021"  <u>LETTER DATED 05.03.2020</u></p>	<p>A-9, NIZAMUDDIN EAST, NEW DELHI-110013</p>	<p>PH: 24359593 24359594 24359597 FAX: 41825223 EMAIL: <a href="mailto:info@kanthcorp.com">info@kanthcorp.com</a></p>
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LETTER DATED 05.03.2020

<p>"FOR A PERIOD FROM 01.03.2021 TO 28.02.2022 VIDE LETTER DATED 27.01.2021"</p> <p><u>LETTER DATED 05.03.2020</u></p>		
<p>8. KARAN GAUR, ADVOCATE EMPANELLED COUNSEL</p> <p>"FOR A PERIOD FROM 05.03.2020 TO 28.02.2021"</p> <p>"FOR A PERIOD FROM 01.03.2021 TO 28.02.2022 VIDE LETTER DATED 27.01.2021"</p> <p><u>LETTER DATED 05.03.2020</u></p>	<p>B4/140, SAFDARJUNG ENCLAVE, NEW DELHI 110029</p>	<p>PH: 9876100086 EMAIL: <a href="mailto:karangaur@gmail.com">karangaur@gmail.com</a></p>
<p>9. DR. S.S. HOODA ADVOCATE ON RECORD EMPANELLED COUNSEL</p> <p>"FOR A PERIOD FROM 05.03.2020 TO 28.02.2021"</p> <p>"FOR A PERIOD FROM 01.03.2021 TO 28.02.2022 VIDE LETTER DATED 27.01.2021"</p> <p><u>LETTER DATED 05.03.2020</u></p>	<p>B-40, L.G.F. SOUTH EXTENSION PART-II, NEW DELHI-110049</p>	<p>Ph: 9868280166 EMAIL: <a href="mailto:sshooda65@gmail.com">sshooda65@gmail.com</a></p>
<p>MR. SHANTANU SAGAR, ADVOCATE</p> <p>EMPANEL COUNSEL FOR A PERIOD OF ONE YEAR FROM 01.03.2021 TO 28.02.2022 VIDE LETTER DATED</p>	<p>ADDRESS: 5, BABAR LANE, BENGALI MARKET, NEW DELHI</p>	<p>PHONE NO.: 9999414000 40106942 23714727 EMAIL: <a href="mailto:shantanusagar@gmail.com">shantanusagar@gmail.com</a></p>

	11.03.2021		
	<p>MRS. BHASWATI ANUKAMPA, ADVOCATE</p> <p>EMPANEL COUNSEL FOR A PERIOD OF ONE YEAR FROM 01.03.2021 TO 28.02.2022 VIDE LETTER DATED 11.03.2021</p>	<p>ADDRESS: PLOT NO. 368, FLAT NO 19(1<sup>ST</sup> FLOOR) , CHIRAG DELHI, NEW DELHI-110017</p>	<p>PHONE NO.: 8750031510 7678614044</p> <p>EMAIL: <a href="mailto:anukampaadv@gmail.com">anukampaadv@gmail.com</a></p>
	<p>MR. A.K. TIWARI, ADVOCATE, SUPREME COURT OF INDIA</p> <p><u>'AS SENIOR COUNSEL' LETTER DATED 30.06.2021"</u></p> <p>"FOR THE PERIOD OF ONE YEAR W.E.F. 07.06.2021 VIDE LETTER DATED 07.06.2021"</p>	<p>ADDRESS: 1B, SECTOR 15-A, NOIDA- 201201 (INDIA)</p>	<p>PH:- 91-98-11105581 FAX: 91-0120-4222075</p> <p>EMAIL: <a href="mailto:tewari.arvind@gmail.com">tewari.arvind@gmail.com</a></p>
	<p>MR. VINOD DIWAKAR, ADVOCATE</p> <p><u>'AS SENIOR COUNSEL' LETTER DATED 30.06.2021"</u></p> <p>"FOR THE PERIOD OF ONE YEAR W.E.F. 07.06.2021 VIDE LETTER DATED 07.06.2021"</p>	<p>ADDRESS: 3, BIRBAL ROAD, JANGPURA EXTENSION, NEW DELHI-110014</p>	
<p>COAL INDIA LIMITED- COAL BHAWAN, ACTION AREA-IA, NEW TOWN, RAJARHAT, KOLKATA</p>	<p>MR. NEERAJ, ADVOCATE</p> <p>DATE/YEAR OF EMPANELMENT</p>	<p>ADDRESS: 160, LAWYERS CHAMBERS PATIALA HOUSE, NEW DELHI-110021</p>	<p>EMAIL: <a href="mailto:neerajindia@hotmail.com">neerajindia@hotmail.com</a></p>

EMAIL:  
[gmlegal.cil@coalindia.in](mailto:gmlegal.cil@coalindia.in)

LETTER DATED 07.07.2021

30.12.2020		
MR. DINESH SHARMA, ADVOCATE M/S SNJ & PARTNERS  DATE/YEAR OF EMPANELMENT 30.12.2020	ADDRESS: L-18, LGF LAJPAT NAGAR NEW DELHI-110024	EMAIL: <a href="mailto:Dinesh.sharma@snjandpartner.com">Dinesh.sharma@snjandpartner.com</a>
MR ROHAN BATRA, ADVOCATE  DATE/YEAR OF EMPANELMENT 30.12.2020	ADDRESS: E-487 LOWER GROUND FLOOR GREATER KAILASH II NEW DELHI-110048	EMAIL: <a href="mailto:Batrarohan88@gmail.com">Batrarohan88@gmail.com</a>
MR AKSHAY AMRITANSHU, ADVOCATE  DATE/YEAR OF EMPANELMENT 30.12.2020	ADDRESS: C-41 LGF JANGPURA EXTN. NEW DELHI-110014	EMAIL: <a href="mailto:akshayamritanshu@gmail.com">akshayamritanshu@gmail.com</a>
DR. HARSH PATHAK, ADVOCATE  DATE/YEAR OF EMPANELMENT 30.12.2020	ADDRESS: 23, FIRST FLOOR, BAZAR LANE, BENGALI MARKET, NEW DELHI-110001	EMAIL: <a href="mailto:Law.delhi@gmail.com">Law.delhi@gmail.com</a>
MR. TARKESHWAR NATH, ADVOCATE  DATE/YEAR OF EMPANELMENT 30.12.2020	ADDRESS: CHAMBER NO. 105, BLOCK-III DELHI HIGH COURT CAMPUS NEW DELHI-110001	EMAIL: <a href="mailto:advotarkeshwarnath@gmail.com">advotarkeshwarnath@gmail.com</a>
MR. KAILASH CHAND MITTAL, ADVOCATE  DATE/YEAR OF EMPANELMENT 30.12.2020	ADDRESS: 172, LAWYERS CHAMBER BLOCK-II DELHI HIGH COURT NEW DELHI-110021	EMAIL: <a href="mailto:chamber172dhe@gmail.com">chamber172dhe@gmail.com</a>
MR PANKAJ GARG, ADVOCATE  DATE/YEAR OF EMPANELMENT 30.12.2020	ADDRESS: UG-82/83/84, WORLD TRADE CENTRE, HOTAL LALIT CHAMPLES, BARAKHAMBA ROAD, NEW DELHI-110001	EMAIL: <a href="mailto:pankajgargprakash1962@gmail.com">pankajgargprakash1962@gmail.com</a>
M/S SINGHANIA & PARTNERS,	ADDRESS:	EMAIL:

ADVOCATE DATE/YEAR OF EMPANELMENT 30.12.2020	P-24, GREEN PARK EXTENSION NEW DLHI-110016	<a href="mailto:rajesh@singhania.in">rajesh@singhania.in</a>
MR. UDAYAN KHANDELWAL, ADVOCATE DATE/YEAR OF EMPANELMENT 30.12.2020	ADDRESS: G-1/75 (LGF), LAJPAT NAGAR-I, NEW DELHI-110024	EMAIL: <a href="mailto:udayankhandelwal@gmail.com">udayankhandelwal@gmail.com</a>
MR. RAJ KARAN SHARMA, ADVOCATE DATE/YEAR OF EMPANELMENT 30.12.2020	ADDRESS: M-20 LGF, LAJPAT NAGAR-II NEW DELHI-110024	EMAIL: <a href="mailto:advovaterajkaran@gmail.com">advovaterajkaran@gmail.com</a>
MR. SARANSH KUMAR, ADVOCATE DATE/YEAR OF EMPANELMENT 30.12.2020	ADDRESS: A-I/261, 2 <sup>ND</sup> FLOOR, SAFDARJUNG ENCLAVE, NEW DELHI-110029	EMAIL: <a href="mailto:saranshk90@gmail.com">saranshk90@gmail.com</a>
MR. ARVIND MISHRA, ADVOCATE DATE/YEAR OF EMPANELMENT 13.01.2021	ADDRESS: C-45, NIZAMMUDIN EAST NEW DELHI-110013	EMAIL: <a href="mailto:Arvindmishra11@gmail.com">Arvindmishra11@gmail.com</a>
MR. ABHISHEK, ADVOCATE DATE/YEAR OF EMPANELMENT 15.01.2021	ADDRESS: 104, BHARAT CHAMBERS, SCINDIA HOUSE, JANPATH NEW DELHI-110001	EMAIL: <a href="mailto:Abhisheksharma.office@gmail.com">Abhisheksharma.office@gmail.com</a>
MR. DHRUV DEWAN, ADVOCATE DATE/YEAR OF EMPANELMENT 13.01.2021	ADDRESS: C-519, DEFENCE COLONY, 2 <sup>ND</sup> FLOOR, NEW DELHI-110024	EMAIL: <a href="mailto:dhruv@dhruvdewan.in">dhruv@dhruvdewan.in</a>
MR. BHAGAT SINGH, ADVOCATE DATE/YEAR OF EMPANELMENT 13.01.2021	ADDRESS: B-4/156, L.G.F., SAFDARJUNG ENCLAVE, NEW DELHI-110029	EMAIL: <a href="mailto:abharatsingh@gmail.com">abharatsingh@gmail.com</a>
CENTRAL ADOPTION RESOURCE	MR. V.N. RAGHUPATI 12, NEW LAWYERS CHAMBER	

AGENCY		SUPREME COURT OF INDIA BHAWANDAS ROAD, NEW DELHI-110001	
CONSULTANCY DEVELOPMENT CENTRE  LETTER DATED 25.01.2008	M/S SIKRI & CO,  ----- MR.RAKESH GOSAIN,ADVOCATE	CHAMBER NO.229, HIGH COURT OF DELHI,NEW DELHI  ----- B-57, DEFENCE COLONY, NEW DELHI-110024  C-6/6367,VASANT KUNJ, NEW DELHI-110070	-----  Ph 41553905-09  PH; 9810393161
COMPETITION COMMISSION OF INDIA	MR. RAJEEV SAXENA ADVOCATE	708, LAWYERS CHAMBERS-III, NEW DELHI-110003	MOBILE: 9810811180
NATIONAL COMMISSION FOR INDIAN SYSTEM OF MEDICINE, NEW DELHI  (SINCE CENTRAL COUNCIL OF INDIAN MEDICINE IS DISSOLVED BY THE NCISM ACT, 2020 W.E.F. 11.06.2021)  LETTER DATED 13.07.2021	MS. ARCHANA PATHAK DAVE, ADVOCATE ADVOCATE ON RECORD & CONSULTANT  (LETTER DT. 15.11.2018)	17, CENTRAL LANE, BABAR ROAD, BENGALI MARKET, NEW DELHI-110001	PH: 011-49423201 MOB: 9971222581 9650303320  EMAIL: <a href="mailto:Archana.p.dave@gmail.com">Archana.p.dave@gmail.co m</a>
NATIONAL COMMISSION FOR HOMOEOPATHY (NCH), NEW DELHI, MINISTRY OF AYUSH, GOVERNMENT OF INDIA  [CENTRAL COUNCIL OF HOMOEOPATHY HAS BEEN DISSOLVED W.E.F. 05.07.2021 "LETTER DATED 30.07.2021"]	MR. SUNIL NARULA, ADVOCATE "ENROLMENT NO: D/358/82"  "PANEL COUNSEL"  "FOR THE YEAR 2021"  LETTER DATED: 01.02.2021	ADDRESS: CHAMBER NO. 493, CHAMBER BLOCK-II, DELHI HIGH COURT, NEW DELHI-110003	EMAIL:- <a href="mailto:sunilnaroola@gmail.com">sunilnaroola@gmail.com</a>  MOBILE: 9811073767 011-40513813 011-26277710

<p>CENTRAL VIGILANCE COMMISSION (CVC)</p> <p>(LETTER DTD. 24.04.2017)</p> <p>MR. RAVINDER AGARWAL MENTIONED AT SR. No. (ii) IS AUTHORIZE TO RECEIVE ADVANCE COPY OF PAPER BOOKS ON BEHALF OF CVC IN DELHI HIGH COURT.</p>	<p>(i) MR. SURENDER SINHA 'LEGAL COUNSEL'</p> <p>-----</p> <p>-</p> <p>(ii) MR. RAVINDER AGARWAL 'LEGAL COUNSEL'</p>	<p>H-3/2, SECTOR-18, ROHINI, DELHI-110089</p> <p>-----</p> <p>CHAMBER: CHAMBER No. 252, BLOCK I, DELHI HIGH COURT, NEW DELHI-110003</p> <p>OFF.: C-70, NIZAMUDDIN EAST, NEW DELHI-13</p>	<p>-----</p> <p>PH.: 011-23382355 MOB.: 9810056263</p> <p>PH.: 011-41076348</p> <p>e-MAIL: ravinderagar@gmail.com</p>
<p>CENTRAL BUREAU OF INVESTIGATION (CBI)</p> <p>EMAIL ID: <a href="mailto:dlacbidhc@gmail.com">dlacbidhc@gmail.com</a></p>	<p>(iii)MS. TATINI BASU 'LEGAL COUNSEL'</p>	<p>OFF.: H.No.251, SECOND FLOOR, SECTOR 15 A, GAUTAM BUDH NAGAR, NOIDA-201301, UTTAR PRADESH</p> <p>CHAMBER NO. 475, LAWYERS CHAMBER BLOCK-I DELHI HIGH COURT, NEW DELHI,</p>	<p>PH.(OFF.) 0120 4284326 MOB.: 9811215768 9910143029</p> <p>EMAIL: <a href="mailto:tatinibasuaadv@gmail.com">tatinibasuaadv@gmail.com</a></p>
<p>CENTRAL BUREAU OF INVESTIGATION (CBI)</p> <p>EMAIL ID: <a href="mailto:dlacbidhc@gmail.com">dlacbidhc@gmail.com</a></p>	<p>1. MS. SONIA MATHUR (CBI RETAINER COUNSEL TO CONDUCT DSPE CASES FOR A PERIOD OF THREE YEARS W.E.F. 29.03.2015 TO 28.03.2018)</p> <p>2. MRS. RAJDIPA BEHURA (CBI RETAINER COUNSEL TO CONDUCT DSPE CASES FOR A PERIOD OF ONE YEAR W.E.F. 17.05.2018 OR UNTIL FURTHER ORDERS,WHICHEVER IS EARLIER)- (LETTER DTD. 05.04.2019)</p>		

[EXTENSION OF TENURE FOR A PERIOD OF 7 MONTHS i.e. 16.05.2019 TILL 31.12.2019 AS RETAINER COUNSEL OF CBI]

"LETTER DATED 27.08.2019"

3. MR. NARENDRA MAAN  
(CBI RETAINER COUNSEL TO CONDUCT DSPE CASES FOR A PERIOD OF THREE YEARS W.E.F. 03.01.2014, TERM EXTENDED UPTO 30.06.2017 OR TILL FURTHER ORDERS )- [LETTER DTD. 06.07.2017]

MR. SANJEEV BHANDARI  
(CBI RETAINER COUNSEL, TERM EXTENDED UPTO 30.06.2017 OR TILL FURTHER ORDERS )- [LETTER DTD. 06.07.2017]

(NOTIFICATION DT. 31.08.2016 OF MINISTRY OF PERSONNEL, PUBLIC GRIEVANCES AND PENSIONS)

MR. AJAY KUMAR GUPTA  
(CBI RETAINER COUNSEL TO CONDUCT DSPE CASES FOR A PERIOD OF THREE YEARS FROM THE DATE HE TAKES OVER CHARGE OR UNTIL FURTHER ORDERS,WHICHEVER IS EARLIER)



(LETTER/NOTIFICATION  
DT.18.07.2018)

MINISTRY OF PERSONNEL, PUBLIC  
GRIEVANCES AND PENSIONS  
(DEPARTMENT OF PERSONNEL AND  
TRAINING)

MR. NIKHIL GOEL, ADVOCATE

MR. RIPUDAMAN SINGH  
BHARDWAJ, ADVOCATE

MR. ANUPAM S. SHARMA,  
ADVOCATE

(ENGAGED AS CBI RETAINER  
COUNSEL, TO CONDUCT DSPE  
CASES, FOR A PERIOD OF  
THREE YEARS FROM THE DATE  
OF APPOINTMENT OR DISPOSAL  
OF THE CASES, WHICHEVER IS  
EARLIER)

[EXTENSION OF TENURE AS  
RETAINER COUNSEL OF CBI IN  
DELHI HIGH COURT BEYOND  
15.06.2019 TILL  
31.12.2019.]

"LETTER DATED: 04.09.2019"

[EXTENSION OF TENURE OF  
SHRI ANUPAM S.SHARMA AND  
SHRI RIPUDAMAN SINGH  
BHARDWAJ, RETAINER  
CONSELS, UPTO 30.06.2020]

LETTER DATED 19.05.2020

1. MR. ANIL GROVER, ADV
2. MR. RAJESH KUMAR, ADV
3. MR. PRASANTA VERMA, ADV

[EXTENDED FOR A FURTHER  
PERIOD OF THREE YEARS  
W.E.F. 12.09.2021 TO

	<p>11.09.2024]</p> <p>4. MR. MRIDUL JAIN,ADV</p> <p>[EXTENDED FOR A PERIOD OF THREE YEARS W.E.F. 17.09.2021 TO 16.09.2024]</p> <p>(ENGAGED AS CBI RETAINER COUNSEL/SPECIAL PUBLIC PROSECUTORS, TO DEFEND CBI IN THE HON'BLE HIGH COURT OF DELHI.</p> <p>VIDE NOTIFICATION [F.NO. 225/22/2017-AVD.II] DATED 12.04.2022</p> <p>GOVERNMENT OF INDIA MINISTRY OF PERSONNEL, PUBLIC GRIEVANCES AND PENSIONS (DEPARTMENT OF PERSONNEL AND TRAINING)</p>		
<p>GOVERNMENT OF INDIA MINISTRY OF PERSONNEL, PUBLIC GRIEVANCES AND PENSIONS (DEPARTMENT OF PERSONNEL AND TRAINING)</p>	<p>VIDE NOTIFICATION [F.NO. 225/29/2021-AVD.II] DATED 13.04.2022</p> <p>MR. ATUL GULERIA, ADVOCATE MR. ANURAG AHLUWALIA, ADVOCATE MR. JEEVESH NAGRATH, ADVOCATE MS. SUMAN CHAUHAN,ADVOCATE MS. ANUBHA BHARDWAJ, ADVOCATE</p> <p>APPOINTED AS SPECIAL PUBLIC PROSECUTORES FOR CONDUCTING THE</p>		

PROSECUTION, APPEALS,  
REVISIONS AND OTHER  
MATTERS ARISING OUT OF THE  
CASES INVESTIGATED BY THE  
DELHI SPECIAL POLICE  
ESTABLISHMENT (CENTRAL  
BUREAU OF INVESTIGATION),  
BEFORE THE HIGH COURT OF  
DELHI AND FOR MATTERS  
CONNECTED THEREWITH OR  
INCIDENTAL THERETO, FOR A  
PERIOD OF THREE YEARS FROM  
THE DATE OF THEIR  
APPOINTMENT OR UNTIL  
FURTHER ORDERS, WHICHEVER  
IS EARLIER.

VIDE NOTIFICATION [F.NO.  
225/21/2021-AVD.II]  
DATED 13.04.2022

MR. DAVINDER PAL SINGH,  
ADVOCATE

APPOINTED AS SPECIAL  
PUBLIC PROSECUTORES FOR  
CONDUCTING THE PROSECUTION  
OF CBI CASE RC-  
13(E)/2017/CBI/EOU-IV/EO-  
II/NEW DELHI, INSTITUTED  
BY THE DELHI SPECIAL  
POLICE  
ESTABLISHMENT (CENTRAL  
BUREAU OF INVESTIGATION),  
IN THE TRIAL COURT,  
APPEALS, REVISIONS AND  
OTHER MATTERS ARISING OUT  
OF THIS CASE IN ANY  
APPELLATE OR REVISIONAL  
COURTS ESTABLISHED BY LAW,  
FOR A PERIOD OF THREE  
YEARS FROM THE DATE OF HIS  
APPOINTMENT OR TILL

	DISPOSAL OF THE CASE, WHICHEVER IS EARLIER.		
	<p>VIDE NOTIFICATION NO. F.NO. 225/04/2021-ADV-II DATED 13.05.2022</p> <p>MR. S.V. RAJU, ADVOCATE</p> <p>THE LD. ADDITIONAL SOLICITOR GENERAL OF INDIA AS SPECIAL PUBLIC PROSECUTOR FOR APPEARING ON BEHALF OF CENTRAL BUREAU OF INVESTIGATION IN CLASS OF SENSITIVE CASES BEFORE HON'BLE DELHI HIGH COURT FOR A PERIOD OF THREE YEARS FROM THE DATE OF APPOINTMENT OR TILL FURTHER ORDERS, WHICHEVER IS EARLIER.</p>		
<p>COUNCIL OF SCIENTIFIC &amp; INDUSTRIAL RESEARCH</p> <p>(LETTER DT. 27.06.2016)</p>	<p>MR. JAYESH K. UNNIKRISHNAN, ADVOCATE-ON-RECORD, SUPREME COURT OF INDIA &amp; LEGAL ADVISER</p>	<p>CSIR, ANUSANDHAN BHAVAN, 2 RAFI MARG, NEW DELHI -110001</p>	
<p>(LETTER DT. 29.06.2016) (ADVANCE SERVICE OF PETITIONS/ APPEALS ETC. AND NOTICES SHALL BE MADE TO THE CONTROLLER OF ADMINISTRATION (COAs) / ADMINISTRATIVE OFFICER (AOs) , OF THE CONCERNED LABs/INSTTs)</p>	<p>CONTROLLER OF ADMINISTRA- TION/ADMINISTRATIVE OFFICER CSIR-CENTRAL ROAD RESEARCH INSTITUTE, (CRRI) DELHI- MATHURA ROAD, P.O.CRRI, NEW DELHI 110025.</p> <p>CONTROLLER OF ADMINISTRA- TION/ADMINISTRATIVE OFFICER CSIR-INSTITUTE OF GENOMICS AND INTEGRATIVE BIOLOGY, (IGIB), NORTH CAMPUS, MALL</p>		

ROAD, DELHI 110007

CONTROLLER OF ADMINISTRATION/ADMINISTRATIVE OFFICER  
CSIR-NATIONAL INSTITUTE OF SCIENCE COMMUNICATION AND INFORMATION RESOURCES, (NISCAIR) Dr. KS KRISHNAN MARG, NEW DELHI 110012.

CONTROLLER OF ADMINISTRATION/ADMINISTRATIVE OFFICER  
CSIR-NATIONAL INSTITUTE OF SCIENCE, TECHNOLOGY AND DEVELOPMENT STUDIES, (NISTADS) Dr. KS KRISHNAN MARG, PUSA GATE, NEW DELHI 110012.

CONTROLLER OF ADMINISTRATION/ADMINISTRATIVE OFFICER  
CSIR-NATIONAL PHYSICAL LABORATORY, (NPL) Dr. KS KRISHNANA MARG, NEW DELHI 110012.

HEAD, INNOVATION PROTECTION UNIT (IPU) 14, SATSANG VIHAR MARG, SPECIAL INSTITUTIONAL AREA, 3<sup>RD</sup> FLOOR, CSIR-NISCAIR BUILDING, NEW DELHI-110067

DEPUTY SECRETARY/ UNDER SECRETARY, CSIR-HUMAN RESOURCE DEVELOPMENT GROUP (HRDG) CSIR COMPLEX, LIBRARY AVENUE, PUSA, NEW

	<p>DELHI-110012</p> <p>DEPUTY SECRETARY/ UNDER SECRETARY, ENGINEERING SERVICES DIVISIONS (ESD) CSIR COMPLEX, LIBRARY AVENUE, PUSA, NEW DELHI-110012</p> <p>DEPUTY SECRETARY/ UNDER SECRETARY, RECRUITMENT &amp; ASSESMENT BOARD (RAB) CSIR COMPLEX, LIBRARY AVENUE, PUSA, NEW DELHI-110012</p> <p>DEPUTY SECRETARY/ UNDER SECRETARY, CSIR COMPLEX, LIBRARY AVENUE, PUSA, NEW DELHI-110012</p> <p>DEPUTY SECRETARY/ UNDER SECRETARY, EXAMINATION UNIT, CSIR COMPLEX, LIBRARY AVENUE, PUSA, NEW DELHI-110012</p>		
<p>COUNCIL OF SCIENTIFIC &amp; INDUSTRIAL RESEARCH, ANUSANDHAN BHAWAN, 2, RAFI MARG, NEW DELHI-110001</p>	<p>COA/AO CSIR-CENTRAL ROAD RESEARCH INSTITUTE, DELHI-MATHURA ROAD, NEW DELHI-110025</p>		
<p>"LETTER DATED 07.10.2021"</p> <p>"THE ADVANCE SERVICE OF PETITION/APPEAL AND NOTICES MAY BE SENT TO THE COAs/AOs OF THE CONCERNED LABS./INSTT."</p>	<p>COA/AO CSIR-INSTITUTE OF GENOMICS AND INTEGRATIVE BIOLOGY</p> <ol style="list-style-type: none"> <li>1. UNIVERSITY (NORTH) CAMPUS, MALL ROAD, DELHI-110007</li> <li>2. SOUTH CAMPUS, MATHURA ROAD, NEW DELHI-110025</li> </ol>		
	COA/AO		

<p>CSIR-NATIONAL INSTITUTE OF SCIENCE COMMUNICATION AND POLICY RESEARCH DR. KS KRISHNAN MARG, NEW DELHI-110012</p>		
<p>COA/AO CSIR-NATIONAL PHYSICAL LABORATORY, DR. K. S. KRISHNAN MARG, NEW DELHI-110012</p>		
<p>COA/AO CSIR-HUMAN RESOURCE DEVELOPMENT CENTRE, (HRDC) SECTOR-19, CENTRAL GOVERNMENT ENCLAVE, KAMLA NEHRU NAGAR GHAZIABAD-201002 (U.P.)</p>		
<p>HEAD, INNOVATION PROTECTION UNIT (IPU) 14, 14, SATSANG VIHAR MARG, BLOCK A, QUTUB INSTITUTIONAL AREA, NEW DELHI, DELHI 110016</p>		
<p>DEPUTY SECRETARY/ UNDER SECRETARY CSIR-HUMAN RESOURCE DEVELOPMENT GROUP (HRDG) CSIR COMPLEX, LIBRARY AVENUE, PUSA, NEW DELHI-110012</p>		
<p>DEPUTY SECRETARY/ UNDER SECRETARY ENGINEERING SERVICES DIVISIONS (ESD) CSIR COMPLEX LIBRARY AVENUE, PUSA, NEW DELHI-110012</p>		

	DEPUTY SECRETARY/ UNDER SECRETARY RECRUITMENT & ASSESSMENT BOARD (RAB) CSIR COMPLEX, LIBRARY AVENUE, PUSA, NEW DELHI-110012		
	DEPUTY SECRETARY/ UNDER SECRETARY CSIR COMPLEX, LIBRARY AVENUE, PUSA, NEW DELHI-110012		
	DEPUTY SECRETARY/ UNDER SECRETARY EXAMINATION UNIT, CSIR COMPLEX, LIBRARY AVENUE, PUSA, NEW DELHI-110012		
THE COTTON CORPORATION OF INDIA LTD. (LETTER DT. 31.07.2018)	MR. SUNDER KHATRI, ADV	GF-124 & 113, WORLD TRADE CENTRE, LALIT HOTEL BABAR ROAD, CONNAUGHT PLACE, NEW DELHI- 110001	TEL: 011- 43520440, 43570827  EMAIL: <a href="mailto:inso.sunderkhatri@gmail.com">inso.sunderkhatri@gmail.com</a> <a href="mailto:Shyamrattan2008@gmail.com">Shyamrattan2008@gmail.com</a>
CENTRAL SEAT ALLOCATION BOARD (CSAB) /MOTILAL NEHRU NATIONAL INSTITUTE OF TECNOLOGY ALLAHABAD, PRAYAGRAJ  FOR THE YEAR 2020-2021	SH. ARJUN MITRA, ADVOCATE	109, 2 <sup>ND</sup> FLOOR, SUNDER NAGAR, NEW DELHI-110003	MOBILE: 9810412737 E-MAIL: <a href="mailto:ajmitra@gmail.com">ajmitra@gmail.com</a>
INCOME TAX DEPARTMENT	CENTRALIZED SERVICE FOR ADVANCE COPIES OF PETITIONS/APPEALS FILED IN RESPECT OF: INCOME TAX DEPARTMENT	CHAMBER NOS. 428, 429 HIGH COURT OF DELHI	



FULLERTON INDIA CREDIT COMPANY LIMITED	SAGAR & SAGAR, SANJEEV SAGAR, ADVOCATE "NOMINATED COUNSEL"  "LETTER DATED 15.03.2022"	CHAMBER NO. 210, BLOCK-III, DELHI HIGH COURT, SHERSHAH ROAD, NEW DELHI-110003  OFFICE: 18, HARGOBIND ENCLAVE, BHARTENDU, HARISH CHANDRA MARG, NEW DELHI-110092	MOBILE: 9811016162 PH.: 91-11-22375422, 47543981, EMAIL: <a href="mailto:sagarandsagar@live.com">sagarandsagar@live.com</a> , <a href="mailto:sanjivsagar@gmail.com">sanjivsagar@gmail.com</a> , <a href="mailto:info@sagarandsagar.in">info@sagarandsagar.in</a> WEB: <a href="http://www.sagarandsagar.in">www.sagarandsagar.in</a>
M/S CHOLAMANDALAM INVESTMENT AND FINANCE COMPANY LIMITED (NON-BANKING FINANCIAL COMPANY)	MR. SUSHANT BALI, ADVOCATE STANDING COUNSEL  "LETTER DATED 29.10.2021"	CHAMBER NO. 378, BLOCK-II, LAWYERS' CHAMBERS, DELHI HIGH COURT, NEW DELHI-110003	MOBILE: +91-8447242406 E-MAIL: <a href="mailto:SUSHANTBALI.ADVOCATE@GMAIL.COM">SUSHANTBALI.ADVOCATE@GMAIL.COM</a>
DEPARTMENT OF REVENUE INCULDING CBEC MINISTRY OF FINANCE, GOVT. OF INDIA	FOR SERVICE OF ADVANCE NOTICES/WRIT PETITIONS/ APPEALS ETC.	NODAL OFFICER: CHAMBER NO. 205 LAWYERS' CHAMBER BLOCK-III DELHI HIGH COURT, NEW DELHI-110003	
GOVERNMENT OF INDIA MINISTRY OF TEXTILES  OFFICE OF THE DEVELOPMENT COMMISSIONER FOR HANDLOOMS	SH. HANU BHASKAR,  "SR. CENTRAL GOVERNMENT STANDING COUNSEL"  LETTER DATED: 11.08.2020		
OFFICE OF THE COMMISSIONER, VALUE ADDED TAX, DEPARTMENT OF TRADE & TAXES, 2ND FLOOR, VYAPAR BHAWAN, NEW DELHI  [LETTER DATED 29.06.12]	1. MR. VINEET BHATIA  ----- 2. MR. PARDEEP TARA  ----- 3. MR. A.K. BABBAR	CHAMBER NO. III A/305 NEW CHAMBER BLOCK-III HIGH COURT OF DELHI, NEW DELHI  ----- 15-A/9, GROUND FLOOR, EAST PATEL NAGAR, NEW DELHI-110008  ----- F-51, NARAINA VIHAR, NEW DELHI-110028	PH.:011-46536490, 29241260,9811081159  ----- PH.:011-25883687, 9811051016  ----- PH.: 9811115749
O/o THE COMMISSIONER OF	MR. KAMAL NIJHAWAN	CHAMBER NO. 479, LAWYERS' CHAMBER	Mobile:9810077957

CUSTOMS (I&G) , NEW CUSTOMS HOUSE NEAR IGI AIRPORT,  NEW DELHI-37	SENIOR STANDING COUNSEL	BLOCK NO. II, DELHI HIGH COURT, NEW DELHI	
O/o THE COMMISSIONER OF CUSTOMS, AIR CARGO EXPORT COMMISSIONERATE, NEW CUSTOM HOUSE, IGI AIRPORT, NEW DELHI	1. MR. SATISH KUMAR (SENIOR STANDING COUNSEL)  -----  2. DR. ASHWANI BHARDWAJ (JUNIOR STANDING COUNSEL)	CHAMBER NO. 464, LCB-I, DELHI HIGH COURT, NEW DELHI-110003  -----  CHAMBER NO. 319, SUPREME COURT LAWYERS CHAMBER, SETALVAD BLOCK, B.D. ROAD, NEW DELHI-110095	
O/o THE PRINCIPAL COMMISSIONER OF CUSTOMS, AIR CARGO COMPLEX (IMPORT) NEW CUSTOMS HOUSE, NEAR IGI AIRPORT, NEW DELHI-110037	MR. SANJEEV NARULA (NODAL STANDING COUNSEL)	CHAMBER NO. 463, HIGH COURT OF DELHI OFF. ADDRESS: C-633, NEW FRIENDS COLONY, NEW DELHI	PH. 23070376  41823452/43553451  MOB.: 9810274452/ 9871863446  E-MAIL: sanjeevnarula.cgsc@gmai l.com
DELHI CENTRAL EXCISE & SERVICE TAX ZONE, O/o THE CHIEF COMMISSIONER, CENTRAL EXCISE & SERVICE TAX (DZ) C.R. BUILDING, I.P. ESTATE, NEW DELHI	MR. SATISH KUMAR "NODAL SENIOR STANDING COUNSEL"	CHAMBER NO. 464, LCB-I, DELHI HIGH COURT NEW DELHI-110003	PH. 9810419742
O/o THE CHIEF COMMISSIONER OF CUSTOMS (DZ) , NEW CUSTOMS HOUSE, NEAR IGI AIRPORT, NEW DELHI-37	MR. KAMAL NIJHAWAN NODAL SENIOR STANDING COUNSEL (DELHI CUSTOMS ZONE)	CHAMBER NO. 479, BLOCK-II DELHI HIGH COURT, NEW DELHI	

CENTRAL EXCISE, CUSTOMS & SERVICE TAX, CUSTOMS & CENTRAL EXCISE COMMISSIONERATE, C.G.O. COMPLEX-II, KAMLA NEHRU NAGAR, GHAZIABAD	SHRI SATISH KUMAR, ADVOCATE SENIOR STANDING COUNSEL	CHAMBER NO. 464, LCB-I, DELHI HIGH COURT NEW DELHI-110003	Ph. 9810419742
[CUSTOM, EXCISE & SERVICE TAX] CENTRAL BOARD OF EXCISE & CUSTOMS, DEPARTMENT OF REVENUE, MINISTRY OF FINANCE, GOVERNMENT OF INDIA	MS. SONIA SHARMA (SENIOR STANDING COUNSEL)	CHAMBER NO. 137-A, LAWYERS CHAMBERS, DELHI HIGH COURT NEW DELHI-110003	TEL.:011-23387455 MOB.:9811111993 Email: <a href="mailto:soniaslaw@hotmail.com">soniaslaw@hotmail.com</a>
GOVERNMENT OF INDIA MINISTRY OF FINANCE DEPARTMENT OF REVENUE (CENTRAL BOARD OF INDIRECT TAXES & CUSTOMS) LEGAL CELL	MR. ANURAG OJHA, ADVOCATE SR. STANDING COUNCIL  LETTER DATED 01.10.2020	ADDRESS: CHAMBER NO. 346A, BLOCK-I, LAWYERS' CHAMBER BLOCK-I, DELHI HIGH COURT  OFFICE: H 108, SF, CONNAUGHT PLACE, NEW DELHI-110001	MOBILE: 91-8860069704 EMAIL: <a href="mailto:anuragdulaw@gmail.com">anuragdulaw@gmail.com</a>
	MR. ASHOK KUMAR ARYA, ADVOCATE, SR. STANDING COUNSEL  VIDE ORDER DATED 27.09.2021	NO. 121, PLOT NO. 4, NAV SANSAD VIHAR, OPPOSITE TAJ VIVANTA, SECTOR-22, DWARKA, NEW DELHI-110077	MOBILE: 9899991814, 9868277389  EMAIL: <a href="mailto:adv.ashokarya@gmail.com">adv.ashokarya@gmail.com</a> (LETTER DT. 21.01.2022)
	MS. SUSHILA NARANG THAKRAL, ADVOCATE SR. STANDING COUNSEL  VIDE ORDER DATED 27.09.2021	M-1, 3 <sup>RD</sup> FLOOR, GREATER KAILASH-I NEW DELHI-110048	MOBILE: 9810369180 EMAIL: <a href="mailto:sushilnarang@gmail.com">sushilnarang@gmail.com</a>
	<u>SENIOR PANEL COUNSEL</u>  1. MR. PIYUSH BERIWAL, ADV 2. MS. SONU BHATNAGAR, ADV 3. MR. SATISH AGGARWALA, ADV 4. MR. ATUL TRIPATHI, ADV		<u>DETAILS OF MS. SONU BHATNAGAR, ADVOCATE</u> SENIOR PANEL COUNSEL MOBILE: 9810134678

	<p><u>JUNIOR PANEL COUNSEL</u></p> <p>1. MR. CHRITARTH PALLI,ADV</p> <p>FOR A PERIOD OF THREE YEARS FROM THE DATE OF ISSUE OF THIS ORDER VIDE LETTER DATED 23.08.2022 F.NO. 278A/38/2021-LEGAL</p>		<p>EMAIL:  <a href="mailto:bhatnagarsonu@gmail.com">bhatnagarsonu@gmail.com</a>  <a href="mailto:sonubhatnagaroffice@gmail.com">sonubhatnagaroffice@gmail.com</a></p>
<p>OFFICE OF THE COMMISSIONER,  CENTRAL EXCISE, DELHI-I  C.R. BUILDING, I.P. ESTATE,  NEW DELHI-110009</p> <p>LETTER DATED: 10.09.2012</p>	<p><u>PANEL OF SENIOR STANDING COUNSEL</u></p> <ol style="list-style-type: none"> <li>1. MR. SATISH KUMAR</li> <li>2. MR. KAMAL NIJHAWAN</li> <li>3. MR. RAHUL KAUSHIK</li> <li>4. MR. ANSHUMAN CHOWDHURY</li> <li>5. MS. SONIA SHARMA</li> <li>6. MR. SYED ZAFAR MOONIS</li> </ol> <p><u>PANEL OF JUNIOR STANDING COUNSEL</u></p> <ol style="list-style-type: none"> <li>1. MS. PRABJYOTI KAUR</li> <li>2. MR. ASHWANI BHARDWAJ</li> <li>3. MR. AMIT ANAND</li> <li>4. MS.GEETANJALI SHARMA</li> <li>5. MS. ANJANA GOSAIN</li> </ol>	<p><u>NODAL OFFICER AVAILABLE AT:</u></p> <p>ROOM No. 137 A,  LAWYERS CHAMBER,NEW BLOCK,  DELHI HIGH COURT, N.DELHI</p> <p>TO RECEIVE ADVANCE NOTICES/  PETITIONS ETC. ON BEHALF OF  CENTRAL EXCISE &amp; SERVICE TAX  INCLUDING C.B.E.C.</p>	

OFFICE OF THE PRINCIPAL COMMISSIONER OF CENTRAL GOODS AND SERVICE TAX, DELHI-NORTH C.R. BUILDING, I.P. ESTATE, NEW DELHI-110109			EMAIL ID FOR THE PURPOSE OF SERVICE OF ANY MATTERS:  <a href="mailto:Delhinorth-legal@gov.in">Delhinorth-legal@gov.in</a>  <u>VIDE LETTER DATED 21.12.2021</u>
	COMMISSIONER OF CENTRAL GOODS & SERVICES TAX, DELHI-EAST, C.R. BUILDING, I.P. ESTATE, NEW DELHI-110002  "VIDE LETTER DATED 31.03.2022"		EMAIL: <a href="mailto:gstdelhieast.legal@gmail.com">gstdelhieast.legal@gmail.com</a>
	PRINCIPAL COMMISSIONER OF CENTRAL GOODS & SERVICES TAX, DELHI-SOUTH, 2 <sup>ND</sup> & 3 <sup>RD</sup> FLOOR, EIL ANNEXE BUILDING, PLOT 2B, BHIKAJI CAMA PLACE, NEW DELHI-110066  "VIDE LETTER DATED 31.03.2022"		EMAIL: <a href="mailto:legal.cgstdelhisourth@gov.in">legal.cgstdelhisourth@gov.in</a>
	COMMISSIONER OF CENTRAL GOODS & SERVICES TAX, DELHI-WEST, 4 <sup>TH</sup> & 5 <sup>TH</sup> FLOOR, EIL ANNEXE BUILDING, PLOT 2B, BHIKAJI CAMA PLACE, NEW DELHI-110066  "VIDE LETTER DATED 31.03.2022"		EMAIL: <a href="mailto:legalstdelhi3@gmail.com">legalstdelhi3@gmail.com</a>
	PRINCIPAL COMMISSIONER OF CENTAL GOODS & SERVICES TAX, DELHI-NORTH, C.R. BUILDING, I.P. ESTATE, NEW DELHI-110109  "VIDE LETTER DATED 31.03.2022"		EMAIL: <a href="mailto:delhinorth-legal@gov.in">delhinorth-legal@gov.in</a>
O/O THE COMMISSIONER OF	MR. KAMAL NIJHAWAN	CHAMBER NO.479, BLOCK-II,	

<p>CUSTOMS (PREVENTIVE) , NEW CUSTOMS HOUSE, NEAR IGI AIRPORT, NEW DELHI-110037</p>	<p>"NODAL SENIOR STANDING COUNSEL"</p>	<p>DELHI HIGH COURT, NEW DELHI</p>	
<p>OFFICE OF THE COMMISSIONER, CUSTOMS &amp; CENTRAL EXCISE COMMISSIONERATE: MEERUT-I, MANGAL PANDEY NAGAR, MEERUT (U. P.)</p>	<p><u>SENIOR STANDING COUNSEL</u> 1. MR. SATISH KUMAR 2. MR. KAMAL NIJHAWAN 3. MR. RAHUL KAUSHIK 4. MR. ANSHUMAN CHAUDHARY 5. MS. SONIA SHARMA 6. MR. SYED JAFAR MOONIS</p> <p><u>JUNIOR STANDING COUNSEL</u> 1. MS. PRABHJYOTI KAUR 2. MR. ASHWANI BHARADWAJ 3. MR. AMIT ANAND 4. MS. GEETANJALI SHARMA 5. MS. ANJANA GOSAIN</p>		
<p>OFFICE OF THE COMMISSIONER, CUSTOMS &amp; CENTRAL EXCISE COMMISSIONERATE: MEERUT-II, DELHI ROAD, MEERUT (U. P.)</p>	<p><u>(BAREILLY DIVISION)</u> 1. (I)MR.SYED JAFAR MOONIS SENIOR STANDING COUNSEL  (II)MS.GEETANJALI SHARMA JUNIOR STANDING COUNSEL</p> <p><u>(HALDWANI DIVISION)</u> 2.(I) MR. KAMAL NIJHAWAN  SENIOR STANDING COUNSEL  (II) MS. ANJANA GOSAIN JUNIOR STANDING COUNSEL</p> <p><u>(MORADABAD DIVISION &amp; ICD)</u> 3.(I) MR. RAHUL KAUSHIK</p>	<p>I)CHAMBER NO.190, BLOCK-II, LAWYERS CHAMBER BLOCK, DELHI HIGH COURT, N. DELHI-110003</p> <p>II)CHAMBER NO.621, LAWYERS CHAMBER BLOCK, DISTRICT COURTS DWARKA, SECTOR-10, N. DELHI-75</p>	<p>Mob. : 9899147053</p>

	<p>SENIOR STANDING COUNSEL</p> <p>(II) MR. AMIT ANAND JUNIOR STANDING COUNSEL</p> <p>(III) MS. PRABHJYOT KAUR JUNIOR STANDING COUNSEL</p> <p><u>(RAMPUR DIVISION)</u></p> <p>4. (I) MS. SONIA SHARMA SENIOR STANDING COUNSEL (II) MR. ANSHUMAN CHAUDHRY SENIOR STANDING COUNSEL</p> <p><u>(HAPUR DIVISION)</u></p> <p>5. (I) MR. SATISH KUMAR SENIOR STANDING COUNSEL</p> <p>(II) MR. ASHWANI BHARADWAJ JUNIOR STANDING COUNSEL</p>		
<p>OFFICE OF CONTROLLER OF CERTIFYING AUTHORITIES,</p> <p>DEPARTMENT OF INFORMATION TECHNOLOGY, MINISTRY OF COMMUNICATIONS AND INFORMATION TECHNOLOGY,</p>	<p>MS. GIRIJA KRISHAN VARMA, ATTORNEY</p> <p>M/S GIRIJA LAW PARTNERS [UPTO 20.02.2014]</p>	<p>LAWYERS CHAMBER NO. 393, BLOCK-II (NEW BLOCK), HIGH COURT OF DELHI, NEW DELHI-110003</p>	<p>Tel.: 91-9313338142, 9910194228 Email: <a href="mailto:girija.stanfordattorney@yahoo.com">girija.stanfordattorney@yahoo.com</a></p>
<p>CONSORTIUM FOR EDUCATIONAL COMMUNICATION</p>	<p>MR. AMITESH KUMAR, ADVOCATE</p>	<p>196, SIMANT VIHAR, SECTOR- 14, KAUSHAMBI, GHAZIABAD- 201010, UTTAR PRADESH</p>	<p>Mob.No. : 9811034115 PH. NO. 0120- 4901439/2770879 EMAIL: amiteshkumar74@gmail.com</p>
<p>CONTAINER CORPORATION OF INDIA LTD. (CONCOR)</p>	<p>MR. RAJINDER DHAWAN &amp; ASSOC. f</p>	<p>260, LAWYERS' CHAMBERS BLOCK-I, DELHI HIGH COURT, NEW DELHI</p> <p>OFFICE: H-61, GOBIND MANSION, CONNAUGHT CIRCUS, NEW DELHI-1</p>	<p>PH: 23388494 MOBILE: 9810027994</p> <p>PH: 23322584</p>

	<p>----- - MS. AYUSHI KIRAN  (LETTER DT. 22.02.16)  (FOR INTELLECTUAL PROPERTY &amp; ARBITRATION RELATED MATTERS, LETTER DT. 08.04.2016)</p>	<p>----- B-504, SHATABDI RAIL VIHAR, PLOT NO. B-9/4, SECTOR-62, NOIDA-201309</p>	<p>----- MOB.: 7838824766  EMAIL: <a href="mailto:ayushi@alumni.virginia.edu">ayushi@alumni.virginia.edu</a></p>
CENTRAL BANK OF INDIA	<p>MR. TUSHAR SINGH, ADVOCATE NOMINATED COUNSEL  "LETTER DATED 30.03.2022" "FOR THE PERIOD FROM 01.04.2022 TO 31.03.2024"</p>	<p>A-94 (BASEMENT), NEETI BAGH, NEW DELHI-110049</p>	<p>MOBILE: 9811634530 EMAIL: <a href="mailto:tusharsingh145@gmail.com">tusharsingh145@gmail.com</a> <a href="mailto:tlc.tusharsingh@gmail.com">tlc.tusharsingh@gmail.com</a></p>
	<p>MR. RAJESH RANJAN DUBEY, ADVOCATE NOMINATED COUNSEL  "LETTER DATED 30.03.2022" "FOR THE PERIOD FROM 01.04.2022 TO 31.03.2024"</p>	<p>Q 19B, LGF JANGPURA EXTN., NEW DELHI-110014</p>	<p>MOBILE: 9811045354 EMAIL: <a href="mailto:rajeshranchi@gmail.com">rajeshranchi@gmail.com</a></p>
	<p>MR. SANTOSH KUMAR ROUT, ADVOCATE NOMINATED COUNSEL  "LETTER DATED 30.03.2022" "FOR THE PERIOD FROM 01.04.2022 TO 31.03.2024"</p>	<p>HOUSE NO. 80A, SECTOR A, PUSHP VIHAR, SOUTH DELHI-110017</p>	<p>MOBILE: 9971105049 EMAIL: <a href="mailto:advskrout@yahoo.com">advskrout@yahoo.com</a></p>
	<p>MS. EKTA CHOUDAHRY, ADVOCATE NOMINATED COUNSEL  "LETTER DATED 30.03.2022" "FOR THE PERIOD FROM 01.04.2022 TO 31.03.2024"</p>	<p>ADDRESS: INDRAPRAKASH BUILDING, UB-12A, 27, BARAKHAMBHA ROAD, NEW DELHI-110001</p>	<p>MOBILE: 9910376565 EMAIL: <a href="mailto:advocateekta1@gmail.com">advocateekta1@gmail.com</a></p>



	<p>MR. HIMANSHU SHEKHAR, ADVOCATE NOMINATED COUNSEL</p> <p>"LETTER DATED 30.03.2022" "FOR THE PERIOD FROM 01.04.2022 TO 31.03.2024"</p>	<p>ADDRESS: 68, OLD LAWYERS CHAMBER, SUPREME COURT OF INDIA, NEW DELHI-111001</p>	<p>MOBILE: 9310116418 EMAIL: <a href="mailto:Himanshu3161@yahoo.com">Himanshu3161@yahoo.com</a></p>
	<p>MR. RAJIV RANJAN DWIVEDI, ADVOCATE NOMINATED COUNSEL</p> <p>"LETTER DATED 30.03.2022" "FOR THE PERIOD FROM 01.04.2022 TO 31.03.2024"</p>	<p>ADDRESS: 424, NEW LAWYERS CHAMBER, (MC SETALWAD BLOCK) SUPREME COURT, BHAGWAN DAS ROAD, NEW DELHI-110001</p>	<p>PHONE: 011-23388251 9810594551 EMAIL: <a href="mailto:dwivedirr@gmail.com">dwivedirr@gmail.com</a></p>
<p>CORPORATION BANK  (LETTER DT. 21.04.2016) ZONAL OFFICE-DELHI SOUTH</p>	<p>MR. SAMRENDRA KUMAR, 'STANDING COUNSEL'</p>	<p>CHAMBER NO. 256, LAWYERS CHAMBER, DELHI HIGH COURT, NEW DELHI</p> <p>OFFICE AND RESIDENCE: 3/1, FIRST FLOOR, STREET NO. 4, INDIRA VIKAS COLONY, NEAR NIRANKARI PUBLIC SCHOOL, DELHI-110009</p>	<p>TEL: OFF.: 27607058 MOB.: 9999114922 9990114922 9818127495</p>
<p>CTBC BANK CO. LTD.  (LETTER DT. 01.07.2017)</p>	<p>1. MR. SANJAY GUPTA, NOMINATED COUNSEL</p> <p>2. MR. ATEEV MATHUR, NOMINATED COUNSEL</p>	<p>SNG &amp; PARTNERS CH. NO. 15, DELHI HIGH COURT, SHER SHAH ROAD, NEW DELHI-110503</p> <p>R-26, SOUTH EXTENSION, PART-II, NEW DELHI-110049.</p>	<p>MOB.: 9811152920 (MR. SANJAY GUPTA)</p> <p>9811800816 (MR. ATEEV MATHUR)</p> <p>PH.:+91 11 46175500</p> <p>e-MAIL: <a href="mailto:sanjay_gupta@sngpartners.in">sanjay_gupta@sngpar tners.in</a></p> <p><a href="mailto:ateev_mathur@sngpartners.in">ateev_mathur@sngpar tners.in</a></p>
<p>CAPRI GLOBAL CAPITAL LIMITED</p>	<p>SHOBIT JAIN</p>	<p>E-342, LGF, EAST OF KAILASH</p>	<p>MOB.: 09818668068</p>

<p>(LETTER DTD. 25.08.2017)</p> <p>-----</p>	<p>D/1032/2004</p> <p>-----</p> <p>MR. ANUPAM SINGH</p>	<p>NEW DELHI-110065</p> <p>-----</p> <p>N-2, 3<sup>rd</sup> FLOOR, RINGH ROAD, BHISHMA PITAMAH MARG, BLOCK N, SOUTH EXTENSION I, NEW DELHI-110049</p>	<p>OFF: 011 26230371</p> <p>-----</p> <p>MOB: 9654926809 E-MAIL: anupamjsingh@gmail.com</p>
<p>CENTRAL POLLUTION CONTROL BOARD</p>			
<p>CENTRAL INSTITUTE OF PLASTICS ENGINEERING &amp; TECHNOLOGY</p> <p>(DEPT. OF CHEMICALS &amp; PETROCHEMICALS, MINISTRY OF CHEMICALS &amp; FERTILIZERS, GOVT. OF INDIA)</p>	<p>MR. HASHMAT NABI, ADV H.N.&amp; ASSOCIATES</p> <p>"STANDING COUNCEL"</p> <p>LETTER DATED 17.12.2020</p>	<p>B-1/15, LGF, HAUZ KHAS, NEW DELHI-110016</p>	<p>PH: 011-41407822-23 FAX: 011-26561063 MOB: 9810017822</p> <p>EMAIL: <a href="mailto:hashmatnabi@hashmatnabi.com">hashmatnabi@hashmatnabi.com</a> <a href="mailto:hashmatnabi@gmail.com">hashmatnabi@gmail.com</a></p>
<p>CENTRAL WAQF COUNCIL (MINISTRY OF MINORITY AFFAIRS GOVT. OF INDIA) (LETTER DATED 2.7.2021)</p>	<p>MR. HASHMAT NABI, ADVOCATE 'STANDING COUNSEL'</p> <p>(FOR A PERIOD OF 4 YEARS UNTIL FURTHER ORDER, WHICHEVER IS EARLIER)</p>	<p>OFFICE: B1/15, LGF, HAUZ KHAS, NEW DELHI-110016</p> <p>CHAMBER: 438, LAWYERS CHAMBER (BLOCK-I), DELHI HIGH COURT, SHER SHAH SURI ROAD, NEW DELHI</p>	<p>LANDLINE: 011-41407822-23</p> <p>MOB: 8010656935, 9810017822</p> <p>EMAIL: <a href="mailto:hashmatnabi@gmail.com">hashmatnabi@gmail.com</a> <a href="mailto:hashmatnabi@hashmatnabi.com">hashmatnabi@hashmatnabi.com</a></p>
<p>DELHI SIKH GURDWARA MANAGEMENT COMMITTEE (DSGMC) (LETTER DTD. 30.09.2013)</p> <p>-----</p> <p>(LETTER DTD. 27.02.2013)</p>	<p>SERVICE SHALL BE MADE AT THE OFFICE OF "LEGAL CELL", DSGMC, ONLY.</p> <p>-----</p> <p>1. MR. JASMEET SINGH "NOMINATED COUNSEL"</p>	<p>ADDRESS: LEGAL CELL, ROOM NO.35, DELHI SIKH GURDWARA MANAGEMENT COMMITTEE, GURDWARA RAKAB GANJ SAHIB, NEW DELHI-110001</p> <p>-----</p> <p>CHAMBER No. 176, LAWYERS CHAMBER BLOCK-II, DELHI HIGH COURT, SHER SHAH ROAD,</p>	<p>-----</p>

	<p>-----</p> <p>2. MS. PRABHSAHAY KAUR "NOMINATED COUNSEL"</p>	<p>NEW DELHI-110003</p> <p>-----</p> <p>CHAMBER No. 184, LAWYERS CHAMBER BLOCK-II, DELHI HIGH COURT, SHER SHAH ROAD, NEW DELHI-110003</p>	
<p>DELHI METRO RAIL CORPORATION LTD.</p>	<p>M/S VIRENDER SOOD &amp; CO</p> <p>"LETTER DATED 18.05.2020"</p> <p>-----</p> <p>M/S. A.K.SINGLA &amp; CO STANDING COUSEL</p>	<p>257, LAWYERS CHAMBER, HIGHCOURT OF DELHI ,NEW DELHI-110003</p> <p>-----</p> <p>FLAT 'L', SAGAR APPARTMENT 6, TILAK MARG, NEW DELHI-110001</p>	<p>TEL; 23386868/23385730 MOB: 9958847558 9810010790 9891108181 E-MAIL- <a href="mailto:pushkarsood03@gmail.com">pushkarsood03@gmail.com</a></p> <p>-----</p> <p>23384954, 23383734 FAX:23782596</p>
<p>DELHI TRANSCO LTD (25.10.2006)</p> <p>-----</p> <p>DELHI TRANSCO LTD./ DELHI POWER COMPANY LTD.  (LETTER DTD. 21.03.2017)</p>	<p>MR.SUMEET PUSHKARNA</p> <p>-----</p> <p>MS. AVNISH AHLAWAT 'STANDING COUNSEL'</p> <p>[WEF 01.04.2017]</p>	<p>CH.346-A, LAWYER'S CHAMBERS, DELHI HIGH COURT, NEW DELHI-110003</p> <p>RES: F-254, VIKASPURI, NEW DELHI-110019</p> <p>-----</p> <p>CHAMBER NO. 243, HIGH COURT, DELHI</p>	<p>PH:91-11-23386355 91-11-28534497 TELFAX:91-11-28535908</p> <p>-----</p>
<p>DELHI INTERNATIONAL AIRPORT PVT LTD.</p>	<p>MR. ATUL SHARMA</p>	<p>207, LAWYERS CHAMBERS, HIGH COURT OF DELHI, NEW DELHI</p> <p>OFFICE: LINK LEGAL, 109. GOLF APARTMENTS, SUJAN SINGH, PARK, MAHARISHI RAMANNA MARG, NEW DELHI-110003</p>	<p>PHONE: 91 (011) 4610080- 82 91 (011) 4654840-42 Mobile No 9811055984 FAX: 91901104610083</p>
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	3] MR. ALDANISH REIN, ADVOCATE  [FOR A PERIOD OF TWO YEARS W.E.F. 30.08.2018]	O/1A, JUNG PURA EXTENSION, NEW DELHI-110014	
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4. MR. SANTOSH KUMAR  
TRIPATHI  
(LETTER DT. 19.08.2015)

CHAMBER ADDRESS:  
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<p>5. MR. NAUSHAD AHMED KHAN (LETTER DT. 19.08.2015)</p>	<p>CHAMBER ADDRESS: 436, LAWYERS CHAMBERS, DELHI HIGH COURT, NEW DELHI</p> <p>RESIDENCE/OFFICE ADDRESS: S-513, 2<sup>nd</sup> FLOOR, SCHOOL BLOCK, SHAKAR PUR-II, MAIN VIKAS MARG, DELHI-92</p>	<p>MOB. NO.: 9868111799 PH. NO.: 011-23073821 FAX NO.: 011-42486199</p>
<p>6. MR. MANISH VASHISHT (LETTER DT. 04/05.12.2018)</p>	<p><u>CHAMBER ADDRESS:</u> LAWYER'S CHAMBER146, BLOCK NO.1, HIGH COURT OF DELHI, NEW DELHI</p> <p><u>OFFICE ADDRESS:</u> B-27, 2<sup>ND</sup> FLOOR, DEFENSE COLONY, NEW DELHI-110024.</p> <p><u>RESIDENCE ADDRESS:</u> H.NO. 61, SECTOR-15, PART-1, GURGAON, HARYANA</p>	<p><u>CHAMBER:</u> PH: 011-23388127 MOB: +91-9811175180</p> <p><u>OFFICE:</u> PH: 011-49872103 011-49872104</p> <p><u>RESIDENCE:</u> PH: 0124-4030990 PH:0124-2222247</p>
<p>MR. AVIRAL SAXENA, ADVOCATE STANDING COUNSEL</p> <p>LETTER DATED 19.03.2021</p>	<p>CHAMBER ADDRESS: 35, LAWYERS' CHAMBER, R.K. GARG BLOCK, SUPREME COURT OF INDIA, NEW DELHI-110001</p> <p>OFFICE ADDRESS: A-415, LGF DEFENCE COLONY, NEW DELHI</p> <p>RESIDENCE ADDRESS: B-79, PANDARA ROAD, NEW DELHI</p>	<p>MOBILE: 9990589126 EMAIL: <a href="mailto:adv.aviral@yahoo.com">adv.aviral@yahoo.com</a></p>
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DELHI POWER COMPANY LTD. (LETTER DTD. 15.11.2006)	D. MS. AVNISH AHLWAT	1] 243, LAWYERS CHAMBER, DELHI HIGH COURT, NEW DELHI-110003  RES: A-33, DEFENCE COLONY, N.DELHI-110024	
	D. SH. S.K. DUBEY	2] 228, LAWYER'S CHAMBER, DELHI HIGH COURT, NEW DELHI-110003	
	3. SH. SUMEET PUSHKARNA	3] 346-A, LAWYER'S CHAMBER, DELHI HIGH COURT, NEW DELHI-110003	
DELHI NURSING COUNCIL  (AN AUTONOMOUS BODY OF GOVT. OF DELHI) AT: AHILYA BAI COLLEGE OF NURSING BUILDING LOK NAYAK HOSPITAL, NEW DELHI- 110002	MR. PRAVEEN KHATTAR [w.e.f. 08.01.2010]	164, LAWYERS CHAMBERS, DELHI HIGH COURT, NEW DELHI	
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(FOR SERVICE OF PETITIONS TO THE OFFICE OF DSIIDC THROUGH EMAIL: <a href="mailto:dsiidclc@gmail.com">dsiidclc@gmail.com</a> VIDE LETTER DATED 10.02.2021)	SH. R.K. DHAWAN, ADVOCATE, STANDING COUNSEL	F-11,79, LGF, CHITTARANJAN PARK, NEW DELHI-110019  CHAMBER NO. 609 NEW LAWYERS CHAMBER BLOCK-III, HIGH COURT OF DELHI	MOB: 9899775330 E-MAIL: <a href="mailto:rkdhawan9@gmail.com">rkdhawan9@gmail.com</a>
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<p>F.NO. 278A/07/2019-LEGAL (PT.III) DATED 01.10.2020 (COPY ENCLOSED)</p>	<p>MR. ANIRUDH DESHMUKH</p>	<p>NO. 11, IST FLOOR, BLOCK I, JANGPURA EXTENSION, NEW DELHI-110029</p>	<p>MOB: 9971633944 PHONE:011-46075388 EMAIL: <a href="mailto:ANIRUDDHA@SMARTH.IN">ANIRUDDHA@SMARTH.IN</a></p>
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INTELLIGENCE OFFICER DRI-DELHI ZONAL UNIT HAS BEEN APPOINTED TO RECEIVE THE ADVANCE COPY OF PAPER BOOKS ETC. PERTAINING TO DRI, DELHI ZONAL UNIT	INTELLIGENCE OFFICER, DRI- DELHI ZONAL UNIT B-3 & 4, 6 <sup>TH</sup> FLR. PT. DINDAYAL ANTYODYA BHAWAN, LODHI ROAD, CGO COMPLEX, NEW DELHI-110003		
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"LETTER DATED 18.07.2022"

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MR. SUNIL KUMAR GAUTAM, ADDITIONAL	PUBLIC		

	<p>PROSECUTOR</p> <p>MR. AJAY VIKRAM SINGH, ADDITIONAL PUBLIC PROSECUTOR</p>		
<p>GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI HOME (POLICE-II) DEPARTMENT, 5<sup>TH</sup> LEVEL, 'C' WING, DELHI SECRETARIAT, NEW DELHI</p>	<p>LAW OFFICERS/SENIOR ADVOCATES/ADVOCTES, AS <u>SPECIAL PUBLIC</u> <u>PROSECUTORS:-</u></p> <ol style="list-style-type: none"> <li>1. SH MADHUKAR PANDEY</li> <li>2. SH. SANJEEV SAHAY</li> <li>3. SH. MANU SHARMA</li> </ol> <p>NOTIFICATION DATED 26.07.2021</p> <p>[IN CONNECTION WITH ALL THE FIRs WHICH HAVE BEEN REGISTERED IN CASES RELATED TO ANIT-CAA PROTEST AND LAW &amp; ORDER SITUATION ARISING OUT OF THESE PROTESTS IN DELHI, WHICH INCLUDE RIOTS CASES IN NORTH EASE DISTRICT, DELHI.]</p>		
<p>GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI HOME (POLICE-II) DEPARTMENT, 5<sup>TH</sup> LEVEL, 'C' WING, DELHI SECRETARIAT, NEW DELHI</p>	<p>LAW OFFICERS/SENIOR ADVOCATES/ADVOCTES, AS <u>SPECIAL PUBLIC</u> <u>PROSECUTORS:-</u></p> <ol style="list-style-type: none"> <li>1. SH. TUSHAR MEHTA, SG</li> <li>2. SH. S.V. RAJU, ASG</li> <li>3. SH. AMAN LEKHI, ASG</li> <li>4. SH. SANJAY JAIN, ASG</li> <li>5. SH. CHETAN SHARMA, ASG</li> <li>6. SH. AMIT MAHAJAN, ADVOCATE</li> <li>7. SH. RAJAT NAIR, ADVOCATE</li> </ol>		

	<p>8. SH. MADHUKAR PANDEY, ADVOCATE</p> <p>9. SH. SANJEEV SAHAY, ADVOCATE</p> <p>10. SH. MANU SHARMA, ADVOCATE</p> <p>11. SH. PRANAV DIESH, ADVOCATE</p> <p>NOTIFICATION DATED 26.07.2021</p> <p>[THEY SHALL CONDUCT ON BEHAHF OF THE STATE, ALL THE MATTER INCLUDING BAIL, TRIAL, APPEALS AND ALL OTHER MISCELLANEOUS MATTERS INCIDENTAL TO AND CONNECTED WITH ALL FIRs AS WELLA S ANY OTHER MATTER RELATED TO PROTEST AGAINST THREE FARM LAWS IN DELHI.]</p>		
	<p>MR. RAMESH GUPTA, SENIOR ADVOCATE AS SPECIAL PUBLIC PROSECUTOR</p> <p>"IN THE CASE FIR NO.184/2021, PS VASANT VIHAR, NEW DELHI VIDE LETTER DATED 21.01.2022"</p>		
<p>EMPLOYEES' PROVIDENT FUND ORGANISATION (EPFO)</p>	<p>SH. SIDDHARTH, ADVOCATE, STANDING COUNSEL</p> <p>VIDE LETTER DATED 13.01.2022</p>	<p>B-88/1 GROUND FLOOR, EAST OF KAILASH, DELHI 110065</p>	<p>PHONE NO. +91-7838537008 +91-11-49384620</p> <p>EMAIL: <a href="mailto:mail@chambersofsiddhart&lt;br/&gt;h.com">mail@chambersofsiddhart h.com</a></p>

	SH. RAJESH KUMAR, ADVOCATE, STANDING COUNSEL  VIDE LETTER DATED 13.01.2022	S-381, LOWER GROUND FLOOR, GREATER KAILASH-I, NEW DELHI-110048	MOBILE: +91-9891235156  EMAIL: <a href="mailto:rajesh.laws@gmail.com">rajesh.laws@gmail.com</a>
EMPLOYEE'S STATE INSURANCE CORPORATION LETTER DTD. 20.3.2008	1. MR. K.P. MAVI    PERIOD FROM 19.03.2022 TO 31.03.2023 VIDE LETTER DATED 05.07.2022	1]321, LAWYERS CHAMBERS, DELHI HIGH COURT, SHER SHAH ROAD, NEW DELHI-110003.  OFFICE: D-50, F.F., PANDAV NAGAR, DELHI - 110092,	TEL.NO. 2338 4217  TEL.NO. 2248 5717 MOBILE: 9810435717
	2.MR. SHLOK CHANDRA, ADVOCATE STANDING COUNSEL  LETTER DATED 29.07.2021	CHANDRA LAW CHAMBERS A-22, GROUND FLOOR, DEFENCE COLONY, NEW DELHI-110024	MOB: 9999670588 011-47572618 <a href="http://shlokchandra.in">http://shlokchandra.in</a>  EMAIL: shlokchandra@chandralaw chambers.com
ENGINEERING PROJECTS (INDIA) LIMITED	1]MR. M.M. PANDE, SENIOR MANAGER {LEGAL} & ADVOCATE	1]CORE-3, SCOPE COMPLEX 7, INSTITUTIONAL AREA NEW DELHI-110 003	PHONE: 2436 1666 & 2436 2120
	2] MR. NARENDRA SHARMA, MANAGER (LEGAL)	2] CORE-3, SCOPE COMPLEX 7, INSTITUTIONAL AREA NEW DELHI-110 003	PHONES: 2436 1666 & 2436 2121
CENTRAL BOARD OF IRRIGATION AND POWER	WAZIR CHAND CHOPRA & CO. MR. PANKAJ CHOPRA	245, LAWYERS CHAMBER, HIGH COURT, NEW DELHI  B-201 EAST OF KAILASH, NEW DELHI-110 065	2338 5367, 2338 3178 FAX: 338 3178 2631 4507 AND 2862 1643 E MAIL: <a href="mailto:pankaj_1957@hotmail.com">pankaj_1957@hotmail.com</a>



ELECTION COMMISSION OF INDIA	WAZIR CHAND CHOPRA & CO.	B-201 EAST OF KAILASH, NEW DELHI-110 065	2338 5367, 2338 3178 FAX: 338 3178 2631 4507 AND 2862 1643
ELECTION COMMISSION OF INDIA	<u>STANDING/NOMINATED COUNSEL:</u> 1. MR. RAJEEV SHARMA,ADV  [LETTER DT.05.10.2018]	OFFICE:- 1, ASIA HOUSE, KASTURBA GANDHI MARG, NEW DELHI-110001 <u>CHAMBER:-</u> 298,WESTERN WING,TIS HAZARI COURT, DELHI-54	MOB: 9810194858
	2. MR. SIDHANT KUMAR,ADV  [LETTER DT.03.12.2018]	<u>OFFICE:</u> C-35,SECOND FLOOR, SOUTH EXTENSION-2, NEW DELHI-110049	MOB: 9873047772
	3. MS. ANJANA GOSAIN, ADV, 'STANDING/NOMINATED COUNSEL'  [LETTER DT. 10 <sup>TH</sup> JULY,2019]	<u>OFFICE ADDRESS:</u> 442, LAWYERS' CHAMBERS, HIGH COURT OF DELHI, SHER SHAH ROAD, NEW DELHI-110003	MOB:- 9810100674
	5. MS. SURUCHI SURI, ADVOCATE "STANDING/NOMINATED COUNSEL"  [LETTER DATED: 23.07.2020]	<u>OFFICE ADDRESS:</u> B-261, GREATER KAILASH-I, NEW DEHLI-110048	MOBILE: 9810255518  E-MAIL: <a href="mailto:suruchi.suri@surico.in">suruchi.suri@surico.in</a>
	MS. NEELIMA TRIPATHI, SENIOR ADVOCATE,  STANDING/NOMINATED COUNSEL  LETTER DATED 06.04.2021	<u>OFFICE ADDRESS:</u> 19, SECOND FLOOR, CENTRAL LANE, BENGALI MARKET, NEW DELHI-110001	EMAIL: <a href="mailto:neelimatripathi@gmail.com">neelimatripathi@gmail.com</a>  MOBILE: 91 9810099919 TEL NO. 9111 23355501-03
	MS. ROHINI PRASAD, ADVOCATE,  STANDING/NOMINTED COUNSEL	<u>OFFICE ADDRESS:</u> C-416, FIRST FLOOR, DEFENCE COLONY, NEW DELHI-110024	EMAIL: <a href="mailto:ROHINIPD@GMAIL.COM">ROHINIPD@GMAIL.COM</a>  MOBILE: 91-9818065913 TEL NO. 011-41838317

	LETTER DATED 06.04.2021		
	MR. SUMEET PUSHKARNA, ADVOCATE STANDING/NOMINATED COUNSEL  LETTER DATED: 16.11.2021	CHAMBER NO. 111, BLOCK 3, DELHI HIGH COURT LAWYER'S CHAMBER	MOBILE: 9811042847 (O): 8860347408
	MR. ANKIT AGARWAL, ADVOCATE STANDING/NOMINATED COUNSEL  LETTER DATED 27.12.2021	D-111, FGF, PANCHSHEEL ENCLAVE, NEW DELHI-110017	MOBILE: 9811197358, 9811197353  EMAIL: <a href="mailto:ANKIT@AGARWALLAW.IN">ANKIT@AGARWALLAW.IN</a>
ECL FINANCE LTD.	MR. ATUL SHARMA,ADVOCATE (STANDING COUNSEL)	asa, LAW FIRM,3,BIRBAL ROAD, GROUND FLOOR, JANGPURA EXTENSION, NEW DELHI-110014	PH: 011-43108998, 45661440,43552440 EMAIL: asa@asalegal.in
EDELWEISS FINVEST PRIVATE LIMITED	MR. ATUL SHARMA,ADVOCATE (STANDING COUNSEL)	asa, LAW FIRM,3,BIRBAL ROAD, GROUND FLOOR, JANGPURA EXTENSION, NEW DELHI-110014	PH: 011-43108998, 45661440,43552440 EMAIL: asa@asalegal.in
FOOD CORPORATION OF INDIA  [LETTER DTD. 05.01.2015]	1. MR. MANOJ, ADVOCATE  'STANDING COUNSEL'	70, OLD LAWYERS' CHAMBERS, G.L.SANGHI BLOCK, SUPREME COURT COMPOUND, BHAGWAS DASS ROAD, NEW DELHI-110001 <u>OFF. CUM RES.:</u> 383,CHURCH VIEW ENCLAVE, SECTOR 29, NOIDA 201301	PH.: 0120-4208459 MOB.:9350041255  EMAIL: <a href="mailto:manoj@manojadvocate.com">manoj@manojadvocate.com</a>
----- (LETTER DT. 09.10.2017)	----- 2.MR. OM PRAKASH, ADVOCATE  'STANDING COUNSEL'	----- LAWYERS CHAMBER NO. 219, DELHI HIGH COURT, NEW DELHI-110001  392,LAWYERS CHAMBER, CIVIL WING,TIS HAZARI COURTS DELHI-110054	----- PH.:011-23991228, 22751805  MOB.: 9810794902  E-MAIL: om_prkashmv@yahoo.co.in

<p>FOOD SAFETY &amp; STANDARDS AUTHORITY OF INDIA, MINISTRY OF HEALTH &amp; FAMILY WELFARE</p> <p><u>THE SERVICE OF NOTICE, PETITION ETC. MAY BE DONE AT THE FOLLOWING ADDRESS:</u></p>	<p>1. M/S CHAUDHARY &amp; CHAUDHARY ADVOCATES &amp; SOLICITORS.</p> <p>LETTER DATED 25.03.2021</p>	<p>B-147, ASHOK VIHAR, PHASE-I, DELHI-110052 LANDMARK- CENTRAL MARKET, ASHOK VIHAR</p>	<p>MOBILE: 09250401605 EMAIL: <a href="mailto:delhi@chaudharyandchaudhary.com">delhi@chaudharyandchaudhary.com</a></p>
<p>SHRI ARUN SINGHAL, CHIEF EXECUTIVE OFFICER, FDA BHAWAN, KOTLA ROAD, NEW DELHI-110002 TEL: 011-23220995, MOBILE: 09919800299 EMAIL: <a href="mailto:ceo@fssai.gov.in">ceo@fssai.gov.in</a></p> <p>MS. SMITA SINGH, ASSISTANT DIRECTOR (LEGAL) FDA BHAWAN, KOTLA ROAD, NEW DELHI-110002 TEL: 011-23214136 MOBILE:09810645417 Email: <a href="mailto:legal@fssai.gov.in">legal@fssai.gov.in</a></p> <p><u>"VIDE LETTER DATED 10.03.2021"</u></p>	<p>2. M/S SASTRA LEGAL ADVOCATES &amp; SOLICITORS,</p> <p>LETTER DATED 25.03.2021</p>	<p>E-96, MALCHA MARG, CHANAKYAPURI, NEW DELHI-110021</p>	<p>TEL.: 91-11-41039797-98 EMAIL: <a href="mailto:info@sastralegal.com">info@sastralegal.com</a> <a href="http://www.sastralegal.com">www.sastralegal.com</a></p>
<p>FULLERTON INDIA CREDIT COMPANY LIMITED (DTD. 25.08.2017)</p>	<p>SANJEEV SINGH &amp; ASSOCIATES</p>	<p>B-13, LOWER GROUND FLOOR, CHIRAG ENCLAVE, NEW DELHI-110048</p>	<p>MOB.: 9810122176 EMAIL: <a href="mailto:ssalawfirm@ssalawfirm.in">ssalawfirm@ssalawfirm.in</a></p>
<p>EAST DELHI MUNICIPAL CORPORATION, EDMC (NOW MUNICIPAL CORPORATION OF DELHI)</p> <p><u>NOTE:</u> FOR SUITS, CLAIMS, PETITIONS, APPLICATIONS, NOTICES, ADVANCE COPIES OF CASES, SUMMONS ETC</p>	<p>MR. HARISH KUMAR KHINCHI, (STANDING COUNSEL)</p>	<p>2316, ARYA SAMAJ ROAD KAROL BAGH, NEW DELHI-110005</p>	<p>MOB:9968630786, 9868935786 EMAIL: <a href="mailto:harish.khinchi@yahoo.com">harish.khinchi@yahoo.com</a></p>

RECEIVED ON THE FOLLOWING ADDRESS AND EMAIL:	MR. SANJEEV SABHARWAL, (STANDING COUNSEL)	CHAMBER NO.311, LAWYERS CHAMBER BLOCK III, DELHI HIGH COURT AND S 432 GREATER KAILASH-1,NEW DELHI	MOB: 9810031680, 9910106949
MUNICIPAL CORPORATION OF DELHI (THROUGH COMMISSIONER) OFFICE OF THE CHIEF LAW OFFICER, 17 <sup>TH</sup> FLOOR, CIVIC CENTRE, S.P. MUKHERJEE MARG, NEW DELHI-110002 EMAIL: <a href="mailto:clomcdhq@gmail.com">clomcdhq@gmail.com</a>	MS. BEENASHAW N. SONI, ADV STANDING COUNSEL	CHAMBER NO. 238 LAWYERS CHAMBER DELHI HIGH COURT NEW DELHI  OFFICE: 10, BIRBAL ROAD,, JANGPURA EXTENSION NEW DELHI-110014	E-MAIL: <a href="mailto:Solicitor6@gmail.com">Solicitor6@gmail.com</a>  MOBILE: 9810046611 EMAIL: <a href="mailto:beenashaw@gmail.com">beenashaw@gmail.com</a>
LETTER DATED 06.09.2021 UPTO 31.12.2021	MS. NAMRATA MUKIM, ADVOCATE STANDING COUNSEL	1B FLAG STAFF ROAD, CIVIL LINES, DELHI-110054	PHONE: 9899106515 EMAIL: <a href="mailto:namratamukim@hotmail.com">namratamukim@hotmail.com</a>
VIDE LETTER DATED 11.01.2022 "THE TERM OF PANEL STANDS UPTO 31.12.2022"	MR. NAVEEN SEHRAWAT, ADVOCATE PANEL COUNSEL	ADDRESS: 3015, VASANT GREEN, SEC A, POCKET B & C, VASANT KUNJ, NEW DELHI-110070	PHONE: 9999926997 EMAIL: <a href="mailto:adv.naveen.sehrawat@gmail.com">adv.naveen.sehrawat@gmail.com</a>
"VIDE LETTER DATED 10.01.2022 FOR A PERIOD UPTO 31.12.2022"	MR. RAKESH MISHRA, ADVOCATE, STANDING COUNSEL (WITHOUT RETAINERSHIP)	ADDRESS: 06, BABAR LANE, 1 <sup>ST</sup> FLOOR, BENGALI MARKET, NEW DELHI-110001	TEL: 011-23324521 MOBILE: 9560148304 EMAIL: <a href="mailto:adrakesh.mishra12@gmail.com">adrakesh.mishra12@gmail.com</a>
VIDE LETTER DATED 18.01.2022 "UPTO 31.12.2022"	GAIL (INDIA) LTD.	MS. PURNIMA MAHESHWARI, ADVOCATE	CHAMBER NO. 205, LAWYERS' CHAMBERS, BLOCK-I, DELHI HIGH
			MOB:- 9810153018 E-MAIL:

	(STANDING COUNSEL) LETTER DT. 08.01.2019	COURT, SHER SHAH ROAD, NEW DELHI-110503  OFFICE/RESI: 111, JOR BAGH, NEW DELHI-110003	<a href="mailto:advpurnimal11@gmail.com">advpurnimal11@gmail.com</a>
(LETTER DTD. 02.08.2017)	MR. SANJEEV SAGAR 'STANDING COUNSEL'	CHAMBER No. 210, 3 <sup>RD</sup> BLOCK, 2 <sup>ND</sup> FLOOR, DELHI HIGH COURT, DELHI  OFFICE ADDRESS:-18, HARGOBIND ENCLAVE, 2 <sup>ND</sup> FLOOR, BHARTENDU HARISH CHANDRA MARG, DELHI-110092	MOB: 9811016162 9810021846 OFFICE NO. 011-47543981, 22377840, 22375422  E-MAIL: <a href="mailto:sagarandsagar@live.com">sagarandsagar@live.com</a> , <a href="mailto:sanjivsagar@gmail.com">sanjivsagar@gmail.com</a>
	MR. SANDEEP MAHAPATRA 'STANDING COUNSEL'	E-45, 1ST FLOOR, LAJPAT NAGAR-III, NEW DELHI-110024  CHAMBER No. 267, LAWYERS' CHAMBER BLOCK-I, DELHI HIGH COURT, NEW DELHI	MOB: 9811472444  E-MAIL: <a href="mailto:sdeepmahapatra@gmail.com">sdeepmahapatra@gmail.com</a>
----- LETTER DATED: 14 <sup>TH</sup> MARCH, 2019	ANISH CHAWLA, ADVOCATE 'STANDING COUNSEL'	CHAMBER 105-A, LAWYERS CHAMBER BLOCK-III, DELHI HIGH COURT, SHER SHAH ROAD, NEW DELHI-110003	CONTACT:+91-9953541910 EMAIL: <a href="mailto:anishchawla89@gmail.com">anishchawla89@gmail.com</a>
GAIL GAS LTD., REGD.OFF.: 16, BHIKAJI CAMA PLACE, R.K. PURAM, NEW DELHI-110066	MS. PURNIMA MAHESHWARI  (LETTER DTD. 04.07.2017)	CHAMBER NO. 205, LAWYERS CHAMBER BLOCK-I, DELHI HIGH COURT, NEW DELHI-110003  OFFICE: 111, JOR BAGH, NEW DELHI-110003	MOB.: 9810153018  E-MAIL: <a href="mailto:advpurnimal11@gmail.com">advpurnimal11@gmail.com</a>
	1. M/s SIKRI & COMPANY	229, LAWYERS CHAMBERS	

<p>GURU GOBIND SINGH INDRAPRASTHA UNIVERSITY</p> <p>DWARKA, SECTOR-16, NEW DELHI-110078</p>	<p>2. MS. ANITA SAHANI (LETTER DATED 15.02.16) "ADDITIONAL STANDING COUNSEL"</p> <p>3. SH. HARSH KAUSHIK, ADVOCATE-ON RECORD, SUPREME COURT OF INDIA "ADDITIONAL STANDING COUNSEL"</p> <p>"LETTER DATED 13.03.2020"</p>	<p>HIGH COURT OF DELHI, NEW DELHI-110003 OFFICE: C-108, DEFENCE COLONY, NEW DELHI-110024</p> <p>CHAMBER: 363, LAWYERS CHAMBERS, DELHI HIGH COURT, NEW DELHI-110003</p> <p>ADDRESS:- A-130, LOWER GROUND FLOOR, DEFENCE COLONY, NEW DELHI-110024</p>	<p>MOB: 9810113256</p> <p><a href="tel:+91-11-49848465">TEL:+91-11-49848465</a>, EMAIL:- <a href="mailto:harsh@harshkaushik.com">harsh@harshkaushik.com</a></p>
<p>GANDHI SMRITI AND DARSHAN SAMITI</p> <p>LETTER DTD. 21.05.12</p>	<p>MR. M. ATYAB SIDIQI</p>	<p>CHAMBER NO. 279, LAWYERS' CHAMBER BLOCK-II HIGH COURT OF DELHI, NEW DELHI</p> <p>J-122, AFTAB HOUSE, SECTOR-41, NOIDA (U.P.)</p>	<p>MOB.: 09871321935</p> <p>PH.:0120 4357204</p>
<p>PANEL OF:</p> <p>GOVT. OF NCT OF DELHI (FOR CIVIL &amp; CRIMINAL CASES)</p>	<p>MR. SANJAY LAU, ADVOCATE</p> <p>ADDITIONAL STANDING COUNSEL (CRIMINAL) AS OFFICIATING STANDING COUNSEL (CRIMINAL) ON AD-HOC BASIS FOR A PERIOD OF THREE MONTHS OR TILL THE VACANCY IS FILLED ON REGULAR BASIS AS PER RULES VIDE LETTER DATED 31.03.2021</p> <p>[FOR A PERIOD OF 3 MONTHS W.E.F. 01.09.2021 OR TILL THE</p>	<p>SERVICE OF ADVANCE COPIES OF CIVIL CASES FILED AGAINST THE GOVT. OF NCT OF DELHI SHOULD BE EFFECTED IN THE OFFICE OF THE STANDING COUNSEL (CIVIL) IN : <u>LAWYERS CHAMBER NO. 423,</u> DELHI HIGH COURT</p>	

VACANCY IS FILLED ON REGULAR BASIS WHICHEVER IS EARLIER VIDE LETTER DATED 14.09.2021]

[FOR A PERIOD OF FOUR MONTHS W.E.F. 01.12.2021 OR TILL THE VACANCY IS FILLED ON REGULAR BASIS, WHICHEVER IS EARLIER VIDE LETTER DATED 03.12.2021]

GOVERNMENT PLEADERS/  
ADDITIONAL STANDING  
COUNSELS (CIVIL)

1. MR. SANJOY GHOSE
2. MR. GAUTAM NARAYAN
3. MR. DEVESH SINGH
4. MR. SATYAKAM
5. MR. ANUJ AGGARWAL
6. MR. NAUSHAD AHMED KHAN
7. MR. SANTOSH KUMAR  
TRIPATHI

ADDITIONAL STANDING  
COUNSELS (CRIMINAL)

1. MR. AVNINDER (AVI) SINGH
2. MS. KAMNA VOHRA
3. MR. RAJESH MAHAJAN
4. MR. SANJAY LAO
5. MR. ASHISH AGGARWAL

6. MS. RICHA KAPOOR
7. MR. RANBIR SINGH KUNDU
8. MS. NANDITA RAO

GOVERNMENT LEADERS/  
PANEL ADVOCATES

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2. MR. AMIT SINGH
3. MR. AMRESH MATHUR
4. MR. ANKUR CHHIBBER
5. MR. ARJUN MITRA
6. MR. ASHWINI GARG
7. MR. AVTAR SINGH BHAMLOT
8. MS. BELA KHATTAR  
CHAUHAN
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10. MS. DEEPTAKRITI VERMA
11. MR. DEVENDRA DEDHA
12. MR. DEVVRAT
13. DR. RAKESH GOSAIN
14. MR. GAURAV VERMA
15. MR. GURMAN CHAHAL
16. MR. GURSHARAN SINGH



17. MR. HEM KUMAR
18. MR. IKRANT SHARMA
19. MR. IRAM MAJID
20. MS. ISHA KHANNA
21. MR. JAIVEER
22. MR. JAYENDRA
23. MS. JYOTI TANEJA
24. MR. KHALID ARSHAD
25. MS. KIRAN SINGH
26. MR. KUSH SHARMA
27. MR. MAHABIR SINGH
28. MS. MANIKA TRIPATHI  
PANDEY
29. MR. MANMEET SINGH  
ARORA
30. MS. MISHA ROHATGI  
MOHTA
31. MR. MUKESH KUMAR SINGH
32. MR. NAUNIDH ARORA
33. MR. NAVEEN KUMAR  
SHARMA
34. MS. NEELAM SINGH
35. MS. NEHA RASTOGI

36. MS. NIDHI RAMAN
37. MR. PANKAJ SINHA
38. MS. PRABHSAHAY KAUR
39. MR. PRAMOD SEHGAL
40. MR. PUNEET SINGH
41. MR. R.K. ALAGH
42. MR. RAGHAV KUMAR  
TIWARI
43. MR. RAGHVENDRA PANDEY
44. MR. RAHUL BAKSHI
45. MR. RAHUL SHARMA
46. MR. RAJ KUMAR SHERAWAT
47. MR. RAJ KUMAR YADAV
48. MR. RAJAT MALHOTRA
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56. MR. SANJAY DEWAN

57. MR. SAURABH CHADDA
58. MR. SHAHDAN FARASAT
59. MR. SHARAT KAPOOR
60. MR. SIDDHARTH DUTTA
61. MR. SIDDHARTH SHANKAR  
RAY
62. MS. SONAM GUPTA
63. MR. SUMER KUMAR SETHI
64. MR. SUMIT AGARWAL
65. MR. SUMIT KUMAR BATRA
66. MR. SUNIL GOEL
67. MS. SUNITA BANSAL
68. MS. SWATY SINGH MALIK
69. MS. SWEETY SINGH
70. MR. UDIT GUPTA
71. MR. UTTAM DUTT
72. MR. VARUN NISCHAL
73. MR. VIKAS SHOKEEN
74. MR. VIKRANT NARAYAN  
VASUDEVA
75. MR. VINOD KUMAR GOYAL
76. MR. VIRENDER KUMAR  
VATS

	<p>77. MR. VIVEK SINGHAL</p> <hr/> <p>MR. SANTOSH KUMAR TRIPATHI, ADVOCATE</p> <p>ADDITIONAL STANDING COUNSEL (CIVIL) AS OFFICIATING STANDING COUNSEL (CIVIL) ON AD-HOC BASIS FOR A PERIOD OF THREE MONTHS OR TILL THE VACANCY IS FILLED ON REGULAR BASIS AS PER RULES VIDE LETTER DATED 31.03.2021.</p> <p>[FOR A PERIOD OF 3 MONTHS W.E.F. 01.09.2021 OR TILL THE VACANCY IS FILLED ON REGULAR BASIS WHICHEVER IS EARLIER VIDE LETTER DATED 14.09.2021]</p> <p>[FOR A PERIOD OF FOUR MONTHS W.E.F. 01.12.2021 OR TILL THE VACANCY IS FILLED ON REGULAR BASIS, WHICHEVER IS EARLIER VIDE LETTER DATED 03.12.2021]</p>	<p>MOBILE NO. - 9868250806</p> <p>E-MAIL ID- <a href="mailto:standingcounselnctd@gmail.com">standingcounselnctd@gmail.com</a></p>	
<p>GOVERNMENT OF NCT OF DELHI LAND &amp; BUILDING DEPARTMENT</p> <p>[NOTFN. DTD. 09.03.2017]</p>	<ol style="list-style-type: none"> <li>1. MS. RACHNA SRIVASTAVA</li> <li>2. MR. ARUN BIRBAL</li> <li>3. MR. PUNEET AGARWAL</li> <li>4. MR. SUDERSHAN JOON</li> <li>5. MS. DEEPIKA</li> <li>6. MS. ABHA MALHOTRA</li> <li>7. MR. SANJAY KUMAR PATHAK</li> </ol>		

	<p>8. MR. KAMAL KANT JHA</p> <p>9. MS. MINI PUSHKARNA</p> <p>10.MR. SACHIN NAWANI</p> <p>11.MR. RAJNEESH KUMAR SHARMA</p> <p>12.MS. ASTHA TYAGI</p> <p>13. MS. MONIKA TRIPATHY PANDEY</p> <p>14. MR. SIDDHARTHA PANDA</p> <p>15. MR. BIRAJA KANTA MAHAPATRA</p> <p>16. MR. AKHIL MITTAL</p> <p>17. MS. RUCHIKA RATHI</p> <p>[FOR TWO YEARS W.E.F. 13.03.2016]</p>		
(NOTFN. DATED. 08.11.2019)	<p>MR. YEESHU JAIN,ADVOCATE (STANDING COUNSEL)</p> <p>"FOR A PERIOD W.E.F. 01.07.2021 UPTO 31.03.2022" LETTER DATED 05.08.2021</p> <p>[TERM EXTENDED W.E.F. 01.04.2022 UPTO 31.03.2023] LETTER DATED 21.06.2022</p>	<p>380, LAWYERS CHAMBERS, BLOCK-II, DELHI HIGH COURT, NEW DELHI -110003</p>	<p>MOB.: 9811394417 EMAIL: <a href="mailto:yeeshujain@yahoo.co.in">yeeshujain@yahoo.co.in</a></p>
GOVT. OF NCT OF DELHI LAND ACQUISITION,	<p>MR. YEESHU JAIN, ADVOCATE "STANDING COUNSEL"</p>	<p>380, LAWYERS CHAMBERS, BLOCK-II, DELHI HIGH COURT,</p>	<p>MOB.: 9811394417 EMAIL:</p>

LAND & BUILDING DEPARTMENT,  (LETTER DT.17.02.2017)	[TERM EXTENDED WEF 01.07.2021 UPTO 31.03.2022] LETTER DATED 05.08.2021  [TERM EXTENDED W.E.F. 01.04.2022 UPTO 31.03.2023] LETTER DATED 21.06.2022	NEW DELHI -110003	<a href="mailto:yeeshujain@yahoo.co.in">yeeshujain@yahoo.co.in</a>
GOVERNMENT OF MAHARASTRA  (LETTER DT.16.07.2018)	MR. NISHANT R. KATNESHWARKAR,ADV [STANDING COUNSEL] (FOR A PERIOD OF THREE YEARS W.E.F.30.06.2018)  MR. PRASHANT S. KANJALE,ADV [PANEL COUNSEL] (FOR A PERIOD OF THREE YEARS W.E.F.30.06.2018)		MOB:09311194312
GREATER NOIDA INDUSTRIAL DEVELOPMENT AUTHORITY	M/s R.R. & ASSOCIATES [PANEL LAW FIRM]	CHAMBER: A-3, GATE No. 3 TIS HAZARI COURTS, DELHI-110054  OFFICE: 6-C, DDA FLATS BOULEVARD ROAD, DELHI-110054	MOBILE: 09868206476  TEL.: 011-23989989
GHAZIABAD MUNICIPAL CORPORATION	MR. SATISH KUMAR LAMBA	D-68, SECTOR-30, NOIDA (U.P.)	
GOVERNMENT OF ODISHA, LAW DEPARTMENT (LETTER DATED 26.03.2016) (LETTER DTD. 25.04.2016)	MR. ARUNAV PATNAIK	B-34(L.G.F.), NIZAMUDDIN EAST, NEW DELHI-110013	OFF. NO.: 011 41826164 MOB. NO.: 9818501344, 9818928917
GOVERNMENT OF INDIA MINISTRY OF COMMERCE & INDUSTRY,	ADAZ LAW CHAMBERS, NOMINATED/STANDING COUNSEL	ADDRESS: A-265, 2 <sup>ND</sup> FLOOR, DEFENCE COLONY, NEW DELHI-24	9810382091-ABHINAV SHARMA,ADV 9891558131-DHRUV ROHATGI,ADV

<p>GOVERNMENT E-MARKETPLACE 2<sup>ND</sup> FLOOR, JEEVAN TARA BUILDING, SANSAD MARG, NEW DELHI-110001</p> <p>3<sup>RD</sup> FLOOR, JEEVAN BHARTI BUILDING, CANNAUGHT LANE, JANPATH CONNAUGHT PLACE, NEW DELHI- 110001</p>	<p>"LETTER DATED: 10.02.2020"</p> <p>MR. SHAILENDRA SHARMA, ADVOCATE LEGAL/NOMINATED COUNSEL</p> <p>"LETTER DATED 31.01.2022" "W.E.F. 01.01.2022 FOR A PERIOD OF TWO YEARS"</p>	<p>OFFICE ADDRESS: C-25, LOWER GROUND FLOOR, LAJPAT NAGAR-1, NEW DELHI-110024</p>	<p>9971005414-ABHIJIT MITTAL, ADV</p> <p>E-MAIL:- <a href="mailto:abhinav@adazlaw.com">abhinav@adazlaw.com</a> <a href="mailto:adaz@adazlaw.com">adaz@adazlaw.com</a></p> <p>EMAIL: <a href="mailto:Shailendrasharma 10@hotmail.com">Shailendrasharma 10@hotmail.com</a> MOBILE: 9810267976</p>
<p>GOVERNMENT OF INDIA MINISTRY OF PERSONNEL, PUBLIC GRIEVANCES AND PENSIONS (DEPARTMENT OF PERSONNEL AND TRAINING)</p>	<p>MR. SANJAY JAIN, ADDITIONAL SOLICITOR GENERAL OF INDIA AS SPECIAL PUBLIC PROSECUTOR</p> <p>{FOR CONDUCTING TRIAL IN CASE NUMBER RC 2172015A0002/ACU.V, NEW DELHI (ANTRIX-DEVAS CASE), INSTITUTED BY THE DELHI SPECIAL POLICE ESTABLISHMENT (CENTRAL BUREAU OF INVESTIGATION) IN THE TRIAL COURT, APPEALS, REVISIONS OR OTHER MATTERS ARISING OUT OF THE SAID CASE IN ANY APPELLATE OR REVISIONAL COURTS ESTABLISHED BY LAW FOR THE TIME BEING IN FORCE, FOR A PERIOD OF THREE YEARS FROM THE DATE OF APPOINTMENT OR TILL DISPOSAL OF THE CASE, WHICHEVER IS EARLIER}.</p> <p><u>"VIDE NOTIFICATION NO. F.NO.. 225/17/2020-ADV.II] DATED 16.09.2021"</u></p> <p>MR. NEERAJ JAIN,ADV MR. YUVRAJ SHARMA,ADV MR. ARKAJ KUMAR,ADV</p>		

AS SPECIAL PUBLIC  
PROSECUTORS

{TO ACT UNDER THE DIRECTIONS OF MR. SANJAY JAIN, SPECIAL PUBLIC PROSECUTOR SO AS TO ASSIST HIM IN CONDUCTING TRIAL OF CBI CASE RC 2172015A0002/ACU.V, NEW DELHI (ANTRIX-DEVAS CASE), INSTITUTED BY THE DELHI SPECIAL POLICE ESTABLISHMENT (CENTRAL BUREAU OF INVESTIGATION) IN THE TRIAL COURT, APPEALS, REVISIONS OR OTHER MATTERS ARISING OUT OF THE SAID CASE IN ANY APPELLATE OR REVISIONAL COURTS ESTABLISHED BY LAW FOR THE TIME BEING IN FORCE, FOR A PERIOD OF THREE YEARS FROM THE DATE OF APPOINTMENT OR TILL DISPOSAL OF THE CASE, WHICHEVER IS EARLIER}.

"VIDE NOTIFICATION NO.  
F.NO.. 225/17/2020-ADV.II]  
DATED 16.09.2021"

GOVERNMENT OF INDIA  
MINISTRY OF PERSONNEL, PUBLIC  
GRIEVANCES AND PENSIONS  
(DEPARTMENT OF PERSONNEL AND  
TRAINING)

MR. SANJAY JAIN,  
ADDITIONAL SOLICITOR  
GENERAL OF INDIA AND  
SPECIAL PUBLIC PROSECUTOR

[FOR CONDUCTING  
PROSECUTION, APPEALS/  
REVISIONS OR OTHER  
PROCEEDINGS ARISING OUT OF  
THE CASES RELATED TO 2G  
SPECTRUM CASES BEFORE  
APPELLATE/REVISIONAL  
COURTS, HIGH COURT OF  
DELHI]



	<p>MR. NEERAJ JAIN, ADVOCATE  MR. RAJAT NAIR, ADVOCATE  MR. KANU AGGARWAL,  ADVOCATE  MR. RISHI RAJ SHARMA,  ADVOCATE</p> <p>[AS SPECIAL PUBLIC  PROSECUTOR TO ASSIST MR.  TUSHAR MEHTA, SOLICITOR  GENERAL OF INDIA AND  SPECIAL PUBLIC PROSECUTOR  AND MR. SANJAY JAIN,  ADDITIONAL SOLICITOR  GENERAL OF INDIA AND  SPECIAL PUBLIC PROSECUTOR  IN CONDUCTING APPEAL,  REVISION OR OTHER  PROCEEDINGS ARISING OUT OF  CASE RELATING TO 2G  SPECTRUM BEFORE THE HIGH  COURT OF DELHI]</p> <p>NOTIFICATION DATED 21.04.2022</p>		
HOUSING & URBAN DEVELOPMENT CORPORATION {HUDCO}	MR. ASHOK KUMAR SINGH,	40-D, K-BLOCK, SAKET, NEW DELHI-110017	PHONES: 2652 2084 & 2652 1594
GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI SERVICES DEPARTMENT (NOTIFICATION DT. 11.01.2019)	<p><u>STANDING COUNSEL</u></p> <p>1. MS.AVNISH AHLAWAT</p> <p>[FOR A FURTHER PERIOD OF ONE YEAR W.E.F 11.12.2018]</p> <p><u>ADDITIONAL STANDING COUNSEL</u></p> <p>1. MR.YEESHU JAIN</p> <p>2. DR. ZOHEB HOSSAIN</p> <p>[FOR A FURTHER PERIOD OF ONE YEAR W.E.F 11.12.2018]</p>		

	<p><b><u>PANEL COUNSELS</u></b></p> <ol style="list-style-type: none"> <li>1. MS. MINI PUSHKARNA</li> <li>2. MS.VIBHA MAHAJAN SETH</li> <li>3. MR. SUBRAHMANYAM BKV</li> <li>4. MR. GAURAV DHINGRA</li> <li>5. MR. NAUSHAD AHMED KHAN</li> <li>6. MR. V.BALAJI</li> <li>7.</li> <li>8. MS.LATIKA CHOUDHURY</li> <li>9. MS. RACHANA SRIVASTAVA</li> <li>10. MR. SUJEET KUMAR MISHRA</li> </ol> <p>[FOR A FURTHER PERIOD OF ONE YEAR W.E.F 11.12.2018]</p>		
<p>GLOBE FINCAP LIMITED (REGD OFFICE: 609, ANSAL BHAWAN, 16 K.G. MARG, CONNAUGHT PLACE, NEW DELHI-110001)</p> <p>LETTER DATED: 15<sup>TH</sup> MAY, 2019</p>	<p>MR. AJAY KOHLI, ADVOCATE "NOMINATED COUNSEL"</p>	<p>CHAMBER AT 106, LAWYER'S CHAMBERS, DELHI HIGH COURT, NEW DELHI-110003</p>	<p>E-MAIL ID: <a href="mailto:kohlisobti@gmail.com">kohlisobti@gmail.com</a> MOBILE: 9910087765</p>
<p>GOVERNMENT OF INDIA, DEPT. OF REVENUE, MINISTRY OF FINANCE, OFFICE OF THE COMMISSIONER OF CENTRAL GOODS AND SERVICE TAX, GST DELHI EAST COMMISSIONERATE DATED: 05.07.2019</p>	<p>RAVI PRAKASH,CGSC, (FOR ANTI-PROFITERRING CASE IN GST TO DEFEND THE UOI, CBIC ETC)</p>		

<p>GOVERNMENT OF INDIA  MINISTRY OF LAW AND JUSTICE  DEPARTMENT OF LEGAL AFFAIRS  JUDICIAL SECTION  (LETTER DT. 26.09.2017)</p>	<p>SENIOR PANEL COUNSEL  -----  RAJEEV SHARMA  W.E.F. 26.09.2016</p>	<p>M-11, GREATER KAILASH-I, NEW  DELHI, PIN-110048</p>	<p>PH:41635954,29247030  EMAIL ID:  <a href="mailto:rajeevsharmalegal@hotmail.com">rajeevsharmalegal@hotmail.com</a></p>
	<p>GOVERNMENT PLEADER  -----  VISHVA WADHWA  W.E.F. 26.09.2017</p>	<p>JP-20, 2<sup>ND</sup> FLOOR, PITAMPURA,  DELHI-110034</p>	<p>MOB: 9811242789  EMAIL ID:  <a href="mailto:vishva_law2007@yahoo.com">vishva_law2007@yahoo.com</a></p>
	<p>SENIOR PANEL COUNSEL  SHRI SANJAY KUMAR PATHAK, ADV  "LETTER DATED 29.08.2019"</p>	<p>B-1, LAWYERS CHAMBERS, 30,  DDU MARG, ROUSE AVENUE, NEW  DELHI-110002</p>	<p>MOB: 9910770311  EMAIL:  <a href="mailto:pathaksanjaykumar@gmail.com">pathaksanjaykumar@gmail.com</a></p>
<p>(ORDER/LETTER DT. 01.08.2018)</p>	<p>SENIOR PANEL COUNSEL  1. MR. YOGENDRA PAL SINGH  (ORDER DT. 01.08.2018)  [FOR A PERIOD OF THREE  YEARS OR UNTIL FURTHER  ORDER]</p>	<p>OFF./CHAMBER:287, LAWYER'S  CHAMBER BLOCK-II, DELHI HIGH  COURT NEW DELHI-110003</p>	<p>MOB:9953711028,  986807760  EMAIL:  <a href="mailto:ypsinghadvocate@gmail.com">ypsinghadvocate@gmail.com</a></p>
	<p>2. MR. DILBAG SINGH  (ORDER DT. 01.08.2018)  [FOR A PERIOD OF THREE  YEARS OR UNTIL FURTHER  ORDER]</p>	<p>154, B/1, 3<sup>RD</sup> FLOOR, SAVITRI NAGAR,  MALVIYA NAGAR, NEW DELHI-110017</p>	<p>MOB:9810382153  EMAIL:dilbagsinghadv@gmail.com.</p>
	<p>GOVERNMENT PLEADER  3. MS. VINNY MAKKAR SHANGLOO  (ORDER DT. 01.08.2018)  [FOR A PERIOD OF THREE  YEARS OR UNTIL FURTHER</p>	<p>A-1203, PRATEEK THE ROYAL CLIFF,  CROSSING REPUBLIK, NH-24,  GHAZIABAD.</p>	<p>MOB:9871470866  EMAIL:vinny_makkar@yahoo.com</p>

<p>-----</p> <p>(ORDER/LETTER DT. 26.10.2018)</p>	<p>ORDER]</p> <p><u>GOVERNMENT PLEADER</u></p> <p>MR. AKSHAY AMRITANSHU</p> <p>(ORDER DT. 26.10.2018) [FOR A PERIOD OF THREE YEARS OR UNTIL FURTHER ORDER, WHICHEVER IS EARLIER.]</p>	<p>C-41, LOWER GROUND FLOOR, JANGPURA EXTENSION, NEW DELHI-110014</p>	<p>MOB: 9931282222 EMAIL: <a href="mailto:akshayamritanshu@gmail.com">akshayamritanshu@gmail.com</a></p>
<p>LETTER DATED 07<sup>TH</sup> MARCH,2019</p> <p>(FOR THE PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURHTER ORDERS, WHICHEVER IS EARLIER)</p>	<p><u>SENIOR PANEL COUNSEL</u></p> <p>1. ABHINAV S. RAGHUVANSHI</p> <p>2. AJAY KUMAR</p> <p>3. MS.ANJANA GOSAIN</p> <p>4. ANIRUDH SHARMA</p>	<p>OFFICE 54,GROUND FLOOR,WORLD TRADE CENTRE,BARAKHAMBHA LANE, CONNAUGHT PLACE,NEW DELHI-110001</p> <p>552-553,AGGARWAL METRO HEIGHTS, NETAJI SUBHASH PLACE,PITAMPURA, DELHI-110034,</p> <p>K-14,RAJOURI GARDEN, NEW DELHI-110027</p> <p>CHAMBER NO. 353,LAWYERS CHAMBERS PATIALA HOUSE COURTS COMPLEX ,NEW</p>	<p>MOB:9953047287, TEL:011-43590323 EMAIL: <a href="mailto:ABHINAV.SUPREMECOURT@GMAIL.COM">ABHINAV.SUPREMECOURT@GMAIL.COM</a></p> <p>MOB:9810466554 EMAIL:<a href="mailto:AKPIPANIYA@YAHOO.COM">AKPIPANIYA@YAHOO.COM</a></p> <p>MOB:9810100674, TEL:011-25431283 EMAIL:<a href="mailto:ANJANAGOSAIN@GMAIL.COM">ANJANAGOSAIN@GMAIL.COM</a></p> <p>MOB:9999080715 EMAIL:<a href="mailto:ANIRUDHA@ASHARMA.IN">ANIRUDHA@ASHARMA.IN</a></p>

	DELHI -110001,	
5. ARPIT SHUKLA	J-150,SECTOR-41,NOIDA ,UP-201301	MOB:9871431988
6. ASHOK KUMAR SHARMA	CHAMBER NO.K-159,TIS HAZARI COURTS, DELHI-110054	MOB:8468870943,9868029650
7. MS.BARKHA BABBAR	B-32,SOAMI NAGAR,NEW DELHI-110017	MOB:9810223927, <a href="tel:011-46016957">TEL:011-46016957</a>
8. BIJAN KUMAR SINGH	H.NO.-E-13,KHANPUR EXTENSION,DEVLI ROAD NEW DELHI-110062,	MOB:9810736922 EMAIL: <a href="mailto:BKSINGHADV@YAHOO.COM">BKSINGHADV@YAHOO.COM</a>
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12. MS.GEETA MALHOTRA	C-29,LEVEL B-2,SOUTH EXTENSION PART-II,NEW DELHI-110049	MOB:9810766150 EMAIL: <a href="mailto:ADVGEETAMALHOTRA@GMAIL.COM">ADVGEETAMALHOTRA@GMAIL.COM</a>
13.JITENDRA KUMAR TRIPATHI	A-455,STREET 4-B,WEST KARAWAL NAGAR, DELHI -110094,	MOB:9810643077, 9599644770 EMAIL: <a href="mailto:ADVOCATE.JKTRIPATHI@GMAIL.COM">ADVOCATE.JKTRIPATHI@GMAIL.COM</a>
14. JASWINDER SINGH	C-3/18,SAFDARJUNG DEVELOPMENT AREA (HAUZ KHAS),NEW DELHI-110016	MOB:9811232066 EMAIL: <a href="mailto:JASWINDER.PHULL@GMAIL.COM">JASWINDER.PHULL@GMAIL.COM</a>
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21. SUBHASH GOSAI	III-H-51, NEHRU NAGAR, GHAZIABAD, UP	MOB: 9213169667
22. TANVEER AHMED ANSARI	JG-24, SECOND FLOOR (RIGHT SIDE), KHIRKI EXTENSION, MALVIYA NAGAR NEW DELHI-110017,	MOB: 9717736267 7988233691 <a href="mailto:TANVEER350@GMAIL.COM">EMAIL: TANVEER350@GMAIL.COM</a>
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<b><u>GOVERNMENT PLEADER</u></b>		
24. APOORV GUPTA	E-148, ASHOK VIHAR PHASE-1, DELHI-110052,	MOB: 9899559553 <a href="mailto:GUPTAAPOORV47@GMAIL.COM">EMAIL: GUPTAAPOORV47@GMAIL.COM</a>
25. MS. KANAK SRIVASTAVA	B-3/1855, RAVI DAS BASTI, KOTLA	MOB: 9654735264 <a href="mailto:">EMAIL:</a>

	MUBARAKPUR, NEW DELHI-110003	<a href="mailto:KANAK.SO105@GMAIL.COM">KANAK.SO105@GMAIL.COM</a>
26. RESHESH MANI TRIPATHI	U-245, SHAKARPUR , LAXMINAGAR , DELHI 110092	MOB: 7838885890 <u>EMAIL:</u> <a href="mailto:MANIRISHESH@GMAIL.COM">MANIRISHESH@GMAIL.COM</a>
<u>FROM GOVERNMENT PLEADER TO SENIOR PANEL COUNSEL</u>		
1. AMIT SARKAR	GH-14, FLAT NO.50, PASCHIM VIHAR NEW DELHI-110087.	MOB: 9211119738, TEL: 011-25282240 <u>EMAIL:</u> <a href="mailto:PICEAMITSARKAR@GMAIL.COM">PICEAMITSARKAR@GMAIL.COM</a>
2. GURUDUTT SHARMA	FLAT NO.8, PUSHPANJALI APARTMENTS, PLOT NO.10, SECTOR 4, DWARKA, NEW DELHI-110078	MOB: 9868281911
3. SAROJ BIDAWAT	85-A, MODEL BASTI EAST PARK ROAD KAROL BAGH NEW DELHI -5	MOB: 9810340866, TEL. 011-23278513 <u>EMAIL:</u> <a href="mailto:S_BIDAWAT@REDIFFMAIL.COM">S_BIDAWAT@REDIFFMAIL.COM</a>
4. VIVEK SHARMA		MOB: 9810418275
<u>SENIOR PANEL COUNSEL</u> MS. KAADAMBARI, ADVOCATE  "FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION BEFORE THE HIGH COURT OF DELHI W.E.F. THE DATE OF THIS ORDER	<u>OFFICE:</u> 198, JOR BAGH, NEW DELHI-110003  <u>RESIDENCE:</u> 185, HOPE APARTMENTS, SECTOR-15-II, GURGAON-122001	MOBILE: 9811111892 TEL: 011-24618324 43720358



FOR A PERIOD OF THREE YEARS  
OR UNTIL FURTHER ORDERS,  
WHICHEVER IS EARLIER"

LETTER DATED: 26.09.2019

**SENIOR PANEL COUNSEL**

SHRI GURMEHAR SINGH SISTANI,  
ADVOCATE

"FOR CONDUCTING CENTRAL  
GOVERNMENT LITIGATION BEFORE  
THE HIGH COURT OF DELHI FOR A  
PERIOD OF THREE YEARS W.E.F.  
THE DATE OF THIS ORDER OR  
UNTIL FURTHER ORDERS,  
WHICHEVER IS EARLIER.

"LETTER DATED 26.09.2019"

**SENIOR PANEL COUNSEL**

MS. RICHA DHAWAN, ADVOCATE,

"LETTER DATED: 11.02.2020"

(FOR CONDUCTING CENTRAL  
GOVERNMENT LITIGATION (EXCEPT  
THE CASES OF RAILWAYS &  
TAXATION) BEFORE THE HIGH  
COURT OF DELHI FOR A PERIOD  
OF THREE YEARS FROM THE DATE  
OF THIS ORDER OR UNTIL  
FURTHER ORDERS, WHICHEVER IS  
EARLIER)

**SENIOR PANEL COUNSEL**

MURARI GUPTA, ADVOCATE

M-23, JUNG PURA EXTENSION,  
NEW DELHI-110014

OFFICE:  
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CHAMBER NO 609, BLOCK-III,  
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(FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT THE CASES OF RAILWAYS & TAXATION) BEFORE THE HIGH COURT OF DELHI FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER)

LETTER DT: 19<sup>TH</sup> AUGUST, 2020

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LETTER DT: 19<sup>TH</sup> AUGUST, 2020

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LETTER DT: 24<sup>TH</sup> AUGUST, 2020

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COURT OF DELHI FOR A PERIOD  
OF THREE YEARS FROM THE DATE  
OF THIS ORDER OR UNTIL  
FURTHER ORDERS, WHICHEVER IS  
EARLIER)

LETTER DT: 20<sup>TH</sup> AUGUST, 2020

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W.E.F. THE DATE OF EXPIRY OF  
THEIR EARLIER TERMS I.E.  
26.05.2020 OR UNTIL FURTHER  
ORDERS, WHICHEVER IS EARLIER)

LETTER DT: 24<sup>TH</sup> AUGUST, 2020

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<p>ORDER DATED 7.10.2020</p>	<p><u>GOVERNMENT PLEADER</u></p> <p>MS. DACCHITA SHAHI, ADVOCATE</p> <p>(FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT THE CASES OF RAILWAYS &amp; TAXATION) BEFORE THE HIGH COURT OF DELHI FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER)</p> <p><u>LETTER DT: 20<sup>TH</sup> AUGUST, 2020</u></p>	<p>A-44, EAST OF KAILASH, NEW DELHI-110065</p>	<p>MOB: 9999782498 EMAIL: <a href="mailto:dacchitashahi29@gmail.com">dacchitashahi29@gmail.com</a></p>
	<p>MR. SANDEEP BAJAJ, ADVOCATE (SENIOR PANEL COUNSEL) ((FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT THE CASES OF RAILWAYS &amp; TAXATION) BEFORE THE HIGH COURT OF DELHI FOR A PERIOD OF THREE YEARS FROM</p>	<p>A-220, DEFENCE COLONY, NEW DELHI-110014</p>	<p>MOB: 9818324703 EMAIL: <a href="mailto:adv.sandeepbajaj@gmail.com">adv.sandeepbajaj@gmail.com</a></p>

<p>THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER)</p>		
<p><u>GOVERNMENT PLEADER</u></p> <p>MR. NITISH KUMAR SINGH, ADVOCATE</p> <p>"FOR A PERIOD OF THREE YEAR FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER:-"</p> <p><u>LETTER DATED: 20.11.2020</u></p>	<p>ADDRESS: D-121/122 FIRST FLOOR, GANDHI VIHAR, DELHI-110009</p>	<p>MOBILE: 9718435661 8750052456</p> <p>EMAIL:- <a href="mailto:advnkr Singh@gmail.com">advnkr Singh@gmail.com</a></p>
<p><u>SENIOR PANEL COUNSEL</u></p> <p>MR. AYUSH AGRAWAL, ADVOCATE <u>ENROLMENT NO.: D/467/2007</u></p> <p>[FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT THE CASES OF RAILWAYS &amp; TAXATION) FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS WHICHEVER IS EARLIER:]</p> <p><u>LETTER DATED 22.02.2021</u></p>	<p>ADDRESS: 72, JOR BAGH, NEW DELHI-110003</p>	<p>MOBILE: 9818201810 TEL: 011-41319903/4/5 EMAIL: <a href="mailto:AYUSH@LCOAA.COM">AYUSH@LCOAA.COM</a></p>
<p><u>SENIOR PANEL COUNSEL</u></p> <p>MR. VENKATESH, ADVOCATE <u>ENROLMENT NO.: D/815/2008</u></p> <p>[FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT THE CASES OF RAILWAYS &amp; TAXATION) FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS WHICHEVER IS EARLIER:]</p>	<p>ADDRESS: B-50, DEFENCE COLONY, NEW DELHI-110024</p>	<p>MOBILE: 9818771818 EMAIL: <a href="mailto:Shri.venkatesh@skvlawoffices.com">Shri.venkatesh@skvlawoffices.com</a></p>

	<p><u>LETTER DATED 22.02.2021</u></p> <p><u>SENIOR PANEL COUNSEL</u></p> <p>MS. KRITIKA ANAND, ADVOCATE <u>ENROLMENT NO.: D/1135/2015</u></p> <p>[FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT THE CASES OF RAILWAYS &amp; TAXATION) FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS WHICHEVER IS EARLIER:]</p> <p><u>LETTER DATED 22.02.2021</u></p>		<p>MOBILE: 9953488125 EMAIL: <a href="mailto:kritika_anand@hotmail.com">kritika_anand@hotmail.com</a></p>
	<p><u>SENIOR PANEL COUNSEL</u></p> <p>MS. NIDHI BANGA, ADV</p> <p>"FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT THE CASES OF RAILWAYS &amp; TAXATION) BEFORE THE HIGH COURT OF DELHI, FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER</p> <p>LETTER DATED: 18.08.2020</p>	<p>E-6, SF, JUNG PURA EXTENSION, NEW DELHI-110014</p>	<p>LANDLINE: 011-43008724 MOBILE: 9999221769 EMAIL: <a href="mailto:nblawfirm@yahoo.com">nblawfirm@yahoo.com</a></p>
<p>GOVERNMENT OF INDIA MINISTRY OF LAW AND JUSTICE, DEPARTMENT OF LEGAL AFFAIRS, (JUDICIAL SECTION)</p>	<p><u>SENIOR PANEL COUNSEL</u></p> <p>MR. AJAY SINGH, ADVOCATE <u>ENROLMENT NO.: D/1795/2005</u></p> <p>"FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT CASES OF RAILWAYS &amp; TAXATION) BEFORE THE HIGH COURT OF DELHI, FOR A</p>	<p>ADDRESS:</p> <p>102, 1<sup>ST</sup> FLOOR, CORBETT TOWER, OMAXE THE FOREST, SECTOR-92, NOIDA, UP- 201301</p>	<p>MOBILE: 9899139400 EMAIL: <a href="mailto:ajaysingh18@yahoo.co.in">ajaysingh18@yahoo.co.in</a></p>

PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER

"LETTER DATED: 09.03.2021"

MR. ADITYA WALIA, ADVOCATE  
ENROLLMENT NO.:  
UP/08841/2019

"FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT CASES OF RAILWAYS AND TAXATION) BEFORE THE HIGH COURT OF DELHI, FOR A PERIOD OF THREE YEARS WITH EFFECT FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER"

LETTER DATED 27<sup>TH</sup> MAY, 2021

SENIOR PANEL CUONSEL

RAJNISH KUMAR GAIND,  
ADVOCATE  
ENROLL. NO.- D/341/1987

"FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT CASES OF RAILWAYS AND TAXATION) BEFORE THE HIGH COURT OF DELHI, FOR A PERIOD OF THREE YEARS WITH EFFECT FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER"

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LETTER DATED 18 <sup>TH</sup> AUG,2021		
<p>MR. GAURAV SARIN, ADV. "SENIOR PANLE COUNSEL"</p> <p>"FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT TAXATION MATTERS) BEFORE THE HIGH COURT OF DELHI, FOR A PERIOD OF THREE YEARS WITH EFFECT FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER"</p> <p>LETTER DATED 24.02.2022</p>	<p>108, LAWYERS CHAMBER BLOCK III, DELHI HIGH COURT, NEW DELHI-110 003</p>	<p>MOBILE: +91 9810533717 EMAIL: <a href="mailto:gaurav@sarinassociates.com">gaurav@sarinassociates.com</a></p>
<p>CHARUL SARIN, ADV "SENIOR PANLE COUNSEL"</p> <p>"FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT TAXATION MATTERS) BEFORE THE HIGH COURT OF DELHI, FOR A PERIOD OF THREE YEARS WITH EFFECT FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER"</p> <p>LETTER DATED 24.02.2022</p>	<p>D-73 (BASEMENT) , PANCHSHEEL ENCLAVE, NEW DELHI-110 017</p>	<p>MOBILE:+91 9810206581 EMAIL: <a href="mailto:charul@sarinassociates.com">charul@sarinassociates.com</a></p>
<p>MR. ANSHUMAN GUPTA, ADV "SENIOR PANLE COUNSEL"</p> <p>"FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT TAXATION MATTERS) BEFORE THE HIGH COURT OF DELHI, FOR A PERIOD OF THREE YEARS WITH EFFECT FROM THE DATE OF THIS ORDER OR UNTIL FURTHER</p>	<p>G-50, UPPER GROUND GLOOR, FLAT NO. 7, EAST OF KAILASH, NEW DELHI-110065</p>	<p>MOBILE: +91 9874280902 EMAIL: <a href="mailto:anshuman.gupta@hotmail.com">anshuman.gupta@hotmail.com</a></p>



<p>ORDERS, WHICHEVER IS EARLIER"</p> <p>LETTER DATED 24.02.2022</p>		
<p>MS. NIDHI MOHAN PARASHAR, ADV "SENIOR PANLE COUNSEL"</p> <p>"FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT TAXATION MATTERS) BEFORE THE HIGH COURT OF DELHI, FOR A PERIOD OF THREE YEARS WITH EFFECT FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER"</p> <p>LETTER DATED 24.02.2022</p>	<p>X-15, FIRST FLOOR, HAUS KHAS, NEW DELHI-110016</p>	<p>MOBILE: +91 9953899908 EMAIL: <a href="mailto:nidhimohanparashar@gmail.com">nidhimohanparashar@gmail.com</a></p>
<p>JYOMOTI MIZE, ADV "SENIOR PANLE COUNSEL"</p> <p>"FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT TAXATION MATTERS) BEFORE THE HIGH COURT OF DELHI, FOR A PERIOD OF THREE YEARS WITH EFFECT FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER"</p> <p>LETTER DATED 24.02.2022</p>	<p>A-179, 2<sup>ND</sup> FLOOR, DEFENCE COLONY, NEW DELHI-110024</p>	<p>MOBILE: 9717392197</p>
<p>MR. ABHIGYAN SIDDHANT, ADV "GOVERNMENT PLEADER"</p> <p>"FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT TAXATION MATTERS) BEFORE THE HIGH COURT OF</p>	<p>S-279, GREATER KAILASH-1, NEW DELHI-110048</p>	<p>MOBILE: +91 9999999045 EMAIL: <a href="mailto:mail@abhigyansiddhant.com">mail@abhigyansiddhant.com</a></p>

<p>DELHI, FOR A PERIOD OF THREE YEARS WITH EFFECT FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER"</p> <p>LETTER DATED 24.02.2022</p>		
<p>TARVEEN SINGH NANDA,ADV "GOVERNMENT PLEADER"</p> <p>"FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT TAXATION MATTERS) BEFORE THE HIGH COURT OF DELHI, FOR A PERIOD OF THREE YEARS WITH EFFECT FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER"</p> <p>LETTER DATED 24.02.2022</p>	<p>I-86, LAJPAT NGAR-2, NEW DELHI-110024</p>	<p>MOBILE: +91 9999648869 EMAIL: <a href="mailto:adv.t.s.nanda@live.com">adv.t.s.nanda@live.com</a></p>
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	<p><u>SENIOR PANEL COUNSEL</u></p> <p>MRS. RADHIKA ARORA, (RADHIKA BISHWAJIT DUBEY) ADVOCATE</p> <p>FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT THE TAXATION MATTERS) BEFORE THE HIGH COURT OF DELHI FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER</p> <p><u>LETTER DATED 03.08.2022</u></p>	<p>F-18, THIRD FLOOR, GEETANJALI ENCLAVE, NEW DELHI-110017</p>	<p>MOB: 9810982927 TEL: 011-79653873 EMAIL: <a href="mailto:radhika.arora21@gmail.com">radhika.arora21@gmail.com</a></p>
<p>HINDUSTAN PETROLEUM CORPORATION LIMITED</p> <p>[LETTER DTD. 17.09.14]</p>	<p>SENIOR MANAGER, LEGAL NORTH ZONE</p>	<p>6<sup>TH</sup> FLOOR, NORTH TOWER, SCOPE MINAR, DISTRICT CENTRE, LAXMI NAGAR, DELHI-110092</p>	
<p>HINDUSTAN INSECTICIDES LIMITED (HIL)</p> <p>[LETTER DT.28.12.2017]</p>	<p>MR. SANTOSH K. ROUT, ADVOCATE</p>	<p>CHAMBER NO. 175, BLOCK-2, LAWYERS CHAMBER BLOCK, DELHI HIGH COURT, NEW DLEHI-110003</p>	<p>PH:011-41005675 MOB: 9990432878 EMAIL: <a href="mailto:advskrout@yahoo.com">advskrout@yahoo.com</a></p>

IN THE HIGH COURT OF  
DELHI  
AT NEW DELHI

VIDE CIRCULAR NO.  
675/LIT./MISC./2022

DATED 28.09.2022

NOMINATED COUNSEL BEFORE  
HON'BLE SUPREME COURT OF  
INDIA FOR HIGH COURT OF  
DELHI IN RESPECT OF  
CASES IN WHICH DELHI  
HIGH COURT IS IMPEADED  
AS A PARTY UNDER RULE  
1-A, 1-B OF CHAPTER  
4-F(B), VOLUME V OF HIGH  
COURT RULES AND ORDERS

1. MR.AMIT GUPTA

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8. MR.ROMY CHACKO

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VIDE CIRCULAR NO.  
670/LIT./MISC./2022

DATED 28.09.2022

		<a href="#">om</a>
<p><u>NOMINATED COUNSEL FOR APPEARING BEFORE HON'BLE DELHI HIGH COURT ON BEHALF OF HIGH COURT OF DELHI IN RESPECT OF CASES IN WHICH HIGH COURT OF DELHI IS IMPLEADED AS A PARTY UNDER RULE 1-A, 1-B OF CHAPTER 4-F(B), VOLUME V OF HIGH COURT RULES AND ORDERS</u></p>		
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[LETTER DTD. 24.09.2016]

DETAILS ARE AS UNDER:

- 1.ARMYPUBLIC SCHOOL (APS) ,  
DHAULA KUAN
- 2.ARMYPUBLIC SCHOOL (APS) ,  
DELHI CANTT.
- 3.DELHI AREA PRIMARY SCHOOL  
(DAPS) , DELHI CANTT
- 4.TAURUS DELHI AREA PRIMARY  
SCHOOL (TDAPS) , DELHI CANTT
- 5.ARMYPUBLIC COLLEGE OF MEDICAL  
SCIENCES (ACMS) ,DELHI CANTT
- 6.ARMYPUBLIC INSTITUTE OF  
EDUCATION (AIE) ,  
GREATER NOIDA
- 7.ARMYPUBLIC INSTITUTE OF  
MANAGEMENT TRAINING (AIMT) ,  
GREATER NOIDA
- 8.ARMYPUBLIC ENVIRONMENTAL PARK  
AND TRAINING AREA (AEPTA) ,  
DELHI CANTT
- 9.TAURUS CSD CANTEEN, DELHI  
CANTT
- 10.TAURUS OFFICERS' HOSTEL  
(TOH) ,DELHI CANTT
- 11.TAURUS ARMY BOYS HOSTEL  
(TABH) , DELHI CANTT
- 12.ALBERT EKKA INSTITUTE  
(AEI) , DELHI CANTT
- 13.AWWA ASHA SCHOOL,  
DELHI CANTT
- 14.TAURUS OFFICERS' INSTITUTE  
(TOI) , DELHI CANTT
- 15.EX SERVICEMEN CSD  
CANTEEN, NOIDA
- 16.AASTHA COUNSELLING  
CENTRE & SUJOK HEALING  
CENTRE AT ARJAN VIHAR, DELHI  
CANTT.
- 17.TAURUS SPORTS COMPLEX  
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2.MR. ANKUR CHHIBBER  
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<p>XV] L&amp;T GENERAL INSURANCE CO LTD.</p> <p>LETTER RECEIVED ON 16.12.2015</p>	<p>MR. RAJEEV M ROY</p>		
<p>XVI] SBI GENERAL INSURANCE CO LTD.</p> <p>LETTER DT. 15.01.2018</p>	<p>MR. SAMEER NANDWANI, ADVOCATE (STANDING COUNSEL)</p>	<p>CHAMBER NO. 405, BLOCK-III, DELHI HIGH COURT, NEW DELHI-1.</p> <p>OFFICE ADD: G-30, JANGPURA EXTENSION, NEW DELHI-14</p>	<p>PH: 43575496, 40199322</p> <p>MOB: 9810528802</p> <p>EMAIL: <a href="mailto:sameerno2@hotmail.com">sameerno2@hotmail.com</a></p>

<p>NATIONAL INSTITUTE OF FASHION TECHNOLOGY [NIFT]</p>	<p>MR. KRISHNA BHUSHAN UPADHYAY (K.B.UPADHYAY)</p> <p>-----</p> <p>MR. SWETANK SHANTANU &amp; MR. PRATAP SHANKAR</p> <p>[EMPANELLED-LEGAL RETAINER wef 14.10.2013] [AUTHORISED TO ACCEPT NOTICES &amp; SERVICE]</p>	<p><u>CHAMBER:</u> 323, M.C. SETALVAD CHAMBERS, SUPREME COURT OF INDIA, BHAGWAN DASS ROAD, NEW DELHI-110001</p> <p><u>RESIDENCE:</u> H-22,III FLOOR, GARHWALI MOHALLA LAXMI NAGAR, DELHI-110092</p> <p>-----</p> <p>'LEGAL CONSULTUS', 444, LOWER GROUND FLOOR, MATHURA ROAD, JANGPURA, NEW DELHI-110014</p>	<p>PH:23070061 (CHAMBER) PH: 65476220 (RES) MOB:09810655095 E-mail: <a href="mailto:krishnab_upadhyay@yahoo.co.in">krishnab_upadhyay@yahoo.co.in</a></p> <p>-----</p>
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INDIA INFRASTRUCTURE FINANCE COMPANY LIMITED (IIFCL) LETTER DATED:- 25.06.2019	MR. SIDHARTH BARUA, ADV, STANDING COUNSEL	C1/39, FIRST FLOOR, SAFDARJUNG DEVELOPMENT AREA, NEW DELHI-110016	MOB:- 9899040660 EMAIL:- <a href="mailto:sidbarua@gmail.com">sidbarua@gmail.com</a>
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<p>COMMISSIONER OF INCOME TAX (JUDICIAL) DEPARTMENT</p> <p>ALLOCATION OF WORK AMONG THE SENIOR AND JUNIOR STANDING COUNSEL VIDE LETTER DTD. 22.12.2017</p> <p>(FOR ADDRESS AND PHONE NOS. DETAILS RECEIVED FROM EARLIER LETTERS, MENTIONED IN BELOW ROW, MAY BE PERUSED)</p>	<p><u>GROUP-A</u></p> <p>i] PR. CIT/CIT CIT-I,CIT-2,CIT-7,CIT- 8,CIT (CENTRAL) -1,CIT (TDS) - 1 &amp; 2, CIT-[EXEMPTION]</p> <p>ii] PR. DIT/DIT DIT-(INTELLIGENCE AND CRIMINAL INVESTIGATION) -1 &amp; 2, DIT-(RECOVERY)</p> <p>i) MR. RAHUL CHAUDHARY WITH MR.SANJAY KUMAR AND Ms.VIBHOOTI MALHOTRA</p> <p>ii) MR. ZOHEB HOSSAIN WITH MR. DEEPAK ANAND</p> <p>iii) MR. ASHOK MANCHANDA WITH MR. RAGHVENDRA KISHORE SINGH</p> <p><u>GROUP-B</u></p> <p>i] PR. CIT/CIT CIT-3,CIT-4,CIT-5,CIT- 6,CIT-9,CIT (CENTRAL) -3, CIT (LTU)</p> <p>ii] PR.DIT/DIT DIT(SYSTEMS) -1 TO 5</p> <p>iii) WRITS AGAINST CBDT/OUTSIDE CHARGES</p>		

i) MR. RAHUL CHAUDHARY  
WITH MR SANJAY KUMAR AND  
Ms.VIBHOOTI MALHOTRA

ii) MR. RUCHIR BHATIA WITH  
MR. PUNEET RAI

iii) MR. ASHEESH JAIN WITH  
MR. AJIT SHARMA AND Ms.  
LAKSHMI GURUNG

GROUP-C

i] PR. CIT/CIT  
CIT-12,CIT-13,CIT-14,CIT-  
15,CIT-16,CIT-22, CIT-23,  
CIT-24, CIT(CENTRAL)-2

ii] PR.DIT/DIT  
DIT(INV.)-2

i) MR. ASHOK MANCHANDA WITH  
MR. RAGHVENDRA KISHORE SINGH

ii) MR. ZOHEB HOOSAIN WITH  
MR. DEEPAK ANAND

iii) MR. ASHEESH JAIN WITH  
MR. AJIT SHARMA AND Ms.  
LAKSHMI GURUNG

GROUP-D

i] PR. CIT/CIT  
CIT-10,CIT-11,CIT-17,CIT-  
18,CIT-19,CIT-20,CIT-21  
CIT (APPROPRIATE  
AUTHORITY)-1 & 2

	<p>ii] PR.DIT/DIT DIT(INV.)-1</p> <p>i) MR. ASHOK MANCHANDA WITH MR. RAGHVENDRA KISHORE SINGH</p> <p>ii) MR. ZOHEB HOOSAIN WITH MR. DEEPAK ANAND</p> <p>iii) MR. RUCHIR BHATIA WITH PUNEET RAI</p> <p><u>GROUP-E</u></p> <p>i] PR. CIT/CIT CIT (INTERNATIONAL TAXATION)- 1 TO 3</p> <p>i) MR. RAHUL CHAUDHARY WITH MR. SANJAY KUMAR AND Ms. VIBHOOTI MALHOTRA</p> <p>ii) MR. ASHEESH JAIN WITH MR.AJIT SHARMA AND MS.LAKSHMI GURUNG</p> <p>iii) MR. RUCHIR BHATIA WITH MR. PUNEET RAI</p>		
<p>INCOME TAX DEPARTMENT</p> <p>(LIST OF SR./JR. STANDING COUNSELS--W.E.F.21.12.2017)</p>	<p><u>SENIOR STANDING COUNSELS</u></p> <p>1.MR. ASHOK MANCHANDA</p> <p>-----</p> <p>2.MR.RAHUL CHAUDHARY</p> <p>-----</p> <p>3.MR.RUCHIR BHATIA</p>	<p>B-3/60, 3<sup>RD</sup> FLOOR, SAFDARJUNG ENCLAVE, NEW DELHI-110029</p> <p>-----</p> <p>5, SIRI FORT ROAD, LOWR GROUND FLOOR,DELHI-110049</p> <p>-----</p> <p>210,LAWYERS CHAMBERS, HIGH COURT OF DELHI,SHERSHAH MARG, NEW DELHI-110003</p>	<p>MOB:9999333001</p> <p>EMAIL: <a href="mailto:ashokmanchanda19@gmail.com">ashokmanchanda19@gmail.com</a></p> <p>-----</p> <p>MOB:9810567864</p> <p>Email:rahulchaudhary_rc@yahoo.com</p> <p>-----</p> <p>MOB:9810371417</p> <p>Email:bhatiaruchir@gmail.com</p>

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IDBI BANK	<u>STANDING COUNSEL:</u> MR. SIDHARTHA BARUA,ADV  [Letter dt. 26.11.2018]	<u>OFFICE:</u> C1/39, FIRST FLOOR, SAFDARJUNG DEVELOPMENT AREA, NEW DELHI 110016	MOB: 9899040660  EMAIL: <a href="mailto:sidbarua@gmail.com">sidbarua@gmail.com</a>
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JAMIA MILLIA ISLAMIA UNIVERSITY  [LETTER DTD. 04.09.2015]	DR. AMIT GEORGE	CHAMBER NO. 316, LAWYERS CHAMBER BLOCK-1, DELHI HIGH COURT, NEW DELHI	MOBILE: +91-9910524364 TEL: 011-417546995 011-26177424

<p>NOTE: ALL THE PETITIONS TO BE SERVED TO MR. PRITISH SABHARWAL, ADVOCATE, STANDING COUNSEL, JAMIA MILLIA ISLAMIA ON HIS EMAIL ID <a href="mailto:Pritishsabharwall@gmail.com">Pritishsabharwall@gmail.com</a></p>		<p>T-15, GREEN PARK EXTENSION, NEW DELHI-110016</p> <p>ALSO AT: CHAMBER OF LEGAL ADVISOR, LEGAL &amp; ORDINANCE CELL, OFFICE OF THE REGISTRAR, ADMINISTRATIVE BLOCK, JAMIA MILLIA ISLAMIA, JAMIA NAGAR, NEW DELHI-110025</p>	
<p>AND HIS CONTACT NO. IS 9871878690.</p>	<p>MR. FUZAIL AHMAD AYYUBI, ADV. 'STANDING COUNSEL' W.E.F. 13.09.2019</p> <p>LETTER DATED. 16.09.2019 LETTER DATED 24.02.2022</p>	<p>OFFICE ADDRESS: C-69, LGF, NIZAMUDDIN EAST, NEW DELHI-110013</p>	<p>MOBILE: 9811430201 /9818762025 (CLERK) 011-40043246</p> <p>E-MAIL : <a href="mailto:fuzail.ayyubi@gmail.com">fuzail.ayyubi@gmail.com</a> <a href="mailto:ayyubilawpractices@gmail.com">ayyubilawpractices@gmail.com</a></p>
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JOINT ENTRANCE EXAMINATION (ADVANCED) 2018 INDINA INSTITUE OF TECHNOLOGY KANPUR (LETTER DT. 11.06.2018)	MR. ARJUN MITRA, ADVOCATE	109, 2 <sup>nd</sup> FLOOR, SUNDER NAGAR, NEW DELHI-110003	MOBILE: +91 9810412737  EMAIL: <a href="mailto:ajmitra@gmail.com">ajmitra@gmail.com</a>
INDIAN INSTITUTE OF TECHNOLOGY DELHI JOINT ENTRANCE EXAMINATION (ADVANCED) -2020 LETTER DATED. MARCH, 13, 2020	MR. ARJUN MITRA, ADVOCATE, NOMINATED COUNSEL, IIT (JEE) ADVANCED	109, 2 <sup>ND</sup> FLOOR, SUNDER NAGAR, NEW DELHI-110003	MOB.- 9810412737 E-MAIL:- <a href="mailto:ajmitra@gmail.com">ajmitra@gmail.com</a>
IIT-JEE ADVANCED 2022 INDIAN INSTITUTE OF TECHNOLOGY BOMBAY  LETTER DATED 01.08.2022	MR. ARJUN MITRA, ADVOCATE, STANDING/NOMINATED COUNSEL, IIT (JEE) ADVANCED 2022	109, 2 <sup>ND</sup> FLOOR, SUNDER NAGAR, NEW DELHI-110003	MOB.- 9810412737 E-MAIL:- <a href="mailto:ajmitra@gmail.com">ajmitra@gmail.com</a>
JOINT ENTRANCE EXAMINATION (ADVANCED) -2019 INDIAN INSTITUTE OF TECHNOLOGY ROORKEE-247667 LETTER DATED. APRIL 23, 2019	ARJUN MITRA, ADVOCATE, NOMINATED COUNSEL, IIT (JEE) ADVANCED	109, 2 <sup>ND</sup> FLOOR, SUNDER NAGAR, NEW DELHI-110003	MOB.- 9810412737 E-MAIL:- <a href="mailto:ajmitra@gmail.com">ajmitra@gmail.com</a>
JOINT ENTRANCE EXAMINATION (ADVANCED) -2021 INDIAN INSTITUTE OF TECHNOLOGY KHARAGPUR-721302, WEST BENGAL, INDIA  (VIDE LETTER DATED: 08.09.2021)  &  IIT JoSSA 2021 ADMISSION JOINT ENTRANCE EXAMINATION (ADVANCED) -2021 INDIAN INSTITUTE OF TECHNOLOGY	MR. ARJUN MITRA, ADVOCATE, "NOMINATED COUNSEL",  IIT (JEE) ADVANCED, 2021 & IIT JoSSA 2021 ADMISSION	109, 2 <sup>ND</sup> FLOOR, SUNDER NAGAR, NEW DELHI-110 003	MOB.- 9810412737 E-MAIL:- <a href="mailto:ajmitra@gmail.com">ajmitra@gmail.com</a>

KHARAGPUR-721302, WEST BENGAL, INDIA (VIDE LETTER DATED 22.10.2021)			
JM FINANCIAL CREDIT SOLUTIONS LIMITED	DHAVAL VUSSONJI & ASSOCIATES, ADVOCATES AND SOLICITORS	DD-13, KALKAJI EXTENSION, KALKAJI, NEW DELHI-110019	
JM FINANCIAL PRODUCTS LIMITED	DHAVAL VUSSONJI & ASSOCIATES, ADVOCATES AND SOLICITORS	DD-13, KALKAJI EXTENSION, KALKAJI, NEW DELHI-110019	
JAMNALAL SONS PRIVATE LIMITED	1.MS. BINDU SAXENA  ----- 2. MR. SHAIENDRA SWARUP  PARTNERS OF M/S SWARUP & ASSOCIATES, ADVOCATES SUPREME COURT & HIGH COURT	M/S SWARUP & ASSOCIATES 6 <sup>th</sup> FLOOR, J.K. BUILDING, VIPPS CENTRE NO.2, MASJID MOTH L.S.C., GREATER KAILASH-II NEW DELHI-110048	MOB: 9810019293 EMAIL: <a href="mailto:basaxena@swarupco.com">basaxena@swarupco.com</a>  ----- MOB: 9810019294 TEL: 91 (11) 29221435, 29225875 , 29227534/35 FAX: 91 (11) 29228625, 29212904 EMAIL: <a href="mailto:sswarup@swarupco.com">sswarup@swarupco.com</a>
JUDO FEDERATION OF INDIA (LETTER DT. 11.10.2017)	1.MR.GAJINDER KUMAR, ADVOCATE (ENRL.NO. 773/90)  2.MS.KIRAN JAI ,ADVOCATE (ENRL.NO.538/89)	A-14, NIZAMUDDIN EAST, NEW DLEHI	MOB:9810124482  MOB:9999939428
KENDRIYA VIDYALAYA SANGATHAN (14.9.2006)	MR. S. RAJAPPA, ADVOCATE "SENIOR STANDING COUNSEL"  (SOLELY AUTHORISED TO ACCEPT ADVANCE NOTICE/DASTI NOTICE AND OTHER NOTICES VIDE LETTER DATED 27.07.2016 )	CHAMBER-91, LAWYERS CHAMBERS (A.K. SEN BLOCK), SUPREME COURT OF INDIA, NEW DELHI - 110 001  RES: 36-C, POCKET-B, SFS FLATS, NEW KONDLI, MAYUR VIHAR-III, DELHI-110 096	MOBILE: 9810063946 TELE-FAX: 22620344 e-mail: <a href="mailto:rajappa1960@yahoo.com">rajappa1960@yahoo.com</a> <a href="mailto:advocaterajappa@gmail.com">advocaterajappa@gmail.com</a>

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MR. R.N. SINGH, ADVOCATE

'EMPANELLED STANDING  
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540-541, LAWYERS CHAMBERS,  
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110001

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MS. ANJANI AIYAGARI  
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MR. K.M. SINGH  
  
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G-8, GALI No. 20, RAJAPURI,  
UTTAM NAGAR, NEW DELHI

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MR. ANIL NAG  
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A-64, SECTOR-39, NOIDA  
U.P., PIN-201303

LETTER DATED 31.05.2016

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UNTIL FURTHER ORDERS OR  
UPTO 31.05.2023 WHICH  
EVER IS EARLIER  
LETTER DATED 05.07.2021

-----  
MRS. RASHMI BANSAL  
'SENIOR COUNSEL'

-----  
O-3/2, SECTOR-13,  
R.K. PURAM,  
DELHI-110066

-----  
UNTIL FURTHER ORDERS OR  
UPTO 31.05.2023 WHICH  
EVER IS EARLIER  
LETTER DATED 05.07.2021

-----  
ADDRESS: 464, BLOCK-I,  
DELHI HIGH COURT,  
NEW DELHI-110003

LETTER DT. 10.05.2018

-----  
MR. ASHOK KUMAR SHARMA  
'COUNSEL'

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CHAMBER NO. K-159,  
TIS HAZARI COURTS,  
DELHI-110054

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PHONE: 9971166844  
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[rashmibansal912@yahoo.com](mailto:rashmibansal912@yahoo.com)

	<p>-----</p> <p>Dr. BK SINHA, ADVOCATE (SENIOR COUNSEL)</p> <p>[FOR A PERIOD OF TWO YEARS, W.E.F.10.05.2018]</p> <p>-----</p> <p>MR. SHUBHRANSHU PADHI, ADVOCATE SENIOR COUNSEL</p> <p>"INITIALLY FOR A PERIOD OF THREE YEARS VIDE LETTER DATED 26.10.2021"</p>	<p>-----</p> <p>H/54, PLOT No.6, Sector-22,DGS CGHS DWARKA, NEW DELHI</p> <p>-----</p> <p>239, SECTOR-15-A NOIDA, UTTAR PRADESH-201301</p>	
	<p>MR. N.K. BHATNAGAR, ADVOCATE, SENIOR COUNSEL,</p> <p>"FOR A PERIOD OF THREE YEARS VIDE LETTER DATED: 12.11.2021"</p>	<p>1<sup>ST</sup> FLOOR, 50 JANPATH, TOLSTOY LANE, CONNAUGHT PLACE NEW DELHI-110001</p>	
<p>KARVY FINANCIAL SERVICES LIMITED</p> <p>(LETTER DTD. 16.08.2017)</p>	<p>MR. RISHI SETHI D-2701/1999 'NOMINATED COUNSEL'</p>	<p>SETHI &amp; ASSOCIATES F-18, L.G.F., LAJPAT NAGAR-III, NEW DELHI-110024</p>	<p>MOB.: 9811088212</p> <p>TIMING 10.30 AM TILL 4 PM</p>
<p>KOTAK MAHINDRA PRIME LIMITED</p>	<p>MR. VIKAS CHOPRA</p>	<p>21/31-G, MALL ROAD,DELHI-110054</p>	<p>CONTACT NOS.: 9212036118, 011-23958107</p>

<p>KOTAK INFRASTRUCTURE DEBT FUND LTD.</p> <p>KOTAK MAHINDRA INVESTMENTS LTD.</p>	<p>1. MR. SANJAY GUPTA, ADVOCATE SNG &amp; PARTNERS (NOMINATED COUNSEL)</p> <p>-----</p> <p>2. MR. ATEEV MATHUR, ADVOCATE SNG &amp; PARTNERS (NOMINATED COUNSEL)</p>	<p>CH. NO. 15, DELHI HIGH COURT, SHER SHAH ROAD, NEW DELHI-110503 OFFICE: R-26 SOUTH EXTENSION, PART-II, NEW DELHI-110049.</p> <p>-----</p> <p>CH. NO. 15, DELHI HIGH COURT, SHER SHAH ROAD, NEW DELHI-110503 OFFICE: R-26 SOUTH EXTENSION, PART-II, NEW DELHI-110049.</p>	<p>MOB: +91 9811152920 PH: +91 11 46175500 EMAIL: <a href="mailto:sanjay_gupta@sngpartners.in">sanjay_gupta@sngpartners.in</a></p> <p>-----</p> <p>MOB: +91 9811800816 PH: +91 11 46175500 EMAIL: <a href="mailto:ateev_mathur@sngpartners.in">ateev_mathur@sngpartners.in</a></p>
<p>KOTAK MAHINDRA BANK LTD. (LETTER DATED 26.10.2020)</p>	<p>1. MR. SANJAY GUPTA, ADVOCATE SNG &amp; PARTNERS (NOMINATED COUNSEL)</p> <p>-----</p> <p>2. MR. ATEEV MATHUR, ADVOCATE SNG &amp; PARTNERS (NOMINATED COUNSEL)</p> <p>-----</p> <p>3. MR. AJAY MONGA, ADVOCATE SNG &amp; PARTNERS (NOMINATED COUNSEL)</p>	<p>CHAMBER NO. 15, DELHI HIGH COURT, SHER SHAH ROAD, NEW DELHI-110503</p> <p>R-26, SOUTH EXTENSION PART-II, NEW DELHI-110049</p> <p>-----</p> <p>CHAMBER NO. 15, DELHI HIGH COURT, SHER SHAH ROAD, NEW DELHI-110503</p> <p>R-26, SOUTH EXTENSION PART-II, NEW DELHI-110049</p> <p>-----</p> <p>CHAMBER NO. 15, DELHI HIGH COURT, SHER SHAH ROAD, NEW DELHI-110503</p> <p>R-26, SOUTH EXTENSION PART-II, NEW DELHI-110049</p>	<p>MOB: +91 9811152920 PH: +91 11 46175500 EMAIL: <a href="mailto:sanjay_gupta@sngpartners.in">sanjay_gupta@sngpartners.in</a></p> <p>-----</p> <p>MOB: +91 9811800816 PH: +91 11 46175500 EMAIL: <a href="mailto:ateev_mathur@sngpartners.in">ateev_mathur@sngpartners.in</a></p> <p>-----</p> <p>MOB: 9811054052 PH: +91 11 46175500 EMAIL: <a href="mailto:ajay_monga@sngpartners.in">ajay_monga@sngpartners.in</a></p>
<p>SHRI LAL BAHADUR SHASTRI RASHTRIYA SANSKRIT VIDYAPEETHA</p>	<p>1. MR. SHIBASHISH MISHRA (ADVOCATE- ON-RECORD) (SUPREME COURT OF INDIA)</p>	<p>E-83, GREATER KAILASH-II, N. DELHI-110048</p>	<p>MOB.9560193341 <a href="mailto:email.smisra65@hotmail.com">email.smisra65@hotmail.com</a></p>



	----- 2. M/S G.D. GOEL & CO. ADVOCATES	----- CHAMBER No. 227, LAWYERS CHAMBERS, DELHI HIGH COURT NEW DELHI-110 003 RES.: D-14, MARG NO.13 SAKET, NEW DELHI-17	----- PHONE: 2338 9831 MOBILE: 9811316846
LOK SABHA SECRETARIAT	MS. MANINDER ACHARYA  MR. SACHIN CHOPRA  MS. ANUPAM SANGHI  MR. VIVEK SAHARYA	NO. 154, LAWYERS CHAMBERS, HIGH COURT OF DELHI, NEW DELHI-110003	
LIFE INSURANCE CORPORATION OF INDIA	MR. KAMAL MEHTA  [WEF 26.09.2014]	CHAMBER No. 398, LAWYERS CHAMBER BLOCK-II, DELHI HIGH COURT, NEW DELHI  OFF.: A-188, LGF, DEFENCE COLONY, NEW DELHI-24	MOB.: 9810249271, MOB(OFF.) 9650366248, 9717216660  PH.: 011-24657221-22 EMAIL: <a href="mailto:kamalnco@gmail.com">kamalnco@gmail.com</a>
NOMINATED COUNSEL/INCHARGE LEGAL AID (CRIMINAL SIDE)	MR. SUMEET VERMA	CHAMBER NO.250, LAWYER'S CHAMBER, DELHI HIGH COURT, NEW DELHI	TEL : OFF:23070848 EMAIL: <a href="mailto:sumeet_verma@yahoo.com">sumeet_verma@yahoo.com</a>

<p>L&amp;T FINANCE HOLDINGS LTD. L&amp;T FINANCE LTD. L&amp;T INFRASTRUCTURE FINANCE CO LTD. L&amp;T HOUSING FINANCE LTD.</p>	<p>MR. PUNIT KUMAR BHALLA- BHALLA &amp; BHALLA ASSOCIATES</p>	<p>OFFICE: GF-1, GOPALA TOWERS,25 RAJENDRA PLACE, NEW DELHI-110008</p>	<p>MOB: +919810080772 EMAIL: <a href="mailto:punitbhalla@aol.com">punitbhalla@aol.com</a> <a href="mailto:punitbhalla@live.com">punitbhalla@live.com</a></p>
<p>LALIT KALA AKADEMI  NATIONAL ACADEMAY OF ART AN AUTONOMOUS ORGANISATION OF MINISTRY OF CULTURE, GOVERNMENT OF INDIA (LETTER DT. 15.11.2017)</p>	<p>MR. UMESH SHARMA, ADVOCATE</p>	<p>112, NEW DELHI HOUSE BARA KHAMBA ROAD, NEW DELHI-110001</p>	<p>MOB: 9868235388 PH: 23355388  EMAIL: <a href="mailto:legalhelplineindia@gmail.com">legalhelplineindia@gmail.com</a></p>
<p>NATIONAL FERTILIZERS LTD.</p>	<p>MS. MANINDER KAUR</p>	<p>CHAMBER NO. 392, 96, CHAMBER BLOCK, DELHI HIGH COURT, NEW DELHI.  CHAMBER NO.25, CIVIL WING, DISTT. COURTS, TIS HAZARI, DELHI-110054  RES:A-105, PRIYADARSHNI APARTMENTS, I.P. EDTENSION, N. DELHI-92</p>	<p>MOB. 9811704188 E-MAIL: <a href="mailto:maninderkaur_adv@yahoo.co.in">maninderkaur_adv@yahoo.co.in</a>  PH.22724250</p>
	<p>MR. AKSHAY CHANDRA (LETTER DT. 19.04.2016) [PANEL VALID TILL 31.10.2017]</p>	<p>A-230, FIRST FLOOR, DEFENCE COLONY, NEW DELHI  CHAMBER NO. 246A, BLOCK-I, HIGH COURT OF DELHI, NEW DELHI</p>	<p>TEL: 011-41036821/22/23 MOB: 9910401230</p>
	<p>INDER JIT SINGH, ADV 'NOMINATED COUNSEL'  LETTER DATED: 17.09.2019</p>	<p>21, SHAYAM ENCLAVE, VIKAS MARG EXT. DELHI-110092</p>	<p>MOBILE: 9910300932 9717062303</p>

<p>NATIONAL AVIATION COMPANY OF INDIA LTD. (NACIL)</p>	<p>M.V.KINI &amp; CO. ADVOCATES &amp; SOLICITORS</p>	<p>KINI HOUSE 6/39, JUNG PURA- 'B' NEW DELHI-110 014</p>	<p><a href="tel:01124371038/1039/1040">TEL:01124371038/1039/1040</a> FAX:+91 11 2437 9484 E-mail: <a href="mailto:delhi@mvkini.com">delhi@mvkini.com</a></p>
<p>NATIONAL DAIRY DEVELOPMENT BOARD DAIRY SERVICES (NDDB DAIRY SERVICES)</p>	<p>MS. RAAVI BIRBAL, ADVOCATE STANDING COUNSEL (FOR LABOUR AND SERVICE MATTERS)  "LETTER DATED 05.01.2022"</p>	<p>A-11 SOUTH EXTENSION PART 2 NEW DELHI-110049</p>	<p>MOBILE: 9818024661 PH: 011-41731122, 26253239 EMAIL ID: <a href="mailto:raavibirbal@gmail.com">raavibirbal@gmail.com</a></p>
<p>MINISTRY OF RAILWAYS  [05.01.2015]</p>	<p>MR. JAGJIT SINGH  (STANDING COUNSEL)  ----- MS. ARUNA TIKKU  ADDITIONAL STANDING COUNSEL</p>	<p>156, LAWYERS CHAMBERS, DELHI HIGH COURT NEW DELHI-110 003  M-70, GREATER KAILASH PART-II, {MAIN MARKET}, NEW DELHI  ----- 101, LAWYERS CHAMBERS, DELHI HIGH COURT, NEW DELHI-110 003  D-36, PAMPOSH ENCLAVE, GREATER KAILASH-1, NEW DELHI</p>	<p>{M} 9810034684  011-2338 2399  EMAIL:jagjitsinghadvocate@yahoo.co.in  <a href="mailto:Jagjitsingh70@gmail.com">Jagjitsingh70@gmail.com</a>  TEL: 2338 1995  2622 9964 AND 2541 0254</p>
<p>MINISTRY OF LAW AND JUSTICE, DEPARTMENT OF LEGAL AFFAIRS, (JUDICIAL SECTION) [21.11.2006]</p>	<p>MR. PREMASHIS CHOUDHURY [PANEL ADVOCATE] "CENTRAL GOVT. PLEADER"  ----- MR. ARPIT SHUKLA [GOVT. PLEADER/PANEL COUNSEL]</p>	<p>OFFICE: 395 LAWYER'S CHAMBER, DELHI HIGH COURT BLOCK - II, NEW DELHI  RES: W86/18A, ANUPAM GARDEN P.O. IGNOU, SAINIK FARMS, NEW DELHI - 110068  J-150, SECTOR 41, NOIDA, UP- 201301</p>	<p>MOB: 9871431988</p>

	<p>(ORDER DATED 30.12.2015) [FOR A PERIOD OF THREE YEARS OR UNTIL FURTHER ORDER]</p>		
<p>LETTER/ORDER DT. 04.05.2016</p>	<p>MR. AJAY GOYAL [GOVT. PLEADER/PANEL COUNSEL] (ORDER DATED 30.12.2015) [FOR A PERIOD OF THREE YEARS OR UNTIL FURTHER ORDER]</p>	<p>D-91, KAMLA NAGAR, DELHI-110007</p>	<p>MOB: 9717701768</p>
	<p>MR. VIVEK GUPTA [GOVT. PLEADER/PANEL COUNSEL] (ORDER DATED 30.12.2015) [FOR A PERIOD OF THREE YEARS OR UNTIL FURTHER ORDER]</p>	<p>CU-161, VISHAKHA ENCLAVE, PITAMPURA, DELHI - 110034</p>	<p>MOB: 9810033139 9910033139</p>
<p>-----  (LETTER DT. 16.10.2017)</p>	<p>MS. ANJU GUPTA [SENIOR PANEL COUNSEL] (ORDER DATED 04.05.2016) [FOR A PERIOD OF THREE YEARS OR UNTIL FURTHER ORDER]</p> <p>MR. NIKHIL GOEL,ADVOCATE  [CENTRAL GOVT. STANDING COUNSEL FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION EXCEPT THE CASES OF RAILWAYS &amp; TAXATION) (ORDER DATED 16.10.2017) [FOR A PERIOD OF THREE YEARS OR UNTIL FURTHER</p>	<p>DU-33, PITAMPURA (NEAR INCOME TAX COLONY), DELHI-110034</p> <p>43, LAWYERS CHAMBERS, SUPREME COURT OF INDIA, NEW DELHI-110001</p>	<p>MOB: 9654169406</p> <p>MOB: 9810133254 PH: 011-23389593</p> <p>EMAIL: reachnikhilgoel@gmail.c om</p>

	ORDER]		
-----	MR. ANIL DABAS [GOVT. PLEADER/PANEL COUNSEL] (ORDER DATED 04.05.2016) [FOR A PERIOD OF THREE YEARS OR UNTIL FURTHER ORDER]	H.NO. 99, VILLAGE-RASULPUR, P.O.-RANI KHERA, DELHI-81	MOB: 9953877332
	MR. ASHWANI KUMAR CHOUDHARY [GOVT. PLEADER/PANEL COUNSEL] (ORDER DATED 04.05.2016) [FOR A PERIOD OF THREE YEARS OR UNTIL FURTHER ORDER]	B-16/G-2, DILSHAD GARDEN, DELHI- 95	MOB: 9810073395
(LETTER DT. 01.06.2016)	MR. MAHENDRA BHARDWAJ [GOVT. PLEADER/PANEL COUNSEL] (ORDER DATED 04.05.2016) [FOR A PERIOD OF THREE YEARS OR UNTIL FURTHER ORDER]	528/2A, STREET NO.5, VISHWAS NAGAR, SHAHDARA, DELHI-92	MOB: 9899393940
(LETTER DT. 30.12.2016)	MR. S.D. WINDLESH [SENIOR PANEL COUNSEL]  (FOR CONDUCTING LITIGATION IN RESPECT OF CENTRAL GOVERNMENT)	C 4/155 (IST FLOOR), YAMUNA VIHAR, DELHI-110053	MOB.: 9811169203

<p>(LETTER DT. 24.01.2017)</p>	<p>MR. NITIN SINGH [SENIOR PANEL COUNSEL]</p> <p>(FOR CONDUCTING LITIGATION IN RESPECT OF CENTRAL GOVERNMENT EXCEPT THE CASES OF RAILWAYS &amp; INCOME TAX DEPARTMENT)</p>	<p>307, NEW LAWYERS CHAMBERS, BHAGWAN DASS ROAD, SUPREME COURT, NEW DELHI-110001</p>	<p>MOB.: 9990423291 9990621394</p> <p>EMAIL: <a href="mailto:adv.nitinsingh@yahoo.com">adv.nitinsingh@yahoo.com</a></p>
<p>(LETTER DT. 30.01.2017)</p>	<p>MR. VINOD DIWAKAR (CENTRAL GOVT. STANDING COUNSEL)</p> <p>(FOR CONDUCTING LITIGATION IN RESPECT OF CENTRAL GOVERNMENT EXCEPT THE CASES OF RAILWAYS &amp; INCOME TAX DEPARTMENT)</p>	<p>BUILDING NO. 3, BIRBAL ROAD, 2<sup>ND</sup> FLOOR, JANGPURA EXTENSION, NEW DELHI-110014</p>	<p>MOB.: 9810773017</p> <p>PH.: 011-43541043</p> <p>E-MAIL: <a href="mailto:office@vinoddiwakar.com">office@vinoddiwakar.com</a></p>
<p>(ORDER DTD. 30.06.2017)</p>	<p>MR. MANU CHATURVEDI (GOVT. PLEADER)</p> <p>(FOR CONDUCTING LITIGATION IN RESPECT OF CENTRAL GOVERNMENT EXCEPT THE CASES OF RAILWAYS &amp; INCOME TAX DEPARTMENT)</p>	<p>CHAMBER NO. 702, PATIALA HOUSE COURTS, NEW DELHI-110001</p>	<p>MOB. : 7838904738</p> <p>E-MAIL: <a href="mailto:manuchaturvedi@gmail.com">manuchaturvedi@gmail.com</a></p>
<p>(ORDER DT. 30.08.2017)</p>	<p>MR. SANJAY KUMAR, ADVOCATE (SENIOR PANEL COUNSEL)</p> <p>(FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION EXCEPT THE CASES OF RAILWAYS &amp; TAXATION FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR</p>	<p>H.NO. 10/12 PANT NAGAR, JANG PURA EXTENSION, NEW DELHI</p>	<p>MOB.: 9654417067</p> <p>E-MAIL: <a href="mailto:sanjaykr.delhi@gmail.com">sanjaykr.delhi@gmail.com</a></p>

	UNTIL FURTHER ORDERS)		
ODRER DT. 15.11.2017	<p>MR. APAR CHOPRA,ADVOCATE (GOVERNMENT PLEADER)</p> <p>(FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT THE CASES OF RAILWAYS &amp; TAXATION) BEFORE THE HIGH COURT OF DELHI FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS) .</p>	F-8, LOWER GROUND FLOOR, NIZAMUDDIN WEST, NEW DELHI- 110013	<p>MOB: 9999925107</p> <p>E-MAIL: <a href="mailto:aparchopra@yahoo.in">aparchopra@yahoo.in</a></p>
	<p>MR.PRATYUSH MIGLANI (SENIOR PANEL COUNSEL)</p> <p>(FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT THE CASES OF RAILWAYS &amp; TAXATION) BEFORE THE HIGH COURT OF DELHI FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS) .</p>	D-11 (LGF) , GULMOHAR PARK, NEW DELHI-110049	<p>MOB:9811014020</p> <p>EMAIL: <a href="mailto:pratyush@miglanivarmaan dco.com">pratyush@miglanivarmaan dco.com</a></p>
----- ORDER DT. 01.12.2017	<p>MS. PREMA PRIYADARSHINI (SENIOR PANEL COUNSEL)</p> <p>(FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT THE CASES OF RAILWAYS &amp; TAXATION) BEFORE THE HIGH COURT OF DELHI FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL</p>	K-246, KANGRA NIKETAN, VIKASPURI, NEW DELHI-18	<p>MOB: 9818107970</p> <p>EMAIL:premapriyadarshini@gmail.com</p>

	<p>FURTHER ORDERS) .</p>		
<p>----- ORDER DT.21.12.2017</p>	<p>MS. AMRITA PRAKASH (CENTRAL GOVT. STANDING COUNSEL)</p> <p>(FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT THE CASES OF RAILWAYS &amp; TAXATION) BEFORE THE HIGH COURT OF DELHI FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS) .</p>	<p>75-76, UPPAR 1<sup>ST</sup> FLOOR, GURU ANGAD NAGAR, EXTENSION, LAXMINAGAR, DELHI92.</p>	<p>MOB:9818667963 Email: <a href="mailto:amritaprakash79@gmail.com">amritaprakash79@gmail.com</a></p>
	<p>MR. K.V.GIRISH CHOWDARY (GOVERNMENT PLEADER)</p> <p>(FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT THE CASES OF RAILWAYS &amp; TAXATION) BEFORE THE HIGH COURT OF DELHI FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS) .</p>	<p>A-46, FIRST FLOOR, DEFENCE COLONY, NEW DELHI-110024.</p>	<p>MOB: 9999592754 EMAIL: <a href="mailto:girishkosaraju@gmail.com">girishkosaraju@gmail.com</a></p>
<p>----- ORDER DT. 26.12.2017</p>	<p>MR.ASHIM SOOD (CENTRAL GOVT. STANDING COUNSEL)</p> <p>(FOR CONDUCTING LITIGATION IN RESPECT OF CENTRAL GOVERNMENT EXCEPT THE CASES OF RAILWAYS &amp; INCOME TAX DEPARTMENT)</p>	<p>A-329, SECOND FLOOR, DEFENCE COLONY, NEW DELHI-110024</p>	<p>MOB: 9810255558 EMAIL: <a href="mailto:ashim.sood@asood.in">ashim.sood@asood.in</a></p>



<p>(ORDER DT. 21.03.2018)</p>	<p>MR.MAHENDER KUMAR BHARDWAJ,ADV (SENIOR PANEL COUNSEL)</p> <p>(FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION EXCEPT THE CASES OF RAILWAYS &amp; INCOME TAX DEPARTMENT)</p> <p>BEFORE THE HIGH COURT OF DELHI, FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FUTHER ORDERS.</p>	<p>528/2-A GALI NO.5, VISHWAS NAGAR, SHAHDARA, DELHI-110032</p>	<p>MOB: 9899393940 <a href="tel:011-22385563">TEL:011-22385563</a></p> <p>EMAIL:justice4allg308@g mai.com</p>
<p>-----</p> <p>{ORDER DT. 19.11.2018}</p>	<p>MR. JAYANT BHATT, ADV {SENIOR PANEL COUNSEL)</p> <p>(FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT THE CASES OF RAILWAYS &amp; TAXATION) BEFORE THE HIGH COURT OF DELHI FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS) .</p>	<p>A-71, NEW FRIENDS COLONY, NEW DELHI-110025</p>	<p>MOB:9958325533</p> <p>EMAIL: <a href="mailto:mail@jayantbhatt.com">mail@jayantbhatt.com</a></p>
<p>-----</p> <p>(ORDER DT. 01.11.2018)</p>	<p>MR. SIDHANT KUMAR (GOVERNMENT PLEADER)</p> <p>(FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT THE CASES OF RAILWAYS &amp; TAXATION) BEFORE THE HIGH COURT OF DELHI FOR A PERIOD OF</p>		

	<p>THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS) .</p>		
	<p>MR. RIJUL SINGH UPPAL (GOVERNMENT PLEADER)</p> <p>(FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT THE CASES OF RAILWAYS &amp; TAXATION) BEFORE THE HIGH COURT OF DELHI FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS) .</p>	<p>ADDRESS: 300, GULMOHAR ENCLAVE, NEW DELHI-110049</p>	<p>MOB: 98182551304 EMAIL: rijuluppal@gmail.com</p>
<p>----- LETTER DATED 28.02.2019</p>	<p>SHRI MOHIT KAPOOR, ADVOCATE "GOVERNMENT PLEADER" FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT THE CASES OF RAILWAYS &amp; TAXATION) FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS .</p>	<p>OFF. K.S. LAW OFFICE, 20/39 OLD MARKET, PATEL NAGAR WEST, NEW DELHI-110008</p>	<p>MOB:- 9999927207 <u>TEL:011-40153799</u> EMAIL: <u>kapoormohit259@yahoo.com</u></p>
<p>ORDER DATED: 08<sup>TH</sup> MARCH, 2019</p>	<p>SHRI ASHEESH JAIN, ADVOCATE, 'CENTRAL GOVERNMENT STANDING COUNSEL' FOR A PERIOD OF THREE YEARS WITH EFFECT FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS .</p>	<p>CONTACT DETAIL: 7, LAWYERS CHAMBERS, DELHI HIGH COURT, SHER SHAH RAOD, NEW DELHI-110503</p>	<p>MOB:- 9811125100 <u>TEL:- 011-42546565</u> EMAIL:- <u>asheesh@ajlc.in</u></p>

	<p>SHRI HARISH VAIDYANATHAN SHANKAR, ADVOCATE 'CENTRAL GOVERNMENT STANDING COUNSEL' FOR A PERIOD OF THREE YEARS WITH EFFECT FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS.</p>	<p>N-84, PANCHSHEEL PARK, NEW DELHI-110017</p>	<p>MOB: 9810788606 <u>TEL:- 011-26490066</u> EMAIL:- <u>hvslawoffice@gmail.com</u></p>
<p>MINISTRY OF LAW AND JUSTICE, DEPARTMENT OF LEGAL AFFAIRS JUDICIAL SECTION, GOVERNMENT OF INDIA</p> <p>[23.11.2006]</p>	<p>MR. SUBHASH BANSAL  SENIOR CENTRAL GOVERNMENT COUNSEL,</p>	<p>CH. NO. 201, LAWYERS CHAMBERS COMPLEX, NEW DELHI COURTS, PATIALA HOUSE, NEW DELHI-110001.</p> <p>OFF.-RES: 287, GROUND FLOOR, TOWER NO. 3 SUPREME ENCLAVE, MAYUR VIHAR-I, DELHI-110091.</p>	<p>PH: 23381047, 23387139 PH: 22756360, 22753048</p> <p>FAX: 22753048 MOBILE: 9810015886 EMAIL: <u>bansal_subhash@yahoo.co</u> <u>m</u></p>
	<p><u>SENIOR PANEL COUNSEL</u></p> <p>MR. ADIT KHORANA, ADV</p> <p>FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT THE CASES OF RAILWAYS &amp; TAXATION) FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS.</p> <p>"LETTER DT: 25<sup>th</sup> SEP, 2020"</p>	<p>B-5/720, EKTA GARDENS, 9, I.P. EXTENSION DELHI-110092</p>	<p>MOB: 9999890679 EMAIL: <u>Khorana.adit@gmail.com</u></p>

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(EXCEPT THE CASES OF  
RAILWAYS & TAXATION)  
FOR A PERIOD OF THREE  
YEARS FROM THE DATE OF  
THIS ORDER OR UNTIL  
FURTHER ORDERS .

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FOR A PERIOD OF THREE  
YEARS FROM THE DATE OF  
THIS ORDER OR UNTIL  
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“LETTER DT: 21<sup>st</sup> AUG, 2020”

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FOR CONDUCTING CENTRAL  
GOVERNMENT LITIGATION  
(EXCEPT THE CASES OF  
RAILWAYS & TAXATION)  
FOR A PERIOD OF THREE  
YEARS FROM THE DATE OF  
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FURTHER ORDERS.

"LETTER DATED: 07.10.2020"

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GOVERNMENT LITIGATION  
(EXCEPT THE CASES OF  
RAILWAYS & TAXATION)  
FOR A PERIOD OF THREE  
YEARS FROM THE DATE OF  
THIS ORDER OR UNTIL  
FURTHER ORDERS.

"LETTER DATED: 07.10.2020"

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YEARS FROM THE DATE OF

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	<p>THIS ORDER OR UNTIL FURTHER ORDERS.</p> <p>"LETTER DATED: 07.10.2020"</p>		
	<p><u>SENIOR PANEL COUNSEL</u></p> <p>MR. ADITYA DEWAN, ADVOCATE</p> <p>FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT CASES OF RAILWAYS &amp; TAXATION) FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS WHICHEVER IS EARLIER.</p> <p>"LETTER DATED: 18.12.2020"</p>	<p>C-504, LGF, DEFENCE COLONY, NEW DELHI-110024</p>	<p>MOBILE: 8527611077 TEL: 011-49385173 EMAIL: <a href="mailto:adityadewan@gmail.com">adityadewan@gmail.com</a></p>
<p>MINISTRY OF LAW AND JUSTICE, DEPARTMENT OF LEGAL AFFAIRS (JUDICIAL SECTION) [ORDER DT. 18.12.2018]</p> <p>[FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT</p>	<p><u>LIST 'A'</u> <u>SPECIAL COUNSEL</u></p>		
	<p>1. MR. AJAY BURMAN, ADV.</p>	<p>B-58, SECTOR, 31, NOIDA, (U.P.)</p>	<p>MOB: 9958019898</p>
<p>GOVERNMENT LITIGATION (EXCEPT</p>	<p>2. MR. ANIL KUMAR GUPTA, ADV</p>	<p>A-6, VIVEK VIHAR, PHASE-II DELHI-110095</p>	<p>MOB: 9811089871</p>

THE CASES OF RAILWAYS & TAXATION)

[LISTS A TO C]

[FOR A PERIOD OF THREE YEARS W.E.F. 18.12.2018 OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIAR]

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87. MR. RAJESH SINGH CHAUHAN, ADV.		MOB: 9811861120
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155. MR.VIKAS KUMAR SHARMA,ADV	165/4,PANDIT CHOWK,MANDAWALI FAZALPUR,DELHI-110092	MOB.9818028057
156. MR.VINAY SINGH BIST,ADV.	C-10, BASEMENT, NIZAMUDDIN WEST, NEW DELHI-110013	MOB.9711670192 Email: <a href="mailto:vinaybist88@gmail.com">vinaybist88@gmail.com</a>
157. MS. VINITA BAKSHI,ADV		MOB.: 9540406264
158. MR. WAIZE ALI NOOR, ADV	17, BHOGAL LANE, JUNG PURA, NEW DELHI-110014	MOB.: 8527837602 Email: <a href="mailto:waizealinooradv@gmail.com">waizealinooradv@gmail.com</a>
159. MR. YASHBIR SINGH, ADV.		MOB: 9958237048
<u>CENTRAL GOVERNMENT</u> <u>STANDING COUNSEL</u>		

	<p>1. MS. NIDHI RAMAN, ADVOCATE</p> <p>"LETTER DATED: 11.02.2020"</p> <p>"FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT THE CASES OF RAILWAYS &amp; TAXATION) BEFORE THE HIGH COURT OF DELHI, FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER."</p>	<p>OFF. CHAMBER NO. 120, BLOCK I, DELHI HIGH COURT, NEW DELHI-110003</p>	<p>MOBILE: 9891088658 EMAIL:- <a href="mailto:niddhiraman@gmail.com">niddhiraman@gmail.com</a></p>
<p>MUNICIPAL CORPORATION OF DELHI</p> <p>EMAIL ADDRESS AND OFFICE ADDRESS OF MCD FOR SERVICE OF ADVANCE COPIES OF WRIT PETITIONS, COURT NOTICES AND SUMMONS ETC.</p> <p>EMAIL: <a href="mailto:clomcdhg@gmail.com">clomcdhg@gmail.com</a></p> <p>OFFICE ADDRESS: MUNICIPAL CORPORATION OF DELHI LAW DEPARTMENT (HQ) E-1 BLOCK, 17<sup>TH</sup> FLOOR, DR. SHYAMA PRASAD MUKHERJEE CIVIC CENTRE, JAWAHARLAL NEHRU MARG, NEW DELHI-110002</p> <p>"LETTER DATED 26.05.2022"</p> <p>----- 07.09.2006</p>	<p>1. MR. SANJEEV SABHARWAL (09.02.2012)</p> <p>2. MR. O.P. SAXENA,</p> <p>3. MR. ANOOP BAGAI, -----</p> <p>4. MS.MINI PUSHKARNA</p> <p>5. MR. AJAY ARORA</p>	<p><u>RESIDENCE-CUM-OFFICE</u> S-432, Greater Kailash-I New Delhi-110048 <u>CHAMBER:</u> 430-31, Delhi High Court New Delhi-110003</p> <p>CHAMBER NO. 372, HIGH COURT OF DELHI, NEW DELHI. 491, LAWYERS' CHAMBERS, B,OCK-II, HIGH COURT OF DELHI,NEW DELHI-110003</p> <p>F-254, VIKAS PURI, NEW DELHI 110018 CHAMBER NO. 346-A, LAWYERS CHAMBERS, DELHI HIGH COURT, NEW DELHI-03</p> <p>----- CHAMBER/ OFFICES: 430-31, LAWYERS CHAMBERS, DELHI HIGH COURT, NEW DELHI.</p>	<p>Ph:46567338, 29239458 Mob: 9810031680,9910106949</p> <p>Ph: 23388843 E-mail: <a href="mailto:solicitor6@gmail.com">solicitor6@gmail.com</a></p> <p>PH: 23386446 M-98-100-12444</p> <p>TEL: 233884585 (CHAMBER) 9811062064, 9873309991</p> <p>PH. 91-11-28534497, TELE: 23388843 TELE: 9868620151 TELEFAX: 91-11-23386355 MOBILE: 9810674872 E-MAIL: <a href="mailto:pushkarnas@vsnl.com">pushkarnas@vsnl.com</a>, <a href="mailto:pushlaw@yahoo.co.in">pushlaw@yahoo.co.in</a></p> <p>TELE: 9811160827 (M) E.MAIL: <a href="mailto:www.ajay.arora124@yahoo">www.ajay.arora124@yahoo</a></p>

NOTE:

MR. AJJAY ARRORA, STANDING COUNSEL, MCD HAS BEEN NOMINATED TO ATTEND THE COURT OF HON'BLE THE CHIEF JUSTICE AND TO ACCEPT THE NOTICE ON BEHALF OF MCD IN UNATTENDED/UNSERVED CASES AND REPORT TO THE LAW DEPARTMENT OF MCD

MR. KARAN SHARMA, MR. TUSHAR SANNU DAHIYA & MR. SIDDHANT NATH, ADVOCATES HAVE BEEN NOMINATED TO ATTEND THE COURT OF HON'BLE MR. JUSTICE MANOJ KUMAR OHRI AND TO ACCEPT THE NOTICE ON BEHALF OF MCD IN UNATTENDED/UNSERVED CASES AND REPORT TO THE LAW DEPARTMENT OF MCD.

VIDE LETTER DATED 29.06.2022

MS. BEENASHAW N. SONI, STANDING COUNSEL, DELHI HIGH COURT HAS BEEN NOMINATED TO APPEAR BEFORE THE COURT OF HON'BLE THE CHIEF JUSTICE OF THIS HON'BLE COURT AND ACCEPT THE NOTICE ON BEHALF OF MCD IN UNATTENDED/UNSERVED CASES AND REPORT TO THE LAW DEPARTMENT, MCD VIDE LETTER DATED 23.09.2022

6. MR. SHIVINDER CHOPRA

-----  
7. MR. GAURANG KANTH

CHAMBER NO. 328, WESTERN WING, TIS HAZARI COURTS, DELHI

RESIDENCE:  
236-E, MIG FLATS,  
RAJOURI GARDEN,  
NEW DELHI-110027

CHAMBER: 430, LAWYER' CHAMBER  
BLOCK NO.1 HIGH COURT OF  
DELHI, NEW DELHI.

OFFICE: 3, UDAY PARK,  
AUGUST KRANTI MARG,  
NEW DELHI

CHAMBER NO. 431, LAWYERS  
CHAMBERS, HIGH COURT OF DELHI,  
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----- 22.08.06			
MAHANAGAR TELEPHONE NIGAM LIMITED	1. M/S SIKRI AND COMPANY	CHAMBER NO.229, LAWYERS CHAMBERS, DELHI HIGH COURT. NEW DELHI-110 003	PH. 23388777 FAX: 23385559
	2. MR DINESH AGNANI	265, LAWYERS CHAMBERS DELHI HIGH COURT, NEW DELHI.	PH.23386838, 24318516,24318517 FAX: 24318521
MEDICAL COUNCIL OF INDIA	MR. AMIT KUMAR	INDUS LAW ASSOCIATES B-45/47, SHIV MAHAL BULDG. NEAR PVR PLAZA CINEMA, CONNAUGHT PLACE,N.DELHI-110001	PH.9312267089, 011-23752788, 43582788, FAX 011-23752789 e.mail- <a href="mailto:induslawassociates@gmail.com">induslawassociates@gmail.com</a>
	M/S EDULAW, ADVOCATES & SOLICITORS,	E-9, LOWER GROUND FLOOR, NIZAMUDDIN WEST, NEW DELHI-110013	PHONE NOS.011-46010609, 40544979 MOBILE NO. 9999012345
MAHARAJA AGRASEN COLLEGE (UNIVERSITY OF DELHI)	MR. AMIT KHEMKA	490, LAWYERS' CHAMBER HIGH COURT OF DELHI, NEW DELHI	
MINISTRY OF INFORMATION AND BROADCASTING	MR. RAJEEV SHARMA	PETITION CONCERNING FM RADIO BROADCASTING MATTER TO BE	

<p>(FM CELL) (LETTER DT. 28.04.2016)</p>		<p>FORWARDED TO THE MINISTRY FOR ENTRUSTING TO MR. RAJEEV SHARMA</p>	
<p>MINISTRY OF PERSONNEL, PUBLIC GRIEVANCES AND PENSIONS (DEPARTMENT OF PERSONNEL AND TRAINING)  (NOTIFICATION DT. 16.06.2016)</p>	<p>MR. NIKHIL GOEL, ADVOCATE (SPECIAL PUBLIC PROSECUTOR) [EXTENSION OF TENURE FOR A FURTHER PERIOD OF THREE YEARS BEYOND 31.12.2019 i.e., FROM 01.01.2020 TO 31.12.2022]  [LETTER DATED 23.06.2020]  MR. RIPUDAMAN SINGH BHARDWAJ, ADVOCATE (SPECIAL PUBLIC PROSECUTOR) [EXTENSION OF TENURE FROM 01.07.2020 TO 31.12.2022]  [LETTER DATED 23.06.2020]  MR. ANUPAM S. SHARMA, ADVOCATE (SPECIAL PUBLIC PROSECUTOR) [EXTENSION OF TENURE FROM 01.07.2020 TO 31.12.2022]  [LETTER DATED 23.06.2020]</p>	<p>FOR PROSECUTION OF CASES INSTITUTED BY DELHI SPECIAL POLICE ESTABLISHMENT (CBI) AND APPEALS, REVISIONS OR OTHER MATTERS ARISING OUT OF THE CASES INVESTIGATED BY THE DELHI SPECIAL POLICE ESTABLISHMENT (CBI) FOR A PERIOD OF THREE YEARS FROM THE DATE OF APPOINTMENT OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER .</p>	
<p>(NOTIFICATION DT. 08.02.2018) (NOTIFICATION DT. 16.02.2018)</p>	<p>MR. TUSHAR MEHTA, SENIOR ADVOCATE AND ADDITIONAL SOLICITOR GENERAL OF INDIA  (SPECIAL PUBLIC PROSECUTOR)</p>	<p>FOR PROSECTUION, ARISING OUT OF THE CASES RELATED TO 2G SPECTRUM INVESTIGATED BY THE DELHI SPECIAL POLICE ESTABLISHMENT (CBI) IN THE COURT OF SPECIAL JUDGE ( 2G SPECTRUM CASES) , CENTRAL BUREAU OF INVESTIGATION,</p>	

		NEW DELHI.	
<p>MINISTRY OF FINANCE, DEPARTMENT OF REVENUE, CENTRAL BOARD OF EXCISE &amp; CUSTOMS (LEGAL CELL)</p> <p>(LETTER DT. 09.06.2016) PANEL OF COUNSELS FOR HANDLING LITIGATION OF INDIRECT TAXES TILL 08.06.2019)</p>	<p><u>SENIOR STANDING COUNSELS</u></p> <ol style="list-style-type: none"> <li>1. MR. PRAMOD KUMAR RAI</li> <li>2. MR. HARPREET SINGH</li> <li>3. MR. SANJEEV NARULA</li> </ol> <p><u>JUNIOR STANDING COUNSELS</u></p> <ol style="list-style-type: none"> <li>1. MR. SAMEER JAIN</li> <li>2. MS. K. ENATOLI SEMA</li> <li>3. MR. KAPIL RASTOGI</li> <li>4. MR. DEEPAK ANAND</li> <li>5. MR. LOHITAKSHA SHUKLA</li> <li>6. MR. PRATAP SINGH AHLUWALIA</li> </ol>		
MAGMA FINCORP LIMITED	SANJEEV SINGH & ASSOCIATES, ADVOCATES	B-13, LOWER GROUND FLOOR, CHIRAG ENCLAVE, NEW DELHI-110048	MOB: 9810122176 E-MAIL: ssalawfirm@ssalawfirm. in
MANAPPURAM FINANCE LIMITED	MR. SANDEEP SHARMA	K-583, IInd FLOOR, NEAR DR. SAHIB SINGH VERMA COMMUNITY CENTRE, JAHANGIR PURI, DELHI-110033	MOB: 08285692786 E-MAIL: advssraghuvanshi@gmail. com
MAULANA AZAD EDUCATION FOUNDATION, MINISTRY OF MINORITY AFFAIRS, GOVERNMENT OF INDIA	MR. ANURAG OJHA, ADVOCATE NOMINATED/EMPANELED COUNSEL	ADDRESS: CHAMBER NO. 346A, BLOCK-I, LAWYERS' CHAMBER BLOCK-I, DELHI HIGH COURT	MOBILE: 91-8860069704 011-35694374 EMAIL: <a href="mailto:anuragdulaw@gmail.com">anuragdulaw@gmail.com</a>
	LETTER DATED 12.04.2022	OFFICE: C-39, LGF, NEHRU ENCLAVE, KALKAJI, NEW DELHI-110019	

<p>NATIONAL COUNCIL OF EDUCATIONAL RESEARCH AND TRAINING (NCERT)</p> <p>-----</p> <p>LETTER DT. 27/11/2017 &amp; LETTER DT. 19.1.2022</p>	<p>MR. MANISH KUMAR SARAN,ADVOCATE (PANEL ADVOCATE)</p>	<p>216-B/1, GAUTAM NAGAR Opp. Gate No.10, GULMOHAR PARK NEW DELHI</p>	<p>MOB:9891643652</p>
<p>NATIONAL AGRICULTURAL COOPERATIVE MARKETING FEDERATION OF INDIA LTD</p>	<p>MR. G.B. TULSIANI</p>	<p>468, LAWYERS CHAMBERS DELHI HIGH COURT NEW DELHI</p>	<p>(TEL: 23070230, 23384307)</p> <p>-----</p>
<p>NATIONAL FEDERATION OF FISHERMEN'S CO-OPERATIVES LTD. (INDIA)</p>	<p>1. MR. JOG SINGH, SR. NOMINATED COUNSEL</p> <p>2. MR. BALWINDER SINGH JUNIOR NOMINATED COUNSEL</p> <p>3. MISS RAVI BIRBAL</p> <p>4. MR. NAUSHAD AHMAD KHAN</p>	<p>BOTH AT 528, PATIALA HOUSE COURTS, NEW DELHI-110 001</p> <p>-----</p> <p>RES: A-25, KRIPAL APARTMENT I.P. EXTENSION, PATPARGANJ NEW DELHI-110 092</p> <p>313, LAWYERS CHAMBERS DELHI HIGH COURT,NEW DELHI</p> <p>-----</p> <p>S-513,SECOND FLOOR,SCHOOL BLOCK MAIN VIKAS MARG,SHAKARPUR-II, DELHI - 110092.</p>	<p>(TEL: 2338 3298)</p> <p>(TEL: 2272 6285) (CELL: 9810000762 AND 20052624)</p> <p>CELL PHONE: 9818024661</p> <p>TELE-FAX:011-42486199</p> <p>MOB;9868111799.</p>
<p>NATIONAL INSTITUTE OF OPEN SCHOOLING (FORMERLY NATIONAL OPEN SCHOOL)</p>	<p>MR S. RAJAPPA, ADVOCATE</p>	<p>CHAMBER 94, LAWYERS CHAMBERS SUPREME COURT OF INDIAN NEW DELHI-110 001</p>	<p>TEL : 2261 5878</p> <p>MOBILE : 9810063946</p>
<p>NATIONAL CONSUMER CO-OP. CONSUMERS' FEDERATION</p>	<p>MR. J.P. SENGH</p>	<p>421, LAWYERS CHAMBERS, HIGH COURT OF DELHI</p>	<p>PHONE: 2338 7169</p>



OF INDIA LTD.		NEW DELHI-110 003	
NATIONAL TEXTILE CORPORATION LIMITED (A GOVERNEMENT OF INDIA UNDERTAKING)	MS. SONAL KUMAR SINGH, ADVOCATE  "LETTER DATED 18.04.2022" "FOR A PERIOD OF TWO YEAR WHICH CAN BE EXTENDED FOR FURTHER A PERIOD OF TWO YEARS"	BUNGALAW NO. G-16 SAKET,NEW DELHI-110017	TEL: 41764559 40522433 MOB: 9958555776 EMAIL: <a href="mailto:sksingh@akspartners.in">sksingh@akspartners.in</a>
NATIONAL COUNCIL FOR TEACHER EDUCATION [NCTE]  [LETTER DTD.18.07.14]	NOTICES, PETITIONS, ETC SHALL BE SERVED TO:  MR. B. P. PANDEY UNDER SECRETARY (LEGAL) OF NCTE (HQ), BAHADUR SHAH ZAFAR MARG, NEW DELHI-110002		
(LETTER DT. 27 <sup>TH</sup> , OCT 2017)	<u>PANEL COUNSELS</u>  MR. ASHOK KUMAR PANIGRAHI, ADVOCATE	CHAMBER 47, LAW CHAMBERS, SUPREME COURT OF INDIA, NEW DELHI-110001	MOB: 9868525085
	MR. ARJAN HARKAULI, ADVOCATE	W-127, 2 <sup>ND</sup> FLOOR, GREATER KAILASH PART-II, NEW DELHI-110048	MOB: 9818072418
	MS. MONIKA ARORA, ADVOCATE	B-100, FIRST FLOOR, SHIVALIK, MALVIYA NAGAR, NEW DELHI-110017	MOB: 9810246300
	MS. SONALI MALHOTRA, ADVOCATE	A-4, NEW RAJINDER NAGAR, NEW DELHI-110060	MOB: 9818024129
	MR. RAGHAVENDRA PANDEY, ADVOCATE	1/38, GROUND FLOOR, ROOP NAGAR, NEW DELHI-110007	MOB: 9999829991, 9818110078

	MR. KISHAN NAUTIYAL, ADVOCATE	607, LAWYERS CHAMBERS, PATIALA HOUSE COURTS, NEW DELHI-110001	MOB: 9810188642
	MS. ARUNIMA DWIVEDI, ADVOCATE	CHAMBER NO.358, LAWYERS CHAMBERS BLOCK-1 DELHI HIGH COURT, NEW - DELHI-110003	MOB: 9810916537
	MR. ROHIT GANDHI, ADVOCATE	CHAMBER NO. 36, R.K. GARG BLOCK, SUPREME COURT OF INDIA, NEW DELHI-110201	MOB: 9818610321
	MR. SAURABH CHADDA, ADVOCATE	B-55, 3 <sup>RD</sup> FLOOR, JEEWAN/NIKETAN, LIC COLONY, PASCHIM VIHAR, NEW DELHI-110087	MOB: 8800152500
	MR. YASHWARDHAN, ADVOCATE	201, FIRST FLOOR, KAILASH HILLS, NEW DELHI-110065	MOB: 9650057524
	MR. SHIVAM SINGH, ADVOCATE NCTE  STANDING COUNSEL LETTER DATED 14.07.2021	ADDRESS: A 1, KHEL GAON MARG, BLOCK A, NEETI BAGH, NEW DELHI-110049	MOBILE: 9873832280
NATIONAL COUNCIL FOR TEACHER EDUCATION	M/S SIKRI & CO. ADVOCATES	CHAMBER NO.229 DELHI HIGH COURT NEW DELHI-110 003  C-147, EAST OF KAILASH NEW DELHI-110 065	
	MR. NARESH KAUSHIK, ADVOCATE (ADDL. STANDING COUNSEL)	CHAMBER : 419, NEW LAWYERS CHAMBERS, SUPREME COURT OF INDIA, BHAGWAN DASS ROAD, NEW DELHI	MOB: 9811031792 PH: 011-23070071 E-MAIL: <a href="mailto:nareshkshk@yahoo.co.in">nareshkshk@yahoo.co.in</a>
	SHRI. AKSHAY CHANDRA, ADV "STANDING COUNSEL"  "LETTER DATED: 14.10.2020"	OFFICE: A-169, SECOND FLOOR, DEFENCE COLONY, NEW DELHI-110024	PHONE: 9910401230 EMAIL: <a href="mailto:advocateakshaychandra@gmail.com">advocateakshaychandra@gmail.com</a>
	MR. RAHUL MADAN, ADVOCATE	W-99, GREATER KAILASH-I,	MOBILE 9971030903

	STANDING COUNSEL	NEW DELHI-110048	EMAIL <a href="mailto:Madanrahul8@gmail.com">Madanrahul8@gmail.com</a>
	LETTER DATED 30.06.2022		
NATIONAL HIGHWAYS AUTHORITY OF INDIA (NHAI), MINISTRY OF ROAD TRANSPORT AND HIGHWAYS, GOVERNMENT OF INDIA	MR. SANTOSH KUMAR, ADVOCATE STANDING/NOMINATED COUNSEL	OFFICE: D-142, FIRST FLOOR, DEFENCE COLONY, DELHI-110024  CHAMBER NO. 103 FIRST FLOOR, LAWYERS CHAMBER BLOCK-III DELHI HIGH COURT	MOB: 8527585997 EMAIL: <a href="mailto:advskoffice@gmail.com">advskoffice@gmail.com</a>
	"LETTER DATED 31.05.2022"		
	MR. MANISH BISHNOI, ADVOCATE STANDING/NOMINATED COUNSEL	OFFICE: A-138, 2 <sup>ND</sup> FLOOR, DEFENCE COLONY, NEW DELHI-110024	MOB: 9811548007 TEL: 46100809 & 35621118 EMAIL: <a href="mailto:office@mbchambers.com">office@mbchambers.com</a>
"LETTER DATED 31.05.2022"			
M/S SINGHANIA & PARTNERS LLP ADVOCATE STANDING/NOMINATED COUNSEL	OFFICE: P-24 GREEN PARK EXTN., NEW DELHI-110016  CHAMBER NO. 105, 1 <sup>ST</sup> FLOOR, LCB (OLD), LAWYERS CHAMBER BLOCK-I DELHI HIGH COURT	TEL: 47471414 & 47471412 EMAIL: <a href="mailto:ravi@singhania.in">ravi@singhania.in</a> <a href="mailto:madhu@singhania.in">madhu@singhania.in</a>	
"LETTER DATED 31.05.2022"			
NEW OKHLA INDUSTRIAL DEVELOPMENT AUTHORITY SECTOR 6, DISTRICT GAUTAM BUDH NAGAR	1. MR. ASHOK KUMAR SINGH	40-D, K BLOCK, SAKET NEW DELHI-110017  BAR ROOM NO.18, HIGH COURT BUILDING  CHAMBER NO.272, WESTERN WING, TIS HAZARI, DELHI-110054	TEL: 2652 2084; 2652 1594  (TEL: 2338 6824)  (TEL: 2392 8699)
	MR. KUSHAGRA K. SINGH, ADVOCATE, ON THE PANEL OF ADVOCATE	ADDRESS: 174, JOR BAGH, NEW DELHI-110003	MOBILE: 9978955157 EMAIL: <a href="mailto:kushagrasingh12@protonmail.com">kushagrasingh12@protonmail.com</a>

	LETTER DATED 31.01.2022		
NATHPA JHAKRI POWER CORPN LIMITED (NOW KNOWN AS SATLUJ JAL VIDYUT NIGAM LIMITED)	MR. J.C. SETH	C-451, CHITRANJAN PARK, NEW DELHI-110 019	PH. 2628 9977 FAX: 2628 9978 MOB.: 9810073095
NATIONAL PRODUCTIVITY COUNCIL	MR. ASHOK KUMAR SINGH	40-D, K. BLOCK, SAKET, NEW DELHI-110 017	TEL: 2652 2084, 2652 1594 2686 3029, 2651 5887  MOBILE: 9810018535
NETAJI SUBHAS INSTT.OF TECHNOLOGY	MS. AVNISH AHLAWAT	243, LAWYERS CHAMBERS, DELHI HIGH COURT, NEW DELHI-110003  OFFICE: A-33 (LOWER GROUND FLOOR), DEFENCE COLONY, NEW DELHI	PH. 23384517,23382820  PH. 51012214,51048401 MOBILE : 9810134741
NAVODAYA VIDYALA SAMITI INDIRA GANDHI STADIUM INDRA PRASTHA ESTATE NEW DELHI-110 001	MR. S. RAJAPPA	94, LAWYERS CHAMBERS, SUPREME COURT OF INDIA, NEW DELHI-110 001  RES: 36-C, POCKET-B, SFS FLATS, NEW KONDLI, MAYUR VIHAR-III, DELHI-110 096	TELE-FAX: 2261 5878 E-MAIL: <a href="mailto:rajappa_s@hotmail.com">rajappa_s@hotmail.com</a>
NATRIP IMPLEMENTATION SOCIETY (NATIS)	SH. ATUL SHARMA	CHAMBER 207, LAWYERS CHAMBERS, HIGH COURT OF DELHI, NEW DELHI  LINK LEGAL, E-2, FIRST FLOOR, DEFENCE COLONY, NEW DELHI-110024.	91(011) 46511000 9811055984 FAX: 91(011) 46511099
NATIONAL BOOK TRUST	SH. BALDEV KRISHNA SATIJA	88, LAWYERS CHAMBER SUPREME COURT OF INDIA, NEW DELHI-110001	PH : 9810347884

	SHRI ROHIT VATS, ADVOCATE EMPANELMENT  LETTER DATED 15.04.2021	C-14, SOUTH EX PART-2 NEW DELHI-110049	
	SHRI PIYUSH SINGH, ADVOCATE EMPANELMENT  LETTER DATED 15.04.2021	A-12, LGF, LAJPAT NAGAR-III NEW DELHI-110024	
	SHRI AKSHAY AAMRITANSHU, ADVOCATE EMPANELMENT  LETTER DATED 15.04.2021	C-41, LGF, JANGPURA EXTENSION NEW DELHI-110014	
	MS. SHILPI SATYAPRIYA SATYAM, ADVOCATE EMPANELMENT  LETTER DATED 15.04.2021	51, LAWYER'S CHAMBER SUPREME COURT OF INDIA, NEW DELHI-110001	
	SHRI SUNIL KUMAR, ADVOCATE EMPANELMENT  LETTER DATED 15.04.2021	73-B, AD BLOCK, PITAMPURA, NEW DELHI-110034	
NATIONAL MINORITIES DEVELOPMENT & FINANCE CORPORATION	MR. INDRANIL GHOSH ADVOCATE [PANEL COUNSEL]	C-129, EAST OF KAILASH, NEW DELHI-110065	TEL.: 011-26929793, 26929795; FAX: 011- 26929794 e-mail: <a href="mailto:indranilghosh@iglegalfirm.com">indranilghosh@iglegalfirm.com</a>
NATIONAL BAL BHAWAN	MR. S. RAJAPPA	91, LAWYERS CHAMBER, SUPREME COURT OF INDIA NEW DELHI-110001  OFF. CUM RES.: 36-C, POCKET-B,	MOB.: 9810063946

		SFS FLATS, NEW KONDLI, MAYUR VIHAR, PHASE-III, DELHI-110096	
NATIONAL BOARD OF ACCREDITATION	MR. AMITESH KUMAR "STANDING COUNSEL"	196, SIMANT VIHAR, SECTOR-14, KAUSHAMBI, GHAZIABAD-201010, UTTAR PRADESH	Mob.No. : 9811034115 PH. NO. 0120-4901439/2770879 Fax No. 011-23385245 EMAIL: amiteshkumar74@gmail.com
NATIONAL FEDERATION OF URBAN COOPERATIVE BANKS AND CREDIT SOCIETIES LTD. (NAFCUB)	MR. S. RAJAPPA, ADVOCATE SENIOR STANDING COUNSEL	91, LAWYERS' CHAMBERS SUPREME COURT OF INDIA NEW DELHI-110001	MOB.: +919810063946 RES: 011-22620344 e-mail: <a href="mailto:advocaterajappa@gmail.com">advocaterajappa@gmail.com</a>
NATIONAL CAPITAL REGION PLANNING BOARD	MR. GAURAV MOHAN LIBERHAN	C-567, LOWER GROUND FLOOR, DEFENCE COLONY, NEW DELHI-110024	
NATIONAL UNIVERSITY OF EDUCATIONAL PLANNING AND ADMINISTRATION	MR. AMITESH KUMAR	196, SIMANT VIHAR, SECTOR-14, KAUSHAMBI, GHAZIABAD-201010, UTTAR PRADESH	Mob.No. : 9811034115 PH. NO. 0120-4901439/2770879 EMAIL: amiteshkumar74@gmail.com
NATIONAL BOARD OF EXAMINATIONS [LETTER DTD. 28.03.2014]	DR. RAKESH GOSAIN, ADVOCATE 'STANDING COUNSEL'	C/o NBE, MEDICAL ENCLAVE, ANSARI NAGAR, NEW DELHI-110029	MOB.: 9810393161
NATIONAL LAW UNIVERSITY, DELHI	MR. S.D. SHARMA, ADVOCATE	CHAMBER No.397, LAWYERS' CHAMBER BLOCK-II DELHI HIGH COURT, NEW DELHI	MOB.: 9711198801 E-MAIL- <a href="mailto:ssurendradutt@gmail.com">ssurendradutt@gmail.com</a> (new e-mail id updated on 12.06.2020) E- MAIL: <a href="mailto:surendradutt_sharma@rediffmail.com">surendradutt_sharma@rediffmail.com</a>
	MR. SANJAY VASHISHTHA, ADV	CHAMBER NO 445A, LAWYERS BLOCK,	MOBILE: 9999753811

	<p>"NOMINATED COUNSEL"</p> <p>LETTER DATED 22.06.2020</p>	<p>SAKET COURT COMPLEX, NEW DELHI</p>	<p>E-MAIL:- <a href="mailto:s.vashishtha@oxfordalumni.org">s.vashishtha@oxfordalumni.org</a></p>
	<p>MS. ZEHRA KHAN, ADVOCATE "STANDING COUNSEL"</p>	<p>K-40 LOWER GROUND FLOOR HAUZ KHAS ENCLAVE NEW DELHI</p>	<p>MOBILE: 9958114482 LANDLINE: 011-26510199 EMAIL: <a href="mailto:khanzehra@gmail.com">khanzehra@gmail.com</a></p>
<p>NEW DELHI MUNICIPAL COUNCIL (NDMC)</p> <p>E-MAIL ADDRESS FOR ASSIGNMENT OF PETITION/ CASE FILED IN THE REGISTRY <a href="mailto:law.deptt.ndmc@gmail.com">law.deptt.ndmc@gmail.com</a></p>	<p>M/s ANIL GROVER &amp; ASSOC.</p>	<p>298, LAWYERS' CHAMBERS, BLOCK-II, HIGH COURT OF DELHI, NEW DELHI-110003 <u>OFFICE:</u> A-222, NEW FRIENDS COLONY, NEW DELHI-110025</p>	<p>PH.: 23387921 EMAIL: <a href="mailto:groveradvocate@rediffmail.com">groveradvocate@rediffmail.com</a>  PH.: 40507217-18</p>
<p>[LETTER DTD. 30.09.2014]</p>	<p>MR. SATISH KUMAR 'SR. MUNICIPAL ADVOCATE' (ENGAGED TILL 14.09.2018 OR FURTHER ORDERS)</p>	<p>LAWYERS CHAMBER NO. 464, DELHI HIGH COURT BLOCK-I, NEW DELHI- 110001 <u>OFFICE:</u> 716, NAURANG HOUSE, 21, K.G. MARG, CONNAUGHT PLACE, NEW DELHI-110001</p>	<p>MOB.: 9810419742 TEL.: 91-11-43074413 E-MAIL: satishlaw@yahoo.com</p>
<p>(LETTER DTD. 20.07.2017)</p>	<p>MR. RAKESH MITTAL, STANDING COUNSEL (FOR A PERIOD OF ONE YEAR, W.E.F. 12.10.2017)</p>	<p>D-118, LGF, DEFENCE COLONY, NEW DELHI</p>	<p>PH.: 9999303080</p>
<p>(LETTER DT. 12.10.2017)</p>	<p>MR. SUNDER KHATRI, ADV STANDING COUNSEL</p>	<p>GF-124 &amp; 113, WORLD TRADE CENTRE</p>	<p>MOB: 9810187449 Tel: 011- 43520440, 43570827</p>

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NATIONAL COMMISSION FOR MINORITY EDUCATIONAL INSTITUTIONS (GOI)	MR. SYED ABDUL HASEEB 'STANDING COUNSEL' (W.E.F.14.12.2017)	229, M.C.SETALVAD CHAMBERS BLOCK, SUPREME COURT OF INDIA, NEW DELHI	
NAGARIYA SAHKARI BANK LIMITED (UNDER LIQUIDATION) VARANASI	MS. USHA GARG, ADVOCATE  LETTER DATED 09.12.2021	R/o, HOUSE NO. 4, SECOND FLOOR, CENTRAL LANE BANGALI MARKET, NEW DELHI	
NATIONAL COUNCIL FOR HOTEL MANAGEMENT AND CATERING TECHNOLOGY	MR. SARFARAZ KHAN 'STANDING COUNSEL' [LETTER DTD.21.10.2014]	214, LAWYERS' CHAMBER BLOCK-I, DELHI HIGH COURT, NEW DELHI-3 <u>OFF.:</u> B-21/1, F.F., LANE No.7, ABUL FAZAL ENCLAVE-II, SHAHEEN BAGH, OKHLA, NEW DELHI-110025	PH.: 011-23384153  PH.: 011-29945916 MOB.: 9899140169 EMAIL: sarfarazadv@yahoo.co.in
NATIONAL CAPITAL REGION TRANSPORT CORPORATION	MR. RAJESH KATYAL, ADVOCATE'  'STANDING/NOMINATED COUNSEL'  [LETTER DATED.29.05.2020]	RES./OFFICE:  A-53, ASHOK VIHAR, PHASE-III  DELHI-110052  CHAMBER:  CHAMBER NO. 170, LAWYERS CHAMBERS BLOCK-II, DELHI HIGH	MOB: 9810643553  PH: 27302553, 27303553  E-MAIL:  <a href="mailto:rajeshlawyer@yahoo.co.in">rajeshlawyer@yahoo.co.in</a>  <a href="mailto:rajeshlawyer53@gmail.com">rajeshlawyer53@gmail.com</a>



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GOVERNMENT OF INDIA MINISTRY OF HOME AFFAIRS NARCOTICS CONTRL BUREAU WEST BLOCK-1, WING-V, R.K. PURAM NEW DELHI-110066	MR. UTSAV SINGH BAINS, ADV SPECIAL PUBLIC PROSECUTOR  FOR A PERIOD OF THREE YEARS TO REPRESENT NCB U/S/24(8) OF Cr.P.C. VIDE LETTER DATED 25.07.2022	132, SUNDER NAGAR, NEW DELHI-110003	
NTPC LIMITED  (LETTER DTD. 19.06.2017 & 22.07.2017)	MS. KANIKA AGNIHOTRI  (AUTHORIZED TO RECEIVE ALL WRIT PETITIONS/PETITIONS FILED AGAINST NTPC)	OFFICE: SKV ASSOCIATES A-118, IIND FLOOR DEFENCE COLONY, NEW DELHI-110024	MOB.: 9818397418 TEL.: 011-46572411/2422
NATIONAL HIGHWAYS & INFRASTRUCTURE DEVELOPMENT CORPORATION LIMITED== (NHIDCL) ==			

<p>NATIONAL COMMISSION FOR SCHEDULED TRIBE, GOVERNMENT OF INDIA</p>	<p>THE SECRETARY, NATIONAL COMMISSION FOR SCHEDULED TRIBE (NCST)</p> <p>"ALL COURT NOTICES/ADVANCE COPIES OF PETITIONS/APPLICATIONS SHOULD BE SERVED UPON THE NCST DIRECTLY THROUGH ITS SECRETARY."</p> <p>"LETTER DATED 26.10.2021 "</p>		
<p>NATIONAL TESTING AGENCY (NTA) {DEPARTMENT OF HIGHER EDUCATION, MHRD} LETTER DT. 12.12.2018</p>	<p>1. MR. SANJAY KHANNA, ADV (STANDING COUNSEL)</p> <p>SH. APOORV KURUP, ADVOCATE, PANEL COUNSEL</p> <p><u>[LETTER DT: 27.08.2020]</u></p> <p>MS. MANISHA SINGH, ADV ENROLMENT NO. D/1898/2001 'PANEL COUNSEL'</p> <p>LETTER DATED: 04.03.2021</p> <p>MS. SEEMA DOLO, ADV ENROLMENT NO. D/4027/2010 'PANEL COUNSEL'</p> <p>LETTER DATED: 04.03.2021</p>	<p>OFFICE: R-143.LGF, GREATER KAILASH-I, NEW DLEHI-110048</p> <p>DISTT. COURT: CH. 172, WESTERN WING, TIS HAZARI COURT, DELHI-110054</p> <p>A2/141, LOWER GROUND FLOOR, SAFDARJUNG ENCLAVE, NEW DELHI-110029</p> <p>ADDRESS: CHAMBER NO. 108, LAWYERS CHAMBER BLOCK-III, DELHI HIGH COURT, NEW DELHI-110003</p> <p>OFFICE ADDRESS: 82, 3<sup>RD</sup> FLOOR, SAFDARJUNG ENCLAVE, NEW DELHI-110029</p>	<p>MOB: 9899305640 7428538391 8750764300</p> <p>OFF. LANDLINE: 011-43290056 011-41510989</p> <p>EMAIL: <a href="mailto:advkhanna2002@gmail.com">advkhanna2002@gmail.com</a> <a href="mailto:vikalpsp@yahoo.co.in">vikalpsp@yahoo.co.in</a></p> <p>MOB: 8800185864 TEL: 011-41733001-02-03 EMAIL: <a href="mailto:office@akurup.com">office@akurup.com</a></p> <p>MOBILE: 9811941496</p> <p>EMAIL: <a href="mailto:manishasingh2501@yahoo.com">manishasingh2501@yahoo.com</a></p> <p>EMAIL: <a href="mailto:Seemadolo.law@gmail.com">Seemadolo.law@gmail.com</a></p> <p>MOBILE NO. 9711234081</p>

<p>NORTH DELHI MUNICIPAL CORPORATION (NOW MUNICIPAL CORPORATION OF DELHI)</p> <p><b>NOTE:</b> FOR SUITS, CLAIMS, PETITIONS, APPLICATIONS, NOTICES, ADVANCE COPIES OF CASES, SUMMONS ETC RECEIVED ON THE FOLLOWING ADDRESS AND EMAIL:</p> <p>MUNICIPAL CORPORATION OF DELHI (THROUGH COMMISSIONER) OFFICE OF THE CHIEF LAW OFFICER, 17<sup>TH</sup> FLOOR, CIVIC CENTRE, S.P. MUKHERJEE MARG, NEW DELHI-110002 EMAIL: <a href="mailto:clomcdhq@gmail.com">clomcdhq@gmail.com</a></p>	<p>MR. AKHIL MITTAL, ADVOCATE (STANDING COUNSEL)</p> <p>[LETTER DATED 14.5.2020]</p>	<p>CHAMBER NO. 407, BLOCK III, DELHI HIGH COURT, NEW DELHI</p> <p>OFFICE: 89, KALYAN VIHAR, POLO ROAD, DELHI-110009</p>	<p>TEL: 011-45660194 MOB: +91-9212504099, 9891180590</p> <p>E-MAIL: <a href="mailto:mittalsolicitors@gmail.com">mittalsolicitors@gmail.com</a></p>
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	<p>MS. NAMRATA MUKIM, ADV, STANDING COUNSEL</p> <p>"FOR A PERIOD OF ONE YEAR UPTO 31.12.2020"</p> <p>[LETTER DATED: 07.01.2020]</p>	<p>ADDRESS: 1B FLAG STAFF ROAD, CIVIL LINES, DELHI-110054</p> <p>OFFICIAL ADDRESS: 346A, HIGH COURT CHAMBERS NEW DELHI</p>	<p>E-MAIL: <a href="mailto:namratamukim@hotmail.com">namratamukim@hotmail.com</a></p> <p>MOBILE: 9899106515</p>
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<p>"VALID FOR A PERIOD OF ONE YEAR UPTO 31.12.2021 VIDE LETTER DATED 13.01.2021"</p> <p>"LETTER DATED 17.03.2021"</p>	
<p>MS. NAZIA PARVEEN, ADVOCATE PANEL ADVOCATE</p> <p>LETTER DATED 08.02.2022 "VALID UPTO 31.12.2022"</p>	<p>ADDRESS: H.NO. 25, BLOCK F, STREET NO. 13, JAGAT PURI, DELHI-110051 ALSO AT: CHAMBER NO. 210, BLOCK III, DELHI HIGH COURT, NEW DELHI-110003</p> <p>EMAIL: <a href="mailto:naazansari81@gmail.com">naazansari81@gmail.com</a> <a href="mailto:advocatenaziaparveen@gmail.com">advocatenaziaparveen@gmail.com</a></p>
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	<p>5. MR. V.K. GUPTA, ADVOCATE 'NOMINATED/STANDING COUNSEL' "FOR ALL THE MATTERS EXCEPT SERVICE MATTERS"</p> <p>LETTER DT: 19<sup>TH</sup> MARCH, 2019</p>	<p>CHAMBER: #143, LAWYERS' CHAMBERS, DELHI HIGH COURT, DELHI-110003</p>	<p>MOBILE: 9582206578</p> <p>E-MAIL: <a href="mailto:vinodgupta501@hotmail.com">vinodgupta501@hotmail.com</a></p>
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<p>EMAIL:- <a href="mailto:ceodelhi.hgr@gmail.com">ceodelhi.hgr@gmail.com</a></p>	<p>SH. RAJEEV SHARMA, ADVOCATE</p>	<p>1, ASIA HOUSE, KASTURBA GANDHI MARG, NEW DELHI-110001 &amp; CHAMBER NO. 298, WESTERN WINGH, TIS HAZARI COURT, DELHI-110054</p>	<p>E-MAIL: <a href="mailto:vakul_vinayak@hotmail.com">vakul_vinayak@hotmail.com</a></p>
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<p>PAKISTAN INTERNATIONAL AIRLINES (PIA)</p>	<p>M/S H.L. KUMAR &amp; ASSOC.</p>	<p>36, LAWYERS CHAMBERS SUPREME COURT OF INDIA NEW DELHI 150, LAWYERS CHAMBERS DELHI HIGH COURT</p>	<p>PH: 23387756 PH. 29836404-5, FAX. 29847174-5 e-mail : <a href="mailto:hlkumar@vsnl.com">hlkumar@vsnl.com</a></p>

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	SH. SANTOSH KUMAR ROUT	ADDRESS:	MOB: 9990432878

	<p>ADVOCATE STANDING COUNSEL</p> <p>"FOR A PERIOD FROM 07.12.2020 TO 24.09.2021"</p> <p>"LETTER DATED 11.01.2021"</p> <p>FOR A PERIOD UPTO 25.09.2023 VIDE LETTER DATED 22.09.2022</p>	<p>K-17, GREEN PARK EXT. GATE NO.5, GREEN PARK, NEW DELHI-110016</p> <p>OFFICIAL ADDRESS: CHAMBER NO. 175, BLOCK-II, HIGH COURT BUILDING SHER SHAH SURI MARG, DELHI HIGH COURT NEW DELHI-110001</p>	<p>EMAIL:- <a href="mailto:advskrout@yahoo.com">advskrout@yahoo.com</a> <a href="mailto:advskrout@skrlawfirms.com">advskrout@skrlawfirms.com</a> <a href="mailto:skrlawfirms@gmail.com">skrlawfirms@gmail.com</a></p>
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PRESIDENT'S SECRETARIAT  (RASHTRAPATI SACHIVALAYA)	MR. SANJAY KUMAR SHANDILYA  (SERVICE OF NOTICE OR ADVANCE COPY OF PETITION WHERE THE PRESIDENT'S ESTATE IS ARRAYED AS A	LB 9-10, GAURI SADAN, 5 HAILEY ROAD, NEW DELHI-110001	



(LETTER DT. 23.12.2016)	PARTY)		
PFC CONSULTING LIMITED  (LETTER DT. 27.03.2017)	MR. VARUN K CHOPRA, ADVOCATE  (EXTENSION TILL 31.10.2017)	E 19 JUNG PURA EXTENSION, NEAR EROS CINEMA, NEW DELHI-110014	PH: 91 11 43588442 FAX: 91 11 43588444 MOB. 91 9811851711  EMAIL: <a href="mailto:Officevarunk Chopra@gmail.com">Officevarunk Chopra@gmail.com</a> <a href="mailto:varun.kumarchopra@gmail.com">varun.kumarchopra@gmail.com</a>
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	<p>MS. NAZIA PARVEEN, ADVOCATE "PANEL COUNSEL"</p> <p>LETTER DATED 27.08.2021 "VALID FOR ONE YEAR"</p>	<p>H.NO. 25, BLOCK-F, STREET NO. 13, JAGAT PURI, DEHLI-110051</p> <p>CHAMBER NO. 210, BLOCK-III, DELHI HIGH COURT, SHERSHAH ROAD, NEW DEHLI-110003</p>	<p>MOBILE: 9278693021</p> <p>EMAIL: <a href="mailto:Naazansari81@gmail.com">Naazansari81@gmail.com</a> <a href="mailto:advocatenaziaparveen@gmail.com">advocatenaziaparveen@gmail.com</a></p>
	<p>MR. RAKESH KUMAR, ADVOCATE STANDING COUNSEL</p> <p>LETTER DATED 27.09.2021 "VALID FOR ONE YEAR"</p>	<p>31, BASEMENT, ISHWAR NAGAR EAST, NEW DELHI-110025</p>	<p>MOBILE: 9811549455</p> <p>EMAIL: <a href="mailto:rakeshkugarg@rediffmail.com">rakeshkugarg@rediffmail.com</a></p>
	<p>MR. DINCUR BAJAJ, ADVOCATE STANDING COUNSEL</p> <p>LETTER DATED 07.10.2021 "VALID FOR ONE YEAR"</p>	<p>32/55, PUNJABI BAGH, NEW DELHI-110026</p>	<p>MOBILE: 9891555550</p> <p>EMAIL: <a href="mailto:vrlawassociates@gmail.com">vrlawassociates@gmail.com</a></p>
<p>STATE OF ODISHA</p>	<p>1. MR. SOUMYAJIT PANI</p> <p>2. MR. SHASHANK BAJPAYEE</p> <p>3. MR. ARUNAV PATNAIK</p>		

	<p>"EMPANNELLED ADVOCATES"</p> <p>"LETTER DATED 20.05.2020"</p>		
<p>SMALL INDUSTRIES DEVELOPMENT BANK OF INDIA (SIDBI)</p> <p>(LETTER RECD. ON 09.08.2016)</p>	<p>MR. SANJEEV SAGAR</p>	<p>CHAMBER No. 210, 3<sup>RD</sup> BLOCK, 2<sup>ND</sup> FLOOR, DELHI HIGH COURT, DELHI</p> <p>SAGAR &amp; SAGAR LAW OFFICES, 18, HARGOBIND ENCLAVE, DELHI-110092</p>	<p>MOB.: 9811016162 TEL: 22377840,22375422, 47543981 EMAIL: <a href="mailto:sanjivsagar@gmail.com">sanjivsagar@gmail.com</a>; <a href="mailto:sagarandsagar@live.com">sagarandsagar@live.com</a> WEBSITE: <a href="http://sagarslawoffice.com">sagarslawoffice.com</a></p>
<p>STATE COUNCIL OF EDU- CATIONAL RESEARCH AND TRAINING {S.C.E.R.T.}</p>	<p>MR. HARISH PANDEY</p>	<p>CHAMBER NO.424, NEW LAWYERS CHAMBER, M.C. SETALWAD CHAMBER BLOCK, SUPREME COURT OF INDIA, NEW DELHI-110001</p> <p>OFFICE: O-55, LAJPAT NAGAR-II, NEW DELHI</p>	<p>PH.9891297497</p>
<p>SHRI RAM COLLEGE OF COMMERCE (UNIVERSITY OF DELHI) LETTER RECEIVED ON 15.01.2016</p>			
<p>STATE BANK OF PATIALA</p> <p>(LETTER RECD. ON 11.07.2016)</p> <p>(LETTER DTD. 19.07.2016)</p>	<p>M/S R.P. KAPUR &amp; CO.</p>	<p>CHAMBER NO. 507/III, DELHI HIGH COURT, NEW DELHI</p> <p>CHAMBER NO. 2, SUPREME COURT, TILAK MARG, NEW DELHI-110001</p> <p>OFF.: C-52, NEETI BAGH, LEVEL II, KHEL GAON MARG, NEW DELHI-</p>	<p>MOBILE: 9711161241 T/F- 011 23073360 email:</p> <p>T- 011 23388443, T/F- 011 23383541</p> <p>T- 011 41740234/ 46529111 T/F 26561400</p>

	<p>-----</p> <p>-</p> <p>MR. ANIL KUMAR SANGAL</p> <p>-----</p> <p>-</p> <p>MR. SANJIV KAKRA</p>	<p>110049</p> <p>-----</p> <p>226, LAWYERS NEW CHAMBER, SETELVAD BLOCK, SUPREME COURT OF INDIA, BHAGWAN DASS ROAD, NEW DELHI</p> <p>-----</p> <p>OFF.: C-344, DEFENCE COLONY, NEW DELHI-110025</p>	<p><a href="mailto:rajiv@rpklaw.com">rajiv@rpklaw.com</a></p> <p>-----</p> <p>PH.: 011-24335694/ 24335440/ 64308635/ 41552928</p> <p>MOB.: 9810295666 9971795136</p> <p>E-MAIL <a href="mailto:Sanjiv.kakra@gmail.com">Sanjiv.kakra@gmail.com</a> <a href="mailto:Kakra.associates@gmail.com">Kakra.associates@gmail.com</a></p>
<p>STATE BANK OF MYSORE</p> <p>(LETTER DTD. 24.05.2016)</p>	<p>MR. JITENDRA KUMAR</p>	<p>B-7, ASHADEEP, HAILEY ROAD, NEW DELHI-110001</p>	<p>TEL.:011- 23318396,23318401</p> <p>EMAIL: <a href="mailto:jitendragl0@yahoo.co">jitendragl0@yahoo.co</a> <a href="mailto:jitendragl0@yahoo.co">o</a></p>
<p>STANDARD CHARTERED BANK</p> <p>(LETTER DTD. 01.07.2017)</p>	<p>1. MR. SANJAY GUPTA, NOMINATED COUNSEL</p> <p>2. MR. ATEEV MATHUR, NOMINATED COUNSEL</p>	<p>SNG &amp; PARTNERS CH. NO. 15, DELHI HIGH COURT, SHER SHAH ROAD, NEW DELHI-110503</p> <p>R-26, SOUTH EXTENSION, PART-II, NEW DELHI-110049.</p>	<p>MOB.: 9811152920 (MR. SANJAY GUPTA)</p> <p>9811800816 (MR. ATEEV MATHUR)</p> <p>PH.:+91 11 46175500</p> <p>e-MAIL: <a href="mailto:sanjay_gupta@sngpartners.in">sanjay_gupta@sngpar</a> <a href="mailto:sanjay_gupta@sngpartners.in">tners.in</a></p>

<p>LETTER DT. 16.01.2018</p>	<p>-----  <b>MR. SANJEEV  SAGAR (COUNSEL)</b></p>	<p>-----  CHAMBER NO. 210, 3<sup>RD</sup> BLOCK, 2<sup>ND</sup>  FLOOR, DELHI HIGH COURT, DELHI  <u>ALSO AT:</u>  <b>SAGAR &amp; SAGAR LAW</b>  OFFICES, 18, HARGOBIND ENCLAVE,  DELHI-110092</p>	<p><a href="mailto:ateev_mathur@sngpartners.in">ateev_mathur@sngpartners.in</a>  -----  TEL. CHAM. : 011-65781948  MOB: 9811016162  9810021846    TEL. OFFICE :  4753981, 22377840, 223754  22  EMAIL :  <a href="mailto:sanjivsagar@gmail.com">sanjivsagar@gmail.com</a>  <a href="mailto:sanjiv@sagarslawoffice.com">sanjiv@sagarslawoffice.com</a>  <a href="mailto:sagarandsagar@live.com">sagarandsagar@live.com</a></p>
<p>STANDARD CHARTERED  INVESTMENTS AND LOANS (INDIA)  LTD.  (LETTER DT. 24.07.2018)</p>	<p><u>NOMINATED COUNSEL:</u>  1. MR. SANJAY GUPTA, ADV  2. MR. ATEEV MATHUR, ADV</p>	<p>SNG &amp; PARTNERS  CHAMBER No. 15, DELHI HIGH  COURT, SHER SHAH ROAD, NEW DELHI  <u>2<sup>ND</sup> ADDRESS:</u>  R-26, SOUTH EXTENSION, PART-II,  NEW DELHI-110049</p>	<p>MOB: 9811152920  9811800816  TEL: 011-46175500    EMAIL ID:  <a href="mailto:Sanjay_gupta@sngpartners.in">Sanjay_gupta@sngpartners.in</a>    <a href="mailto:Ateev_mathur@sngpartners.in">Ateev_mathur@sngpartners.in</a></p>
<p>SIEMENS FINANCIAL SERVICES  PRIVATE LIMITED (SFSPL)</p>	<p>M/S INDIALAW  [NOMINATED COUNSEL/LAW  FIRM]</p>	<p>OFFICE: 14, TODARMAL ROAD,  BENGALI MARKET, NEW DELHI-110001</p>	<p>PHONE NO.  011-23323714/15</p>
<p>SBI GLOBAL FACTORS LTD.</p>	<p>RAJEEV KUMAR, ADVOCATE</p>	<p>CHAMBER NO. 735 L, WESTERN WING,  TIS HAZARI COURT DELHI</p>	<p>MOB: 9891882346  E-MAIL:  <a href="mailto:jontyrajeev@yahoo.co.in">jontyrajeev@yahoo.co.in</a></p>
<p>SBI LIFE INSURANCE COMPANY  LIMITED</p>	<p>MR. RAKESH MALHOTRA,  ADVOCATE  NOMINATED/STANDING COUNSEL</p>		<p>MOBILE: 9810239071  EMAIL:  <a href="mailto:officerakeshmalhotra@gmail.com">officerakeshmalhotra@gmail.com</a></p>

	"LETTER DATED 11.02.2022"		
SHRIRAM TRANSPORT FINANCE COMPANY LTD. LETTER DATED: 15 <sup>TH</sup> JULY, 2019	MR. SHANKAR KUMAR JHA, ADV, 'NOMINATED COUNSEL'	E-128, LGF, EAST OF KAILASH, NEW DELHI,	MOB:- 9811706171 EMAIL:- <a href="mailto:skjhalawyer@gmail.com">skjhalawyer@gmail.com</a> <a href="http://www.advocateshankarjha@gmail.com">www.advocateshankarjha@gmail.com</a>
STATE OF SIKKIM, ALL DEPARTMENTS	RAGHVENDRA KUMAR, ADVOCATE, STANDING COUNSEL  "LETTER DATED: 19.12.2019"	C-128, FIRST FLOOR, LAJPAT NAGAR-I, NEW DELHI, PIN- 110024	E-MAIL:- <a href="mailto:advocateraghvendra@yahoo.com">advocateraghvendra@yahoo.com</a> MOBILE:- 7000681637 9425301744
TRANSLATIONAL HEALTH SCIENCE AND TECHNOLOGY INSTITUTE (THSTI)	MR. SANTOSH KUMAR, ADVOCATE	OFFICE: B 34, LOWER GROUND FLOOR, NIZAMUDDHIN EAST, NEW DELHI-110013	PH: 011-41826164 MOB:+919818309301 EMAIL: <a href="mailto:santkam@gmail.com">santkam@gmail.com</a>
TECHNOLOGY INFORMATION, FORECASTING AND ASSESSMENT COUNCIL (TIFAC)	I.G. & ASSOCIATES [PANEL LAW FIRM]	C-129, EAST OF KAILASH NEW DELHI-110065	TEL.: 011-26929793, 26929795 FAX: 011-26929794 e-mail: <a href="mailto:info@iglegalfirm.com">info@iglegalfirm.com</a>
UNIVERSITY GRANTS COMMISSION  [LETTER DTD. 12.05.2015]	MR. APOORV KURUP	A-2/141, LOWER GROUND FLOOR SAFDARJUNG ENCLAVE NEW DELHI-110029	MOB: 8800185864 TEL: 011-41733001-02-03 EMAIL: <a href="mailto:office@akurup.com">office@akurup.com</a>
THE DELHI COUNCIL FOR PHYSIOTHERAPY AND OCCUPATIONAL THERAPY	MR. PRAVEEN KHATTAR, ADVOCATE	164, LAWYERS CHAMBERS, DELHI HIGH COURT, NEW DELHI-110003.  CHAMBER NO. 21, WESTERN WING, TIS HAZARI COURTS, DELHI-110054.	
TELECOM REGULATORY AUTHORITY OF INDIA GOVERNMENT OF INDIA	1. SHRI ARJUN NATARAJAN, ADVOCATE NOMINATED COUNSEL  LETTER DATED 27.01.2022	A-21, LOWER GROUND FLOOR, EAST OF KAILASH, NEW DELHI-110065	EMAIL: <a href="mailto:adv.arjunnatarajan@gmail.com">adv.arjunnatarajan@gmail.com</a> MOBILE: 9899640295
	2. MS. SHWETA SHARMA,	R-285, THIRD FLOOR,	MOBILE NO. 9971797977



	<p>ADVOCATE NOMINATED COUNSEL</p> <p>LETTER DATED 27.01.2022</p>	<p>GREATER KAILASH PART 1, NEW DELHI-110048</p>	<p>EMAIL: <a href="mailto:shweta.sharma115@gmail.com">shweta.sharma115@gmail.com</a> , <a href="mailto:shweta@lawofficesofdps.com">shweta@lawofficesofdps.com</a></p>
	<p>3. SHRI ANKUR SOOD, ADVOCATE NOMINATED COUNSEL</p> <p>LETTER DATED 27.01.2022</p>	<p>A-19(L.G.F.) , PAMPOSH ENCLAVE, GREATER KAILASH-1 NEW DELHI-110048</p>	<p>MOBILE NO. 9810088832 EMAIL- <a href="mailto:ankur.sood@soodandco.com">ankur.sood@soodandco.com</a></p>
<p>TATA POWER DELHI DISTRIBUTION LTD.  (FORMERLY NORTH DELHI POWER LTD.)</p>	<p>MR. JASHPAL SINGH, ADVOCATE</p> <p>-----</p> <p>MR. ANKIT AGRAWAL</p>	<p>CHAMBER No.30 , BLOCK-I DELHI HIGH COURT</p> <p>RES. CUM OFF.: H.No.10(G.F.) , STREET No.14, MADAN PARK, (OPP. MCD SCHOOL) , EAST PUNJABI BAGH, N.DELHI-110026</p> <p>-----</p> <p>CHAMBER NO.30, OLD CHAMBER BLOCK, DELHI HIGH COURT, NEW DELHI-110503</p>	<p>MOB.: 9810465678</p>
<p>TATA CAPITAL FINANCIAL SERVICES LIMITED</p>	<p>MR. SIDHARTH SHARMA</p>	<p>10,TH FLOOR, TOWER 1, JEEWAN BHARATI BUILDING, CONNAUGHT PLACE, NEW DELHI-110001</p>	<p>PH: +91 9999290050 E-MAIL: <a href="mailto:sidharth@sidharthsharma.in">sidharth@sidharthsharma.in</a></p>
<p>TATA MOTORS FINANCE LIMITED (FORMERLY KNOWN AS SHEBA PROPERTIES LIMITED) (Letter dt. 11.09.2018)</p>	<p>MR. M.A.VENKATA SUBRAMANIAN,ADVOCATE</p>	<p>CHAMBER No.113, R.K. JAIN CHAMBER BLOCK, SUPREME COURT COMPLEX, NEW DELHI-110001</p> <p>ALSO AT:- B-304,APEX APARTMENTS,GHS-3, SECTOR-45, GURGAON-122003</p>	<p>MOB:9810239044</p>
<p>TATA MOTORS FINANCE SOLUTIONS LIMITED (FORMERLY RAJASTHAN LEASING PRIVATE LIMITED) (Letter dt. 11.09.2018)</p>	<p>MR. M.A.VENKATA SUBRAMANIAN,ADVOCATE</p>	<p>CHAMBER No.113, R.K. JAIN CHAMBER BLOCK, SUPREME COURT COMPLEX, NEW DELHI-110001</p> <p>ALSO AT:- B-304,APEX APARTMENTS,GHS-3, SECTOR-45, GURGAON-122003</p>	<p>MOB:9810239044</p>

<p>TOURISM FINANCE CORPORATION OF INDIA LTD.</p>	<p>M/s KESAR DASS B. &amp; ASSOCIATES, CORPORATE &amp; COMMERCIAL LAWYERS</p>	<p>15, BIRBAL ROAD, GROUND FLOOR, JANGPURA EXTENSION, NEW DELHI-110014</p>	<p>PH: 011-24319971-72 EMAIL: <a href="mailto:sanjay.bhatt@kesardass.org">sanjay.bhatt@kesardass.org</a> <a href="mailto:abhishek.anand@kesardass.org">abhishek.anand@kesardass.org</a> <a href="mailto:del.office@kesardass.org">del.office@kesardass.org</a></p>
<p>TMF HOLDINGS LIMITED (Formerly known as Tata Motors Finance Limited) [Letter dt. 19.09.2018]</p>	<p>MR. M.A.VENKATA SUBRAMANIAN,ADV</p>	<p>CHAMBER NO.113,R.K.JAIN CHAMBER BLOCK, SUPREME COURT COMPLEX,NEW DELHI-1 ALSO AT: B-304,APEX APARTMENTS,GHS-3, SECTOR-45,GURGAON-122003</p>	<p>MOB:9810239044</p>
<p>UCO BANK  (LETTER DT. 06.02.2017)</p>	<p>MR. SARFARAZ KHAN ADVOCATE STANDING COUNSEL</p> <p>FOR THE FINANCIAL YEAR 2022-23 VIDE LETTER DATED 07.09.2022</p> <hr/> <p>MR. I.S. CHAUHAN,ADVOCATE "STANDING COUNSEL" REG NO. D/341/1988</p> <p>"IN FINANCIAL YEAR 2021-22" "LETTER DATED:02 SEP,2021"</p>	<p>214, LAWYERS CHAMBER BLOCK-I, DELHI HIGH COURT,SHERSHAH ROAD, NEW DELHI- 110003</p> <p>OFFICE: B-21/1, FIRST FLOOR, LANE NO.7, ABUL FAZAL ENCLAVE-II, SHAHEEN BAGH, OKHLA, NEW DELHI-110025</p> <hr/> <p>169/A, FIRST FLOOR,JEEWAN NAGAR, OPP MAHARANI BAGH, NEW DELHI-110014</p>	<p>Ph.: 011- 23384153</p> <p>Ph.: 011-29945916, Mob: +91- 9899140169 E-Mail : <a href="mailto:sarfarazadv@yahoo.co.in">sarfarazadv@yahoo.co.in</a></p> <hr/> <p>MOBILE: 9811008367 9810367656</p> <p>EMAIL: <a href="mailto:ischauhanadv01@gmail.com">ischauhanadv01@gmail.com</a></p>
<p>UNION PUBLIC SERVICE COMMISSION</p>	<p>1] JYOTI SINGH</p> <p>-----</p> <p>2] MR. RAJINDER NISCHAL</p>	<p>1]287, LAWYERS CHAMBERS PATIALA HOUSE NEW DELHI</p> <p>-----</p> <p>2]CHAMBER NO.198, PATIALA HOUSE COURTS</p>	<p>-----</p> <p>PHONE 2338 4876 MOBILE 9811255339 &amp; 9811363511 PHONE:</p>

		RES.: E-17, BALI NAGAR NEW DELHI-110 015  OFFICE: G-81, BALI NAGAR NEW DELHI-110 015	2541 3975 AND 511 7435  PHONE 541 7165
	----- 3] MR. NARESH KAUSHIK "NODAL COUNSEL" [UPTO 30.06.2025] (LETTER DTD. 27.07.2022)  ----- 4] MR.S.M.ZULFIQAR ALAM "PANEL COUNSEL" [TILL 30.06.2016] (LETTER DTD. 02.09.2015)  ----- 5] MR.NAVEEN R. RATH "PANEL COUNSEL" [TILL 30.06.2016] (LETTER DTD. 02.09.2015)	----- 3] 703, 7TH FLOOR, NILGIRI APARTMENT, 9, BARAKHAMBA ROAD, NEW DELHI - 110 001  ----- C-7, C L JOSEPH BLOCK, TIS HAZARI COURT, DELHI- 110054  ----- C-47, NIZAMUDDIN EAST, NEW DELHI - 13	----- PH 23711667 (O) , 23070071 (CHAMBER) MOBILE : 9811031792 E-mail: <a href="mailto:nareshkaushik9@gmail.com">nareshkaushik9@gmail.co m</a>  -----
UNIVERSITY OF DELHI	1. MR. MOHINDER J.S. RUPAL "NOMINATED COUNSEL"  "LETTER DATED 07.04.2021"	1] CHAMBER NO. 212A, BLOCK III, LAWYERS CHAMBERS, DELHI HIGH COURT NEW DELHI - 110003	MOB. NO. 9811151216  EMAIL: <a href="mailto:rupalmohinder@gmail.com">rupalmohinder@gmail.com</a>
	2.MR. KRIPA SHANKAR PRASAD ADDITIONAL STANDING COUNSEL	CHAMBER NO. 6, C.K. DAFTARY BLOCK, SUPREME COURT OF INDIA, NEW DELHI  <u>ALSO AT</u> 58-B, POCKET-IV, MAYUR VIHAR, PHASE-I,	MOBILE: 9213208328 8800263603 TEL NO. 011-22713223  EMAIL: <a href="mailto:kripa.p.in@gmail.com">kripa.p.in@gmail.com</a> <a href="mailto:Kripa_p_in@yahoo.co.in">Kripa p in@yahoo.co.in</a>

	"LETTER DATED 07.04.2021"	NEW DELHI-110091	
UNION BANK OF INDIA	MR. O.P. GAGGAR	490, LAWYERS CHAMBERS, BLOCK-II HIGH COURT OF DELHI, SHERSHAH ROAD, NEW DELHI-1100003	TEL.: (011) 23074100 MOB.: 9810185751)  EMAIL: <a href="mailto:opgaggar@gmail.com">opgaggar@gmail.com</a>
	MR. SANJEEV SAGAR  STANDING COUNSEL (LETTER RECD. ON 04.03.2017)	CHAMBER No. 210, 3 <sup>RD</sup> BLOCK, 2 <sup>ND</sup> FLOOR, DELHI HIGH COURT, DELHI  SAGAR & SAGAR LAW OFFICES, 18, HARGOBIND ENCLAVE, DELHI-110092	MOB.: 9811016162 TEL.:22377840,22375422, 47543981 Email: <a href="mailto:sanjivsagar@gmail.com">sanjivsagar@gmail.com</a> ; <a href="mailto:sagarandsagar@live.com">sagarandsagar@live.com</a> <a href="mailto:sanjeev@sagarslawoffice.com">sanjeev@sagarslawoffice.com</a>
	MR. SANTOSH KUMAR ROUT, ADVOCATE, 'STANDING COUNSEL'  LETTER DATED: 22.03.2019	CHAMBER NO. 175, NEW CHAMBER BLOCK-II, HIGH COURT BUILDING, DELHI HIGH COURT	MOBILE: 9990432878 9313104735
	MR. SAMARENDRA KUMAR, ADVOCATE 'STANDING COUNSEL'  (LETTER DATED 08.06.2020)	3/1,FIRST FLOOR,STREET NO.4 INDIRA VIKAS COLONY NEAR NIRANKARI PUBLIC SCHOOL DELHI-110009	MOB: 9999114922, 8368428671 9818127495 OFFICE NO: 011-79628964 EMAIL: <a href="mailto:Samarendrakradv@yahoo.com">Samarendrakradv@yahoo.com</a>
UTTAR PRADESH FINANCIAL CORPORATION	MR. ASHOK KUMAR SINGH	40-D, K BLOCK, SAKET, NEW DELHI	TEL: 2652 2084, 2652 1594 2686 3029, 2651 5887 MOBILE: 9810018535
	MR. AMIT GUARAV SINGH	B-1/23A, FIRST FLOOR, HAUZ KHAS, NEW DELHI - 110016	MOB:- 9818189391

	<p>-----  MR. LUV KUMAR AGGARWAL,  (PANEL COUNSEL)  -----</p> <p>MR. CHHINNBHAL SINGH  CHAUHAN,  (PANEL COUNSEL)</p>	<p>-----  6-C, DDA FLATS, BOULEVARD ROAD,  DELHI-54  -----</p> <p>B-1/23A, FIRST FLOOR, HAUZ KHAS,  NEW DELHI</p>	<p>-----  MOBILE: 09868206476  -----</p> <p>MOBILE:09818189391</p>
<p>UTTAR PRADESH STATE INDUSTRIAL  DEVELOPMENT  CORPORATION (UPSIDC)   (LETTER DTD.01.05.2014)</p>	<p>1. MR. DIPESH SHARMA  "RETAINER"  [AUTHORISED TO RECEIVE  NOTICES,ETC.]  -----</p> <p>2. MS. ANANYA PANDEY  "RETAINER"  [AUTHORISED TO RECEIVE  NOTICES,ETC.]</p>	<p>10, TODARMAL LANE, BENGALI  MARKET, NEW DELHI-110001</p> <p>-----</p> <p>10, TODARMAL LANE, BENGALI  MARKET, NEW DELHI-110001</p>	<p>MOB.: 9999315777</p> <p>-----</p> <p>MOB.: 9560537230</p>
<p>UTTAR PRADESH SCHEDULED CASTES  FINANCE AND DEVELOPMENT  CORPORTATION LTD.   (OFFICE ORDER DT. 05.07.2017)  (LETTER DT.27.04.2018)</p>	<p>MR. AMIT SHUKLA, ADVOCATE  [PANEL LAWYER]</p>	<p>ADD: A-704,RISHABH PLATINUM,  AHINSA KHAND-2 INDIRAPURAM,  GHAZIABAD (U. P.)</p> <p>OFFICE: B-101,SECTOR-51,NOIDA-  201301</p>	<p>MOB: 9999933220,  9999333220</p> <p>EMAIL:amit.shukla@lexwe  b.in</p>
<p>UTTAR PRADESH STATE  CONSTRUCTION AND  INFRASTRUCTURE DEVELOPMENT  CORPORATION LIMITED (UPSIDC)  (LETTER DT.31.03.2018)</p>	<p>MR. AMIT SHUKLA, ADVOCATE  [PANEL LAWYER]</p>	<p>ADD: A-704,RISHABH PLATINUM,  AHINSA KHAND-2 INDIRAPURAM,  GHAZIABAD (U. P.)</p> <p>OFFICE: B-101,SECTOR-51,NOIDA-  201301</p>	<p>MOB: 9999933220,  9999333220</p> <p>EMAIL:amit.shukla@lexwe  b.in</p>

UTTRAKHAND TRANSPORT CORPORATION (LETTER DT. 08.03.2018)	1. MS. GARIMA PRASAD 2. MS. VANDANA BHATIA 3. MR. HARISH CHANDRA PANT  (FOR A PERIOD OF THREE YEARS OR TILL FURTHER ORDERS)		
UTTAR PRADESH TRANSPORT CORPORATION,LUCKNOW	SHRI SHADAB KHAN PANEL ADVOCATE  LETTER DATED 15.06.2021	B-10, GREEN PARK EXTENSION, NEW DELHI-16	PHONE:011 46082590 MOB: 9540625322, 9999944851
TRANSPORT CORPORATION HEADQUARTER, LUCKNOW	MR. PRATEEK DHADA,ADVOCATE PANEL ADVOCATE  LETTER DATED 09.12.2021	ADDRESS: D-1/16, RAVINDRA NAGAR, NEW DELHI-110003	MOBILE: 9953929705
UTI INFRASTRUCTURE TECHNOLOGY AND SERVICES LIMITED LETTER DT. 21.05.2018	SANJAY RPK LAW	CHAMBER No.2, SUPREME COURT COMPOUND, TILAK MARG, NEW DELHI-110049	TEL:011-23388443,23383541,46529111
U.P. JAL VIDYUT NIGAM LIMITED, LUCKNOW.  'LETTER DATED 04.05.2019'	PRADEEP MISHRA, ADV. 'STANDING COUNSEL'  IN CASE NO 405/2018(U.P. JAL VIDUT NIGAM LTD. VS. CROMPTON GREAVES POWER AND INDUSTRIAL SOLUTION LTD.)		
UTTAR PRADESH POLLUTION CONTROL BOARD	MR. ARVIND KUMAR, ADVOCATE	B-3, FIRST FLOOR, JUNGPURA EXTENTION,	

	LETTER DATED 10.08.2022	NEW DELHI-110014	
VIJAYA BANK	MR. KUSH SHARMA, ADVOCATE 'NOMINATED COUNSEL'	LAWYERS' CHAMBER No. 385, BLOCK-II, HIGH COURT OF DELHI, NEW DELHI-110003	
XANDER FINANCE PVT. LTD.	MR. ANGAD VARMA, ADVOCATE DUA ASSOCIATES	OFFICE: 704-705, GLOBAL BUSINESS PARK, TOWER 'B', M.G. ROAD, GURAGON-122002	MOB: +91 9810260505 EMAIL: <a href="mailto:angad@duaassociates.com">angad@duaassociates.com</a>
YAMUNA EXPRESSWAY INDUSTRIAL DEVELOPMENT AUTHORITY ('YEIDA')	MR. KUSHAGRA K. SINGH, ADVOCATE, ON THE PANEL OF ADVOCATE  "LETTER DATED 22.07.2021" "FOR TWO YEARS"	ADDRESS 174, JOR BAGH, NEW DELHI-110003	MOBILE: 9978955157 EMAIL: <a href="mailto:kushagrasingh12@protonmail.com">kushagrasingh12@protonmail.com</a>
YAMUNA EXPRESSWAY INDUSTRIAL DEVELOPMENT AUTHORITY	R.R. ASSOCIATES [LAW FIRM] "NOMINATED ON TEMPORARY PANEL"	OFFICE: 6-C, DDA FLATS, BOULEVARD ROAD, DELHI-110054	PHONE: 011-23-989-989 e-mail: <a href="mailto:rr.associates.co@gmail.com">rr.associates.co@gmail.com</a>

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F. No. J-11017/3/2022-Judicial  
Government of India  
Ministry Of Law And Justice  
Department Of Legal Affairs  
(Judicial Section)  
\*\*\*\*

Shastri Bhawan, New Delhi,  
Dated 21<sup>st</sup> February, 2022

**ORDER**

In supersession of this Department's all earlier orders regarding engagement of Advocates in various categories of panel counsel for the High Court of Delhi, the Central Administrative Tribunal (Principal Bench), the Armed Forces Tribunal (Principal Bench), the National Green Tribunal (Principal Bench) all at New Delhi and various District & Subordinate Courts in the state of Delhi, the President is pleased to engage following Advocates for conducting Central Government litigation (except the taxation matters) before the aforesaid courts/tribunals, as shown in the lists 'A' to 'K' below, for a period of three years from the date of this order or until further orders, whichever is earlier:

**List 'A'**

**HIGH COURT OF DELHI**

**CENTRAL GOVERNMENT STANDING COUNSEL**

Sl. No.	Name Of Advocate (S/Shri)	Contact Details	Enrollment No.
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5.	ANIL SONI	C/O Eg. Communications, 5, Todermal Lane, Bengali Market, New Delhi-110001. Mob: 9312224805 Tel: 011-27429287	--
6.	AJAY DIGPAUL	Lawyers Chamber No. 138-139, Patiala House Court, New Delhi-110001. Mob: 9811157265 Tel: 011-23382949	--



7.	RIPU DAMAN SINGH BHARDWAJ	B-45, Retreat Apartments, 20, I, P, Extension, Patparganj, Delhi-110093. Mob: 9818030700 Tel: 011-23942811	--
8.	ANURAG AHLUWALIA	A-46, LGF, Defence Colony, New Delhi. Mob: 9811418995 Tel: 011-43515752	--
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14.	AMIT MAHAJAN	A-27, Defence Colony, New Delhi-110024 Mob: 9811191920 Tel: 011-41555704, 41555705	--
15.	GAURANG KANTH	A-9, Nizamuddin East, New Delhi-13. Mob: 9810810005. Tel: 011-24359593/94/97 Email: Gaurang@Kanthcorp.Com	--
16.	ASHEESH JAIN	7, Lawyers Chambers, Delhi High Court, Sher Shah Road, New Delhi-110503 Mob:9811125100 Tel: 011-42546565 Email: Asheesh@Ajlc.In	D/1113/2003
17.	APOORV KURUP	A2/141, Lower Ground Floor, Safdarjung Enclave, New Delhi-110029 Mob: 8800332253 Tel. 011-41733001 Email: Apoorv@Akurup.Com	D/554/2005
18.	VINOD DIWAKAR	Building No. 3, Birbal Road, 2 <sup>nd</sup> Floor, Jangpura Extension, New Delhi-110014. Mob: 09810773017 Phone: 011-43541043 Email: Office@Vinoddiwakar.Com	D/1376/2002

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21.	Ms. SUMAN CHAUHAN	E-201, Basement Amar Colony, Lagpat Nagar-4 Mob: 9811331063	D-924-R1997
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26.	PRATIMA N. LAKRA	Ch. No.288 , LCB-II Delhi High Court , Delhi-03 Ph. 9968324260 Advocatepratima@Gmail.Com	D/2015/2001
27.	SUBHASH TANWAR	99, VPO MANDI NEW Delhi 110047	D/3136/1999
28.	VINEET DHANDA	502A, Tower-S, DLF Aralias, Golf Courseroad, Sector-42, Gurugram-1 22009Mob: 981 1013810, 8600700355 Email: Veerswaraj@Yahoo.In	MAH/1762-C/2003
29.	ARUNIMA DEWEDI	Chamber No- 358, Lawyers Chamber, Block-1, Delhi High Court. MOB: 9810916537	D/101/A-98R
30.	ARNAV KUMAR	501, Nilgiri Apartment, 9 Barakhamba Road , New Delhi 9873657406 Arnav@Dglaw.Co.In	D/708/11
31.	Ms. NIDHI RAMAN	Off. Chamber No. 120, Block I, Delhi High Court, New Delhi-110003 Mob: 9891088658 Email: Niddhiraman@Gmail.Com	D-589/2012

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7.	ASHOK KASHYAP	Ch. No. 184, Block - II, Delhi High Court, Delhi - 03 9810349031 Ashokkashyap12@Gmail.Com	D/207/1977
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41.	ANSHUL GUPTA	3450, CHAWRI BAZAR, DELHI 9810294088	D-433/2011
42.	RAHUL SOOD	EF-4,R INDERPURI, NEW DELHI-110012 9818715666	D-1727/2008
43.	SAURABH DUGGAL	H.NO 439, BHERA ENCLAVE, PASCHIM VIHAR, DELHI-87 9311555667	D-1346/2009
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46.	HONEY JAIN	B-3, IST FLOOR, DDA STAFF QUARTERS, OLD RAJENDER NAGAR, DELHI-60 9873039121	D-1832/2009
47.	ADITYA MALHOTRA	K-19, LGF, JANGPURA EXTENSION, NEW DELHI-14 9953460388	D-552/2007
48.	DHRUVA BHAGAT	M1/A, LGF, JANGPURA EXTENSION, DELHI-14 9910599996	D-1746/2008
49.	VARUN MEHLAWAT	B-4/286A, KESHAV PURAM, DELHI-53 9873486348	D-1763/2008
50.	MOHIT ARORA	6, HAILEY LANE, NEAR BARAKHAMBA ROAD, NEW DELHI 9811636491	D-937/2008
51.	ANKUR GUPTA	F-181, UPPER GROUND FLOOR, MANGAL BAZAR, NEAR VARDHMAN SCHOOL, LAXMI NAGAR, DELHI-92 9899706368	D-2232/2008
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53.	MOHIT SHARMA	B-80, IInd Floor, B.K.Dutta Colonylodhi Colony(Road,),New Delhi-3 8377008300	D-612/2006
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64.	SH. RAMJEE PANDEY	404, New Lawyer's Chamber, Supreme Court 9911269778 Ramjeepandey72@Gmail.Com	D/1633-D/2002
65.	SH. RAVI KANT PANDEY	Ch.635, Lawyer's Chamber Dwarka Court, New Delhi 110075 9711899678 Rklawyer.P@Gmail.Com	D/943/2010
66.	SH. DINESH RATTAN BHARDWAJ	308, C.K.Daftari Block, Supreme Court 9868589954 Dineshbhardwaj1@Gmail.Com	MAH/3145/2002
67.	ANJU BHUSHAN GUPTA	17, Central Lane, Ground Floor, Bengali Market, Connaught Place, New Delhi-110001 Ph: 011-43714018	D/194/2007
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73.	PAWAN NARANG	C2, Lgf, Lajpat Nagar-III, New Delhi - 110024, Mob: 9810078924	D/578/1990
74.	AJIT KUMAR KALIA	14-A, Old Market, Timarpur, Delhi-110054. Mob : 9811184628	D/340/1980
75.	ARTI BANSAL	Lawyers Chamber No. 80 & 88, Patiala House Courts New Delhi-110001. Mob: 9999442349	D/1526/95
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81.	KISHAN NAUTIYAL	6d Pocket -F, G. T. B, Enclave, Delhi- 110093, MOB: 9810188642	D/309/1996

82.	LB. RAI	B-803, Pawitra Co-Op G/H Socy, Plot No. 12, Vasundhara Enclave Delhi. Mob: 9810614546	D/277/92
83.	DIVJEET SINGH VOHRA	31, Lawyers Chambers, Dhc, New Delhi-3, Mob: 9873252244	D/1808/2007
84.	RAJAN KHOSLA	B-1/1706-A, Vasant Kunj, New Delhi-110070, Mob: 9868122962	D/607/1987
85.	SANJEEV UNIYAL	156, Patiala House Courts, New Delhi-1 Phone No:92122-31313 E-Mail: Sanjeevuniyal@Yahoo.Com	D/1900/08
86.	RAJESH MISHRA	2591, Hudson Lane, Delhi-110009, Mob: 9811648449	D/1527/2002
87.	RAJESH SHARMA	Gh-14/15, Paschim Vihar, New Delhi-110087, Mob: 9810109461	D/667/95
88.	RUCHIR MISHRA	L-137, Lgf, Lajpat Nagar, New Delhi - 110024, Mob: 011-46574879	UP6154/02
89.	S.N. PARASHAR	267, Patiala House Courts, New Delhi-110001, Mob: 9811185863	D/458/2000
90.	SANJIB KUMAR MOHANTY	Lgf-6/33-33a, Vikram Vihar Lajpat Nagar -iv New Delhi-110024, MOB: 9818236472	--
91.	SUBHRA PARASAR	A-22/4, South Ext.-I, New Delhi-49, MOB: 9891220689	D/1096/2000
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96.	NAVEEN MATTA	Ch. No. 218, Patiala House Court, New Delhi-110001, MOB- 9810018927	D/662/1986
97.	JAIVEER SINGH CHAUHAN	429, Gf, Dr. Mukherjee Nagar, Delhi-110009, MOB: 9810187005	--
98.	MANOJ KOHLI	E-16, 1st Floor, Satyawati Colony, Ashok Vihar-iii, Delhi. MOB: 9810115238	D/501/91
99.	LEENA TUTEJA	265, Lawyer's Chamber Block I, Delhi High Court, New Delhi-110003. MOB: 9810049061	D/504/2006
100.	J.P.N. SHAHI	51, Maya Apartment, F Block, Vikas Puri New Delhi-110018. MOB: 9810022726	D/171A/1996
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103.	MANSI GUPTA	205, Maitri Apartments, Rohini, Delhi-110085. MOB: 9999015454	D/1514/02
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109.	RAJESH SINGH CHAUHAN	Pp-3, First Floor Laxmi Nagar Delhi-110092. MOB: 9811861120	D/122/2013
110.	RISHABH SAHU	165 Supreme Enclave Mayur Vihar Phase-1, New Delhi-110091. MOB:9910055066	D/1898/2006
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