

<u>ORGANISATION</u>	<u>NOMINATED/ STANDING COUNSEL</u>	<u>ADDRESS</u>	<u>CONTACT NOS.</u>
<p>ANGLO ARABIC SENIOR SECONDARY SCHOOL, ANGLO ARABIC MODEL SCHOOL, SHAFIQ MEMORIAL SENIOR SECONDARY SCHOOL DELHI EDUCATION SOCIETY (REGD.)</p> <p>(LETTER DT. 09.06.2016)</p>	<p>MR. EJAZ MAQBOOL (LEGAL COUNSEL)</p>	<p>CHAMBER No. 319, C.K. DAPHTARY BLOCK, SUPREME COURT OF INDIA, NEW DELHI-110001</p> <p>CHAMBER OF THE LEGAL ADVISOR REGISTRAR'S OFFICE, JAMIA MILLIA ISLAMIA, NEW DELHI-110025</p> <p>MAQBOOL &amp; COMPANY ADVOCATES, SUPREME COURT OF INDIA, C-13, SECTOR - 20 NOIDA-201301 (INDIA)</p>	<p>PH.: 26981472</p> <p>PH.:+91-120-2558881 +91-120-2530486</p> <p>FAX:+91-120-2552334</p> <p>MOB.:+9198-110-52710</p> <p>E-MAIL: <a href="mailto:emaqbool@gmail.com">emaqbool@gmail.com</a> <a href="mailto:emaqbool@yahoo.com">emaqbool@yahoo.com</a></p>
<p>ALL INDIA COUNCIL FOR TECHNICAL EDUCATION(AICTE)</p>	<p>1. MR. ANIL SONI 'STANDING COUNSEL'</p> <p>[wef 03.01.2015]</p>	<p>OFF.: CHAMBER No. 460, DELHI HIGH COURT, NEW DELHI-110003</p> <p>RESI.: F-6, ASHOK VIHAR-I, NEW DELHI-110052</p>	<p>MOB.: 9312224805</p> <p>EMAIL: anilsoni42@gmail.com</p>
<p>ALL INDIA INSTITUTE OF MEDICAL SCIENCES(AIIMS) (LETTER DTD 21.02.2008)</p>	<p>1. MR. MUKUL GUPTA</p>	<p>OFFICE ADDRESS: 236, 2ND FLOOR, LAWYERS CHAMBERS, HIGH COURT OF DELHI, NEW DELHI</p> <p>RESIDENTIAL ADDRESS:- C-118, ASHOK VIHAR, NEW DELHI - 110052</p>	<p>TEL. 23382840 &amp; 23382163</p> <p>27436362,27436838</p>
<p>(LETTER DTD 21.05.2015)</p>	<p>MR. RAJ KUMAR GUPTA</p>	<p>NEW LAWYERS CHAMBER NO. 335, SUPREME COURT OF INDIA,</p>	

	NEW DELHI	
(LETTER DT.09.12.2017)	<u>PANEL COUNSELS</u> 1.MR.K.P.GAUTAM,ADV  [PERIOD EXTENDED FOR A PERIOD FROM 01.06.2022 TO 31.07.2022 VIDE LETTER DATED 30.06.2022]	
	2.MR.VSR KRISHNA,ADV  [PERIOD EXTENDED FOR A PERIOD FROM 01.06.2022 TO 31.07.2022 VIDE LETTER DATED 30.06.2022]	OFF: ER-40, GROUND FLOOR, INDERPURI,NEW DELHI-110012 RES: D-55/3B, NARAINA VIHAR, NEW DELHI-110028 MOB:8010804235,9891205519,8700094945 PH: 011-41415522 EMAIL: <a href="mailto:vsrkrishna.er40@gmail.com">vsrkrishna.er40@gmail.com</a>
	3.MR.SATVIK VARMA,ADV 4.MR.ATUL KUMAR,ADV 5.DR.HARSH PATHAK,ADV 6.MR.ANAND VARMA,ADV 7.MR.ALDANISH REIN,ADV 8.MR.VIBHORE GARG,ADV	
(LETTER DT. 12.05.2018)	<u>PANEEL COUNSELS</u> 3. MR. SATYA RANJAN SWAIN, ADV 10.MR.SANJAY KUMAR PATHAK, ADV  <u>PANEL ADVOCATES</u> 1. SH. ANUJ JAIN, ADVOCATE 2. SH. K.P. GAUTAM, ADVOCATE 3. SH. VSR KRISHNA, ADVOCATE 4. SH. SHENASISH	

	<p>MUKHARJEE, ADVOCATE</p> <p>5. SH. ATUL KUMAR, ADVOCATE</p> <p>6. DR. HARSH PATHAK, ADVOCATE</p> <p>8. DR. VIKRANT NARAYAN VASUDEVA, ADVOCATE</p> <p>10. SH. ANAND VARMA, ADVOCATE</p> <p>11. MS. SONALI MALHOTRA, ADVOCATE</p> <p>12. SH. VIBHOR GARG, ADVOCATE</p> <p>13. SH. AVNEESH GARG, ADVOCATE</p> <p>17. SH. SATYA RANJAN SWAIN, ADVOCATE</p> <p>24. SH. SANJAY KUMAR PATHAK, ADVOCATE</p> <p>[PERIOD EXTENDED FOR A PERIOD FROM 01.06.2022 TO 31.07.2022 VIDE LETTER DATED 30.06.2022]</p>		
	<p>MR. KUNAL SABHARWAL, ADVOCATE</p> <p>ON THE PANEL OF COUNSELS FOR THREE YEARS VIDE LETTER DATED 30.08.2022</p>		
APPAREL EXPORTS PROMOTION COUNCIL (A.E.P.C)	<p>MR. G.L.RAWAL MR. KULJEET RAWAL MR. RAJESH RAWAL</p>	249, LAWYERS CHAMBERS BUILDING DELHI HIGH COURT, NEW DELHI	23686241, 23747585 23747161
AIRPORTS AUTHORITY OF INDIA	<p>MR. DIGVIJAY RAI</p> <p>'STANDING COUNSEL'</p>	477, LAWYERS CHAMBERS, BLOCK-II, HIGH COURT OF DELHI, SHER SHAH ROAD,	MOB.: 9873103599

	[AUTHORISED TO ACCEPT ADVANCE NOTICES, ETC.]	NEW DELHI-110003. <u>OFFICE AT :</u> A-190, DEFENCE COLONY, NEW DELHI-110024	PH.(OFFICE): 011-41040522 e-mail: <a href="mailto:digvijayrai@rediffmail.com">digvijayrai@rediffmail.com</a>
AIR INDIA LTD.	M/S SURI & CO., ADVOCATES	12, GOLF APARTMENT, SUJAN SINGH PARK, NEW DELHI - 110003	PH : 24646776, 24646886
	M/S BHASIN & CO., ADVOCATE	10TH FLOOR, 10, HAILEY ROAD, NEW DELH - 110 001	23315024, 23322601, 23326968
----- AIR INDIA LTD. [LETTER DTD.09.07.2014]	M/s MV KINI, LAW FIRM  (WEF 01.07.2014 FOR 3-YRS)	KINI HOUSE, 6/39, JUNG PURA-'B' NEW DELHI-110014	TEL.: 011- 24371038/1039/1040 FAX:+91 11 24379484 E-MAIL: <a href="mailto:delhi@mvkini.com">delhi@mvkini.com</a>
AIR INDIA LTD. [LETTER DTD 23.09.2020]	M/S DSK LEGAL,	G-29, BASEMENT, LAJPAT NAGAR-III NEW DELHI-110024	CONTACT PERSON- MR. KRISHAN, CLERK, DSK LEGAL (MOBILE - 9871452750,  EMAIL - <a href="mailto:krishanita1981@gmail.com">krishanita1981@gmail.com</a>  ALTERNATIVE CONTACT PERSON- MR. SAMIR MALIK, ASSOCIATE PARTNER, DSK LEGAL (MOBILE 9871737960,  EMAIL- <a href="mailto:samir.malik@dsklegal.com">samir.malik@dsklegal.com</a> )

ASSOCIATION OF RETIRED JUDGES OF SUPREME COURT AND HIGH COURTS OF INDIA	<u>SENIOR ADVOCATES</u> 1. JUSTICE N.K. MODY (TEAM LEADER) 2. JUSTICE D.K. TRIVEDI (ASSOCIATE) 3. JUSTICE S. SAMVATSAR (ASSOCIATE) 4. JUSTICE S.S. KULSHRESHTRA (ASSOCIATE) 5. JUSTICE SUDHIR KUMAR SAXENA (ASSOCIATE) 6. JUSTICE V.C. GUPTA (ASSOCIATE) 7. JUSTICE S.N. AGNIHOTRI (ASSOCIATE)  VIDE LETTER DATED 27.07.2022		
ARMY COLLEGE OF MEDICAL SCIENCES (ACMS) & ARMY WELFARE EDUCATION SOCIETY (AWES)	MR. DIPAK KUMAR JENA "NOMINATED COUNSEL"	D-7, MANAS APARTMENT, MAYUR VIHAR PHASE-I (EXTN.), DELHI-110091	PHONE : 011-22744025, 26 PHONE FAX-011-22744025 MOBILE: 9810078350, 9868878350 E-MAIL: <a href="mailto:dkjlegalsolutiongroup@gmail.com">dkjlegalsolutiongroup@gmail.com</a> <a href="mailto:dipakjena@sify.com">dipakjena@sify.com</a>
AGRICULTURAL PRODUCE MARKET COMMITTEE (MNI), AZADPUR, DELHI	MR. R.N.SINGH, ADVOCATE	CHAMBER NO.540-541, LAWYERS CHAMBER, PATIALA HOUSE COURT, NEW DELHI	
AIR FORCE NAVAL HOUSING BOARD	MR. R.K. HANDOO & ASSOCIATES	FLAT-E, SAGOR APARTMENT, 6, TILAK MARG, NEW DELHI-110001	TEL: 23389062
ALLAHABAD BANK  (LETTER DATED 07.06.2016)	MR. ASHOK KUMAR JAIN 'STANDING COUNSEL'  ----- MR. RAJESH KUMAR GAUTAM 'STANDING COUNSEL'	ROOM NO. 302, 3 <sup>RD</sup> FLOOR, PRAKASH DEEP BUILDING NO. 7, TOLSTOY MARG, NEW DELHI-110001  ----- CHAMBER NO. 33, SUPREME COURT OF INDIA, BHAGWAN DAS ROAD, NEW	TEL.: 011-23710227 MOB.: 9810012586  ----- TEL.: 011-49404616 49403583

	<p>(LETTER DTD. 13.07.2017)</p> <p>-----</p> <p>M/S HVS LEGAL PROP. MR. HARSHVARDHAN SINGH</p> <p>-----</p> <p>MS. REEMA KHORANA,ADV 'STANDING COUNSEL' (LETTER DT. 03.12.2018)</p>	<p>DELHI-110001</p> <p>B-230, BASEMENT, GREATER KAILASH, PART-I, NEW DELHI- 110048</p> <p>-----</p> <p>C/O DR. KUMAR JWALA CHAMBER, NO. 103 BLOCK NO. 3, LAWYERS CHAMBER, DELHI HIGH COURT, NEW DELHI.</p> <p>-----</p> <p>OFFICE: E 89, BASEMENT, MASJIT MOTH,GREATER KAILASH-III, NEW DELHI-110048</p> <p>CHAMBER: CH. NO.336 LAWYER'S CHAMBERS. BLOCK-I, NEW DELHI</p>	<p>MOB.: 9811252434</p> <p>E-MAIL: rajeshgautam@klmehta.ne t</p> <p>-----</p> <p>TEL.: 011-65259344 MOB.: 9871055118 9971055118</p> <p>-----</p> <p>TEL:011-40644210 MOB:9811135752, 9811229397</p> <p>-----</p> <p>TEL: 011-23387866</p>
ADITYA BIRLA FINANCE LIMITED	SANJEEV SINGH & ASSOCIATES, ADVOCATES	B-13, LOWER GROUND FLOOR, CHIRAG ENCLAVE, NEW DELHI-110048	MOB: 9810122176 E-MAIL: ssalawfirm@ssalawfirm .in
ADITYA BIRLA HOUSING FINANCE LTD. (A PART OF ADITYA BIRLA CAPITAL LTD.)	MR. ANMOL CHANDAN, ADVOCATE NOMINATED COUNSEL  LETTER DATED 12.04.2023	D-18(LGF), JANGPURA EXTENSION, NEW DELHI-110014	MOBILE: 8375015983 EMAIL: <a href="mailto:advocate.anmol@gmail.com">advocate.anmol@gmail.co m</a>
AKS UNIVERSITY, SATNA (MADHYA PRADESH) THE UNIVERSITY WITH DIFFERENCE	MR. SANTOSH KUMAR ROUT, ADVOCATE NOMINATED COUNSEL  LETTER DATED 16.11.2022	K-17, GREEN PARK EXTENSION, NEW DELHI-110016	MOBILE: +91 9990432878 9313104735 EMAIL: <a href="mailto:advskrout@yahoo.com">advskrout@yahoo.com</a> <a href="mailto:skrlawfirms@gmail.com">skrlawfirms@gmail.com</a>
AKHIL BHARATIYA PRAKRITIK CHIKITSA PARISHAD [AUTONOMOUS BODY] [FORMERLY ALL INDIA NATURE CARE FOUNDATION]	MR. RAJENDER KUMAR RAWAT, ADVOCATE, STANDING COUNSEL  "LETTER DATED 15.02.2022"	CHAMBER NO. 326, LAWYERS CHAMBER BLOCK, HIGH COURT OF DELHI AT NEW DELHI	MOBILE: 9810053768 EMAIL: <a href="mailto:rjndr.rawat@gmail.com">rjndr.rawat@gmail.com</a>
	MR. MANISH KUMAR,	CHAMBER NO. 109,	MOBILE: 9910580816

	<p>ADVOCATE, ADDL STANDING COUNSEL</p> <p>"LETTER DATED 15.02.2022"</p>	<p>LAWYERS CHAMBER BLOCK-III, HIGH COURT OF DELHI AT NEW DELHI</p>	<p>EMAIL: <a href="mailto:manishkumaradvv6@gmail.com">manishkumaradvv6@gmail.com</a></p>
	<p>MS. VANDANA SACHDEVA, ADVOCATE , PANEL COUNSEL</p> <p>"LETTER DATED 15.02.2022"</p>	<p>CHAMBER NO. 109, LAWYERS CHAMBER BLOCK-III, HIGH COURT OF DELHI, AT NEW DELHI</p>	<p>MOBILE: 9354800868</p>
<p>ALTICO CAPITAL INDIA PRIVATE LIMITED LETTER DT. 25.10.2017</p>	<p>MS. DIYA KAPUR LAW CHAMBERS OF KAPUR &amp; TREHAN</p>	<p>A-89 DEFENCE COLONY, GROUND FLOOR, NEW DELHI-110024</p>	<p>E-MAIL: <a href="mailto:diya.kapur@lawchambers.in">diya.kapur@lawchambers.in</a>  PH:011-40546138</p>
<p>ANDHRA BANK  LETTER DT. 10.01.2018</p>	<p><u>NOMINATED COUNSELS</u> 1. MR. R P VATS (M/S VATS GUPTA &amp; COMPANY) ----- 2. MR. P B A SRINIVASAN (M/S SRI &amp; ASSOCIATES) ----- 3. MR. KRISHAN NARANG (M/S NARANG ASSOCIATES) ----- 4. MR. BALRAJ DEWAN  ----- 5.MR. SANTOSH KUMAR ROUT,ADV [STANDING COUNSEL] [FOR THE PERIOD UPTO 11.09.2019] (LETTER DT. 07.02.2019)</p>	<p>SUITE NO.1, 19, PARK AREA,NEW DELHI-110005 ----- B-1/6, LGF HAUZ KHAS,NEW DELHI-110016 ----- D-28, JANGPURA EXTENSION, NEAR EROS CINEMA, NEW DLEHI-110014 ----- CHAMBER NO. 108, C K DAPTHARY CHAMBERS, SUPREME COURT OF INDIA, NEW DELHI-01 ----- CHAMBER No. 175, NEW CHAMBER BLOCK,-II, HIGH COURT BUILDING</p>	<p>MOB: 9990432878</p>

<p>ARCHAEOLOGICAL SURVEY OF INDIA, GOVERNMENT OF INDIA</p>	<p>DR. SUBHASH CHANDER GUPTA, ADVOCATE SENIOR STANDING COUNSEL ENROLMENT NUMBER D-192/1985 (BAR COUNCIL OF DELHI)</p> <p>"LETTER DATED 02.11.2021"</p>	<p>518, MOUNT KAILASH TOWER-3, EAST OF KAILASH, NEW DELHI-110065</p>	<p>EMAIL: <a href="mailto:MSUBHASHG@GMAIL.COM">MSUBHASHG@GMAIL.COM</a> MOBILE: 9810689321</p>
<p>BANK OF BARODA</p>	<p>MR. ARUN AGARWAL</p>	<p>159, LAWYERS' CHAMBER, BLOCK-I, HIGH COURT OF DELHI-110003</p>	<p>MOB.: 9811087995 TELEFAX: 011-23383514 E-MAIL: <a href="mailto:advarun36@gmail.com">advarun36@gmail.com</a></p>
	<p>MR. SANTOSH KUMAR ROUT, ADVOCATE (STANDING COUNSEL)</p> <p>LETTER DATED 11.08.2021</p>	<p>OFF ADDRESS: K-17, BASEMENT GREEN PARK EXTENSION NEW DELHI-110001</p> <p>CHAMBER ADDRESS: CHAMBER NO.175, NEW CHAMBER BLOCK, HIGH COURT BUILDING DEHI HIGH COURT,NEW DELHI</p>	<p>MOB: 9990432878 OFF: 011-41005675</p>
	<p>KUSH SHARMA,ADV MANAGING PARTNER</p> <p>"STANDING COUNSEL"</p>	<p><u>KSA LAW OFFICES LLP</u></p> <p>CHAMBER: 385, BLOCK-II, DELHI HIGH COURT NEW DELHI-110003</p> <p>OFFICE: A-2, SURAJ PARK, BADLI INDUSTRIAL AREA, NEW DELHI-110042</p> <p>CHAMBER: 224, LAWYERS CHAMBER BLOCK, ROHINI DISTRICT COURTS, ROHINI,NEW DELHI-110085</p>	<p>PH:- 9311399002</p> <p>PH:- 011-23387385</p> <p>PH:- 011-79663677</p>
	<p>MR. BRIJESH KUMAR TAMBER, ADVOCATE</p> <p>"STANDING COUNSEL"</p>	<p>CHAMBER ADDRESS: LAWYERS CHAMBERS NO- 260 SHER SHAH ROAD,</p>	<p>TEL: 011-41030212-215 MOB: 9811829656 9891125411</p>



	<p>"LETTER DTD: 07.10.2020"</p>	<p>DELHI HIGH COURT, NEW DELHI</p> <p>OFFICE ADDRESS: C-10 BASEMENT, NIZAMUDIN(WEST) NEW DELHI-110013</p>	
	<p>MS. PRAVEENA GAUTAM, ADV STANDING COUNSEL</p> <p>LETTER DATED 08.09.2022</p>	<p>CHAMBER ADDRESS: LAWYERS CHAMBERS NO. 237 ADDITIONAL BUILDING COMPLEX, D BLOCK, SUPREME COURT OF INDIA OPPOSITE PRAGATI MAIDAN, NEW DELHI</p> <p>OFFICE ADDRESS: A-2, L.G.F., LAJPAT NAGAR-III, NEW DELHI-110024</p>	<p>OFFICE: 011-41001606 MOBILE: 9868100876 9911873774</p> <p>EMAIL: <a href="mailto:praveena1807@hotmail.com">praveena1807@hotmail.com</a></p>
<p>BANK OF MAHARASHTRA</p>	<p>MR. V.K. GUPTA, ADVOCATE STANDING COUNSEL</p> <p>"LETTER DT. 13.03.2023"</p>	<p>143,LAWYERS CHAMBER, DELHI HIGH COURT, NEW DELHI-110003.</p>	<p>MOBILE: 9582206578, OFFICE: 011-27466577</p> <p>E-MAIL: <a href="mailto:vinodgupta501@hotmail.com">vinodgupta501@hotmail.com</a></p>
<p>BHARAT PETROLEUM CORPORATION LTD</p> <p>"OFFICIAL EMAIL ID FOR THE PURPOSE OF RECEIVING ADVANCE NOTICE IN THE MATTERS FILES BEFORE THIS COURT: <a href="mailto:Z_legalinfo@bharatpetroleum.in">Z_legalinfo@bharatpetroleum.in</a></p> <p><u>VIDE LETTER DATED 09.03.2021</u></p>	<p>KOURA &amp; COMPANY, ADVOCATES &amp; BARRISTERS</p>	<p>CHAMBER NO. 345, DELHI HIGH COURT, NEW DELHI</p> <p>FLAT NOS. 236-239, IIND FLOOR, TRIBHUVAN COMPLEX,ISHWAR NAGAR, MATHURA ROAD, NEW DELHI-110065</p>	<p>PH: 23381487 PHONE: (91 11) 26322240-44</p> <p>e-mail: <a href="mailto:koura_co@bol.net.in">koura_co@bol.net.in</a> <a href="mailto:kouraco@vsnl.net">kouraco@vsnl.net</a></p>
<p>BHARAT SANCHAR NIGAM LTD. (BSNL)</p>	<p>1. MR. SAMEER AGARWAL</p>	<p>CHAMBER NO.102, PATIALA HOUSE COURTS, NEW DELHI - 110001</p>	<p>TELEPHONE NO.(O)- 23388889</p>

		RESIDENCE: B-138, SECTOR-30, NOIDA UTTAR PRADESH-201303	MOBILE - 9873405405 9810047285 EMAIL: <a href="mailto:sameer.lawyer@gmail.com">sameer.lawyer@gmail.com</a>
BSES YAMUNA POWER LIMITED	MR. MANISH KUMAR SRIVASTAVA, ADVOCATE,  ENROL NO. D/251/2001  "STANDING COUNSEL"  LETTER DATED 15.03.2023	ADDRESS: C-2/14, LOWER GROUND FLOOR, SAFDARJUNG DEVELOPMENT AREA, NEW DELHI-110016	MOBILE: 9871102052  LANDLINE:011-4053-8238/ 4158-9191  EMAIL: <a href="mailto:manish@kdatta.in">manish@kdatta.in</a> , <a href="mailto:mansri25@gmail.com">mansri25@gmail.com</a>
BSES RAJDHANI (LETTER DTD. 13.2.08)	ALAG & ASSOCOATES, ADVOCATES & CONSULTANTS,  "NOMINATED LAW FIRM"	1. CHAMBER NO. 493, LAWYERS CHAMBERS BLOCK - II, DELHI HIGH COURT, NEW DELHI-110003  2. C-9, (LGF), DEFENCE COLONY, NEW DLEHI - 110024	PH. 23073810, 65653534 PH. 46594879
BULANSHAHAR & KHURJA DEVELOPMENT AUTHORITY, BULANSHAHAR	MS. VEERA KAUL SINGH, ADVOCATE  VIDE LETTER DATED 16.09.2022		
BSES RAJDHANI POWER LIMITED	MR. RISHAB RAJ JAIN, ADVOCATE STANDING COUNSEL  LETTER DATED 19.06.2023	M-24, LOWER GROUND FLOOR(LGF), LAJPAT NAGAR-III NEW DELHI-110 024	PHONE: 011 46561081/82 MOBILE:9811079695 EMAIL: <a href="mailto:rishab@rrjassociate.com">rishab@rrjassociate.com</a>
BAR COUNCIL OF INDIA (LETTER DTD. 10.05.2012) (LETTER DTD. 07.12.2016)  ----- [LETTER DTD. 16.10.2012] (LETTER DTD. 07.12.2016)	1. MR. PREETPAL SINGH  ----- 2. MR. RAJESH YADAV	118, LAWYERS CHAMBERS, HIGH COURT OF DELHI SHER SHAH ROAD, NEW DELHI-110003  ----- C-253, FIRST FLOOR DEFENCE COLONY,NEW DELHI-110024  -----	MOB.: 9958555055  ----- MOB.: 9811006760  -----

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[LETTER DTD. 19.08.2013]  
(LETTER DTD. 07.12.2016)

-----  
3.MR. UMESH JOSHI  
ADVOCATE

HOUSE NO.206, BLOCK B-1, YAMUNA  
VIHAR, DELHI 110053

PH.:22918636  
MOB.:09910568669  
9968298636  
EMAIL:  
[advumeshjoshi@gmail.com](mailto:advumeshjoshi@gmail.com)

-----  
4. MRS. SAMTA P. MISHRA

-----  
PLOT NO. 745, SECTOR-45,  
FARIDABAD, HARYANA

-----  
MOB.:9868006919

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[LETTER DTD. 20.06.2015]  
(LETTER DTD. 07.12.2016)

-----  
5. MR. HARSH SHARMA

-----  
PROSOLL LAW INC.  
OFFICE-2308(L.G.F.) HUDSON  
LANE,DELHI-9

-----  
MOB: 9968293810,  
9810064070

-----  
6. MR. VIBHU SHANKER  
MISHRA

-----  
MB 180, IST FLOOR, SHAKARPUR,  
DELHI-110092

-----  
MOB:9868085319

EMAIL:  
[vsmishraadvocate@gmail.com](mailto:vsmishraadvocate@gmail.com)

-----  
7. MS. ANJUL DWIVEDI

-----  
BLOCK A4, FLAT NO. 001, KRISHNA  
APRA GARDEN,NEAR SHIPRA  
MALL,INDIRAPURAM, GHAZIABAD,  
UTTAR PRADESH

-----  
MOB:8586961002

EMAIL:  
[anjuldwivedi25@yahoo.co.in](mailto:anjuldwivedi25@yahoo.co.in)

-----  
(LETTER DTD. 07.12.2016)

-----  
8. MR. MAHAVIR SINGH

-----  
137-A, PATIALA HOUSE COURTS, NEW  
DELHI-110017

-----  
MOB: 9717226767  
9312388208

EMAIL:  
[advovigh@gmail.com](mailto:advovigh@gmail.com)

-----  
9. MR. VIKRANT PACHNANDA

-----  
BUNGALOW NO. 76,  
NEW MOTI BAGH  
NEW DELHI-110023

-----  
MOB: 9871138313

EMAIL:  
[vikrant.pachnanda@gmail.com](mailto:vikrant.pachnanda@gmail.com)

	<p>-----</p> <p>MR. RAM SANKAR 'PANEL ADVOCATE'</p> <p>(LETTER DTD. 11.08.2017)</p> <p>-----</p> <p>MR. SHIVANG DUBEY, ADVOCATE (PANEL ADVOCATE)</p> <p>LETTER DT. 16.12.2017</p>	<p>-----</p> <p>RAM LAW ASSOCIATES I-4, JANGPURA-B, NEW DELHI-110014</p> <p>-----</p> <p>189 KAILASH HILLS, EAST OF KAILASH, NEW DELHI-110065</p>	<p>-----</p> <p>MOB.: 9873251588 TEL.: 011 24378100</p> <p>EMAIL: <a href="mailto:apexcourt@lawyer.com">apexcourt@lawyer.com</a></p> <p>-----</p> <p>MOB:9893014398 EMAIL: shivangdubey@hotmail.com</p>
BHARAT HEAVY ELECTRICALS LTD.	<p>1. MR. A.K. ROY, ADVOCATE STANDING COUNSEL</p> <p>"LETTER DATED 29.06.2023"</p>	<p>OFF.: 160-C, POCKET-A, MAYUR VIHAR PHASE-II, DELHI-110091</p>	<p>MOB.:9811678928 9999658928</p> <p>EMAIL: <a href="mailto:advocate_akroy@yahoo.com">advocate_akroy@yahoo.com</a></p>
	<p>2. MR. SAURAV AGARAWAL, ADVOCATE STANDING COUNSEL</p> <p>"LETTER DATED 29.06.2023"</p>	<p>FLAT 3D, WHITE HOUSE, 10 BHAGWAN DASS ROAD, NEW DELHI-110001</p>	<p>MOB.: 9312832442 email: <a href="mailto:sauravadv@gmail.com">sauravadv@gmail.com</a> <a href="mailto:saurav@saoffice.in">saurav@saoffice.in</a></p>
	<p>3. M/S KHAITAN &amp; CO. THROUGH MR. ATUL SHANKER MATHUR, PARTNER STANDING COUNSEL</p> <p>"LETTER DATED 29.06.2023"</p>	<p>OFFICE: MAX TOWERS, 7<sup>TH</sup> AND 8<sup>TH</sup> FLOORS, SECTOR 16B, NOIDA-201 301</p>	<p>MOB.: 9811022261 EMAIL: <a href="mailto:delhi@khaitanco.com">delhi@khaitanco.com</a> <a href="mailto:atul.s.mathur@khaitanco.com">atul.s.mathur@khaitanco.com</a></p>
	<p>4.MR. KRISHAN KUMAR TYAGI, ADVOCATE, STANDING COUNSEL</p> <p>"LETTER DATED 29.06.2023"</p>	<p>316, LAWYER'S CHAMBER, C.K. DAPHTARAY BLOCK, SUPREME COURT, NEW DELHI</p>	<p>EMAIL: <a href="mailto:kktscoffice142@gmail.com">kktscoffice142@gmail.com</a> MOBILE: 9811157131</p>
BHARAT EARTH MOVERS LTD.	MR. V. SHEKHAR	OFF: K-13A, L.G. FLOOR, GREEN PARK EXT., NEW DELHI-110016	PH: 26180091,26180093 TELEFAX: 26173155

		94, LAWYERS CHAMBER(OLD BLOCK) SUPREME COURT OF INDIA,NEW DELHI-110001	PH: 20904036
BHIM RAO AMBEDKAR COLLEGE (UNIVERSITY OF DELHI)			
BHARAT PETROLEUM CORPORATION LTD.	KOURA & COMPANY, ADVOCATES & BARRISTERS	CHAMBER NO. 345, DELHI HIGH COURT, NEW DELHI  FLAT NOS. 236-239, IIND FLOOR, TRIBHUVAN COMPLEX, ISHWAR NAGAR, MATHURA ROAD, NEWDELHI-110065	PH: 23381487 26322240-44  Fax;(91 11)26321544 e-mail: <a href="mailto:kaoura_co@bol.net.in">kaoura_co@bol.net.in</a> <a href="mailto:lairacp2vsnl.net">lairacp2vsnl.net</a>
BLIND RELIEF ASSOCIATION, DELHI	MR. NAVIN CHAWLA	CHAMBER NO. 304, DELHI HIGH COURT, NEW DELHI-110001	PHONE(O): 29817505/29815261  RES: 26892298/26124207
BANARAS HINDU UNIVERSITY  [LETTER DTD. 23.04.2014]	MR. ABHISHEK SINGH  [PANEL COUNSEL; AUTHORISED TO ACCEPT NOTICES,ETC]	C-312, DEFENCE COLONY, NEW DELHI-110024	
BHARAT SANCHAR NIGAM LTD.  [LETTER DTD. 16.07.2014]	MS. MANEESHA DHIR [STANDING COUNSEL]  (FOR ALL CASES RELATING TO REGULATORY MATTERS FOR 2- YEARS WEF 20.10.2013)	D-55, DEFENCE COLONY, NEW DELHI-110024	MOB.: 09810113325, FAX:011-42410091
BANK OF INDIA  [LETTER DTD.10.09.2014]	M/S JAGAT ARORA & ASSO.	CHAMBER No.143, HIGH COURT OF DELHI, N.DELHI  <u>OFF.:</u> HOUSE No.132, SECTOR-15A, NOIDA(U.P.)	PH.:011-23386433 MOB.:9810176964  PH.:95120-2511628, 95120-2512158 EMAIL:

[LETTER DTD.01.06.2016]

1. MR. VIPIN JAI

CHAMBER No. 437, PATIALA COURTS  
NEW LAWYERS CHAMBERS, NEW DELHI-  
110001

OFF.: S-394, GREATER KAILASH-I,  
NEW DELHI-48

RESIDENCE CUM OFFICE: B-15/3,  
LEIAH APARTMENTS, VASUNDHRA  
ENCLAVE, DELHI-96

[rajat132noida@yahoo.co.in](mailto:rajat132noida@yahoo.co.in)

PH.: 9873715747  
9811057423  
23072085

E-MAIL:  
[vipinjai@yahoo.co.in](mailto:vipinjai@yahoo.co.in)

2. MR. P.K. MULLICK

CHAMBER No. 10, OLD LAWYERS  
CHAMBERS, SUPREME COURT OF  
INDIA, NEW DELHI-110001

RESIDENCE : SECTOR-5, HOUSE No.  
98, RACHNA, VAISHALI, GHAZIABAD,  
U.P.-201010

PH.:9810144495  
9818291919  
23384150

E-MAIL:  
[pkmullick@gmail.com](mailto:pkmullick@gmail.com)

3. MR. ASHISH RANA

CHAMBER No. 113, LAWYERS  
CHAMBERS, DELHI HIGH COURT, NEW  
DELHI

OFF. C-41, 2<sup>ND</sup> FLOOR, SECTOR-2,  
NOIDA-201301

PH.: 9971882200  
0120-4113370

E-MAIL:  
[ashish.rana@abslegal.co.in](mailto:ashish.rana@abslegal.co.in)

4. MR. V. SESHAGIRI

A-004, MAURYA APARTMENTS, 95-  
I.P. EXTENSION, PATPARGANJ

PH.: 9810323738  
40640111

-----  
LETTER DT. 06.12.2017

-----  
5. MR.S.K.GHANDHI,  
ADVOCATE

-----  
CHAMBER NO. 253, LAWYERS CHAMBER  
DELHI HIGH COURT, NEW DELHI-  
110003

OFFICE AT: B-3/12, VASANT VIHAR,  
NEW DELHI-110057

E-MAIL:  
[Seshagiri@nsachambers.com](mailto:Seshagiri@nsachambers.com)

-----  
MOB:  
9810122555,23384833  
EMAIL:SUNILKRGANDHI@YAHOO.CO.IN

-----  
6. MR. SANTOSH K. ROUT,  
ADVOCATE

-----  
CHAMBER NO. 175, BLOCK-2,  
LAWYERS CHAMBER BLOCK, DELHI  
HIGH COURT,NEW DELHI-110003

-----  
MOB: 9990432878,  
41005675  
EMAIL:  
[ADVSKROUT@YAHOO.COM](mailto:ADVSKROUT@YAHOO.COM)

-----  
7.MR. ADITYA KUMAR,  
ADVOCATE

-----  
OFFICE AT: F-12A, LGF, KAILASH  
COLONY, NEW DEHLI-110048

-----  
MOB:9871921111  
EMAIL:  
[ADITYAKUMARADV@GMAIL.COM](mailto:ADITYAKUMARADV@GMAIL.COM)

SH. SAJU JAKOB,ADVOCATE  
EMROLMENT ID-D-/1989

CHAMBER 47, SUPREME COURT,  
NEW DELHI-110001

MOBILE: 9873790479  
EMAIL:  
[SAJUJAKOB@GMAIL.COM](mailto:SAJUJAKOB@GMAIL.COM)  
[ADVSAJUJAKOB@LILYTHOMAS.ORG](mailto:ADVSAJUJAKOB@LILYTHOMAS.ORG)

STANDING COUNSEL

178, ENGINEERS' ESTATE,  
PATPARGANJ, IP EXTENSION.  
NEW DELHI-110092

LETTER DATED 21.05.2020

MS. RICHA KAPOOR,ADVOCATE  
D/725/1992

D-168, LAJPAT NAGAR-1,  
DELHI-24 407,  
LAWYERS CHAMBER, BLOCK-1,  
HIGH COURT OF DELHI  
NEW DELHI-110003

MOB: 9810400407  
EMAIL:  
[OFFICE@MARKLEGAL.CO.IN](mailto:OFFICE@MARKLEGAL.CO.IN)

NOMINATED COUNSEL

	LETTER DATED 21.05.2020		
BRIDGE AND ROOF CO.(INDIA)LTD. (A GOVERNMENT OF INDIA ENTERPRISE)	MR. A.P. DHAMIJA	CHAMBER NO. 104, C.K. DAPHTARY LAWYERS CHAMBERS BLOCK, SUPREME COURT OF INDIA, TILAK LANE, BHAGWAN DAS ROAD, NEW DELHI- 110001.	MOB: 9810633614 9212116743 EMAIL: <a href="mailto:apdhamijaadvocate@gmail.com">apdhamijaadvocate@gmail.com</a>
ADDITIONAL SOLICITOR GENERAL(ASG) OF INDIA IN THE HIGH COURT OF DELHI  [NOTFN. DTD. 22.07.2014]	MR. SANJAY JAIN  [ADDITIONAL SOLICITOR GENERAL(ASG)]  [FOR 3-YEARS]	488, NEW CHAMBERS BLOCK, DELHI HIGH COURT, NEW DELHI-110003	PH.:011-23381821, 23382165 MOB.:9810076012,8860076 012 Email: <a href="mailto:sanjayjain.chamber@gmail.com">sanjayjain.chamber@gmail.com</a>
	MR. CHETAN SHARMA, SENIOR ADVOCATE, [ADDITIONAL SOLICITOR GENERAL OF INDIA]  FOR A PERIOD OF 03 YEARS FROM THE DATE OF ASSUMPTION OF CHARGE (W.E.F. 01.07.2020) OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER  NOTFN. DTD: 30 <sup>TH</sup> JUNE, 2020		
CENTRAL GOVERNMENT STANDING COUNSELS (CGSCs)	1. MR. ANIL SONI	<u>IST OFFICE</u> 302, F-14, COMPETENT HOUSE(MIDDLE CIRCLE),	MOB.: 9312224805, 011-27429287



[ORDERS DTD. 30.12.2019]

(EXTEND BEYOND THE DATE OF EXPIRY OF THEIR PRESENT TERMS i.e., 31.12.2019 UNTIL FURTHER ORDERS OR TILL A NEW PANEL IN THIS REGARD IS FANALIZED BY THIS DEPARTMENT)

CONNAUGHT PLACE,  
NEW DELHI-110001

IIND OFFICE  
CHAMBER NO. 460 BLOCK NO. 1,  
HIGH COURT OF DELHI,  
NEW DELHI-110003

2. MR. AJAY DIGPAUL

LAWYERS CHAMBER NO.138-139,  
PATIALA HOUSE COURT,  
NEW DELHI-110001

MOB.: 9811157265,011-23382949

3. SHRI RIPU DAMAN SINGH  
BHARDWAJ

B-45, RETREAT APARTMENTS, 20,  
I.P.EXTENSION, PATPARGANJ,  
DELHI-110093

MOB.: 9818030700,,011-23942811

4. MRS. SUPARNA SRIVASTAVA

B-267, GREATER KAILASH-I,  
NEW DELHI-110048

MOB.: 9810235164,  
011-29230764

5. MR. VIVEK GOYAL

E-317, GREATER KAILASH-I,  
DELHI-110048

MOB.: 9810373320,  
011-41630745

6. MR. ARUN BHARDWAJ

I-8, L.G.F., JUNG PURA EXTN.  
NEW DELHI-110014

MOB.: 9810109681,  
011-24310708

7.		
8. MR. ABHAY PRAKASH SAHAY  (LETTER DT. 02.05.2017)	RESIDENCE: T-3,602, SUPREME TOWERS, PLOT NOS. GH.04 & 05, SECTOR-99, NOIDA -201304(U.P.)  OFFICE: T-2,1302, SUPREME TOWERS, PLOT NOS. GH.04 & 05, SECTOR-99, NOIDA -201304(U.P.)  CHAMBER: 462, DELHI HIGH COURT, SHER SHAH ROAD, NEW DELHI-110503	PH.: 0120-2559458  PH.: 0120-4143271  PH.: 011-23384670  MOB.: 9810437458, 9213430885  e-MAIL: <a href="mailto:abhaycgsc@gmail.com">abhaycgsc@gmail.com</a>
9. MR. ANURAG AHLUWALIA	A-46, LGF, DEFENCE COLONY, NEW DELHI	MOB.: 9811418995, 011-43515752
10. MR. KIRTIMAN SINGH	4-23 B, JUNG PURA B, LGF, NEW DELHI-110014	MOB.: 9811700872, 011-24370872
11.MR. MANISH MOHAN	28, LAWYERS CHAMBER, SUPREME COURT OF INDIA,	MOB.: 9999910115, 011-43050877

	NEW DELHI-110001	
12. MR. DEV PRAKASH BHARDWAJ	A-64, LGF, NIZAMUDDIN EAT, NEW DELHI-110013	MOB.: 9810118825, 011-41613434
13. MR. MONIKA ARORA	B-100, 1 <sup>ST</sup> FLOOR, SHIVALIK, MALVIYA NAGAR, NEW DELHI-110017	MOB.: 9810246300
14. MR. RAJESH KUMAR GOGNA	8, TODER MAL LANE, BENGALI MARKET, NEW DELHI-110001	MOB.: 991122225, 011-23718929
15. MR. BHAGVAN SWARUP SHUKLA	AGARWAL LAW ASSOCIATES, 34-BABAR LANE, 1 <sup>ST</sup> FLOOR, BENGALI MARKET, NEW DELHI-110091	MOB.: 9910483635, 011-233554330
16. MR. VIKRAM JETLY	A-403, DEFENCE COLONY, NEW DELHI-110024	MOB.:9811157321 TEL.:011- 24336724;24330587
17.		
18.		
19. JASMEET SINGH	5, LAWYERS CHAMBERS, HIGH COURT OF DELHI, SHERSHAH ROAD, NEW DELHI-110003	MOB.:9810079901 TEL.:011-23381444

<p>20. MRS. BHARTHI RAJU</p>	<p>M-62, GREATER KAILASH-I, NEW DELHI-110048</p>	<p>TEL.:01141633423;292346 96</p> <p>MOB: 9868895906</p> <p>EMAIL: <a href="mailto:bharathi1003@gmail.com">bharathi1003@gmail.com</a></p>
<p>21. MS. SHIVA LAKSHMI</p>	<p>CH. 216, NEW LAWYER CHAMBERS, SUPREME COURT OF INDIA, NEW DELHI-1. CH: 446, DELHI HIGH COURT NEW DELHI-3.</p>	<p>MOB: 9818054806</p> <p>OFF: 011-41066090</p> <p>EMAIL: <a href="mailto:singh.shivalakshmi@gmail.com">singh.shivalakshmi@gmail.com</a></p>
<p>22. MR. RAVI PRAKASH</p>	<p>CH. 446, DELHI HIGH COURT NEW DELHI C-70, NIZAMUDDIN EAST, NEW DELHI-110013</p> <p>56, NEW DELUXE APARTMENTS, SECTOR 9, ROHINI, DELHI -110085</p>	<p>MOB: 9810529222</p>
<p>23.</p>		

	24. MR. RAKESH KUMAR	254, FIRST FLOOR, OPP. NAVINTA, NEAR DEV SAMAJ SCHOOL, SUKHDEV VIHAR, NEW DELHI-25	MOB.: 9810635888
CENTRAL MEDICAL SERVICES SOCIETY (CMSS) (An autonomous society under Ministry of Health & Family Welfare, Govt. of India)	MR. RISHI KANT SINGH, NOMINATED COUNSEL [TILL FURTHER ORDERS]	S5,211,SECOND FLOOR, GREATER KAILASH, PART-I,OPPOSITE M BLOCK MARKET, NEW DELHI-110048	M-9810186857 OFFICE: 011-29239717
(LETTER DATED 25.04.2018)	MS. AAKANKSHA KAUL, ADV STANDING COUNSEL  "VALID FOR ONE YEAR VIDE LETTER DATED 26.05.2022"	154 LAWYERS' CHAMBER, DELHI HIGH COURT, SHER SHAH ROAD, NEW DELHI-110003  TOWER 5, 601 COMMONWEALTH GAMES VILLAGE, NEW DELHI-110092	EMAIL: <a href="mailto:aaakankshakaul154@gmail.com">aaakankshakaul154@gmail.com</a>  MOBILE: 9818131566
BARCLAYS BANK PLC  (LETTER DTD. 23.08.2017)	1. MR. SANJAY GUPTA, NOMINATED COUNSEL  2. MR. ATEEV MATHUR, NOMINATED COUNSEL	SNG & PARTNERS CH. NO. 15, DELHI HIGH COURT, SHER SHAH ROAD, NEW DELHI-110503  R-26, SOUTH EXTENSION, PART-II, NEW DELHI-110049.	MOB.: 9811152920 (MR. SANJAY GUPTA)  9811800816 (MR. ATEEV MATHUR)  PH.:+91 11 46175500  e-MAIL: <a href="mailto:sanjay_gupta@sngpartners.in">sanjay_gupta@sngpartners.in</a>  <a href="mailto:ateev_mathur@sngpartners.in">ateev_mathur@sngpartners.in</a>
BARCLAYS INVESTMENTS & LOANS (INDIA) LTD  (LETTER DTD. 23.08.2017)	1. MR. SANJAY GUPTA, NOMINATED COUNSEL  2. MR. ATEEV MATHUR,	SNG & PARTNERS CH. NO. 15, DELHI HIGH COURT, SHER SHAH ROAD, NEW DELHI-110503  R-26, SOUTH EXTENSION, PART-II,	MOB.: 9811152920 (MR. SANJAY GUPTA)  9811800816 (MR. ATEEV MATHUR)

	NOMINATED COUNSEL	NEW DELHI-110049.	PH.:+91 11 46175500 e-MAIL: <a href="mailto:sanjay_gupta@sngpartners.in">sanjay_gupta@sngpartners.in</a> <a href="mailto:ateev_mathur@sngpartners.in">ateev_mathur@sngpartners.in</a>
BAJAJ FINANCE LIMITED	MR. RAJAT KATYAL	R-291 A, BASEMENT,GREATER KAILASH,PART-1, NEW DELHI-110048	PHONE: 9811250543, 011-26211488
BACHHRAJ & COMPANY PRIVATE LIMITED (letter dt. 18/10/2017)	MS. BINDU SAXENA,ADVOCATE  MR. SHAILENDRA SWARUP,ADVOCATE  (PARTNERS OF M/S SWARUP & ASSOCIATES, ADVOCATES SUPREME COURT & HIGH COURT)	M/S SWARUP & ASSOCIATES,6 <sup>TH</sup> FLOOR, J.K.BUILDING, VIPPS CENTRE NO.2, MASJID MOTH L.S.C. GREATER KAILASH-II NEW DELHI 110048	MOB: 9810019293 E-MAIL: <a href="mailto:bsaxena@swarupco.com">bsaxena@swarupco.com</a>  MOB: 9810019294 E-MAIL: <a href="mailto:sswarup@swarupco.com">SSWARUP@SWARUPCO.COM</a>  TEL: 91(11)29221435,29225875, 29227534/35 FAX: 91(11)29228625,29212904 E-MAIL: <a href="mailto:swarupco@swarupco.com">swarupco@swarupco.com</a>
C-DOT (CENTRE FOR DEVELOPMENT OF TELEMATICS) (6.10.2006)	MR. J.C. SETH	C-451, CHITRANJAN PARK, NEW DELHI-110019	PHONE 26274477,26278822
CANARA BANK	1.		

<p>(LETTER DT. 16.11.2016) (LETTER DATED 18.07.2018)</p> <p>(LETTER DTD. 14.07.2017)</p> <p>(LETTER RECD. ON 11.01.2017)</p> <p>(LETTER DATED 18.07.2018)</p>	<p>----- 2. MR. PRADEEP K. BALAKRISHNAN -----</p> <p>3. MR. RAJESH GAUTAM  (LETTER DTD. 14.07.2017) -----</p> <p>4. MR. KARAN KHANNA -----</p> <p>5. MR. DEEPAK JAIN -----</p> <p>6. MR. SANTOSH KUMAR ROUT,ADV [W.E.F.02.07.2018] -----</p>	<p>----- C/O RAD &amp; PARTNERS, C-623, NEW FRIENDS COLONY, NEW DELHI-110025 -----</p> <p>----- C/O KL MEHTA &amp; Co., ADVOCATES,  B-230, BASEMENT, GREATER KAILASH, PART-I, NEW DELHI- 110048 -----</p> <p>----- C/O M/S MADAN LAL KHANNA &amp; CO.  74, JANPATH, NEW DELHI-110001 -----</p> <p>----- C/O RAD &amp; PARTNERS LAW FIRM, C-623, OPPOSITE GURUDWARA, NEW FRIENDS COLONY, NEW DELHI-110025 -----</p> <p>----- CHAMBER No. 175, BLOCK No. II, DELHI HIGH COURT -----</p>	<p>----- TEL.:011-4728000 FAX-011-47280001 (M) 9810753830 E-MAIL <a href="mailto:pradeep@radnpartners.com">pradeep@radnpartners.com</a> -----</p> <p>----- TEL.: 011-41630485 011-41630483 MOB.: 9811252434 E-MAIL: <a href="mailto:rajeshgautam@klmehta.net">rajeshgautam@klmehta.net</a> -----</p> <p>----- PH: 91-11-23356664, 23356665 FAX: 91-11-23321585 MOB.: 9810154778 E-MAIL: <a href="mailto:mlkktax@gmail.com">mlkktax@gmail.com</a> -----</p> <p>----- MOB.: 9910505313 -----</p> <p>----- MOB: 9990432878 EMAIL: <a href="mailto:advskrout@yahoo.com">advskrout@yahoo.com</a> -----</p>
<p>CENTRAL BOARD OF SECONDARY EDUCATION</p>	<p>MR. ATUL KUMAR  (LETTER DT. 04.02.2017)</p> <p>MR. ASHOK KUMAR</p>	<p>CHAMBER NO. 363, IIIRD FLOOR, LAWYERS CHAMBERS, DELHI HIGH COURT, NEW DELHI</p> <p>J-15, IIIRD FLOOR, KIRTI NAGAR,</p>	<p>MOB. 9818683833 EMAIL: <a href="mailto:atulkumar.adv@gmail.com">atulkumar.adv@gmail.com</a></p> <p>MOB.:9810011826 EMAIL:</p>

	(LETTER DT. 04.02.2017)	NEW DELHI-110015	<a href="mailto:ashok1166@yahoo.com">ashok1166@yahoo.com</a>
	SHRI M A NIYAZI, ADVOCATE COUNSEL  "LETTER DATED 28.10.2021"	CHAMBER: CHAMBER NO. 465, LAWYER'S CHAMBER BLOCK-1, DELHI HIGH COURT, NEW DELHI  OFFICE: C-10, LGF, JANGPURA EXTENSION, NEW DELHI-110014	MOBILE NO.: 9810413706  PHONE: 011-43628188, 011-43628189  EMAIL: <a href="mailto:niyazi786@gmail.com">niyazi786@gmail.com</a>
CENTRAL WAREHOUSING CORPORATION (A GOVERNMENT OF INDIA UNDERTAKING)	THE GROUP GENERAL MANAGER (PERSONNEL)  CENTRAL WAREHOUSING CORPORATION	C.O. 4/1, AUGUST KRANTI MARG, SIRI INSTITUTIONAL AREA, HAUZ KHAS NEW DELHI-110016	EMAIL: <a href="mailto:ggmpers@cewacor.nic.in">ggmpers@cewacor.nic.in</a> TEL NO.: 011-26515178 MOB: 9871699240
	MR. KUNAL SABHARWAL, ADVOCATE  "EMPANELLED AS AN ADVOCATE ON PANEL OF ADVOCATES FOR A PERIOD OF 5 YEARS"  VIDE LETTER DATED 01.08.2023	D-22, 2 <sup>ND</sup> FLOOR, PANCHSHEEL ENCLAVE, NEW DELHI-110017	MOBILE: 9891117595 EMAIL: <a href="mailto:kunal@llegal.in">kunal@llegal.in</a> <a href="mailto:kunalsabharwal@gmail.com">kunalsabharwal@gmail.com</a>
CENTRAL INFORMATION	PROF. K.K. NIGAM	CHAMBER NO. 372, HIGH COURT OF DELHI, NEW DELHI	
CENTRAL INFORMATION COMMISSION	MR. O.P. SAXENA	CHAMBER NO. 372, HIGH COURT OF DELHI, NEW DELHI	PHONE: 2338 6446, MOBILE: 9810012444.
CIVIL SERVICES OFFICERS' INSTITUTE, VINAY MARG, CHANAKYAPURI, NEW DELHI-110021	MR. ANSHUMAN SHARMA, ADVOCATE "ON PANEL"  LETTER DATED 19.05.2023		MOBILE: 9910207302 EMAIL: <a href="mailto:aslawsoffice@gmail.com">aslawsoffice@gmail.com</a>
NOTE:			



<p>THE COPY OF THE WRIT PETITION/ ORDERS/OTHER DOCUMENTS RELATED TO THE MATTERS PERTAINING TO CIVIL SERVICES OFFICERS' INSTITUTE SHOULD BE FORWARDED DIRECTLY TO THEIR OFFICE THROUGH EMAIL i.e., on <a href="mailto:gm@csoi.in">gm@csoi.in</a></p> <p>"LETTER DATED 19.05.2023"</p>			
<p>CEMENT CORPORATION OF INDIA LTD. (15.11.2006)</p>	<p>1. SH ALAKH KUMAR</p> <p>2. M/S. M.V. KINI &amp; CO., ADVOCATES &amp; SOLICITORS</p>	<p>CHAMBER NO. 367, LAWYER'S CHAMBER, DELHI HIGH COURT, NEW DELHI</p> <p>RES.-CUM-CHAMBER: L-2A, HAUZ KHAS ENCLAVE, NEW DELHI-110016</p> <p>KINI HOUSE, 6/39, JUNG PURA 'B' NEW DELHI-110014</p>	<p>PH. 23387072</p> <p>TEL. 9811063763 PHONE: 26564516, 26511625</p> <p>TEL. 24371038-39-40 24377639 EMAIL: <a href="mailto:delhi@mvkini.com">delhi@mvkini.com</a></p>
<p>COMPTROLLER AND AUDITOR GENERAL OF INDIA (24.07.2006)</p>	<p>1.</p> <p>2. MR. SUDHIR NANDRAJOG "SENIOR COUNSEL" [FOR IAAD CASES]</p> <p>3. MR. MUNEESH MALHOTRA "PANEL COUNSEL" [FOR IAAD CASES]</p> <p>4. MR. SANJAY BANSAL [PANEL COUNSEL FOR IAAD CASES FOR 2-YEAR WEF 01.07.2016 TO 30.06.2018;</p>	<p>103/I, HANS BHAWAN, 1-BAHADUR SHAH ZAFAR MARG, NEW DELHI-110002</p> <p>N-212, GREATER KAILASH, PART-I, NEW DELHI-110048</p> <p>237, LAWYERS' CHAMBERS (NEW BLOCK), SUPREME COURT OF INDIA, NEW DELHI-110001</p>	

LETTER DTD.09.09.2016]		
5. MR. KRISHNAYAN SEN  [PANEL COUNSEL FOR IAAD CASES FOR 2-YEAR WEF 01.07.2016 TO 30.06.2018; LETTER DTD.09.09.2016]	E-177,LGF, EAST OF KAILASH, NEW DELHI-110065	
6.		
7. RAJESH RANJAN PARTNER, INTELLECTIVE LAW OFFICES EMPANELLED COUNSEL  "FOR A PERIOD FROM 05.03.2020 TO 28.02.2021"  "FOR A PERIOD FROM 01.03.2021 TO 28.02.2022 VIDE LETTER DATED 27.01.2021"  <u>LETTER DATED 05.03.2020</u>	A-74, LGF, DEFENCE COLONY, NEW DELHI	PH: 43747474 FAX: 43747475 EMAIL: <a href="mailto:rastogiranjan@gmail.com">rastogiranjan@gmail.com</a>
8. KARAN GAUR, ADVOCATE EMPANELLED COUNSEL  "FOR A PERIOD FROM 05.03.2020 TO 28.02.2021" "FOR A PERIOD FROM 01.03.2021 TO 28.02.2022 VIDE LETTER DATED 27.01.2021"  <u>LETTER DATED 05.03.2020</u>	B4/140, SAFDARJUNG ENCLAVE, NEW DELHI 110029	PH: 9876100086 EMAIL: <a href="mailto:karangaur@gmail.com">karangaur@gmail.com</a>
9. DR. S.S. HOODA ADVOCATE ON RECORD EMPANELLED COUNSEL	B-40, L.G.F. SOUTH EXTENSION PART-II, NEW DELHI-110049	Ph: 9868280166 EMAIL: <a href="mailto:sshooda65@gmail.com">sshooda65@gmail.com</a>

LETTER DATED 05.03.2020

<p>"FOR A PERIOD FROM 05.03.2020 TO 28.02.2021"</p> <p>"FOR A PERIOD FROM 01.03.2021 TO 28.02.2022 VIDE LETTER DATED 27.01.2021"</p> <p><u>LETTER DATED 05.03.2020</u></p>		
<p>MR. SHANTANU SAGAR, ADVOCATE</p> <p>EMPANEL COUNSEL FOR A PERIOD OF ONE YEAR FROM 01.03.2021 TO 28.02.2022 VIDE LETTER DATED 11.03.2021</p>	<p>ADDRESS: 5, BABAR LANE, BENGALI MARKET, NEW DELHI</p>	<p>PHONE NO.: 9999414000 40106942 23714727</p> <p>EMAIL: <a href="mailto:shantanusagar@gmail.com">shantanusagar@gmail.com</a></p>
<p>MRS. BHASWATI ANUKAMPA, ADVOCATE</p> <p>EMPANEL COUNSEL FOR A PERIOD OF ONE YEAR FROM 01.03.2021 TO 28.02.2022 VIDE LETTER DATED 11.03.2021</p>	<p>ADDRESS: PLOT NO. 368, FLAT NO 19(1<sup>ST</sup> FLOOR), CHIRAG DELHI, NEW DELHI-110017</p>	<p>PHONE NO.: 8750031510 7678614044</p> <p>EMAIL: <a href="mailto:anukampaadv@gmail.com">anukampaadv@gmail.com</a></p>
<p>MR. A.K. TIWARI, ADVOCATE, SUPREME COURT OF INDIA</p> <p>'AS SENIOR COUNSEL' <u>LETTER DATED 30.06.2021"</u></p> <p>"FOR THE PERIOD OF ONE YEAR W.E.F. 07.06.2021 VIDE LETTER DATED 07.06.2021"</p>	<p>ADDRESS: 1B, SECTOR 15-A, NOIDA- 201201(INDIA)</p>	<p>PH:- 91-98-11105581 FAX: 91-0120-4222075</p> <p>EMAIL: <a href="mailto:tewari.arvind@gmail.com">tewari.arvind@gmail.com</a></p>
<p>MR. VINOD DIWAKAR,</p>	<p>ADDRESS:</p>	

	<p>ADVOCATE</p> <p>'AS SENIOR COUNSEL' <u>LETTER DATED 30.06.2021"</u></p> <p>"FOR THE PERIOD OF ONE YEAR W.E.F. 07.06.2021 VIDE LETTER DATED 07.06.2021"</p>	<p>3, BIRBAL ROAD, JANGPURA EXTENSION, NEW DELHI-110014</p>	
	<p>DR. SURAT SINGH, ADVOCATE EMPANELLED ADVOCATE</p> <p>"FROM 01.10.2022 TO 28.02.2024 VIDE LETTER DATED 30.11.2022"</p>	<p>LAW OFFICE: B-45, GREATER KAILASH-I, NEW DELHI-110048</p>	<p>MOB: 9319068001 EMAIL: <a href="mailto:drsuratsingh972@gmail.com">drsuratsingh972@gmail.com</a></p>
<p>COAL INDIA LIMITED- COAL BHAWAN, ACTION AREA-IA, NEW TOWN, RAJARHAT, KOLKATA</p> <p>EMAIL: <a href="mailto:gmlegal.cil@coalindia.in">gmlegal.cil@coalindia.in</a></p>	<p>MR. NEERAJ, ADVOCATE</p> <p>DATE/YEAR OF EMPANELMENT 30.12.2020</p>	<p>ADDRESS: 160, LAWYERS CHAMBERS PATIALA HOUSE, NEW DELHI-110021</p>	<p>EMAIL: <a href="mailto:neerajindia@hotmail.com">neerajindia@hotmail.com</a></p>
<p>LETTER DATED 07.07.2021</p>	<p>MR. DINESH SHARMA, ADVOCATE M/S SNJ &amp; PARTNERS</p> <p>DATE/YEAR OF EMPANELMENT 30.12.2020</p>	<p>ADDRESS: L-18, LGF LAJPAT NAGAR NEW DELHI-110024</p>	<p>EMAIL: <a href="mailto:Dinesh.sharma@snjandpartner.com">Dinesh.sharma@snjandpartner.com</a></p>
	<p>MR ROHAN BATRA, ADVOCATE</p> <p>DATE/YEAR OF EMPANELMENT 30.12.2020</p>	<p>ADDRESS: E-487 LOWER GROUND FLOOR GREATER KAILASH II NEW DELHI-110048</p>	<p>EMAIL: <a href="mailto:Batrarohan88@gmail.com">Batrarohan88@gmail.com</a></p>
	<p>MR AKSHAY AMRITANSHU, ADVOCATE</p> <p>DATE/YEAR OF EMPANELMENT 30.12.2020</p>	<p>ADDRESS: C-41 LGF JANGPURA EXTN. NEW DELHI-110014</p>	<p>EMAIL: <a href="mailto:akshayamritanshu@gmail.com">akshayamritanshu@gmail.com</a></p>
	<p>DR. HARSH PATHAK, ADVOCATE</p> <p>DATE/YEAR OF EMPANELMENT</p>	<p>ADDRESS: 23, FIRST FLOOR, BAZAR LANE, BENGALI MARKET, NEW DELHI-110001</p>	<p>EMAIL: <a href="mailto:Law.delhi@gmail.com">Law.delhi@gmail.com</a></p>

30.12.2020		
MR. TARKESHWAR NATH, ADVOCATE  DATE/YEAR OF EMPANELMENT 30.12.2020	ADDRESS: CHAMBER NO. 105,BLOCK-III DELHI HIGH COURT CAMPUS NEW DELHI-110001	EMAIL: <a href="mailto:advotarkeshwarnath@gmail.com">advotarkeshwarnath@gmail.com</a>
MR. KAILASH CHAND MITTAL, ADVOCATE  DATE/YEAR OF EMPANELMENT 30.12.2020	ADDRESS: 172, LAWYERS CHAMBER BLOCK-II DELHI HIGH COURT NEW DELHI-110021	EMAIL: <a href="mailto:chamber172dhe@gmail.com">chamber172dhe@gmail.com</a>
MR PANKAJ GARG, ADVOCATE  DATE/YEAR OF EMPANELMENT 30.12.2020	ADDRESS: UG-82/83/84, WORLD TRADE CENTRE, HOTAL LALIT CHAMPLES, BARAKHAMBA ROAD, NEW DELHI-110001	EMAIL: <a href="mailto:pankajgargprakash1962@gmail.com">pankajgargprakash1962@gmail.com</a>
M/S SINGHANIA & PARTNERS, ADVOCATE  DATE/YEAR OF EMPANELMENT 30.12.2020	ADDRESS: P-24, GREEN PARK EXTENSION NEW DLHI-110016	EMAIL: <a href="mailto:rajesh@singhania.in">rajesh@singhania.in</a>
MR. UDAYAN KHANDELWAL, ADVOCATE  DATE/YEAR OF EMPANELMENT 30.12.2020	ADDRESS: G-1/75(LGF), LAJPAT NAGAR-I, NEW DELHI-110024	EMAIL: <a href="mailto:udayankhandelwal@gmail.com">udayankhandelwal@gmail.com</a>
MR. RAJ KARAN SHARMA, ADVOCATE  DATE/YEAR OF EMPANELMENT 30.12.2020	ADDRESS: M-20 LGF, LAJPAT NAGAR-II NEW DELHI-110024	EMAIL: <a href="mailto:advovaterajkaran@gmail.com">advovaterajkaran@gmail.com</a>
MR. SARANSH KUMAR, ADVOCATE  DATE/YEAR OF EMPANELMENT 30.12.2020	ADDRESS: A-I/261, 2 <sup>ND</sup> FLOOR, SAFDARJUNG ENCLAVE, NEW DELHI-110029	EMAIL: <a href="mailto:saranshk90@gmail.com">saranshk90@gmail.com</a>
MR. ARVIND MISHRA,	ADDRESS:	EMAIL:

	ADVOCATE  DATE/YEAR OF EMPANELMENT 13.01.2021	C-45, NIZAMMUDIN EAST NEW DELHI-110013	<a href="mailto:Arvindmishra11@gmail.com">Arvindmishra11@gmail.com</a>
	MR. ABHISHEK, ADVOCATE  DATE/YEAR OF EMPANELMENT 15.01.2021	ADDRESS: 104, BHARAT CHAMBERS, SCINDIA HOUSE, JANPATH NEW DELHI-110001	EMAIL: <a href="mailto:Abhisheksharma.office@gmail.com">Abhisheksharma.office@gmail.com</a>
	MR. DHRUV DEWAN, ADVOCATE  DATE/YEAR OF EMPANELMENT 13.01.2021	ADDRESS: C-519, DEFENCE COLONY, 2 <sup>ND</sup> FLOOR, NEW DELHI-110024	EMAIL: <a href="mailto:dhruv@dhruvdewan.in">dhruv@dhruvdewan.in</a>
	MR. BHAGAT SINGH, ADVOCATE  DATE/YEAR OF EMPANELMENT 13.01.2021	ADDRESS: B-4/156, L.G.F., SAFDARJUNG ENCLAVE, NEW DELHI-110029	EMAIL: <a href="mailto:abharatsingh@gmail.com">abharatsingh@gmail.com</a>
CENTRAL ADOPTION RESOURCE AGENCY	MR. V.N. RAGHUPATI	12, NEW LAWYERS CHAMBER SUPREME COURT OF INDIA BHAWANDAS ROAD, NEW DELHI-110001	
CONSULTANCY DEVELOPMENT CENTRE  LETTER DATED 25.01.2008	M/S SIKRI & CO,  ----- MR.RAKESH GOSAIN,ADVOCATE	CHAMBER NO.229, HIGH COURT OF DELHI,NEW DELHI  ----- B-57, DEFENCE COLONY, NEW DELHI-110024  C-6/6367,VASANT KUNJ, NEW DELHI-110070	-----  Ph 41553905-09  PH; 9810393161
COMPETITION COMMISSION OF INDIA	MR. RAJEEV SAXENA ADVOCATE	708, LAWYERS CHAMBERS-III, NEW DELHI-110003	MOBILE: 9810811180
NATIONAL COMMISSION FOR INDIAN SYSTEM OF MEDICINE, NEW DELHI	MS. ARCHANA PATHAK DAVE, ADVOCATE	17, CENTRAL LANE, BABAR ROAD, BENGALI MARKET, NEW DELHI-110001	PH: 011-49423201 MOB: 9971222581

<p>(SINCE CENTRAL COUNCIL OF INDIAN MEDICINE IS DISSOLVED BY THE NCISM ACT, 2020 W.E.F. 11.06.2021)</p> <p>LETTER DATED 13.07.2021</p>	<p>ADVOCATE ON RECORD &amp; CONSULTANT</p> <p>(LETTER DT. 15.11.2018)</p>		<p>9650303320</p> <p>EMAIL: <a href="mailto:Archana.p.dave@gmail.com">Archana.p.dave@gmail.com</a></p>
<p>NATIONAL COMMISSION FOR HOMOEOPATHY(NCH), NEW DELHI, MINISTRY OF AYUSH, GOVERNMENT OF INDIA</p> <p>[CENTRAL COUNCIL OF HOMOEOPATHY HAS BEEN DISSOLVED W.E.F. 05.07.2021 "LETTER DATED 30.07.2021"]</p>	<p>MR. SUNIL NARULA, ADVOCATE "ENROLMENT NO: D/358/82" "PANEL COUNSEL"</p> <p>"FOR THE YEAR 2023 VIDE LETTER DATED 04.01.2023"</p> <p>MRS. ARCHANA P DAVE, ADVOCATE "PANEL COUNSEL"</p> <p>"FOR THE YEAR 2023 VIDE LETTER DATED 04.01.2023"</p>	<p>ADDRESS: CHAMBER NO. 493, CHAMBER BLOCK-II, DELHI HIGH COURT, NEW DELHI-110003</p> <p>17, CENTRAL LANE, BABAR ROAD, BENGALI MARKET, NEW DELHI-110001</p>	<p>EMAIL:- <a href="mailto:sunilnaroola@gmail.com">sunilnaroola@gmail.com</a></p> <p>MOBILE: 9811073767 011-40513813 011-26277710</p> <p>MOBILE: 9971222581 EMAIL: <a href="mailto:archana.p.dave@gmail.com">archana.p.dave@gmail.com</a></p>
<p>CENTRAL VIGILANCE COMMISSION (CVC)</p> <p>(LETTER DTD. 24.04.2017)</p> <p>MR. RAVINDER AGARWAL MENTIONED AT SR. No. (ii) IS AUTHORIZED TO RECEIVE ADVANCE COPY OF PAPER BOOKS ON BEHALF OF CVC</p>	<p>(i) MR. SURENDER SINHA "LEGAL COUNSEL"</p> <p>-----</p> <p>(ii) MR. RAVINDER AGARWAL "LEGAL COUNSEL"</p> <p>(iii)MS. TATINI BASU</p>	<p>H-3/2, SECTOR-18, ROHINI, DELHI-110089</p> <p>-----</p> <p>CHAMBER: CHAMBER No. 252, BLOCK I, DELHI HIGH COURT, NEW DELHI-110003</p> <p>OFF.: C-70, NIZAMUDDIN EAST, NEW DELHI-13</p>	<p>-----</p> <p>PH.: 011-23382355 MOB.: 9810056263</p> <p>PH.: 011-41076348</p> <p>e-MAIL: <a href="mailto:ravinderagar@gmail.com">ravinderagar@gmail.com</a></p>

<p>IN DELHI HIGH COURT.</p>	<p>'LEGAL COUNSEL'</p>	<p>OFF.: H.No.251, SECOND FLOOR, SECTOR 15 A, GAUTAM BUDH NAGAR, NOIDA-201301, UTTAR PRADESH</p> <p>CHAMBER NO. 475, LAWYERS CHAMBER BLOCK-I DELHI HIGH COURT, NEW DELHI,</p>	<p>PH.(OFF.) 0120 4284326 MOB.: 9811215768 9910143029</p> <p>EMAIL: <a href="mailto:tatinibasudhv@gmail.com">tatinibasudhv@gmail.com</a></p>
<p>CENTRAL BUREAU OF INVESTIGATION (CBI)</p> <p>EMAIL ID: <a href="mailto:dlacbidhc@gmail.com">dlacbidhc@gmail.com</a></p>	<p>1. MS. SONIA MATHUR (CBI RETAINER COUNSEL TO CONDUCT DSPE CASES FOR A PERIOD OF THREE YEARS W.E.F. 29.03.2015 TO 28.03.2018)</p> <p>2. MRS. RAJDIPA BEHURA (CBI RETAINER COUNSEL TO CONDUCT DSPE CASES FOR A PERIOD OF ONE YEAR W.E.F. 17.05.2018 OR UNTIL FURTHER ORDERS,WHICHEVER IS EARLIER)- (LETTER DTD. 05.04.2019)</p> <p>[EXTENSION OF TENURE FOR A PERIOD OF 7 MONTHS i.e. 16.05.2019 TILL 31.12.2019 AS RETAINER COUNSEL OF CBI]</p> <p>"LETTER DATED 27.08.2019"</p> <p>3. MR. NARENDRA MAAN (CBI RETAINER COUNSEL TO CONDUCT DSPE CASES FOR A PERIOD OF THREE YEARS W.E.F. 03.01.2014, TERM EXTENDED UPTO 30.06.2017 OR TILL FURTHER ORDERS )- [LETTER DTD. 06.07.2017]</p>		



(NOTIFICATION DT. 31.08.2016  
OF MINISTRY OF PERSONNEL,  
PUBLIC GRIEVANCES AND  
PENSIONS)

MR. SANJEEV BHANDARI  
(CBI RETAINER COUNSEL,  
TERM EXTENDED UPTO  
30.06.2017 OR TILL FURTHER  
ORDERS )-[LETTER DTD.  
06.07.2017]

MR. AJAY KUMAR GUPTA  
(CBI RETAINER COUNSEL TO  
CONDUCT DSPE CASES FOR A  
PERIOD OF THREE YEARS FROM  
THE DATE HE TAKES OVER  
CHARGE OR UNTIL FURTHER  
ORDERS,WHICHEVER IS  
EARLIER)

MR. NIKHIL GOEL, ADVOCATE

MR. RIPUDAMAN SINGH  
BHARDWAJ, ADVOCATE

MR. ANUPAM S. SHARMA,  
ADVOCATE

(ENGAGED AS CBI RETAINER  
COUNSEL, TO CONDUCT DSPE  
CASES, FOR A PERIOD OF  
THREE YEARS FROM THE DATE  
OF APPOINTMENT OR DISPOSAL  
OF THE CASES, WHICHEVER IS  
EARLIER)

(LETTER/NOTIFICATION  
DT.18.07.2018)

MINISTRY OF PERSONNEL,PUBLIC  
GRIEVANCES AND PENSIONS

(DEPARTMENT OF PERSONNEL AND TRAINING)

[EXTENSION OF TENURE AS RETAINER COUNSEL OF CBI IN DELHI HIGH COURT BEYOND 15.06.2019 TILL 31.12.2019.]

"LETTER DATED: 04.09.2019"

[EXTENSION OF TENURE OF SHRI ANUPAM S.SHARMA AND SHRI RIPUDAMAN SINGH BHARDWAJ, RETAINER CONSELS, UPTO 30.06.2020]

LETTER DATED 19.05.2020

1. MR. ANIL GROVER,ADV
2. MR. RAJESH KUMAR,ADV
3. MR. PRASANTA VERMA,ADV

[EXTENDED FOR A FURTHER PERIOD OF THREE YEARS W.E.F. 12.09.2021 TO 11.09.2024]

4. MR. MRIDUL JAIN,ADV

[EXTENDED FOR A PERIOD OF THREE YEARS W.E.F. 17.09.2021 TO 16.09.2024]

(ENGAGED AS CBI RETAINER COUNSEL/SPECIAL PUBLIC PROSECUTORS, TO DEFEND CBI IN THE HON'BLE HIGH COURT OF DELHI.

VIDE NOTIFICATION  
[F.NO. 225/22/2017-AVD.II]  
DATED 12.04.2022

	<p>GOVERNMENT OF INDIA  MINISTRY OF PERSONNEL, PUBLIC  GRIEVANCES AND PENSIONS  (DEPARTMENT OF PERSONNEL AND  TRAINING)</p>		
<p>GOVERNMENT OF INDIA  MINISTRY OF PERSONNEL, PUBLIC  GRIEVANCES AND PENSIONS  (DEPARTMENT OF PERSONNEL AND  TRAINING)</p>	<p>VIDE NOTIFICATION  [F.NO. 225/29/2021-AVD.II]  DATED 13.04.2022</p> <p>MR. ATUL GULERIA, ADVOCATE  MR. ANURAG AHLUWALIA,  ADVOCATE  MR. JEEVESH NAGRATH,  ADVOCATE  MS. SUMAN CHAUHAN, ADVOCATE  MS. ANUBHA BHARDWAJ,  ADVOCATE</p> <p>APPOINTED AS SPECIAL  PUBLIC PROSECUTORES FOR  CONDUCTING THE  PROSECUTION, APPEALS,  REVISIONS AND OTHER  MATTERS ARISING OUT OF THE  CASES INVESTIGATED BY THE  DELHI SPECIAL POLICE  ESTABLISHMENT (CENTRAL  BUREAU OF INVESTIGATION),  BEFORE THE HIGH COURT OF  DELHI AND FOR MATTERS  CONNECTED THEREWITH OR  INCIDENTAL THERETO, FOR A  PERIOD OF THREE YEARS FROM  THE DATE OF THEIR  APPOINTMENT OR UNTIL  FURTHER ORDERS, WHICHEVER  IS EARLIER.</p>		
	<p>VIDE NOTIFICATION [F.NO.</p>		

225/21/2021-AVD.II]  
DATED 13.04.2022

MR. DAVINDER PAL SINGH,  
ADVOCATE

APPOINTED AS SPECIAL  
PUBLIC PROSECUTORES FOR  
CONDUCTING THE PROSECUTION  
OF CBI CASE RC-  
13(E)/2017/CBI/EOU-IV/EO-  
II/NEW DELHI, INSTITUTED  
BY THE DELHI SPECIAL  
POLICE  
ESTABLISHMENT(CENTRAL  
BUREAU OF INVESTIGATION),  
IN THE TRIAL COURT,  
APPEALS, REVISIONS AND  
OTHER MATTERS ARISING OUT  
OF THIS CASE IN ANY  
APPELLATE OR REVISIONAL  
COURTS ESTABLISHED BY LAW,  
FOR A PERIOD OF THREE  
YEARS FROM THE DATE OF HIS  
APPOINTMENT OR TILL  
DISPOSAL OF THE CASE,  
WHICHEVER IS EARLIER.

VIDE NOTIFICAITON NO.  
F.NO. 225/04/2021-ADV-II  
DATED 13.05.2022

MR. S.V. RAJU, ADVOCATE

THE LD. ADDITIONAL  
SOLICITOR GENERAL OF INDIA  
AS SPECIAL PUBLIC  
PROSECUTOR FOR APPEARING  
ON BEHALF OF CENTRAL  
BUREAU OF INVESTIGATION IN  
CLASS OF SENSITIVE CASES  
BEFORE HON'BLE DELHI HIGH  
COURT FOR A PERIOD OF  
THREE YEARS FROM THE DATE

	<p>OF APPOINTMENT OR TILL FURTHER ORDERS, WHICHEVER IS EARLIER.</p>		
<p>GOVERNMENT OF INDIA MINISTRY OF PERSONNEL, PUBLIC GRIEVANCES AND PENSIONS (DEPARTMENT OF PERSONNEL AND TRAINING)</p>	<p>VIDE NOTIFICATION [F.NO. 225/09/2022-AVD-II] DATED 20.10.2022</p> <p>MR. DAVINDER PAL SINGH, ADVOCATE</p> <p>APPOINTED AS SPECIAL PUBLIC PROSECUTOR FOR CONDUCTING PROSECUTION OF CBI CASE NUMBER RC-221/2021/E0009/EO-III, CBI NEW DELHI, (CBI VS U.S. AWASTHI, MD, IFFCO, PRAVINDER SINGH GAHLAUT, M.D., INDIAN POTASH LIMITED AND OTHERS) INSTITUTED BY THE DELHI SPECIAL POLICE ESTABLISHMENT (CENTRAL BUREAU OF INVESTIGATION), IN THE COURT OF SPECIAL JUDGE FOR PREVENTION OF CORRUPTION ACT(CBI-14), ROUSE AVENUE DISTRICT COURTS COMPLEX, NEW DELHI AND ALSO FOR APPEALS, REVISIONS AND/OR OTHER MATTERS ARISING OUT OF THIS CASE IN ANY APPELLATE COURT OR REVISIONAL COURT ESTABLISHED BY ANY LAW FOR THE TIME BEING IN FORCE FOR A PERIOD NOT EXCEEDING THREE YEARS FROM THE DATE OF ASSUMPTION OF CHARGE OR TILL DISPOSAL OF THE CASE, WHICHEVER IS EARLIER.</p>		

VIDE NOTIFICATION  
F.NO. 225/11/2022-AVD-II  
DATED 15.11.2022

MR. DAVINDER PAL SINGH,  
ADVOCATE

APPOINTED AS SPECIAL  
PUBLIC PROSECUTOR FOR  
CONDUCTING THE PROSECUTION  
OF CASE NUMBER  
RC2202019E0006, EOU-IV,EO-  
II, NEW DELHI,(CBI VS SH.  
AAKAR PATEL @ AAKAR ANIL  
PATEL AND OTHERS)  
INSTITUTED BY THE DELHI  
SPECIAL POLICE  
ESTABLISHMENT, CENTRAL  
BUREAU OF INVESTIGATION,  
IN THE COURT OF ADDITIONAL  
CHIEF METROPOLITAN  
MAGISTRATE, ROUSE AVENUE  
DISTRICT COURTS COMPLEX,  
NEW DELHI, APPEALS,  
REVISION OR OTHER MATTERS  
ARISING OUT OF THIS CASE  
IN ANY APPELLATE OR  
REVISIONAL COURT  
ESTABLISHED BY ANY LAW FOR  
THE TIME BEING IN FORCE,  
FOR A PERIOD NOT EXCEEDING  
THREE YEARS FROM THE DATE  
OF ASSUMPTION OF CHARGE OR  
TILL DISPOSAL OF THE CASE,  
WHICHEVER IS EARLIER.

GOVERNMENT OF INDIA  
MINISTRY OF PERSONNEL, PUBLIC  
GRIEVANCES AND PENSIONS  
(DEPARTMENT OF PERSONNEL AND  
TRAINING)

MR. DEEPAK NARGOLKAR,  
ADVOCATE  
MR. RAVI SHARMA, ADVOCATE

<p>NOTIFICATION NO. [F.NO. 225/29/2021-AVD-II] DATED 30.12.2022</p>	<p>APPOINTED AS SPECIAL PUBLIC PROSECUTORS FOR CONDUCTING PROSECUTION, APPEAL, REVISION AND OTHER MATTERS ARISING OUT OF THE CASE INVESTIGATED BY THE DELHI SPECIAL POLICE ESTABLISHMENT(CENTRAL BUREAU OF INVESTIGATION) BEFORE THIS HON'BLE COURT AND FOR MATTERS CONNECTED THEREWITH OR INCIDENTAL THERETO, FOR A PERIOD OF THREE YEARS FROM THE DATE OF APPOINTMENT OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER.</p> <p>VIDE NOTIFICATION NO. [F.NO. 225/29/2021-AVD-II] DATED 30.12.2022</p>		
<p>COUNCIL OF SCIENTIFIC &amp; INDUSTRIAL RESEARCH  (LETTER DT. 27.06.2016)</p> <p>(LETTER DT. 29.06.2016) (ADVANCE SERVICE OF PETITIONS/ APPEALS ETC. AND NOTICES SHALL BE MADE TO THE CONTROLLER OF ADMINISTRATION (COAs)/ ADMINISTRATIVE OFFICER(AOs), OF THE CONCERNED LABs/INSTTs)</p>	<p>MR. JAYESH K. UNNIKRISHNAN, ADVOCATE-ON-RECORD, SUPREME COURT OF INDIA &amp; LEGAL ADVISER</p> <p>CONTROLLER OF ADMINISTRATION/ADMINISTRATIVE OFFICER CSIR-CENTRAL ROAD RESEARCH INSTITUTE, (CRRI) DELHI-MATHURA ROAD, P.O.CRRI, NEW DELHI 110025.</p> <p>CONTROLLER OF ADMINISTRATION/ADMINISTRATIVE OFFICER CSIR-INSTITUTE OF GENOMICS AND INTEGRATIVE BIOLOGY, (IGIB), NORTH CAMPUS, MALL</p>	<p>CSIR, ANUSANDHAN BHAVAN, 2 RAFI MARG, NEW DELHI -110001</p>	

ROAD, DELHI 110007

CONTROLLER OF ADMINISTRATION/ADMINISTRATIVE OFFICER

CSIR-NATIONAL INSTITUTE OF SCIENCE COMMUNICATION AND INFORMATION RESOURCES, (NISCAIR) Dr. KS KRISHNAN MARG, NEW DELHI 110012.

CONTROLLER OF ADMINISTRATION/ADMINISTRATIVE OFFICER

CSIR-NATIONAL INSTITUTE OF SCIENCE, TECHNOLOGY AND DEVELOPMENT STUDIES, (NISTADS) Dr. KS KRISHNAN MARG, PUSA GATE, NEW DELHI 110012.

CONTROLLER OF ADMINISTRATION/ADMINISTRATIVE OFFICER

CSIR-NATIONAL PHYSICAL LABORATORY, (NPL) Dr. KS KRISHNANA MARG, NEW DELHI 110012.

HEAD, INNOVATION PROTECTION UNIT (IPU) 14, SATSANG VIHAR MARG, SPECIAL INSTITUTIONAL AREA, 3<sup>RD</sup> FLOOR, CSIR-NISCAIR BUILDING, NEW DELHI-110067

DEPUTY SECRETARY/ UNDER SECRETARY, CSIR-HUMAN RESOURCE DEVELOPMENT GROUP (HRDG) CSIR COMPLEX, LIBRARY AVENUE, PUSA, NEW



	<p>DELHI-110012</p> <p>DEPUTY SECRETARY/ UNDER SECRETARY, ENGINEERING SERVICES DIVISIONS (ESD) CSIR COMPLEX, LIBRARY AVENUE, PUSA, NEW DELHI-110012</p> <p>DEPUTY SECRETARY/ UNDER SECRETARY, RECRUITMENT &amp; ASSESMENT BOARD (RAB) CSIR COMPLEX, LIBRARY AVENUE, PUSA, NEW DELHI-110012</p> <p>DEPUTY SECRETARY/ UNDER SECRETARY, CSIR COMPLEX, LIBRARY AVENUE, PUSA, NEW DELHI-110012</p> <p>DEPUTY SECRETARY/ UNDER SECRETARY, EXAMINATION UNIT, CSIR COMPLEX, LIBRARY AVENUE, PUSA, NEW DELHI-110012</p>		
<p>COUNCIL OF SCIENTIFIC &amp; INDUSTRIAL RESEARCH, ANUSANDHAN BHAWAN, 2, RAFI MARG, NEW DELHI-110001</p>	<p>COA/AO CSIR-CENTRAL ROAD RESEARCH INSTITUTE, DELHI-MATHURA ROAD, NEW DELHI-110025</p>		
<p>"LETTER DATED 07.10.2021"</p> <p>"THE ADVANCE SERVICE OF PETITION/APPEAL AND NOTICES MAY BE SENT TO THE COAs/AOs OF THE CONCERNED LABS./INSTT."</p>	<p>COA/AO CSIR-INSTITUTE OF GENOMICS AND INTEGRATIVE BIOLOGY</p> <ol style="list-style-type: none"> <li>1. UNIVERSITY(NORTH) CAMPUS, MALL ROAD, DELHI-110007</li> <li>2. SOUTH CAMPUS, MATHURA ROAD, NEW DELHI-110025</li> </ol>		
	COA/AO		

CSIR-NATIONAL INSTITUTE OF SCIENCE COMMUNICATION AND POLICY RESEARCH DR. KS KRISHNAN MARG, NEW DELHI-110012		
COA/AO CSIR-NATIONAL PHYSICAL LABORATORY, DR. K. S. KRISHNAN MARG, NEW DELHI-110012		
COA/AO CSIR-HUMAN RESOURCE DEVELOPMENT CENTRE, (HRDC) SECTOR-19, CENTRAL GOVERNMENT ENCLAVE, KAMLA NEHRU NAGAR GHAZIABAD-201002(U.P.)		
HEAD, INNOVATION PROTECTION UNIT(IPU) 14, 14, SATSANG VIHAR MARG, BLOCK A, QUTUB INSTITUTIONAL AREA, NEW DELHI, DELHI 110016		
DEPUTY SECRETARY/ UNDER SECRETARY CSIR-HUMAN RESOURCE DEVELOPMENT GROUP(HRDG) CSIR COMPLEX, LIBRARY AVENUE, PUSA, NEW DELHI-110012		
DEPUTY SECRETARY/ UNDER SECRETARY ENGINEERING SERVICES DIVISIONS (ESD) CSIR COMPLEX LIBRARY AVENUE, PUSA, NEW DELHI-110012		

	DEPUTY SECRETARY/ UNDER SECRETARY RECRUITMENT & ASSESSMENT BOARD(RAB) CSIR COMPLEX, LIBRARY AVENUE, PUSA, NEW DELHI-110012		
	DEPUTY SECRETARY/ UNDER SECRETARY CSIR COMPLEX, LIBRARY AVENUE, PUSA, NEW DELHI-110012		
	DEPUTY SECRETARY/ UNDER SECRETARY EXAMINATION UNIT, CSIR COMPLEX, LIBRARY AVENUE, PUSA, NEW DELHI-110012		
THE COTTON CORPORATION OF INDIA LTD. (LETTER DT. 31.07.2018)	MR. SUNDER KHATRI, ADV	GF-124 & 113, WORLD TRADE CENTRE,LALIT HOTEL BABAR ROAD,CONNAUGHT PLACE, NEW DELHI- 110001	TEL:011- 43520440,43570827  EMAIL:inso.sunderkhatri @gmail.com Shyamrattan2008@gmail.c om
CENTRAL SEAT ALLOCATION BOARD(CSAB) /MOTILAL NEHRU NATIONAL INSTITUTE OF TECNOLOGY ALLAHABAD, PRAYAGRAJ  FOR THE YEAR 2020-2021	SH. ARJUN MITRA, ADVOCATE	109,2 <sup>ND</sup> FLOOR, SUNDER NAGAR, NEW DELHI-110003	MOBILE: 9810412737 E-MAIL: <a href="mailto:ajmitra@gmail.com">ajmitra@gmail.com</a>
INCOME TAX DEPARTMENT  OFFICE OF THE COMMISSIONER OF INCOME TAX (JUDICIAL), NEW DELHI	CENTRALIZED SERVICE FOR ADVANCE COPIES OF PETITIONS/APPEALS FILED IN RESPECT OF: INCOME TAX DEPARTMENT	CHAMBER NOS. 428, 429 LAWYERS CHAMBER, BLOCK-I, DELHI HIGH COURT, NEW DELHI-110003	SH. UPENDRA KISHOR, DEPUTY COMMISSIONER OF INCOME TAX (9891722947) EMAIL:

			<a href="mailto:Delhi.dcit.judicial.hc@incometax.gov.in">Delhi.dcit.judicial.hc@incometax.gov.in</a> PH: 011-23381542
	VIDE LETTER DATED 23.03.2023		
OFFICE OF THE COMMISSIONER OF INCOME TAX (JUDICIAL), NEW DELHI	I) ZOHEB HOSSAIN, SR. STANDING COUNSEL	I) ZOHEB HOSSAIN, R-47, SECOND FLOOR, GREATERKAILASH- PART 1, NEW DELHI - 110048. EMAIL: <a href="mailto:HOSSAINZOHEB@GMAIL.COM">HOSSAINZOHEB@GMAIL.COM</a>	9999711099 011-41861099
1. <u>INCOME TAX DEPARTMENT</u>	• SANJEEVMENON, JR. STANDING COUNSEL	• SH. SANJEEV MENON, 1104, KM-52, SEC-134, NOIDA-201301. EMAIL: <a href="mailto:SANJEEVM.ADV@GMAIL.COM">SANJEEVM.ADV@GMAIL.COM</a>	9036335214
➤ <u>PR. CIT/CIT</u> PCIT-1, PCIT-12, PCIT (CENTRAL)-2, PCIT (AU)-1 TO 5, PCIT (RU)- 1, CIT (INTL.TAX.)-2, CIT (TDS)- 2, CIT (CPC-TDS).	• PARTH SEMWAL, JR. STANDING COUNSEL	• SH. PARTH SEMWAL, ASHOK VATIKA, RESIDENCE TOWER-3 FLAT NO.301, J.P. GREENS, GREATER NOIDA, U.P. EMAIL: <a href="mailto:SEMWALPARTH@GMAIL.COM">SEMWALPARTH@GMAIL.COM</a>	9873645260
➤ <u>PR. DIT/DIT</u> PDIT (INV.)-1, ADG (RECOVERY)	II) SANJAY KUMAR, SR. STANDING COUNSEL	II) SANJAY KUMAR, B-2/307, SATYAM APARTMENT, VASUNDHARA ENCLAVE, DELHI-110096. E-MAIL: <a href="mailto:ADVSKRMISHRA@GMAIL.COM">ADVSKRMISHRA@GMAIL.COM</a>	9871645985
WRITS AGAINST CBDT/OUTSIDE CHARGES	• EASHAKADIAN, JR. STANDING COUNSEL	• EASHA KADIYAN, D-12, L.G.F, LAJPAT NAGAR-III, NEW DELHI - 110024. E-MAIL: <a href="mailto:EASHA@LGCLASSOCIATES.COM">EASHA@LGCLASSOCIATES.COM</a>	9871121201
	• HEMLATA RAWAT, JR. STANDING COUNSEL	• HEMLATA RAWAT, 66C, DDA FLATS, GULABIBAGH, DELHI-110007.	9910039942
"VIDE LETTER DATED 23.03.2023"	III) KUNAL SHARMA, SR. STANDING COUNSEL		
	• ZEHRA KHAN, JR. STANDING COUNSEL		
	IV) VIPUL AGRAWAL, SR. STANDING COUNSEL		
	• SAKSHI SHAIRWAL, JR. STANDING COUNSEL		
	• GIBRAN NAUSHAD, JR. STANDING COUNSEL		
	V) RAHUL YADAV, SR. STANDING COUNSEL		
	• AKSHAT SINGH,		

JR. STANDING COUNSEL

E-MAIL: [DANANDADV@GMAIL.COM](mailto:DANANDADV@GMAIL.COM)

III) KUNAL SHARMA,  
D-2, LGF, LAJPAT NAGAR-III,  
NEW DELHI-110024.  
EMAIL:  
[KUNALSHARMALAWYER@GMAIL.COM](mailto:KUNALSHARMALAWYER@GMAIL.COM)

9910200911

• ZEHRA KHAN,  
K-40, LOWER GROUND FLOOR,  
HAUZKHAS ENCLAVE,  
NEW DELHI-110016  
E-MAIL: [KHANZEHRA@GMAIL.COM](mailto:KHANZEHRA@GMAIL.COM)

9958114482

IV) VIPUL AGRAWAL,  
A-006, BANCOURT APARTMENTS,  
SURYA SOCIETY, SECTOR - 43,  
GURUGRAM - 122002.  
EMAIL:  
[VIPULAGR.OFFICE@GMAIL.COM](mailto:VIPULAGR.OFFICE@GMAIL.COM)

9958045501  
0120-4102277

• SAKSHI SHAIRWAL,  
116, DDA, SITE NO.-1,  
M BLOCK, RAJENDRA NAGAR,  
DELHI-110060.  
  
80, 3RD FLOOR,  
DOUBLE STORYED,  
RAJENDRA NAGAR,  
DELHI-110060.  
E-MAIL:  
[ADVSAKSHISHAIRWAL@GMAIL.COM](mailto:ADVSAKSHISHAIRWAL@GMAIL.COM)

9899323077

• GIBRAN NAUSHAD,  
C-II/182, VINAYMARG,  
CHANKAYAPURI,  
NEW DELHI-110022.

9910305746

		<p>E-MAIL: <a href="mailto:GIBRAN.NAUSHAD@GMAIL.COM">GIBRAN.NAUSHAD@GMAIL.COM</a></p> <p>V) RAHUL YADAV, IRIS TOWER, SAILCON THE WARDHANAS, GOLF COURSE RD., SEC-54, GURGAON-122011 E-MAIL: <a href="mailto:RAHULYADAV8@GMAIL.COM">RAHULYADAV8@GMAIL.COM</a></p> <p>• AKSHAT SINGH, D-4, TOWER-9, MOTIBAGH, DELHI-110013</p> <p>B-502, EXPRESS GREENS APARTMENTS, SEC-1, VAISHALI, GHAZIABAD-201010. E-MAIL: <a href="mailto:AKSHATSINGH@OUTLOOK.COM">AKSHATSINGH@OUTLOOK.COM</a></p>	<p>9810380024</p> <p>8076898893, 011-41071254</p>
<p>OFFICE OF THE COMMISSIONER OF INCOME TAX (JUDICIAL), NEW DELHI</p> <p>2. <u>INCOME TAX DEPARTMENT</u></p> <p>➤ <u>PR. CSIT/CIT</u> PCIT-4, PCIT-10, PCIT-20, PCIT (CENTRAL)-3, PCIT (AU)- 6 TO 10, PCIT (RU)- 2, CIT (EXEMPTION). ➤ <u>PR. DIT/DIT</u> PDIT (INV.)-2, DIT (I &amp; CI)- 1 &amp; 2 WRITS AGAINST CBDT/OUTSIDE CHARGES</p> <p>"VIDE LETTER DATED 23.03.2023"</p>	<p>I) ABHISHEK MARATHA, SR. STANDING COUNSEL</p> <p>• PRATYAKSH GUPTA, JR. STANDING COUNSEL</p> <p>• AKSHAT SINGH, JR. STANDING COUNSEL</p> <p>II) SHAILENDRA KISHORE SINGH, SR. STANDING COUNSEL</p> <p>• VIPLAVACHARYA, JR. STANDING COUNSEL</p> <p>• DACCHITASHAHI, JR. STANDING COUNSEL</p> <p>III) GAURAV GUPTA,</p>	<p>I) ABHISHEK MARATHA, B-4/213, SAFDURJUNG ENCLAVE, NEW DELHI-110029. E-MAIL: <a href="mailto:AMARATHA@YAHOO.COM">AMARATHA@YAHOO.COM</a></p> <p>• PRATYAKSH GUPTA, CHAMBER NO. E-422, BLOCK-E, KARKARDOOMA COURT, DELHI-110092. E-MAIL: <a href="mailto:LAWQUERY89@HOTMAIL.COM">LAWQUERY89@HOTMAIL.COM</a></p> <p>• AKSHAT SINGH, D-4, TOWER-9, MOTIBAGH, DELHI-110013 B-502, EXPRESS GREENS APARTMENTS, SEC-1, VAISHALI, GHAZIABAD-201010. E-MAIL: <a href="mailto:AKSHATSINGH@OUTLOOK.COM">AKSHATSINGH@OUTLOOK.COM</a></p>	<p>9810819178</p> <p>9911780606</p> <p>8076898893 011-41071254</p>

SR. STANDING COUNSEL

- PUNEETSINGHAL,  
JR. STANDING COUNSEL
- SHIVENDRA SINGH,  
JR. STANDING COUNSEL

IV) R.N. SAHAY,  
SR. STANDING COUNSEL

- PRIYA SARKAR,  
JR. STANDING COUNSEL

II) SHAILENDERA KISHORE SINGH,  
35, SOUTH PARK APARTMENTS,  
KALKAJI B BLOCK,  
DELHI-110019.  
EMAIL: [SHAILENDERA@SKLAW.IN](mailto:SHAILENDERA@SKLAW.IN)

8800652576

- VIPLAV ACHARYA,  
C-390, LGF, DEFENCE COLONY,  
NEW DELHI-110024.

9971801123

502, POCKET-E, MAYURVIHAR  
PHASE-II, DELHI-110091.  
E-MAIL:  
[VIPLAVACHARYA@GMAIL.COM](mailto:VIPLAVACHARYA@GMAIL.COM)

- DACCHITA SHAHI,  
D-4, TOWER-9, NEW MOTIBAGH,  
DELHI-13.

9999782498

B-502, EXPRESS GREEN  
APARTMENTS. SEC-1, VAISHALI,  
GHAZIABAD-201010.  
E-MAIL:  
[DACCHITASHAHI29@GMAIL.COM](mailto:DACCHITASHAHI29@GMAIL.COM)

III) GAURAV GUPTA,  
GF-1, PLOT NO.-20,  
SHAKTI KHAND-2, INDIRAPURAM,  
GHAZIABAD-201014.  
EMAIL: [CA.GGUPTA@GMAIL.COM](mailto:CA.GGUPTA@GMAIL.COM)

9810776014  
0120-4140444

- PUNEET SINGHAL,  
CH : 100-101, CIVIL SIDE,  
TIS HAZARI COURT,  
NEW DELHI-110054.

8826687687/  
9891217746

		<p>CH : 374, LAWYERS' CHAMBER, DELHI HIGH COURT, NEW DELHI-110003. E-MAIL: <a href="mailto:ADVOCATESINGHAL@YMAIL.COM">ADVOCATESINGHAL@YMAIL.COM</a></p> <ul style="list-style-type: none"> <li>• SHIVENDRA SINGH, 58, 1ST FLOOR, NRI COMPLEX, GREATER KAILASH-IV, SAHID SURYA SENMARG, DELHI-110019. E-MAIL: <a href="mailto:SHIVENDRASINGH86@LIVE.COM">SHIVENDRASINGH86@LIVE.COM</a></li> </ul> <p>IV) RATNESH NANDAN SAHAY HOUSE NO. C-71, SEC-33, NOIDA, UP-201301.C-71, SEC-33, NOIDA-201301 (UP). EMAIL:- <a href="mailto:RETNESH.SAHAY@REDIFFMAIL.COM">RETNESH.SAHAY@REDIFFMAIL.COM</a>, <a href="mailto:SUCHITRA.RN.SINHA@GMAIL.COM">SUCHITRA.RN.SINHA@GMAIL.COM</a></p> <ul style="list-style-type: none"> <li>• PRIYA SARKAR, C-8538, VASANTKUNJ, NEW DELHI-110070. E-MAIL: <a href="mailto:SARKARPRIYA1687@GMAIL.COM">SARKARPRIYA1687@GMAIL.COM</a></li> </ul>	<p>9582194010/ 011-45572633</p> <p>9810571445</p> <p>9953687078/ 9831028654</p>
<p>OFFICE OF THE COMMISSIONER OF INCOME TAX (JUDICIAL), NEW DELHI</p> <p>3. <u>INCOME TAX DEPARTMENT</u></p> <p>➤ <u>PR. CSIT/CIT</u> PCIT-7, PCIT-15, PCIT (CENTRAL)-1,</p>	<p>I) RUCHIR BHATIA, SR. STANDING COUNSEL</p> <ul style="list-style-type: none"> <li>• SHLOK CHANDRA, JR. STANDING COUNSEL</li> <li>• PRIYA SARKAR, JR. STANDING COUNSEL</li> </ul>	<p>I) RUCHIR BHATIA, 210, LAWYERS CHAMBERS, HIGH COURT OF DELHI, SHERSHAHMARG, NEW DELHI-110003. EMAIL: <a href="mailto:BHATIARUCHIR@GMAIL.COM">BHATIARUCHIR@GMAIL.COM</a></p> <ul style="list-style-type: none"> <li>• SHLOK CHANDRA,</li> </ul>	<p>9810371417</p>



<p>PCIT (VU)- 1 TO 4, PCIT (TU)-1  CIT (INTL.TAX.)-1 &amp; 3, CIT (TDS)-1,  CIT(APPROPRIATE AUTHORITY).  ➤ <u>PR. DIT/DIT</u>  DIRECTORATE OF SYSTEMS</p>	<p>II)PUNEET RAI,  SR. STANDING COUNSEL</p> <ul style="list-style-type: none"> <li>• ASHVINI KUMAR,  JR. STANDING COUNSEL</li> <li>• MADHAVI SHUKLA,  JR. STANDING COUNSEL</li> </ul>	<p>A-22, GROUND FLOOR,  DEFENCE COLONY,  NEW DELHI-110024.  E-MAIL:  <a href="mailto:SHLOKCHANDRA@CHANDRALAWCHAMBERS.COM">SHLOKCHANDRA@CHANDRALAWCHAMBERS.COM</a></p>	<p>9999670588/  011-24654522</p>
<p>WRITS AGAINST CBDT/OUTSIDE CHARGES</p> <p>“VIDE LETTER DATED 23.03.2023”</p>	<p>III)SUNIL KUMAR AGARWAL,  SR. STANDING COUNSEL</p> <ul style="list-style-type: none"> <li>• SHIVANSH PANDYA,  JR. STANDING COUNSEL</li> </ul>	<ul style="list-style-type: none"> <li>• PRIYA SARKAR,  C-8538, VASANTKUNJ,  NEW DELHI-110070.  E-MAIL:  <a href="mailto:SARKARPRIYA1687@GMAIL.COM">SARKARPRIYA1687@GMAIL.COM</a></li> </ul>	<p>9953687078/  9831028654</p>
	<p>IV)ASEEM CHAWLA,  SR. STANDING COUNSEL</p> <ul style="list-style-type: none"> <li>• RISHABH NANGIA,  JR. STANDING COUNSEL</li> <li>ANUJA PETHIA,  JR. STANDING COUNSEL</li> </ul>	<p>II)PUNEET RAI,  D-3/16, LGF, ANSARI ROAD,  16, DARYA GANJ,  NEW DELHI-110002.  E-MAIL:  PUNEETRAIADVOCATE@GMAIL.COM</p> <ul style="list-style-type: none"> <li>• ASHVINI KUMAR,  41, DDA MIG FLATS, PHASE-1,  PRASAD NAGAR, NEAR PRASAD  NAGAR POLICE STATION,  KAROL BAGH, NEW DELHI-110005.  E-MAIL: <a href="mailto:ASHVINI35@GMAIL.COM">ASHVINI35@GMAIL.COM</a></li> <li>• MADHAVI SHUKLA,  H.NO.-C-7, GF, SEC-44, NOIDA,  UP-201303.  E-MAIL:  <a href="mailto:MADHAVISWAROOP@GMAIL.COM">MADHAVISWAROOP@GMAIL.COM</a></li> </ul>	<p>9810023745</p> <p>9721210922</p> <p>9958833271</p>
		<p>III)SUNIL KUMAR AGARWAL,  G-101, SECOND FLOOR, SAKET,  NEW DELHI - 110017.  E-MAIL: <a href="mailto:SKAMUM1986@GMAIL.COM">SKAMUM1986@GMAIL.COM</a></p> <ul style="list-style-type: none"> <li>• SHIVANSH PANDYA ,  J-111, 3RD FLOOR, SAKET,  DELHI-110017.  E-MAIL:</li> </ul>	<p>9871300622</p> <p>8130711869</p>

		<p><a href="mailto:SHIVANSHPANDYA@LIVE.COM">SHIVANSHPANDYA@LIVE.COM</a></p> <p>IV) ASEEM CHAWLA, E-200, GREATER KAILASH-I, NEW DELHI-48. E-MAIL: <a href="mailto:ASEEM@ASEEMCHAWLA.COM">ASEEM@ASEEMCHAWLA.COM</a></p> <ul style="list-style-type: none"> <li>• RISHABH NANGIA, D-3/3284, VASANTKUNJ, DELHI-110070. E-MAIL: <a href="mailto:RISHABHNANGIA1995@GMAIL.COM">RISHABHNANGIA1995@GMAIL.COM</a></li> <li>• ANUJA PETHIA, A-346, UGF, DEFENCE COLONY, DELHI-110024. E-MAIL: <a href="mailto:ADVANUJAPETHIA@GMAIL.COM">ADVANUJAPETHIA@GMAIL.COM</a></li> </ul>	<p>9810041910</p> <p>9968404565</p> <p>9643584837</p>
FULLERTON INDIA CREDIT COMPANY LIMITED	<p>SAGAR &amp; SAGAR, SANJEEV SAGAR, ADVOCATE "NOMINATED COUNSEL"</p> <p>"LETTER DATED 15.03.2022"</p>	<p>CHAMBER NO. 210, BLOCK-III, DELHI HIGH COURT, SHERSHAH ROAD, NEW DELHI-110003</p> <p>OFFICE: 18, HARGOBIND ENCLAVE, BHARTENDU, HARISH CHANDRA MARG, NEW DELHI-110092</p>	<p>MOBILE: 9811016162 PH.: 91-11-22375422, 47543981, EMAIL: <a href="mailto:sagarandsagar@live.com">sagarandsagar@live.com</a>, <a href="mailto:sanjivsagar@gmail.com">sanjivsagar@gmail.com</a> , <a href="mailto:info@sagarandsagar.in">info@sagarandsagar.in</a> WEB: <a href="http://www.sagarandsagar.in">www.sagarandsagar.in</a></p>
M/S CHOLAMANDALAM INVESTMENT AND FINANCE COMPANY LIMITED (NON-BANKING FINANCIAL COMPANY)	<p>MR. SIDHARTH CHOPRA, ADVOCATE (ENRL NO.-D3074/2013) STANDING COUNSEL</p> <p>LETTER DATED 03.08.2023</p>	<p>OFFICE: CHAMBER NO. 411, LAWYERS CHAMBER, BLOCK-1, DELHI HIGH COURT</p> <p>OFFICE-I-44, JANGPURA EXTENSION, GROUND FLOOR, NEW DELHI</p>	<p>PHONE-9953066560 EMAIL- <a href="mailto:lawofficessidharthchopra@gmail.com">lawofficessidharthchopra@gmail.com</a></p>
DEPARTMENT OF REVENUE INCULDING CBEC MINISTRY OF FINANCE, GOVT. OF INDIA	<p>FOR SERVICE OF ADVANCE NOTICES/WRIT PETITIONS/ APPEALS ETC.</p>	<p>NODAL OFFICER: CHAMBER NO. 205 LAWYERS' CHAMBER BLOCK-III DELHI HIGH COURT, NEW DELHI-110003</p>	

<p>GOVERNMENT OF INDIA MINISTRY OF TEXTILES</p> <p>OFFICE OF THE DEVELOPMENT COMMISSIONER FOR HANDLOOMS</p>	<p>SH. HANU BHASKAR,</p> <p>"SR. CENTRAL GOVERNMENT STANDING COUNSEL"</p> <p>LETTER DATED: 11.08.2020</p>		
<p>OFFICE OF THE COMMISSIONER, VALUE ADDED TAX, DEPARTMENT OF TRADE &amp; TAXES, 2ND FLOOR, VYAPAR BHAWAN, NEW DELHI</p> <p>[LETTER DATED 29.06.12]</p>	<p>1. MR. VINEET BHATIA</p> <p>-----</p> <p>2. MR. PARDEEP TARA</p> <p>-----</p> <p>3. MR. A.K. BABBAR</p>	<p>CHAMBER NO. III A/305 NEW CHAMBER BLOCK-III HIGH COURT OF DELHI, NEW DELHI</p> <p>-----</p> <p>15-A/9, GROUND FLOOR, EAST PATEL NAGAR, NEW DELHI-110008</p> <p>-----</p> <p>F-51, NARAINA VIHAR, NEW DELHI-110028</p>	<p>PH.:011-46536490, 29241260,9811081159</p> <p>-----</p> <p>PH.:011-25883687, 9811051016</p> <p>-----</p> <p>PH.: 9811115749</p>
<p>O/O THE COMMISSIONER OF CUSTOMS(I&amp;G), NEW CUSTOMS HOUSE NEAR IGI AIRPORT,  NEW DELHI-37</p>	<p>MR. KAMAL NIJHAWAN SENIOR STANDING COUNSEL</p>	<p>CHAMBER NO. 479, LAWYERS'CHAMBER BLOCK NO. II, DELHI HIGH COURT, NEW DELHI</p>	<p>Mobile:9810077957</p>
<p>O/O THE COMMISSIONER OF CUSTOMS, AIR CARGO EXPORT COMMISSIONERATE, NEW CUSTOM HOUSE, IGI AIRPORT, NEW DELHI</p>	<p>1. MR. SATISH KUMAR (SENIOR STANDING COUNSEL)</p> <p>-----</p> <p>2. DR. ASHWANI BHARDWAJ (JUNIOR STANDING COUNSEL)</p>	<p>CHAMBER NO. 464, LCB-I, DELHI HIGH COURT, NEW DELHI-110003</p> <p>-----</p> <p>CHAMBER NO. 319, SUPREME COURT LAWYERS CHAMBER, SETALVAD BLOCK, B.D. ROAD, NEW DELHI-110095</p>	
<p>O/O THE PRINCIPAL COMMISSIONER OF CUSTOMS, AIR CARGO COMPLEX (IMPORT) NEW CUSTOMS HOUSE, NEAR IGI AIRPORT, NEW DELHI-110037</p>	<p>MR. SANJEEV NARULA (NODAL STANDING COUNSEL)</p>	<p>CHAMBER NO. 463, HIGH COURT OF DELHI OFF. ADDRESS: C-633, NEW FRIENDS COLONY, NEW DELHI</p>	<p>PH. 23070376</p> <p>41823452/43553451</p> <p>MOB.: 9810274452/</p>

			9871863446  E-MAIL: sanjeevnarula.cgsc@gmail.com
DELHI CENTRAL EXCISE & SERVICE TAX ZONE, O/O THE CHIEF COMMISSIONER, CENTRAL EXCISE & SERVICE TAX(DZ) C.R. BUILDING, I.P. ESTATE, NEW DELHI	MR. SATISH KUMAR "NODAL SENIOR STANDING COUNSEL"	CHAMBER NO. 464, LCB-I, DELHI HIGH COURT NEW DELHI-110003	PH. 9810419742
O/O THE CHIEF COMMISSIONER OF CUSTOMS(DZ), NEW CUSTOMS HOUSE, NEAR IGI AIRPORT, NEW DELHI-37	MR. KAMAL NIJHAWAN NODAL SENIOR STANDING COUNSEL(DELHI CUSTOMS ZONE)	CHAMBER NO. 479, BLOCK-II DELHI HIGH COURT, NEW DELHI	
CENTRAL EXCISE, CUSTOMS & SERVICE TAX, CUSTOMS & CENTRAL EXCISE COMMISSIONERATE, C.G.O. COMPLEX-II, KAMLA NEHRU NAGAR, GHAZIABAD	SHRI SATISH KUMAR, ADVOCATE SENIOR STANDING COUNSEL	CHAMBER NO. 464, LCB-I, DELHI HIGH COURT NEW DELHI-110003	Ph. 9810419742
[CUSTOM, EXCISE & SERVICE TAX] CENTRAL BOARD OF EXCISE & CUSTOMS, DEPARTMENT OF REVENUE, MINISTRY OF FINANCE, GOVERNMENT OF INDIA	MS. SONIA SHARMA (SENIOR STANDING COUNSEL)	CHAMBER NO. 137-A, LAWYERS CHAMBERS, DELHI HIGH COURT NEW DELHI-110003	TEL.:011-23387455 MOB.:9811111993 Email: <a href="mailto:soniaslaw@hotmail.com">soniaslaw@hotmail.com</a>
GOVERNMENT OF INDIA MINISTRY OF FINANCE DEPARTMENT OF REVENUE (CENTRAL BOARD OF INDIRECT TAXES & CUSTOMS) LEGAL CELL	MR. ANURAG OJHA, ADVOCATE SR. STANDING COUNCIL  LETTER DATED 01.10.2020	ADDRESS: CHAMBER NO. 346A, BLOCK-I, LAWYERS' CHAMBER BLOCK-I, DELHI HIGH COURT  OFFICE: H 108, SF, CONNAUGHT PLACE, NEW DELHI-110001	MOBILE: 91-8860069704 EMAIL: <a href="mailto:anuragdulaw@gmail.com">anuragdulaw@gmail.com</a>

<p>MR. ASHOK KUMAR ARYA, ADVOCATE, SR. STANDING COUNSEL</p> <p>VIDE ORDER DATED 27.09.2021</p>	<p>NO. 121, PLOT NO. 4, NAV SANSAD VIHAR, OPPOSITE TAJ VIVANTA, SECTOR-22, DWARKA, NEW DELHI-110077</p>	<p>MOBILE: 9899991814, 9868277389</p> <p>EMAIL: <a href="mailto:adv.ashokarya@gmail.com">adv.ashokarya@gmail.com</a> (LETTER DT. 21.01.2022)</p>
<p>MS. SUSHILA NARANG THAKRAL, ADVOCATE SR. STANDING COUNSEL</p> <p>VIDE ORDER DATED 27.09.2021</p>	<p>M-1, 3<sup>RD</sup> FLOOR, GREATER KAILASH-I NEW DELHI-110048</p>	<p>MOBILE: 9810369180 EMAIL: <a href="mailto:sushilanarang@gmail.com">sushilanarang@gmail.com</a></p>
<p><u>SENIOR STANDING COUNSEL</u></p> <ol style="list-style-type: none"> <li>1. MR. PIYUSH BERIWAL,ADV</li> <li>2. MS. SONU BHATNAGAR,ADV</li> <li>3. MR. SATISH AGGARWALA, ADV</li> <li>4. MR. ATUL TRIPATHI,ADV</li> </ol> <p><u>JUNIOR STANDING COUNSEL</u></p> <ol style="list-style-type: none"> <li>1. MR. CHRITARTH PALLI,ADV</li> </ol> <p>FOR A PERIOD OF THREE YEARS FROM THE DATE OF ISSUE OF THIS ORDER VIDE LETTER DATED 23.08.2022 F.NO. 278A/38/2021-LEGAL</p>		<p><u>DETAILS OF MR. PIYUSH BERIWAL,ADVOCATE</u> MOBILE: 9910396352 EMAIL: <a href="mailto:beriwal.lawyer@gmail.com">beriwal.lawyer@gmail.com</a></p> <p><u>DETAILS OF MS. SONU BHATNAGAR,ADVOCATE</u> SENIOR STANDING COUNSEL MOBILE: 9810134678 EMAIL: <a href="mailto:bhatnagarsonu@gmail.com">bhatnagarsonu@gmail.com</a></p> <p><a href="mailto:sonubhatnagaroffice@gmail.com">sonubhatnagaroffice@gmail.com</a></p> <p><u>DETAILS OF MR. ATUL TRIPATHI, ADVOCATE</u> Mobile: 9560018960 Email: <a href="mailto:atultripathiadv@gmail.com">atultripathiadv@gmail.com</a> ADDRESS: O-11/B, JUNG PURA EXT. NEW DELHI-110014</p>
<p><u>SR. STANDING COUNSELS</u></p> <ol style="list-style-type: none"> <li>1. MR. ANURAG OJHA</li> </ol>		

	<p>2. MR. ARUN KHATRI</p> <p>3. MR. KISHORI LAL</p> <p>4. MR. ADIT KHORANA</p> <p>5. MR. GIBRAN NAUSAD</p> <p>6. MR. SHASHANK SHARMA</p> <p>7. MR. SHUBHAM TYAGI</p> <p>8. MR. ARNAV KUMAR</p> <p>9. MR. HARISH KUMAR GUPTA</p> <p>10. MR. JATIN SINGH</p> <p><u>JR. STANDING COUNSELS</u></p> <p>1. MR. AAKARSH SRIVASTAVA</p> <p>2. MR. V. CHANDRASHEKARA BHARATHI</p> <p>3. MR. AKASH PANWAR</p> <p>4. MR. UJJWAL SINHA</p> <p>"LETTER DATED 02.06.2023" FOR A TERM OF THREE YEARS FROM THE DATE OF ISSUE OF THIS ORDER.</p>	<p><u>DETAILS OF MR. SHUBHAM TYAGI, ADVOCATE</u></p> <p>OFFICE: B4, 156B, LGF, SAFDARJUNG ENCLAVE, NEW DELHI-110029</p> <p>RES ADDRESS: D-42, FLAT NO. 2, SECOND FLOOR, NANGAL DEWAT, VASANT KUNJ, NEW DELHI-110070</p>	<p><u>DETAILS OF MR. SHUBHAM TYAGI, ADVOCATE</u></p> <p>CONTACT: 9650049869 8376043196</p> <p>EMAIL: <a href="mailto:shubhamtyagicbic@gmail.com">shubhamtyagicbic@gmail.com</a></p>
<p>OFFICE OF THE COMMISSIONER, CENTRAL EXCISE, DELHI-I C.R. BUILDING, I.P. ESTATE, NEW DELHI-110009</p> <p>LETTER DATED: 10.09.2012</p>	<p><u>PANEL OF SENIOR STANDING COUNSEL</u></p> <p>1. MR. SATISH KUMAR</p> <p>2. MR. KAMAL NIJHAWAN</p> <p>3. MR. RAHUL KAUSHIK</p>	<p><u>NODAL OFFICER AVAILABLE AT:</u></p> <p>ROOM No. 137 A, LAWYERS CHAMBER, NEW BLOCK,</p>	

	<p>4. MR. ANSHUMAN CHOWDHURY</p> <p>5. MS. SONIA SHARMA</p> <p>6. MR. SYED ZAFAR MOONIS</p> <p><u>PANEL OF JUNIOR STANDING COUNSEL</u></p> <p>1. MS. PRABJYOTI KAUR</p> <p>2. MR. ASHWANI BHARDWAJ</p> <p>3. MR. AMIT ANAND</p> <p>4. MS.GEETANJALI SHARMA</p> <p>5. MS. ANJANA GOSAIN</p>	<p>DELHI HIGH COURT, N.DELHI</p> <p>TO RECEIVE ADVANCE NOTICES/ PETITIONS ETC. ON BEHALF OF CENTRAL EXCISE &amp; SERVICE TAX INCLUDING C.B.E.C.</p>	
<p>OFFICE OF THE PRINCIPAL COMMISSIONER OF CENTRAL GOODS AND SERVICE TAX, DELHI-NORTH C.R. BUILDING, I.P. ESTATE, NEW DELHI-110109</p>	<p>COMMISSIONER OF CENTRAL GOODS &amp; SERVICES TAX, DELHI-EAST, C.R. BUILDING, I.P. ESTATE, NEW DELHI-110002</p> <p>"VIDE LETTER DATED 31.03.2022"</p> <p>PRINCIPAL COMMISSIONER OF CENTRAL GOODS &amp; SERVICES TAX, DELHI-SOUTH, 2<sup>ND</sup> &amp; 3<sup>RD</sup> FLOOR, EIL ANNEXE BUILDING, PLOT 2B, BHIKAJI CAMA PLACE, NEW DELHI-110066</p>		<p>EMAIL ID FOR THE PURPOSE OF SERVICE OF ANY MATTERS:</p> <p><a href="mailto:Delhinorth-legal@gov.in">Delhinorth-legal@gov.in</a></p> <p><u>VIDE LETTER DATED 21.12.2021</u></p> <p>EMAIL: <a href="mailto:gstdelhieast.legal@gmail.com">gstdelhieast.legal@gmail.com</a></p> <p>EMAIL: <a href="mailto:legal.cgstdelhisourth@gov.in">legal.cgstdelhisourth@gov.in</a></p>

	<p>"VIDE LETTER DATED 31.03.2022"</p> <p>COMMISSIONER OF CENTRAL GOODS &amp; SERVICES TAX, DELHI-WEST, 4<sup>TH</sup> &amp; 5<sup>TH</sup> FLOOR, EIL ANNEXE BUILDING, PLOT 2B, BHIKAJI CAMA PLACE, NEW DELHI-110066</p> <p>"VIDE LETTER DATED 31.03.2022"</p>		<p>EMAIL: <a href="mailto:legalstdelhi3@gmail.com">legalstdelhi3@gmail.com</a></p>
	<p>PRINCIPAL COMMISSIONER OF CENTAL GOODS &amp; SERVICES TAX, DELHI-NORTH, C.R. BUILDING, I.P. ESTATE, NEW DELHI-110109</p> <p>"VIDE LETTER DATED 31.03.2022"</p>		<p>EMAIL: <a href="mailto:delhinorth-legal@gov.in">delhinorth-legal@gov.in</a></p>
<p>O/O THE COMMISSIONER OF CUSTOMS(PREVENTIVE), NEW CUSTOMS HOUSE, NEAR IGI AIRPORT, NEW DELHI-110037</p>	<p>MR. KAMAL NIJHAWAN "NODAL SENIOR STANDING COUNSEL"</p>	<p>CHAMBER NO.479, BLOCK-II, DELHI HIGH COURT, NEW DELHI</p>	
<p>OFFICE OF THE COMMISSIONER, CUSTOMS &amp; CENTRAL EXCISE COMMISSIONERATE: MEERUT-I, MANGAL PANDEY NAGAR, MEERUT(U.P.)</p>	<p><u>SENIOR STANDING COUNSEL</u> 1. MR. SATISH KUMAR 2. MR. KAMAL NIJHAWAN 3. MR. RAHUL KAUSHIK 4. MR. ANSHUMAN CHAUDHARY 5. MS. SONIA SHARMA 6. MR. SYED JAFAR MOONIS</p> <p><u>JUNIOR STANDING COUNSEL</u> 1. MS. PRABHJYOTI KAUR 2. MR. ASHWANI BHARADWAJ 3. MR. AMIT ANAND 4. MS. GEETANJALI SHARMA 5. MS. ANJANA GOSAIN</p>		
<p>OFFICE OF THE COMMISSIONER, CUSTOMS &amp; CENTRAL EXCISE COMMISSIONERATE: MEERUT-II, DELHI ROAD, MEERUT(U.P.)</p>	<p><u>(BAREILLY DIVISION)</u> 1. (I)MR.SYED JAFAR MOONIS SENIOR STANDING COUNSEL</p>	<p>I)CHAMBER NO.190, BLOCK-II, LAWYERS CHAMBER BLOCK, DELHI HIGH COURT,</p>	



	<p>(II)MS.GEETANJALI SHARMA JUNIOR STANDING COUNSEL</p> <p><u>(HALDWANI DIVISION)</u> 2.(I) MR. KAMAL NIJHAWAN  SENIOR STANDING COUNSEL</p> <p>(II) MS. ANJANA GOSAIN JUNIOR STANDING COUNSEL</p> <p><u>(MORADABAD DIVISION &amp; ICD)</u> 3.(I) MR. RAHUL KAUSHIK SENIOR STANDING COUNSEL</p> <p>(II) MR. AMIT ANAND JUNIOR STANDING COUNSEL</p> <p>(III) MS. PRABHJYOT KAUR JUNIOR STANDING COUNSEL</p> <p><u>(RAMPUR DIVISION)</u> 4.(I) MS. SONIA SHARMA SENIOR STANDING COUNSEL (II)MR.ANSHUMAN CHAUDHRY SENIOR STANDING COUNSEL</p> <p><u>(HAPUR DIVISION)</u> 5.(I) MR. SATISH KUMAR SENIOR STANDING COUNSEL</p> <p>(II)MR. ASHWANI BHARADWAJ JUNIOR STANDING COUNSEL</p>	<p>N. DELHI-110003</p> <p>II)CHAMBER NO.621, LAWYERS CHAMBER BLOCK, DISTRICT COURTS DWARKA, SECTOR-10, N. DELHI-75</p>	<p>Mob.:9899147053</p>
<p>OFFICE OF CONTROLLER OF CERTIFYING AUTHORITIES,</p>	<p>MS. GIRIJA KRISHAN VARMA, ATTORNEY</p>	<p>LAWYERS CHAMBER NO. 393, BLOCK-II (NEW BLOCK), HIGH COURT OF DELHI,</p>	<p>Tel.: 91-9313338142, 9910194228 Email:<a href="mailto:girija.stanfordat">girija.stanfordat</a></p>

DEPARTMENT OF INFORMATION TECHNOLOGY, MINISTRY OF COMMUNICATIONS AND INFORMATION TECHNOLOGY,	M/S GIRIJA LAW PARTNERS [UPTO 20.02.2014]	NEW DELHI-110003	<a href="mailto:torney@yahoo.com">torney@yahoo.com</a>
CONSORTIUM FOR EDUCATIONAL COMMUNICATION	MR. AMITESH KUMAR, ADVOCATE	196, SIMANT VIHAR, SECTOR-14, KAUSHAMBI, GHAZIABAD-201010, UTTAR PRADESH	Mob.No. : 9811034115 PH. NO. 0120-4901439/2770879 EMAIL: <a href="mailto:amiteshkumar74@gmail.com">amiteshkumar74@gmail.com</a>
CONTAINER CORPORATION OF INDIA LTD. (CONCOR)	MR. RAJENDRA DHAWAN & ASSOCIATES STANDING COUNSEL [FOR LABOUR MATTERS]	260, LAWYERS' CHAMBERS BLOCK-I, DELHI HIGH COURT, NEW DELHI  OFFICE: H-61, GOBIND MANSION, CONNAUGHT CIRCUS, NEW DELHI-1	PH: 23388494 MOBILE: 9810027994  PH: 23322584
	MR. R.K. JOSHI & ASSOCIATES, ADVOCATES STANDING COUNSEL  [FOR ALL MATTERS EXCEPT LABOUR MATERS]  LETTER DATED 28.12.2022	375, LAWYERS' CHAMBERS, DELHI HIGH COURT SHER SHAH ROAD, NEW DELHI-110003	TEL: 011-23384729 MOBILE: 9811086445
CENTRAL BANK OF INDIA	MR. TUSHAR SINGH, ADVOCATE NOMINATED COUNSEL  "LETTER DATED 30.03.2022" "FOR THE PERIOD FROM 01.04.2022 TO 31.03.2024"	A-94 (BASEMENT), NEETI BAGH, NEW DELHI-110049	MOBILE: 9811634530 EMAIL: <a href="mailto:tusharsingh145@gmail.com">tusharsingh145@gmail.com</a> <a href="mailto:tlc.tusharsingh@gmail.com">tlc.tusharsingh@gmail.com</a>
	MR. RAJESH RANJAN DUBEY, ADVOCATE NOMINATED COUNSEL  "LETTER DATED 30.03.2022" "FOR THE PERIOD FROM 01.04.2022 TO 31.03.2024"	Q 19B, LGF JANGPURA EXTN., NEW DELHI-110014	MOBILE: 9811045354 EMAIL: <a href="mailto:rajeshranchi@gmail.com">rajeshranchi@gmail.com</a>
	MR. SANTOSH KUMAR ROUT, ADVOCATE NOMINATED COUNSEL	HOUSE NO. 80A, SECTOR A, PUSHP VIHAR, SOUTH DELHI-110017	MOBILE: 9971105049 EMAIL: <a href="mailto:advskrout@yahoo.com">advskrout@yahoo.com</a>

	<p>"LETTER DATED 30.03.2022" "FOR THE PERIOD FROM 01.04.2022 TO 31.03.2024"</p>		
	<p>MS. EKTA CHOUDAHRY, ADVOCATE NOMINATED COUNSEL</p> <p>"LETTER DATED 30.03.2022" "FOR THE PERIOD FROM 01.04.2022 TO 31.03.2024"</p>	<p>ADDRESS: INDRAPRAKASH BUILDING, UB-12A, 27, BARAKHAMBA ROAD, NEW DELHI-110001</p>	<p>MOBILE: 9910376565 EMAIL: <a href="mailto:advocateektal@gmail.com">advocateektal@gmail.com</a></p>
	<p>MR. HIMANSHU SHEKHAR, ADVOCATE NOMINATED COUNSEL</p> <p>"LETTER DATED 30.03.2022" "FOR THE PERIOD FROM 01.04.2022 TO 31.03.2024"</p>	<p>ADDRESS: 68, OLD LAWYERS CHAMBER, SUPREME COURT OF INDIA, NEW DELHI-111001</p>	<p>MOBILE: 9310116418 EMAIL: <a href="mailto:Himanshu3161@yahoo.com">Himanshu3161@yahoo.com</a></p>
	<p>MR. RAJIV RANJAN DWIVEDI, ADVOCATE NOMINATED COUNSEL</p> <p>"LETTER DATED 30.03.2022" "FOR THE PERIOD FROM 01.04.2022 TO 31.03.2024"</p>	<p>ADDRESS: 424, NEW LAWYERS CHAMBER, (MC SETALWAD BLOCK) SUPREME COURT, BHAGWAN DAS ROAD, NEW DELHI-110001</p>	<p>PHONE: 011-23388251 9810594551 EMAIL: <a href="mailto:dwivedirr@gmail.com">dwivedirr@gmail.com</a></p>
<p>CORPORATION BANK  (LETTER DT. 21.04.2016) ZONAL OFFICE-DELHI SOUTH</p>	<p>MR. SAMRENDRA KUMAR, 'STANDING COUNSEL'</p>	<p>CHAMBER NO. 256, LAWYERS CHAMBER, DELHI HIGH COURT, NEW DELHI</p> <p>OFFICE AND RESIDENCE: 3/1, FIRST FLOOR, STREET NO. 4, INDIRA VIKAS COLONY, NEAR NIRANKARI PUBLIC SCHOOL, DELHI-110009</p>	<p>TEL: OFF.: 27607058 MOB.: 9999114922 9990114922 9818127495</p>
<p>CTBC BANK CO. LTD.  (LETTER DT. 01.07.2017)</p>	<p>1. MR. SANJAY GUPTA, NOMINATED COUNSEL</p> <p>2. MR. ATEEV MATHUR,</p>	<p>SNG &amp; PARTNERS CH. NO. 15, DELHI HIGH COURT, SHER SHAH ROAD, NEW DELHI-110503</p>	<p>MOB.: 9811152920 (MR. SANJAY GUPTA)</p> <p>9811800816 (MR. ATEEV</p>

	NOMINATED COUNSEL	R-26, SOUTH EXTENSION, PART-II, NEW DELHI-110049.	MATHUR)  PH.:+91 11 46175500  e-MAIL: <a href="mailto:sanjay_gupta@sngpartners.in">sanjay_gupta@sngpartners.in</a>  <a href="mailto:ateev_mathur@sngpartners.in">ateev_mathur@sngpartners.in</a>
CAPRI LOANS i.e., CAPRI GLOBAL CAPITAL LIMITED/ CAPRI GLOBAL HOUSING FINANCE LIMITED	MR. GAURAV SRIVASTAVA, ADVOCATE STANDING COUNSEL (ENROL NO. D-2484/2006)  LETTER DATED 09.02.2023	OFFICE: S-262, GROUND FLOOR, GREATER KAILASH-I, DELHI	TEL. 9910510790 EMAIL: <a href="mailto:srivastava.law@gmail.com">srivastava.law@gmail.com</a>
CENTRAL POLLUTION CONTROL BOARD			
CENTRAL INSTITUTE OF PLASTICS ENGINEERING & TECHNOLOGY  (DEPT. OF CHEMICALS & PETROCHEMICALS, MINISTRY OF CHEMICALS & FERTILIZERS, GOVT. OF INDIA)	MR. HASHMAT NABI, ADV H.N.& ASSOCIATES  "STANDING COUNCEL"  LETTER DATED 17.12.2020	B-1/15, LGF, HAUZ KHAS, NEW DELHI-110016	PH: 011-41407822-23 FAX: 011-26561063 MOB: 9810017822  EMAIL: <a href="mailto:hashmatnabi@hashmatnabi.com">hashmatnabi@hashmatnabi.com</a> <a href="mailto:hashmatnabi@gmail.com">hashmatnabi@gmail.com</a>
CENTRAL WAQF COUNCIL (MINISTRY OF MINORITY AFFAIRS GOVT. OF INDIA) (LETTER DATED 2.7.2021)	MR. HASHMAT NABI, ADVOCATE 'STANDING COUNSEL'  (FOR A PERIOD OF 4 YEARS UNTIL FURTHER ORDER, WHICHEVER IS EARLIER)	OFFICE: B1/15, LGF, HAUZ KHAS, NEW DELHI-110016  CHAMBER: 438, LAWYERS CHAMBER(BLOCK-I), DELHI HIGH COURT, SHER SHAH SURI ROAD,	LANDLINE: 011-41407822-23  MOB: 8010656935,9810017822 EMAIL: <a href="mailto:hashmatnabi@gmail.com">hashmatnabi@gmail.com</a> <a href="mailto:hashmatnabi@hashmatnabi.com">hashmatnabi@hashmatnabi.com</a>

		NEW DELHI	<a href="#">.com</a>
<p>DELHI SIKH GURDWARA MANAGEMENT COMMITTEE(DSGMC) (LETTER DTD. 30.09.2013)</p> <p>-----</p> <p>(LETTER DTD. 27.02.2013)</p>	<p>SERVICE SHALL BE MADE AT THE OFFICE OF "LEGAL CELL", DSGMC, ONLY.</p> <p>-----</p> <p>1. MR. JASMEET SINGH "NOMINATED COUNSEL"</p> <p>-----</p> <p>2. MS. PRABHSAHAY KAUR "NOMINATED COUNSEL"</p>	<p>ADDRESS: LEGAL CELL,ROOM NO.35, DELHI SIKH GURDWARA MANAGEMENT COMMITTEE, GURDWARA RAKAB GANJ SAHIB, NEW DELHI-110001</p> <p>-----</p> <p>CHAMBER No. 176, LAWYERS CHAMBER BLOCK-II, DELHI HIGH COURT, SHER SHAH ROAD, NEW DELHI-110003</p> <p>-----</p> <p>CHAMBER No. 184, LAWYERS CHAMBER BLOCK-II, DELHI HIGH COURT, SHER SHAH ROAD, NEW DELHI-110003</p>	
<p>DELHI METRO RAIL CORPORATION LTD.</p>	<p>M/S VIRENDER SOOD &amp; CO</p> <p>-----</p> <p>"LETTER DATED 18.05.2020"</p> <p>-----</p> <p>M/S. A.K.SINGLA &amp; CO STANDING COUSEL</p>	<p>257,LAWYERS CHAMBER,HIGHCOURT OF DELHI ,NEW DELHI-110003</p> <p>-----</p> <p>FLAT 'L', SAGAR APPARTMENT 6,TILAK MARG, NEW DELHI-110001</p>	<p>TEL; 23386868/23385730 MOB: 9958847558 9810010790 9891108181 E-MAIL- <a href="mailto:pushkarsood03@gmail.com">pushkarsood03@gmail.com</a></p> <p>-----</p> <p>23384954, 23383734 FAX:23782596</p>
<p>DELHI TRANSCO LTD (25.10.2006)</p> <p>-----</p> <p>DELHI TRANSCO LTD./ DELHI POWER COMPANY LTD.</p> <p>(LETTER DTD. 21.03.2017)</p>	<p>MR.SUMEET PUSHKARNA</p> <p>-----</p> <p>MS. AVNISH AHLAWAT 'STANDING COUNSEL'</p> <p>[WEF 01.04.2017]</p>	<p>CH.346-A,LAWYER'S CHAMBERS,DELHI HIGH COURT,NEW DELHI-110003</p> <p>RES: F-254,VIKASPURI, NEW DELHI-110019</p> <p>-----</p> <p>CHAMBER NO. 243, HIGH COURT, DELHI</p>	<p>PH:91-11-23386355 91-11-28534497 TELFAX:91-11-28535908</p> <p>-----</p>
<p>DELHI INTERNATIONAL AIRPORT</p>	<p>MR. ATUL SHARMA</p>	<p>207,LAWYERS CHAMBERS,HIGH COURT</p>	<p>PHONE: 91(011)4610080-</p>

PVT LTD.		OF DELHI,NEW DELHI  OFFICE: LINK LEGAL,109.GOLF APARTMENTS,SUJAN SINGH, PARK,MAHARISHI RAMANNA MARG,NEW DELHI-110003	82 91(011)4654840-42 Mobile No 9811055984 FAX: 91901104610083
DELHI DEVELOPMENT AUTHORITY (DDA)	1. MR. ARJUN PANT ADDL. SR. STANDING COUNSEL	C-5/15, SAFDARJUNG DEV. AREA. OFFICE- K-40, HAUZ KHAS ENCLAVE	PH:9811071260 EMAIL: <a href="mailto:Pant_arjun@rediffmail.com">Pant_arjun@rediffmail.com</a>
<u>OFFICE OF DDA(AT DHC):</u>  CHAMBER No.425 & 426 LAWYERS CHAMBER BLOCK-I, HIGH COURT OF DELHI, NEW DELHI-110003  CONTACT : 011-23389451 011-23070466  E-MAIL ID OF DDA FOR FRESH MATTERS  <a href="mailto:ddachamberhc@yahoo.com">ddachamberhc@yahoo.com</a>  CONTACT DETAILS OF DDA OFFICIALS:  1. DR. RAHUL CHHOKER SENIOR LAW OFFICER  2. MR. AMIT KRISHNA LEGAL ASSISTANT  "LETTER DATED 06.08.2021"  "NEW LIST OF ADDL. SR. STANDING COUNSEL/STANDING COUNSEL OF DDA VIDE LETTER DATED 22.10.2021"	2. MR. ARUN BIRBAL, STANDING COUNSEL	M-5, JUNG PURA EXTENSION (I <sup>ST</sup> FLOOR), NEW DELHI	PH: 9810029802 EMAIL: <a href="mailto:arunbirbal@yahoo.com">arunbirbal@yahoo.com</a>
	3. MS. SHOBHANA TAKIAR, STANDING COUNSEL	B-103, LAJPAT NAGAR-I, FIRST FLOOR, NEW DELHI	Ph: 9810962950 Email:- <a href="mailto:Shobhana_takiar@yahoo.co.in">Shobhana_takiar@yahoo.co.in</a>
	4. MS. MRINALINI SEN GUPTA STANDING COUNSEL	208, BLOCK III, HIGH COURT OF DELHI, SHER SHAH MARG	PH:9873367274 EMAIL: <a href="mailto:mrinalinisgupta@gmail.com">mrinalinisgupta@gmail.com</a>
	5. MS. PRABHSAHAY KAUR, STANDING COUNSEL	CHAMBER NO. 184, BLOCK 2, DHC, NEW DELHI	PH:9810158581 EMAIL: <a href="mailto:sahayk@gmail.com">sahayk@gmail.com</a>
	6. MR. ASHIM VACHHER, STANDING COUNSEL	135, 2 <sup>ND</sup> FLOOR, UDAY PARK, NEW DELHI-110049	PH: 9811023217 EMAIL: <a href="mailto:ashimvachher@gmail.com">ashimvachher@gmail.com</a>
	7. MS. MANIKA TRIPATHI PANDEY, STANDING COUNSEL	SUPREME COURT OF INDIA, 429, NEW LAWYER'S CHAMBERS, BHAGWAN DASS ROAD, NEW DELHI-110001	PH:9811831835 EMAIL: <a href="mailto:Manika_pandey@yahoo.co.in">Manika_pandey@yahoo.co.in</a>
	8. MR. SANJAY KATYAL, STANDING COUNSEL	170, LAWYER'S CHAMBERS, BLOCK-II, DELHI HIGH COURT, NEW DELHI	MOBILE: 9350023553 EMAIL: <a href="mailto:sanjayklaw@yahoo.com">sanjayklaw@yahoo.com</a>
	9.MR. R.K. DHAWAN, ADVOCATE	CHAMBER NO. 609, LAWYERS' BLOCK-III	EMAIL: <a href="mailto:Rkdhawan9@gmail.com">Rkdhawan9@gmail.com</a>

	<p>STANDING COUNSEL</p> <p>FOR A PERIOD OF ONE YEAR VIDE LETTER DATED 31.03.2022</p>	<p>DELHI HIGH COURT NEW DELHI-110003</p>	<p>MOBILE: 9899775330</p>
<p>DR. APJ ABDUL KALAM TECHNICAL UNIVERSITY, U.P. IET COMPLEX SEETAPUR ROAD, LUCKNOW</p>	<p>MR. AMITESH KUMAR (STANDING COUNSEL)</p>	<p>146 SEEMANT VIHAR KAUSHAMBI NEAR RADISSON HOTEL GHAZIABAD</p>	
<p>DELHI MINORITIES COMMISSION  (A STATUTORY BODY OF GOVERNMENT OF NCT OF DELHI)</p>	<p>MR. SIDDHARTH, ADVOCATE "EMPANELLED COUNSEL"</p>	<p>CHAMBER NO. K-10, TIS HAZARI COURTS, DELHI</p>	<p>MOBILE: 9599138139 E-MAIL:- <a href="mailto:siddharth.kumar23@gmail.com">siddharth.kumar23@gmail.com</a></p>
<p>DELHI POLICE PUBLIC SCHOOLS &amp; POLICE FOUNDATION FOR EDUCATION</p>	<p>MR. MANISH GUPTA, ADV "STANDING COUNSEL"</p> <p>LETTER DATED 16.12.2020</p> <p>"EXTENDED FOR THE PERIOD OF 11 MONTHS W.E.F 29.08.2022 TO 28.07.2023, VIDE LETTER DATED 09.12.2022"</p>	<p>ADDRESS: B-8/24, LOWER GROUND FLOOR, VASANT VIHAR, NEW DELHI-110057</p>	<p>MOBILE: 9811402142 EMAIL: <a href="mailto:manish_g30@yahoo.com">manish_g30@yahoo.com</a></p>
<p>ELECTRICITY REGULATORY COMMISSION</p>	<p>1. MR. SURESH TRIPATHY</p>	<p>160, LAWYERS CHAMBERS, DELHI HIGHCOURT,NEW DELHI</p> <p>RES: C-63, SILVER OAK APARTMENTS, PLOT NO,109, I.P. EXTENSION, PATPARGANJ, DELHI-110092</p>	<p>PH. 22444301, 22010642 MOBILE; 9810269115</p>
	<p>2. MR. SANJEEV MAHAJAN (EN ROLL NO. D22901/1999) "STANDING COUNSEL"</p> <p><u>"LETTER DATED 31.08.2021"</u></p>	<p>ADDRESS: B-59(LGF), FRIENDS COLONY(WEST) NEW DELHI-110065</p>	<p>CONTACT NO.                 +91.11.43562875</p> <p>MOBILE NO. 9811156437</p>

DELHI & DISTRICT CRICKET ASSOCIATION(DDCA)	MR. SAURABH CHADDA, ADVOCATE STANDING/NOMINATED COUNSEL  "LETTER DATED 17.02.2021"	C/O THE DELHI AND DISTRICT CRICKET ASSOCIATION, ARUN JAITLEY STADIUM FEROZE SHAH KOTLA GROUNDS NEW DELHI	EMAIL: <a href="mailto:scalawdel@gmail.com">scalawdel@gmail.com</a>  MOBILE: 8800152500 7835091453
DELHI TECHNOLOGICAL UNIVERSITY(DTU)  (FORMERLY DELHI COLLEGE OF ENGINEERING)	1] MR. ATUL NANDA  2] MS. AVNISH AHLAWAT  3]MR. ALDANISH REIN, ADVOCATE  [FOR A PERIOD OF TWO YEARS W.E.F. 30.08.2018]	1] 12/C, SAGAR APARTMENTS, TILAK MARG, NEW DELHI  2]CHAMBER NO. 243,LAWYERS CHAMBERS, DELHI HIGH COURT,NEW DELHI  OFF. A-33, DEFENCE COLONY,NEW DELHI-110024  O/1A, JUNG PURA EXTENSION, NEW DELHI-110014	TEL. 23384517  MOB. 9810134741
DELHI JAL BOARD	1. MS. SANGEETA BHARTI,ADV "STANDING COUNSEL"  "LETTER DATED 16.02.2021"	405, LAWYER CHAMBER, DELHI HIGH COURT, NEW DELHI	MOB.:9811112863 Tel.No.011-24308800 e-MAIL: <a href="mailto:sangeetabharti@gmail.com">sangeetabharti@gmail.com</a>
	2.MS. NANDITA RAO "ADDL.STANDING COUNSEL"	CHAMBER No. 424, BLOCK-I, DELHI HIGH COURT	MOB.:9999031918 TEL.No. 011-29555376 29552589 e-MAIL:



			<a href="mailto:knanditarao@gmail.com">knanditarao@gmail.com</a>
	3. MR. AJJAY ARORAA "ADDL.STANDING COUNSEL" (LETTER DT. 14.09.2020)	CHAMBER NOS. 430-431 LAWYERS CHAMBERS DELHI HIGH COURT, DELHI  OFFICE: S-154,(SF), GREATER KAILASH-1, N. DELHI	MOB: 9811160827
DELHI TRANSPORT CORPORATION (LETTER DATED 27.07.2006)	1. MS. AVNISH AHLAWAT  -----  2. MR. SUMEET PUSHKARNA  -----  3. MR. AJAY VERMA	243,LAWYERS CHAMBER, DELHI HIGH COURT,N.DELHI-110003  OFF: A-33,DEFENCE COLONY NEWDELHI-110024  RES: A-855-F,SUSANT LOK PHASE-I,GURGAON,HARYANA  -----  2] 346-A, LAWYERS CHAMBER, DELHI HIGH COURT, N. DELHI-110003  RES: F-254, VIKAS PURI, NEW DELHI-18 OFFICE;  -----  3] I-22 (LGF), JANGPURA EXTENSION, NEW DELHI-110014  RES: B-32, SECTOR 14, NOIDA-201301	PH: 23384517 FAX: 011- 23382820  PH: 51012214,51048401 MOBILE: 9810134741 EMAIL: PH: 95124-5048712  <a href="mailto:avnishahlawat@yahoo.com">avnishahlawat@yahoo.com</a>  -----  PH:91-11-285535908 MOBILE: 9811042847(SELF) 20605251(OFF) EMAIL: pushkarnas  -----  PH:(11)24323307 Mob.:9811032001 EMAIL: <a href="mailto:avermadelhi@gmail.com">avermadelhi@gmail.com</a> <a href="mailto:ajverma@ndf.vsnl.net.in">ajverma@ndf.vsnl.net.in</a> FAX(11) 24322743 TEL: 95120)2512387,2512390. OUT SIDE DELHI (120)2512387,2512390

-----  
4. MR. SANTOSH KUMAR  
TRIPATHI  
(LETTER DT. 19.08.2015)

-----  
CHAMBER ADDRESS:  
321, CK DAPHTARY BLOCK, SUPREME  
COURT OF INDIA, NEW DELHI-110001

-----  
MOB. NO. : 9868250806  
PH. NO. :011-22231198

RESIDENCE/OFFICE ADDRESS:  
FLAT NO. 34,VIDHI APARTMENT,  
PLOT NO.116, I.P. EXTN.  
PATPARGANJ, DELHI -92

-----  
5. MR. NAUSHAD AHMED KHAN  
(LETTER DT. 19.08.2015)

-----  
CHAMBER ADDRESS:  
436, LAWYERS CHAMBERS, DELHI  
HIGH COURT, NEW DELHI

-----  
MOB. NO.: 9868111799  
PH. NO.: 011-23073821  
FAX NO.: 011-42486199

RESIDENCE/OFFICE ADDRESS:  
S-513, 2<sup>nd</sup> FLOOR, SCHOOL BLOCK,  
SHAKAR PUR-II, MAIN VIKAS  
MARG, DELHI-92

-----  
6. MR. MANISH VASHISHT  
(LETTER DT. 04/05.12.2018)

-----  
CHAMBER ADDRESS:  
LAWYER'S CHAMBER146, BLOCK NO.1,  
HIGH COURT OF DELHI, NEW DELHI

CHAMBER:  
PH: 011-23388127  
MOB: +91-9811175180

OFFICE ADDRESS:  
B-27, 2<sup>ND</sup> FLOOR, DEFENSE COLONY,  
NEW DELHI-110024.

OFFICE:  
PH: 011-49872103  
011-49872104

RESIDENCE ADDRESS:  
H.NO. 61, SECTOR-15, PART-1,  
GURGAON, HARYANA

RESIDENCE:  
PH: 0124-4030990  
PH:0124-2222247

MR. AVIRAL SAXENA,  
ADVOCATE  
STANDING COUNSEL

CHAMBER ADDRESS:  
35, LAWYERS' CHAMBER,  
R.K. GARG BLOCK,  
SUPREME COURT OF INDIA,  
NEW DELHI-110001

MOBILE: 9990589126  
EMAIL:  
[adv.aviral@yahoo.com](mailto:adv.aviral@yahoo.com)

OFFICE ADDRESS:  
A-415, LGF DEFENCE COLONY,  
NEW DELHI

	LETTER DATED 19.03.2021	RESIDENCE ADDRESS: B-79, PANDARA ROAD, NEW DELHI	
	MR. RIKKY GUPTA, ADVOCATE STANDING COUNSEL	CHAMBER/OFFICIAL/ RESIDENCIAL ADDRESS:  251, LAWYERS' CHAMBER BLOCK, DELHI HIGH COURT, SHER SHAH ROAD, NEW DELHI-110003	MOBILE: 9811062591 01123389365  EMAIL: <a href="mailto:rikksgupta@gmail.com">rikksgupta@gmail.com</a>
	LETTER DATED 12.07.2021		
DELHI POWER COMPANY LTD. (LETTER DTD. 15.11.2006)	D. MS. AVNISH AHLWAT	1] 243, LAWYERS CHAMBER, DELHI HIGH COURT, NEW DELHI-110003  RES: A-33, DEFENCE COLONY, N.DELHI-110024	
	D. SH. S.K. DUBEY	2] 228, LAWYER'S CHAMBER, DELHI HIGH COURT, NEW DELHI-110003	
	3. SH. SUMEET PUSHKARNA	3] 346-A, LAWYER'S CHAMBER, DELHI HIGH COURT, NEW DELHI-110003	
DELHI NURSING COUNCIL  (AN AUTONOMOUS BODY OF GOVT. OF DELHI) AT: AHILYA BAI COLLEGE OF NURSING BUILDING LOK NAYAK HOSPITAL, NEW DELHI- 110002	MR. PRAVEEN KHATTAR [w.e.f. 08.01.2010]	164, LAWYERS CHAMBERS, DELHI HIGH COURT, NEW DELHI	
DELHI PUBLIC SCHOOL SOCIETY	MR. PUNEET MITTAL	241, LAWYERS CHAMBER, HIGH COURT OF DELHI	PH. NO. 23389122, 23389454

		NEW DELHI  3, GULMOHAR ENCLAVE, NEW DELHI-49	PH.NO. 26511711, 26859797 FAX' 26519797
	MS. PRATIMA K.GUPTA,ADV  (LETTER DT. 11.04.2018)	CHAMBER NO.241,LAWYERS CHAMBERS,DELHI HIGH COURT, NEW DELHI-110003  OFF: Y-1,BASEMENT HAUZ KHAS, NEW DELHI 110060	PH: 23384122 MOB: 9811282222  (O) 011- 26965000/41656588
	MS. VASUDHA BAJAJ,ADVOCATE NOMINATED COUNSEL  VIDE LETTER DATED 25.10.2021	ADDRESS: 241, OLD LAWYERS' CHAMBER BLOCK, HIGH COURT OF DELHI, DELHI-110003	PHONE NO. 9999621225 EMAIL: <a href="mailto:vasudhabajaj@puneetmittal.in">vasudhabajaj@puneetmittal.in</a> <a href="mailto:vasudhabajaj@gmail.com">vasudhabajaj@gmail.com</a>
	MR. RUPENDRA PRATAP SINGH, ADVOCATE NOMINATED COUNSEL  VIDE LETTER DATED 25.10.2021	ADDRESS: 241, OLD LAWYERS' CHAMBER BLOCK, HIGH COURT OF DELHI, DELHI-110003	PHONE NO. 9818928506 EMAIL: <a href="mailto:rpsingh@puneetmittal.in">rpsingh@puneetmittal.in</a> <a href="mailto:advocaterpsingh1@gmail.com">advocaterpsingh1@gmail.com</a>
	MR. ABHIESUMAT GUPTA, ADVOCATE NOMINATED COUNSEL  VIDE LETTER DATED 25.10.2021	ADDRESS: Y-1, BASEMENT, HAUZ KHAS, NEW DELHI-110049	PHONE NO. 9811088803 EMAIL: <a href="mailto:abhishumatgupta@gmail.com">abhishumatgupta@gmail.com</a>
DELHI AGRICULTURAL MARKETING BOARD (A STATUTORY BODY UNDERTHE GOVT OF DELHI)	MS. AVNISH AHLAWAT	243, LAWYERS CHAMBER, DELHI HIGH COURT, N. DELHI-110003  OFF: A-33,DEFENCE COLONY NEWDELHI-110024  RES: A-855-F,SUSANT LOK	PH: 23384517 FAX: 011- 23382820  PH: 51012214,51048401 MOBILE: 9810134741 MAIL;AVNISHAHLAWAT@YAHOO O.COM

		PHASE-I, GURGAON, HARYANA	PH 95124-5048712
DELHI AGRICULTURAL MARKETING /FLOWER MARKET COMMITTEE, FISH & POULTRY MARKET COMMITTEE, FODDER MARKET COMMITTEE & KHOYA MAWA COMMITTEE	MS. AVNISH AHLAWAT, ADVOCATE	OFFICE: A-33 DEFENCE COLONY, LOWER GROUND FLOOR, NEW DELHI-110024  CHAMBER: 243, LAWYERS CHAMBER, DELHI HIGH COURT, NEW DELHI	PH: 4101-2214, 4104-8401  PH: 2338-4517 FAX: 4101-2214
DELHI STATE INDUSTRIAL DEVELOPMENT CORPORATION {DSIDC} LTD	MS. ANUSUYA SALWAN	342, LAWYERS CHAMBERS, DELHI HIGH COURT, NEW DELHI-110 003  RES: 47, PUSA ROAD, NEW DELHI	2338 8501 2581 4176 MOBILE: 9811225368
DELHI UNIVERSITY & COLLEGE KARAMCHARI UNION (AFFILIATED TO A.I.T.U.C. & RECOGNISED BY THE UNIVERSITY OF DELHI)	1. RAJENDER KUMAR RAWAT, ADVOCATE, STANDING COUNSEL  LETTER DATED 28.03.2023	CHAMBER NO. 326, LAWYERS CHAMBER BLOCK, HIGH COURT OF DELHI, NEW DELHI	MOB: 9810053768, EMAIL: <a href="mailto:rjndr.rawat@gmail.com">rjndr.rawat@gmail.com</a>
	2. MANISH KUMAR, ADVOCATE COUNSEL  LETTER DATED 28.03.2023		MOB: 9910580816, EMAIL: <a href="mailto:manishkumaradvv6@gmail.com">manishkumaradvv6@gmail.com</a>
	3. MS. VANDANA SACHDEVA, ADVOCATE COUNSEL  LETTER DATED 28.03.2023		MOB: 9354800868
	4. PARAS SINGH, ADVOCATE COUNSEL  LETTER DATED 28.03.2023		MOB: 9650967018
DELHI STATE INDUSTRIAL AND INFRASTRUCTURE DEVELOPMENT CORPORATION LTD. (DSIIDC)  LETTER DATED 19.08.2020	MRS. ANUSUYA SALWAN, ADVOCATE, STANDING COUNSEL	47, PUSA ROAD, NEW DELHI-110005  CHAMBER NO. 402, NEW LAWYERS CHAMBER BLOCK-III, HIGH COURT OF DELHI	MOB: 9811225368 E-MAIL: <a href="mailto:anusalwan@gmail.com">anusalwan@gmail.com</a>

<p>(FOR SERVICE OF PETITIONS TO THE OFFICE OF DSIIDC THROUGH EMAIL: <a href="mailto:dsiidclc@gmail.com">dsiidclc@gmail.com</a> VIDE LETTER DATED 10.02.2021)</p>	<p>SH. R.K. DHAWAN, ADVOCATE, STANDING COUNSEL</p>	<p>F-11,79, LGF, CHITTARANJAN PARK, NEW DELHI-110019</p> <p>CHAMBER NO. 609 NEW LAWYERS CHAMBER BLOCK-III, HIGH COURT OF DELHI</p>	<p>MOB: 9899775330 E-MAIL: <a href="mailto:rkdhawan9@gmail.com">rkdhawan9@gmail.com</a></p>
	<p>MRS. FIRDOUSE QUTB WANI, ADVOCATE ADDITIONAL STANDING COUNSEL</p>	<p>LGF, E-102, KALKAJI, NEW DELHI-110019</p>	<p>MOB: 9718043116 E-MAIL: <a href="mailto:Firdousewani.lawz@gmail.com">Firdousewani.lawz@gmail.com</a></p>
<p>DELHI POLLUTION CONTROL COMMITTEE</p> <p>LETTER DTD. 15.05.2012</p>	<p>D. MR. BIRJA MAHAPATRA</p>	<p>CHAMBER NO. 12 LAYWERS' CHAMBER BLOCK-II SHERSHAH SURI MARG</p> <p>NEW DELHI-110003</p>	<p>MOB.: 9810935526</p>
	<p>D. MR. NARENDER PAL SINGH, ADVOCATE, "NOMINATED COUNSEL"</p> <p>LETTER DATED : 01.10.2019</p>	<p>08, LAWYERS CHAMBER, PATIALA HOUSE COURT, NEW DELHI-110001</p>	<p>MOB: 9311010090</p>
<p>DENA BANK</p> <p>(LETTER DT. 25.11.2016)</p>	<p>M/S MADAN LAL KHANNA &amp; CO. ADVOCATES &amp; LEGAL CONSULTANTS</p>	<p>74, JANPATH, NEW DELHI-110001</p>	<p>PH:+91-11-23356664 23356665 FAX: +91-11-23321585 e-mail: <a href="mailto:mlkktax@bol.net.in">mlkktax@bol.net.in</a></p>
	<p>MR. ARUN AGGARWAL</p>	<p>159, LAWYERS' CHAMBER BLOCK-I, DELHI HIGH COURT, NEW DELHI-110003</p> <p>RESIDENCE: 51, VIGYAN LOK, DELHI-110092</p> <p>26, TRILOK APARTMENTS, 85, I.P.</p>	<p>PH:+91-11-23383514(OFF.) 22153988(RES.) 22242624 MOB.: 9811087995 e-mail: <a href="mailto:ADVARUN36@GMAIL.COM">ADVARUN36@GMAIL.COM</a> <a href="mailto:ADVARUNAGGARWAL@GMAIL.C">ADVARUNAGGARWAL@GMAIL.C</a></p>

		EXTENSION, DELHI-110092	<a href="#">OM</a>
DIRECTORATE OF REVENUE INTELLIGENCE(HQ), DRUM SHAPE BUILDING, I.P. ESTATE, NEW DELHI FAX: 23370954 TEL: <a href="tel:23378629">23378629</a> 23379871  EMAIL: <a href="mailto:DRIHQRS@NIC.IN">DRIHQRS@NIC.IN</a>			
	<b><u>SENIOR</u></b>	<b><u>STANDING</u></b>	
	<b><u>COUNSEL</u></b>		
	MR. ANIRUDH DESHMUKH	NO. 11, 1ST FLOOR, BLOCK I, JANGPURA EXTENSION, NEW DELHI-110029	MOB: 9971633944 PHONE:011-46075388 EMAIL: <a href="mailto:ANIRUDDHA@SMARTH.IN">ANIRUDDHA@SMARTH.IN</a>
	MR. AJIT SHARMA	320, 3 <sup>RD</sup> FLOOR C.K DAPHTARY LAWYERS CHAMBERS SUPREME COURT OF INDIA NEW DELHI 110001	MOBILE:9910940004 TEL: 011-23386175 EMAIL: <a href="mailto:SHARMA.AJIT@GMAIL.COM">SHARMA.AJIT@GMAIL.COM</a>
F.NO. 278A/07/2019-LEGAL(PT.III) DATED 01.10.2020 (COPY ENCLOSED)	MR. RAVI PRAKASH	I-4C,TAJ APARTMENTS, RAO TULA RAM MARG, SECTOR 12,R.K. PURAM, NEW DELHI-110022	MOB: 9810529222 EMAIL: <a href="mailto:RAVIPRAKASH1066@GMAIL.COM">RAVIPRAKASH1066@GMAIL.COM</a>
	MR. CHANDRA PRAKASH	20A, LAWYERS' CHAMBERS, R.K. GARG BLOCK SUPREME COURT OF INDIA NEW DELHI 110001	MOB: 9810834624 PHONE: 01123386914/5275 EMAIL: <a href="mailto:CPADV79@GMAIL.COM">CPADV79@GMAIL.COM</a>
	MR. ADITYA SINGLA	201, LAWYERS' CHAMBERS, DELHI HIGH COURT, NEW DELHI 110003  OFFICE: P10(LGF) SOUTH EXTENSION PART II, NEW DELHI 110049	MOB: 9818601006 PHONE: 01141654163 EMAIL: <a href="mailto:ASINGLASSC@GMAIL.COM">ASINGLASSC@GMAIL.COM</a> <a href="mailto:ADITYASINGLA@HOTMAIL.COM">ADITYASINGLA@HOTMAIL.COM</a>
	MS PRERNA PRIYADARSHINI	239, SECTOR 15A, NOIDA-201301	MOB: 9999196091 PHONE: 01204105406 EMAIL: <a href="mailto:PRERNAPRIYADARSHINI20@GMAIL.COM">PRERNAPRIYADARSHINI20@GMAIL.COM</a>
	MR. SATISH KUMAR	LAW OFFICE: 716, NAURANG HOUSE, 21, K.G. MARG, CONNAUGHT PLACE	MOB: 9810419742 PHONE: 011-43074413 EMAIL: <a href="mailto:SATISHLAW@YAHOO.COM">SATISHLAW@YAHOO.COM</a>

	NEW DELHI-110001	
MR. ANURAG OJHA	<p>CHAMBERS ADDRESS- 346A, LAWYERS CHAMBER BLOCK-I DELHI HIGH COURT, SHER SHAH ROAD, NEW DELHI-110503</p> <p>605, LAWYERS CHAMBER, PATIALA HOUSE COURT, INDIA GATE NEW DELHI-110001</p> <p>OFFICE ADDRESS- C-39, LGF, NEHRU ENCLAVE, KALKAJI NEW DELHI-19</p>	<p>MOB: 8860069704 PHONE: 011-35694374 EMAIL: <a href="mailto:ANURAGDULAW@GMAIL.COM">ANURAGDULAW@GMAIL.COM</a></p>
MR. HARPREET SINGH	G-125, PREET VIHAR NEW DELHI-110092	<p>MOB:9811253531/ 971715310/ 9999790191 EMAIL: <a href="mailto:HARPREETGSTSTANDINGCOUNSEL@GMAIL.COM">HARPREETGSTSTANDINGCOUNSEL@GMAIL.COM</a> <a href="mailto:HARPREETARORAADV@GMAIL.COM">HARPREETARORAADV@GMAIL.COM</a></p>
MR. KUNAL SHARMA	D-2, LGF, LAJPAT NAGAR-3, NEW DELHI-110024	<p>MOB: 9910200911 PHONE: 011-43094083 011-43526614 EMAIL: <a href="mailto:KUNALSHARMALAWYER@GMAIL.COM">KUNALSHARMALAWYER@GMAIL.COM</a></p>
MR. VARUN MISHRA	K-16, LGF JANGPURA EXTENSION DELHI 110014	<p>MOB: 9953325221 PH: 011-35600082 EMAIL: <a href="mailto:VARUNMISHRACHAMBERS@GMAIL.COM">VARUNMISHRACHAMBERS@GMAIL.COM</a></p>
<b><u>JR. STANDING COUNSEL</u></b>		
MR. ADITYA SHEKHAR	41, LAWYERS' CHAMBERS	SUPREME MOB: 7004792188



		COURT OF INDIA, NEW DELHI-110001	7042320052 9968551992 EMAIL: <a href="mailto:SHEKHAR.ADITYA@GMAIL.COM">SHEKHAR.ADITYA@GMAIL.COM</a>
	MR. SAMIKSHA GODIYAL	C-25, LOWER GROUND FLOOR, NIZAMUDDIN EAST NEW DELHI-110013	MOB: 9910005408 EMAIL: <a href="mailto:SAMIKSHA.GODIYAL187@GMAIL.COM">SAMIKSHA.GODIYAL187@GMAIL.COM</a>
	MS NEHA MALIK	B-60, PANDARA ROAD, NEW DELHI-110003	MOB: 9911599234 EMAIL: <a href="mailto:NEHAMALIK.LAW@GMAIL.COM">NEHAMALIK.LAW@GMAIL.COM</a>
SENIOR INTELLIGENCE OFFICER, LEGAL CELL, DRI HQRS, NEW DELHI HAS BEEN APPOINTED TO RECEIVE THE ADVANCE COPY OF PAPER BOOK ETC. PERTAINING TO DRI (EXCEPT DELHI ZONAL UNIT)	SENIOR INTELLIGENCE OFFICER, LEGAL CELL, DIRECTORATE OF REVENUE INTELLIGENCE (HQRS) 7 <sup>TH</sup> FLOOR, D-BLOCK, I.P. BHAWAN I.P. ESTATE NEW DELHI		
INTELLIGENCE OFFICER DRI-DELHI ZONAL UNIT HAS BEEN APPOINTED TO RECEIVE THE ADVANCE COPY OF PAPER BOOKS ETC. PERTAINING TO DRI, DELHI ZONAL UNIT	INTELLIGENCE OFFICER, DRI- DELHI ZONAL UNIT B-3 & 4, 6 <sup>TH</sup> FLR. PT. DINDAYAL ANTYODYA BHAWAN, LODHI ROAD, CGO COMPLEX, NEW DELHI-110003		
DIRECTORATE GENERAL OF FOREIGN TRADE (MINISTRY OF COMMERCE & INDUSTRY)	MR. VINEET MALHOTRA ADVOCATE (SPECIAL COUNSEL FOR EXPORT & IMPORT MATTERS)		
DIRECTORATE GENERAL OF GOODS & SERVICES TAX INTELLIGENCE MEERUT ZONAL UNIT, MEERUT	SHRI. SATISH KUMAR NODAL SR. STANDING COUNSEL  LETTER DATED 23.03.2021	OFFICE: DGGI, CBIC  OFFICE ADDRESS: 716, NAURANG HOUSE, 21, K.G. MARG, CONNAUGHT PLACE, NEW DELHI-110001	MOBILE : 9810419742 PHONE: 011-43074413 EMAIL: <a href="mailto:satishlaw@yahoo.com">satishlaw@yahoo.com</a>

DR. B.R. AMBEDKAR UNIVERSITY DELHI	MR. MOHINDER J.S. RUPAL, ADVOCATE-ON-RECORD, SUPREME COURT OF INDIA, STANDING COUNSEL  "LETTER DATED 14.02.2022"	OFFICE: 212A, BLOCK III, LAWYERS CHAMBERS, HIGH COURT OF DELHI DELHI-110003	MOBILE: 9811151216 EMAIL: <a href="mailto:rupalmohinder@gmail.com">rupalmohinder@gmail.com</a>
DR. BHIMRAO AMBEDKAR UNIVERSITY, AGRA (FORMERLY AGRA UNIVERSITY, AGRA) [LETTER DATED 29.06.2011]	MS. AMITA GUPTA, ADVOCATE	100, SUKHDEV VIHAR, NEW DELHI-110025	TEL.: 011-26911252, 09810017035, 66861070621
DELHI CO-OPERATIVE HOUSING FINANCE CORPORATION LTD. (DCHFC)	MR. SUNIL SABHARWAL	CHAMBER No. 472, LAWYERS CHAMBERS, HIGH COURT OF DELHI, N. DELHI-110003 RES.:B-101, MANSAROVER GARDEN, NEW DELHI-110015	PHONE: 25195602(R),23910585(O) MOB.: 9810193509
DELHI URBAN SHELTER IMPROVEMENT BOARD, GOVT. OF NCT OF DELHI  (LETTER DT. 29.08.2016)	MR. PARVINDER CHAUHAN, ADVOCATE	CHAMBER No. 298, NEW LAWYERS CHAMBER, HIGH COURT OF DELHI, NEW DELHI-110001	
DELHI WAQF BOARD  (EARLIER KNOWN AS DELHI WAKF BOARD)	MR. SALEEM AHMED, 'NOMINATED/SENIOR STANDING COUNSEL' (LETTER DT. 10.01.2019)	A-15, LOWER GROUND FLOOR, NIZAMUDDIN WEST, NEW DELHI-110013	TEL: OFF.:011-41054182 MOB.:9811079721
	MR. WAJEEH SHAFIQ  'NOMINATED STANDING COUNSEL'  (LETTER DT. 25.05.2016) (LETTER DT. 08.02.2017) (LETTER DT. 14.01.2019) (LETER DATED 17.08.2021)	OFF. 18, CENTRAL LANE, BANGALI MARKET, NEW DELHI-110001  FLAT NO. F-3,6/89, MEDIA ENCLAVE, VAISHALI, GHAZIABAD (NCR) - 201012	MOB.: 9953756236 EMAIL: <a href="mailto:wajeesh.shafiq@gmail.com">wajeesh.shafiq@gmail.com</a> <a href="mailto:wajeesh@wajeeshshafiq.in">wajeesh@wajeeshshafiq.in</a>
	MR. ALY MIRZA  'NOMINATED/ADDITIONAL STANDING COUNSEL'	G-75, FIRST FLOOR, NIZAMUDDIN (WEST), NEW DELHI-110013	MOB: 9899720944

	(LETTER DT. 17.05.2016)		
DELHI URBAN ART COMMISSION	MR. ROBIN RATNAKAR DAVID "PANEL COUNSEL"	202-206, TOLSTOY HOUSE, 15, TOLSTOY MARG, NEW DELHI-110001	TEL.: 43511111 MOB.: 9810250404
DELHI CANTONMENT BOARD (LETTER DATED 27.02.2017)	1. MR. MAHESH KUMAR SHARMA  ----- 2. MR. ANCHIT SHARMA  -----  ----- (LETTER DATED 28.11.2018)	SEAT NO.6, HALL NO.1, 1ST FLOOR, LAWYERS CHAMBERS, DWARKA COURTS, NEW DELHI-110075  ----- 1, BLOCK D MARKET, LSC NEAR HDFC BANK, VASANT VIHAR, NEW DELHI - 110057  ----- LEGAL CELL, DELHI CANTONMENT BOARD, DELHI CANTT., DELHI-110010	MOB: 9990814902, 9711431818  ----- PH: 011 49071207 MOB: 9650208207  ----- MOB: 9555551536
DIRECTORATE OF ENFORCEMENT GOVERNMENT OF INDIA  EMAIL ID FOR ADVANCE SERVICE OF PETITIONS AND HEARING NOTICES <a href="mailto:dl.hc-ed@gov.in">dl.hc-ed@gov.in</a>  ADDRESS FOR PHYSICAL SERVICE OF NOTICES AND PETITIONS  MR. B NAVEEN KUMAR, DEPUTY LEGAL ADVISOR CENTRAL REGION OFFICE, DIRECTORATE OF ENFORCEMENT ROOM NO. 309, C BLOCK, PRAVARTAN BHAWAN, 11 A.P.J. ABDUL KALAM ROAD, NEW DELHI-110011	MR. ZOHEB HOSSAIN,ADV RETAINER COUNSEL  LETTER DATED 13.05.2022  MR. ANUPAM SHARMA,ADV RETAINER COUNSEL  LETTER DATED 13.05.2022  MR. PV YOGESHWARAN,ADV RETAINER COUNSEL  LETTER DATED 13.05.2022  MR. ANURAG AHLUWALIA,ADV RETAINER COUNSEL  LETTER DATED 13.05.2022  MR. RAJAT NAIR,ADV	R-47, SECOND FLOOR, ABOVE HSBC BANK, GREATER KAILASH PART-I NEW DELHI-110048	MOBILE: 9999711099 EMAIL: <a href="mailto:hossainzoheb@gmail.com">hossainzoheb@gmail.com</a>  MOBILE:9810009734  MOBILE:9810622382  MOBILE:9811418995  MOBILE:9953105156

	RETAINER COUNSEL LETTER DATED 13.05.2022		
DELHI COMMISSION FOR WOMEN (LETER DATED 16.02.2016)	MS. PRABHSAHAY KAUR	CHAMBER NO. 184, BLOCK-II, DELHI HIGH COURT, NEW DELHI-110003	
DELHI STATE HAJ COMMITTEE  (LETTER DATED 07.11.2016)	MR. RAJENDER KR. RAWAT (STANDING COUNSEL)	CHAMBER NO. 326, LAWYER CHAMBER, DELHI HIGH COURT, NEW DELHI	MOB.: 9810053768
DMI FINANCE PRIVATE LIMITED  (LETTER DTD. 24.08.2017 , TIMING 10.30 am TILL 4 PM)	1. MR. AMIT GUPTA D-154/2003 ----- - 2. MR. VIKAS SHOKEEN D-1276/2000 ----- - 3. MR. NEERAJ KUMAR D-770/2007 ----- - ----- 4. MR. RISHI SETHI D-2701/1999 ----- 5. MR. AJAY KOHLI, ADVOCATE  6. MR. S.S.SOBTI, ADVOCATE	BG-24, SHIVA ENCLAVE, A-4, PASCHIM VIHAR, NEW DELHI-110063 ----- AB-18, MIAN WALI NAGAR NEW DELHI-110087 ----- B-27, IST FLOOR, DEFENCE COLONY, NEW DELHI-110024 ----- F-18, L.G.F., LAJPAT NAGAR-III NEW DELHI-110024 ----- A-59A, 1 <sup>ST</sup> FLOOR, LAJPAT NAGAR-II NEW DELHI-110024	MOB.: 9560052229  ----- MOB.: 9891286119  ----- MOB.: 9811338696  ----- MOB.: 9811088212  ----- MOB.: 9910087765 9910040471  PH.: 011-29842365,011- 29842464,011-29842465
LETTER DT. 01.09.2017 TIMING 10.30 A.M. TILL 4 PM			

<p>DEUTSCHE INVESTMENTS INDIA PRIVATE LIMITED (LETTER DT. 25.09.2017)</p>	<p>SHAILENDRA &amp; ASSOCIATES, LAW FIRM</p>	<p>S-195, LOWER GROUND FLOOR,GREATER KAILASH-II, NEW DELHI-110048</p>	<p>PH.:011- 40573229,40545678, 40573229</p> <p>E-MAIL: <a href="mailto:shailendraassociates@shailendra.net.in">shailendraassociates@shailendra.net.in</a></p>
<p>DELHI COMMISSION FOR PROTECTION OF CHILD RIGHTS(DCPCR), GOVERNMENT OF NCT OF DELHI</p>	<p>1. MR. PRATEEK K. CHADHA (STANDING COUNSEL)</p> <p>LETTER DATED 31.05.2022</p>	<p>CHAMBER NO. 308, LAWYER'S CHAMBER, BLOCK 1, DELHI HIGH COURT, NEW DELHI</p> <p>D-416,LGF, DEFENCE COLONY, NEW DELHI</p>	<p>MOB: 9871588144</p> <p>E-MAIL: <a href="mailto:prateek@pkcchambers.com">prateek@pkcchambers.com</a></p>
	<p>2. MS. NEHA JAIN (STANDING COUNSEL)</p> <p>LETTER DATED 31.05.2022</p>	<p>CHAMBER NO. 693-694, WESTERN WING, TIS HAZARI COURT, DELHI-110054</p>	<p>MOBILE: 9873065442 EMAIL: <a href="mailto:jainneha.adv@gmail.com">jainneha.adv@gmail.com</a></p>
	<p>3. MR. TUSHAR SANNU (STANDING COUNSEL)</p> <p>LETTER DATED 31.05.2022</p>	<p>FLAT NO.3, SECOND FLOOR, DDA FLATS, SIDDHARTH ENCLAVE, NEAR ASHRAM METRO STATION, NEW DELHI-110014</p>	<p>MOB: 9911991166 EMAIL: <a href="mailto:adv.tusharsannu@gmail.com">adv.tusharsannu@gmail.com</a></p>
	<p>4. MR. R.H.A. SIKANDER (STANDING COUNSEL)</p> <p>LETTER DATED 31.05.2022</p>	<p>C-66,2<sup>nd</sup> FLOOR, NIZAMUDDIN EAST, NEW DELHI-110013</p>	<p>MOB: 9810471891 EMAIL: <a href="mailto:sikander@rhasikander.com">sikander@rhasikander.com</a></p>
	<p>5. MS. TINA GARG, (STANDING COUNSEL)</p> <p>LETTER DATED 31.05.2022</p>	<p>SHANTI APARTMENT 78, KRISHNA NAGAR, LANE-2, SAFDARJUNG ENCLAVE, NEW DELHI-110029</p>	<p>MOB: 9356401000 EMAIL: <a href="mailto:Tinagarg15@gmail.com">Tinagarg15@gmail.com</a></p>
	<p>6. MR. ANUJ TYAGI, (STANDING COUNSEL)</p> <p>LETTER DATED 02.05.2023</p>	<p>A-384(L.G.F.), DEFENCE COLONY, NEW DELHI-110024</p>	<p>MOBILE: 9871281055 EMAIL: <a href="mailto:anujtyagi.law@gmail.com">anujtyagi.law@gmail.com</a></p>

	<p>7. MS. NISHA TOMAR, ADVOCATE (STANDING COUNSEL)</p> <p>"LETTER DATED 27.06.2023"</p>	<p>B-326, 2<sup>ND</sup> FLOOR, SARASWATI VIHAR, DELHI-110034</p> <p>CHAMBER NO. 442, WESTERN WING, TIS HAZARI COURT, DELHI-110054</p>	<p>MOBILE: 9911738450 EMAIL: <a href="mailto:nisha31389@gmail.com">nisha31389@gmail.com</a></p>
<p>GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI DEPARTMENT OF LAW, JUSTICE AND LEGISLATIVE AFFAIRS, 8<sup>TH</sup> LEVEL, C-WING, DELHI SECRETARIAT, I.P. ESTATE, NEW DELHI</p>	<p>MR. SANJEEV SABHARWAL, ADVOCATE</p> <p>"ADDITIONAL PUBLIC PROSECUTOR"</p> <p>"FOR CONDUCTING ANY PROSECUTION, APPEAL OR OTHER PROCEEDINGS IN THIS HON'BLE COURT TILL FURTHER ORDERS VIDE LETTER DATED 31.07.2023"</p>		
<p>DEPARTMENT OF LAW, JUSTICE AND LEGISLATIVE AFFAIRS, GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI</p> <p>[NOTIFICATION DT. 09.01.2018]</p>	<p><u>GOVERNMENT PLEADERS/ADDL.STANDING COUNSEL (CIVIL)</u></p> <p>1.MR.SHADAN FARASAT 2.MR.HIMMAT SINGH SHERGIL 3.MR.SAMEER VASHISHT 4.MR.ANUPAM SRIVASTAVA 5.MS.HETU ARORA SETHI 6.MR.RISHIKESH KUMAR 7.MS. SHOBHNA TAKIAR 8.MR.ANJUM JAVED 9.MR.JAWAHAR RAJA</p>		
<p>DEPARTMENT OF LAW, JUSTICE AND LEGISLATIVE AFFAIRS, GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI 8<sup>TH</sup> LEVEL, C-WING, PLAYERS BUILDING, DELHI SECRETARIAT,</p>	<p>MR. SANTOSH KUMAR TRIPATHI, ADVOCATE STANDING COUNSEL(CIVIL)</p> <p>MR. SAMEER VASHISHT, ADVOCATE ADDL. STANDING COUNSEL(CIVIL)</p>		

I.P. ESTATE, NEW DELHI

"LETTER DATED 04.03.2022"

MR. SATYAKAM, ADVOCATE  
ADDL. STANDING COUNSEL(CIVIL)

MR. GAUTAM NARAYAN,  
ADVOCATE  
ADDL. STANDING COUNSEL(CIVIL)

MR. RISHIKESH KUMAR,  
ADVOCATE  
ADDL. STANDING COUNSEL(CIVIL)

MR. ANUJ AGGARWAL,  
ADVOCATE  
ADDL. STANDING COUNSEL(CIVIL)

MR. ANUPAM SRIVASTAVA,  
ADVOCATE  
ADDL. STANDING COUNSEL(CIVIL)

MR. SHADAN FARASAT,  
ADVOCATE  
ADDL. STANDING COUNSEL(CIVIL)

MR. JAWAHAR RAJA, ADVOCATE  
ADDL. STANDING COUNSEL(CIVIL)

MR. PRASHANT MANCHANDA,  
ADVOCATE  
ADDL. STANDING COUNSEL(CIVIL)

MR. HETU ARORA SETHI  
ADDL. STANDING COUNSEL(CIVIL)

MS. MEHAK NAKRA, ADVOCATE  
ADDL. STANDING COUNSEL(CIVIL)

MR. RAJEEV AGGARWAL,  
ADVOCATE

ADDL. STANDING COUNSEL(CIVIL)		
MR. UDIT MALIK, ADVOCATE ADDL. STANDING COUNSEL(CIVIL)		
MR. AVISHKAR SINGHVI, ADVOCATE ADDL. STANDING COUNSEL(CIVIL)		
MR.KARN BHARDWAJ, ADVOCATE ADDL. STANDING COUNSEL(CIVIL)		
MOHD IRSAD, ADVOCATE ADDL. STANDING COUNSEL(CIVIL)		
MS. AVNI SINGH, ADVOCATE PANEL COUNSEL(CIVIL)		
MR. SHIVEN VARMA, ADVOCATE PANEL COUNSEL(CIVIL)		
MS. SHIKHA SINGHAL, ADVOCATE PANEL COUNSEL(CIVIL)		
MR. SHAAN MOHAN, ADVOCATE PANEL COUNSEL(CIVIL)		
MR. DIVYAM NANDRAJOG, ADVOCATE PANEL COUNSEL(CIVIL)		
MS. MANASHWY JHA, ADVOCATE PANEL COUNSEL(CIVIL)		
MR. MANISH BATRA, ADVOCATE PANEL COUNSEL(CIVIL)		



MR. AJAY KUMAR MISHRA, ADVOCATE PANEL COUNSEL(CIVIL)		
MS. ASHU ARORA, ADVOCATE PANEL COUNSEL(CIVIL)		
MS.PAVITRA KAUR, ADVOCATE PANEL COUNSEL(CIVIL)		
MR. PUNEET KHURANA, ADVOCATE PANEL COUNSEL(CIVIL)		
MS. URVI MOHAN,ADVOCATE PANEL COUNSEL(CIVIL)		
MR. DEEPAK SHARMA,ADVOCATE PANEL COUNSEL(CIVIL)		
MR. ANUBHAV GUPTA,ADVOCATE PANEL COUNSEL(CIVIL)		
MR. NEERAJ BANSAL,ADVOCATE PANEL COUNSEL(CIVIL)		
MS. ACHAL GUPTA,ADVOCATE PANEL COUNSEL(CIVIL)		
MR. TUSHAR SANNU DAHIYA, ADVOCATE PANEL COUNSEL(CIVIL)		
MR. AKSHAY CHOWDHARY, ADVOCATE PANEL COUNSEL(CIVIL)		
MS. ASIYA KHAN, ADVOCATE PANEL COUNSEL(CIVIL)		

MR. AMANDEEP JOSHI, ADVOCATE PANEL COUNSEL(CIVIL)		
MR. MOHIT BHARDWAJ, ADVOCATE PANEL COUNSEL(CIVIL)		
MR. BHARAT SINGH SISODIA, ADVOCATE PANEL COUNSEL(CIVIL)		
MS. SWEETY SINGH, ADVOCATE PANEL COUNSEL(CIVIL)		
MR. ABHIMANYU, ADVOCATE PANEL COUNSEL(CIVIL)		
MR. PRAMOD KUMAR, ADVOCATE PANEL COUNSEL(CIVIL)		
MR. KG GOPALAKRISHANAN, ADVOCATE PANEL COUNSEL(CIVIL)		
MR. DHANANJAYA MISHRA, ADVOCATE PANEL COUNSEL(CIVIL)		
MR. KANWAR UDAI BHAN SINGH SEHRAWAT, ADVOCATE PANEL COUNSEL(CIVIL)		
MR. ABHINAV SHARMA, ADVOCATE PANEL COUNSEL(CIVIL)		
MR. AMIT GROVER, ADVOCATE		

PANEL COUNSEL(CIVIL)		
MR. NIPUN KATYAL, ADVOCATE PANEL COUNSEL(CIVIL)		
MR. ABHINAV GARG, ADVOCATE PANEL COUNSEL(CIVIL)		
MR. SANDEEP DEVASHISH DAS, ADVOCATE PANEL COUNSEL(CIVIL)		
MR. DINESH MALIK, ADVOCATE PANEL COUNSEL(CIVIL)		
MS. RACHITA GARG, ADVOCATE PANEL COUNSEL(CIVIL)		
MR. NITIN KUMAR , ADVOCATE PANEL COUNSEL(CIVIL)		
MR. VIKAS SHOKEEN, ADVOCATE PANEL COUNSEL(CIVIL)		
MR. ANURAG NASIAR, ADVOCATE PANEL COUNSEL(CIVIL)		
MS. VAISHALI GUPTA, ADVOCATE PANEL COUNSEL(CIVIL)		
MR. RAJESH KUMAR AGNIHOTRI, ADVOCATE PANEL COUNSEL(CIVIL)		
MR. ABHINAV SINGH,ADVOCATE PANEL COUNSEL(CIVIL)		

<b>MR. MOHIT AGARWAL, ADVOCATE PANEL COUNSEL(CIVIL)</b>		
<b>MR. SUMIT KUMAR BATRA, ADVOCATE PANEL COUNSEL(CIVIL)</b>		
<b>MS. RITU SHARMA, ADVOCATE PANEL COUNSEL(CIVIL)</b>		
<b>MR. DHRUV ROHATGI, ADVOCATE PANEL COUNSEL(CIVIL)</b>		
<b>MD SHUAIB KHAN, ADVOCATE PANEL COUNSEL(CIVIL)</b>		
<b>MR. NISHANK TYAGI, ADVOCATE PANEL COUNSEL(CIVIL)</b>		
<b>MR. LALLTAKSH JOSHI, ADVOCATE PANEL COUNSEL(CIVIL)</b>		
<b>MR. SACHIN SHARMA, ADVOCATE PANEL COUNSEL(CIVIL)</b>		
<b>MS. ASTHA GUPTA, ADVOCATE PANEL COUNSEL(CIVIL)</b>		
<b>MR. SUNIL KUMAR, ADVOCATE PANEL COUNSEL(CIVIL)</b>		
<b>MR. SATENDER KUMAR, ADVOCATE</b>		

PANEL COUNSEL(CIVIL)		
MR. ARUN KMAR PANWAR, ADVOCATE PANEL COUNSEL(CIVIL)		
MR. NARESH KUMAR BENIWAL, ADVOCATE PANEL COUNSEL(CIVIL)		
MS. NITIKA BHUTANI, ADVOCATE PANEL COUNSEL(CIVIL)		
MR. ABHISHEK AGGARWAL, ADVOCATE PANEL COUNSEL(CIVIL)		
MR. RIPIN SOOD, ADVOCATE PANEL COUNSEL(CIVIL)		
MR. RAGHVENDRA UPADHYAY, ADVOCATE PANEL COUNSEL(CIVIL)		
MR. TUSHAR ANAND, ADVOCATE PANEL COUNSEL(CIVIL)		
MR. SHASHI PRATAP SINGH, ADVOCATE PANEL COUNSEL(CIVIL)		
MR. UMESH GUPTA, ADVOCATE PANEL COUNSEL(CIVIL)		
MR. BHARAT GUPTA, ADVOCATE PANEL COUNSEL(CIVIL)		
MS. AAKANKSHA SINGH,		

	ADVOCATE PANEL COUNSEL(CIVIL)		
	MR. SUMIT AGARWAL, ADVOCATE PANEL COUNSEL(CIVIL)		
	MR. RIJUL TANEJA, ADVOCATE PANEL COUNSEL(CIVIL)		
DEPARTMENT OF LAW, JUSTICE AND LEGISLATIVE AFFAIRS, GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI 8 <sup>TH</sup> LEVEL,C-WING, DELHI SECRETARIAT, I.P. ESTATE, NEW DELHI  <u>"LETTER DATED 18.07.2022"</u>	MR. SANJAY LAO, STANDING COUNSEL(CRIMINAL)		
	MR. AMOL SINHA, ADDITIONAL STANDING COUNSEL(CRIMINAL)		
	MS. NANDITA RAO, ADDITIONAL STANDING COUNSEL(CRIMINAL)		
	MR. SANJEEV BHANDARI, ADDITIONAL STANDING COUNSEL(CRIMINAL)		
	MR. YASIR RAUF ANSARI, ADDITIONAL STANDING COUNSEL(CRIMINAL)		
	MS. RUPALI BANDHOPADHYA, ADDITIONAL STANDING COUNSEL(CRIMINAL)		
	MR. SACHIN MITTAL, ADDITIONAL STANDING COUNSEL(CRIMINAL)		
	MR. ANAND V. KHATRI, ADDITIONAL STANDING COUNSEL(CRIMINAL)		
	MR. RAHUL TYAGI, ADDITIONAL STANDING COUNSEL(CRIMINAL)		
	MR. MUKESH KUMAR,		

ADDITIONAL PROSECUTOR	PUBLIC		
MR. AMIT AHLAWAT, ADDITIONAL PROSECUTOR	PUBLIC		
MR. MANJEET ARYA, ADDITIONAL PROSECUTOR	PUBLIC		
MR. RAGHUINDER VARMA, ADDITIONAL PROSECUTOR	PUBLIC		
MS. MEENAKSHI DAHIYA, ADDITIONAL PROSECUTOR	PUBLIC		
MR. LAKSH KHANNA, ADDITIONAL PROSECUTOR	PUBLIC		
MR. TARANG SRIVASTAVA, ADDITIONAL PROSECUTOR	PUBLIC		
MR. PRITHU GARG, ADDITIONAL PROSECUTOR	PUBLIC		
MR. SHOAIB HAIDER, ADDITIONAL PROSECUTOR	PUBLIC		
MS. RICHA DHAWAN, ADDITIONAL PROSECUTOR	PUBLIC		
MR. HARPREET SINGH POPLI, ADDITIONAL PROSECUTOR	PUBLIC		
MR. NARINDER JIT SINGH BAJWA, ADDITIONAL PROSECUTOR	PUBLIC		
MR. SATISH KUMAR,			

ADDITIONAL PROSECUTOR	PUBLIC	
MR. DIGAM SINGH DAGAR, ADDITIONAL PROSECUTOR	PUBLIC	
MR. NARESH KUMAR CHAHAR, ADDITIONAL PROSECUTOR	PUBLIC	
MR. HITESH VALI, ADDITIONAL PROSECUTOR	PUBLIC	
MR. AASHNEET SINGH, ADDITIONAL PROSECUTOR	PUBLIC	
MR. PRADEEP GAHALOT, ADDITIONAL PROSECUTOR	PUBLIC	
MS. PRIYANKA DALAL, ADDITIONAL PROSECUTOR	PUBLIC	
MR. AMAN USMAN, ADDITIONAL PROSECUTOR	PUBLIC	
MR. RITESH KUMAR BAHRI, ADDITIONAL PROSECUTOR	PUBLIC	
MR. UTKARSH, ADDITIONAL PROSECUTOR	PUBLIC	
MR. RAJKUMAR, ADDITIONAL PROSECUTOR	PUBLIC	
MR. SATINDER SINGH BAWA, ADDITIONAL PROSECUTOR	PUBLIC	
MR. YUDHVIR SINGH CHAUHAN, ADDITIONAL	PUBLIC	



	PROSECUTOR		
	MR. HEMANT MEHLA, ADDITIONAL PUBLIC PROSECUTOR		
	MR. MANOJ CHANDER PANT, ADDITIONAL PUBLIC PROSECUTOR		
	MS. SHUBHI GUPTA, ADDITIONAL PUBLIC PROSECUTOR		
	MR. AMIT SAHNI, ADDITIONAL PUBLIC PROSECUTOR		
	MR. SUNIL KUMAR GAUTAM, ADDITIONAL PUBLIC PROSECUTOR		
	MR. AJAY VIKRAM SINGH, ADDITIONAL PUBLIC PROSECUTOR		
GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI HOME (POLICE-II) DEPARTMENT, 5 <sup>TH</sup> LEVEL, 'C' WING, DELHI SECRETARIAT, NEW DELHI	LAW OFFICERS/SENIOR ADVOCATES/ADVOCTES, AS <u>SPECIAL PUBLIC</u> <u>PROSECUTORS:-</u>  1. SH MADHUKAR PANDEY 2. SH. SANJEEV SAHAY 3. SH. MANU SHARMA  NOTIFICATION DATED 26.07.2021  [IN CONNECTION WITH ALL THE FIRs WHICH HAVE BEEN REGISTERED IN CASES RELATED TO ANIT-CAA PROTEST AND LAW & ORDER SITUATION ARISING OUT OF THESE PROTESTS IN DELHI, WHICH INCLUDE RIOTS CASES IN NORTH EASE DISTRICT,		

	DELHI.]		
GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI HOME(POLICE-II)DEPARTMENT, 5 <sup>TH</sup> LEVEL, 'C' WING, DELHI SECRETARIAT, NEW DELHI	LAW OFFICERS/SENIOR ADVOCATES/ADVOCTES, AS <u>SPECIAL PUBLIC</u> <u>PROSECUTORS:-</u>  1. SH. TUSHAR MEHTA,SG 2. SH. S.V. RAJU, ASG 3. SH. AMAN LEKHI, ASG 4. SH. SANJAY JAIN, ASG 5. SH. CHETAN SHARMA,ASG  6. 7. SH. RAJAT NAIR, ADVOCATE 8. SH. MADHUKAR PANDEY, ADVOCATE 9. SH. SANJEEV SAHAY, ADVOCATE 10. SH. MANU SHARMA, ADVOCATE 11. SH. PRANAV DIESH, ADVOCATE  NOTIFICATION DATED 26.07.2021  [THEY SHALL CONDUCT ON BEHAHF OF THE STATE, ALL THE MATTER INCLUDING BAIL, TRIAL, APPEALS AND ALL OTHER MISCELLANEOUS MATTERS INCIDENTAL TO AND CONNECTED WITH ALL FIRs AS WELLA S ANY OTHER MATTER RELATED TO PROTEST AGAINST THREE FARM LAWS IN DELHI.]		

	<p>MR. RAMESH GUPTA, SENIOR ADVOCATE AS SPECIAL PUBLIC PROSECUTOR</p> <p>"IN THE CASE FIR NO.184/2021, PS VASANT VIHAR, NEW DELHI VIDE LETTER DATED 21.01.2022"</p>		
<p>EMPLOYEES' PROVIDENT FUND ORGANISATION (EPFO)</p>	<p>SH. SIDDHARTH, ADVOCATE, STANDING COUNSEL</p> <p>VIDE LETTER DATED 13.01.2022</p>	<p>B-88/1 GROUND FLOOR, EAST OF KAILASH, DELHI 110065</p>	<p>PHONE NO. +91-7838537008 +91-11-49384620</p> <p>EMAIL: <a href="mailto:mail@chambersofsiddharth.com">mail@chambersofsiddharth.com</a></p>
	<p>SH. RAJESH KUMAR, ADVOCATE, STANDING COUNSEL</p> <p>VIDE LETTER DATED 13.01.2022</p>	<p>S-381, LOWER GROUND FLOOR, GREATER KAILASH-I, NEW DELHI-110048</p>	<p>MOBILE: +91-9891235156</p> <p>EMAIL: <a href="mailto:rajesh.laws@gmail.com">rajesh.laws@gmail.com</a></p>
<p>EMPLOYEE'S STATE INSURANCE CORPORATION (MINISTRY OF LABOUR &amp; EMPLOYMENT, GOVERNMENT OF INDIA)</p> <p>LETTER DTD. 20.3.2008</p>	<p>1. MR. K.P. MAVI</p> <p>PERIOD FROM 19.03.2022 TO 31.03.2023 VIDE LETTER DATED 05.07.2022</p>	<p>1]321, LAWYERS CHAMBERS, DELHI HIGH COURT, SHER SHAH ROAD, NEW DELHI-110003.</p> <p>OFFICE: D-50, F.F., PANDAV NAGAR, DELHI - 110092,</p>	<p>TEL.NO. 2338 4217</p> <p>TEL.NO. 2248 5717 MOBILE: 9810435717</p>
	<p>2.MR. SHLOK CHANDRA, ADVOCATE STANDING COUNSEL</p> <p>LETTER DATED 29.07.2021</p> <p>PERIOD EXTENDED FROM AUGUST, 2022</p>	<p>CHANDRA LAW CHAMBERS A-22, GROUND FLOOR, DEFENCE COLONY, NEW DELHI-110024</p>	<p>MOB: 9999670588 011-47572618 <a href="http://shlokchandra.in">http://shlokchandra.in</a></p> <p>EMAIL: shlokchandra@chandraLaw chambers.com</p>

	VIDE LETTER DATED 30.11.2022		
ENGINEERING PROJECTS (INDIA} LIMITED	1]MR. M.M. PANDE, SENIOR MANAGER {LEGAL} & ADVOCATE	1]CORE-3, SCOPE COMPLEX 7, INSTITUTIONAL AREA NEW DELHI-110 003	PHONE: 2436 1666 & 2436 2120
	2] MR. NARENDRA SHARMA, MANAGER (LEGAL)	2] CORE-3, SCOPE COMPLEX 7, INSTITUTIONAL AREA NEW DELHI-110 003	PHONES: 2436 1666 & 2436 2121
ENGINEERS INDIA LIMITED(EIL)	MR. ABHIMANYU GARG, ADVOCATE NOMINATED COUNSEL  LETTER DATED 02.01.2023	ADDRESS: C-15, LGF, GEETANJALI ENCLAVE, NEW DELHI-110017  ALSO AT 201, LAWYER CHAMBERS, DELHI HIGH COURT, NEW DELHI-110503	EMAIL: <a href="mailto:Abhimanyu.legal@gmail.com">Abhimanyu.legal@gmail.com</a>  MOBILE: 9811092113
CENTRAL BOARD OF IRRIGATION AND POWER	WAZIR CHAND CHOPRA & CO. MR. PANKAJ CHOPRA	245, LAWYERS CHAMBER, HIGH COURT, NEW DELHI  B-201 EAST OF KAILASH, NEW DELHI-110 065	2338 5367, 2338 3178 FAX: 338 3178 2631 4507 AND 2862 1643 E MAIL: <a href="mailto:pankaj_1957@hotmail.com">pankaj_1957@hotmail.com</a>
ELECTION COMMISSION OF INDIA	WAZIR CHAND CHOPRA & CO.	B-201 EAST OF KAILASH, NEW DELHI-110 065	2338 5367, 2338 3178 FAX: 338 3178 2631 4507 AND 2862 1643
ELECTION COMMISSION OF INDIA	<u>STANDING/NOMINATED COUNSEL:</u> 1. MR. RAJEEV SHARMA,ADV  [LETTER DT.05.10.2018]	<u>OFFICE:-</u> 1, ASIA HOUSE, KASTURBA GANDHI MARG, NEW DELHI-110001 <u>CHAMBER:-</u> 298,WESTERN WING,TIS HAZARI COURT, DELHI-54	MOB: 9810194858
	2. MR. SIDHANT KUMAR,ADV  [LETTER DT.03.12.2018]	<u>OFFICE:</u> A-75, LOWER GROUND FLOOR, DEFENCE COLONY, DELHI-110024	MOB: 9873047772 EMAIL: <a href="mailto:sidhant@sidhantkumar.net">sidhant@sidhantkumar.net</a>
	3. MS. ANJANA GOSAIN, ADV, 'STANDING/NOMINATED	<u>OFFICE ADDRESS:</u> 442, LAWYERS' CHAMBERS,	MOB:- 9810100674

	COUNSEL' [LETTER DT. 10 <sup>TH</sup> JULY,2019]	HIGH COURT OF DELHI, SHER SHAH ROAD, NEW DELHI-110003	
	5. MS. SURUCHI SURI, ADVOCATE "STANDING/NOMINATED COUNSEL"  [LETTER DATED: 23.07.2020]	OFFICE ADDRESS: B-261, GREATER KAILASH-I, NEW DEHLI-110048	MOBILE: 9810255518  E-MAIL: <a href="mailto:suruchi.suri@surico.in">suruchi.suri@surico.in</a>
	MS. NEELIMA TRIPATHI, SENIOR ADVOCATE,  STANDING/NOMINATED COUNSEL  LETTER DATED 06.04.2021	OFFICE ADDRESS: 19, SECOND FLOOR, CENTRAL LANE, BENGALI MARKET, NEW DELHI-110001	EMAIL: <a href="mailto:neelimatripathi@gmail.com">neelimatripathi@gmail.com</a>  MOBILE: 91 9810099919 TEL NO. 9111 23355501-03
	MS. ROHINI PRASAD, ADVOCATE,  STANDING/NOMINATED COUNSEL  LETTER DATED 06.04.2021	OFFICE ADDRESS: C-416, FIRST FLOOR, DEFENCE COLONY, NEW DELHI-110024	EMAIL: <a href="mailto:ROHINIPD@GMAIL.COM">ROHINIPD@GMAIL.COM</a>  MOBILE: 91-9818065913 TEL NO. 011-41838317
	MR. SUMEET PUSHKARNA, ADVOCATE STANDING/NOMINATED COUNSEL  LETTER DATED: 16.11.2021	CHAMBER NO. 111, BLOCK 3, DELHI HIGH COURT LAWYER'S CHAMBER	MOBILE: 9811042847 (O): 8860347408
	MR. ANKIT AGARWAL, ADVOCATE STANDING/NOMINATED COUNSEL  LETTER DATED 27.12.2021	D-111, FGF, PANCHSHEEL ENCLAVE, NEW DELHI-110017	MOBILE: 9811197358, 9811197353  EMAIL: <a href="mailto:ANKIT@AGARWALLAW.IN">ANKIT@AGARWALLAW.IN</a>
ECL FINANCE LTD.	MR. ATUL SHARMA,ADVOCATE (STANDING COUNSEL)	asa, LAW FIRM,3,BIRBAL ROAD, GROUND FLOOR, JANGPURA EXTENSION, NEW DELHI-110014	PH: 011-43108998, 45661440,43552440 EMAIL:

			asa@asalegal.in
EDELWEISS FINVEST PRIVATE LIMITED	MR. ATUL SHARMA,ADVOCATE (STANDING COUNSEL)	asa, LAW FIRM,3,BIRBAL ROAD, GROUND FLOOR, JANGPURA EXTENSION, NEW DELHI-110014	PH: 011-43108998, 45661440,43552440 EMAIL: asa@asalegal.in
FOOD CORPORATION OF INDIA  [LETTER DTD. 05.01.2015]	1. MR. MANOJ, ADVOCATE  'STANDING COUNSEL'	70, OLD LAWYERS'CHAMBERS, G.L.SANGHI BLOCK, SUPREME COURT COMPOUND, BHAGWAS DASS ROAD, NEW DELHI-110001 <u>OFF. CUM RES.:</u> 383,CHURCH VIEW ENCLAVE, SECTOR 29, NOIDA 201301	PH.: 0120-4208459 MOB.:9350041255  EMAIL: <a href="mailto:manoj@manojadvocate.com">manoj@manojadvocate.com</a>
----- (LETTER DT. 09.10.2017)	----- 2.MR. OM PRAKASH, ADVOCATE  'STANDING COUNSEL'	----- LAWYERS CHAMBER NO. 219, DELHI HIGH COURT, NEW DELHI-110001  392,LAWYERS CHAMBER, CIVIL WING,TIS HAZARI COURTS DELHI-110054	----- PH.:011-23991228, 22751805  MOB.: 9810794902  E-MAIL: om_prkashmv@yahoo.co.in
FOOD SAFETY & STANDARDS AUTHORITY OF INDIA, MINISTRY OF HEALTH & FAMILY WELFARE  <u>THE SERVICE OF NOTICE, PETITION ETC. MAY BE DONE AT THE FOLLOWING ADDRESS:</u>	1. M/S CHAUDHARY & CHAUDHARY ADVOCATES & SOLICITORS.  LETTER DATED 25.03.2021	B-147, ASHOK VIHAR, PHASE-I, DELHI-110052 LANDMARK- CENTRAL MARKET, ASHOK VIHAR	MOBILE: 09250401605 EMAIL: <a href="mailto:delhi@chaudharyandchaudhary.com">delhi@chaudharyandchaudhary.com</a>
SHRI ARUN SINGHAL, CHIEF EXECUTIVE OFFICER, FDA BHAWAN, KOTLA ROAD, NEW DELHI-110002 TEL: 011-23220995, MOBILE: 09919800299 EMAIL: <a href="mailto:ceo@fssai.gov.in">ceo@fssai.gov.in</a>	2. M/S SASTRA LEGAL ADVOCATES & SOLICITORS,	E-96, MALCHA MARG, CHANAKYAPURI, NEW DELHI-110021	TEL.: 91-11-41039797-98 EMAIL: <a href="mailto:info@sastralegal.com">info@sastralegal.com</a> <a href="http://www.sastralegal.com">www.sastralegal.com</a>

<p>MS. SMITA SINGH, ASSISTANT DIRECTOR(LEGAL) FDA BHAWAN, KOTLA ROAD, NEW DELHI-110002 TEL: 011-23214136 MOBILE:09810645417 Email: <a href="mailto:legal@fssai.gov.in">legal@fssai.gov.in</a></p> <p><u>"VIDE LETTER DATED 10.03.2021"</u></p>	<p>LETTER DATED 25.03.2021</p>		
<p>FULLERTON INDIA CREDIT COMPANY LIMITED (DTD. 25.08.2017)</p>	<p>SANJEEV SINGH &amp; ASSOCIATES</p>	<p>B-13, LOWER GROUND FLOOR, CHIRAG ENCLAVE, NEW DELHI-110048</p>	<p>MOB.: 9810122176 EMAIL: <a href="mailto:ssalawfirm@ssalawfirm.in">ssalawfirm@ssalawfirm.in</a></p>
<p>EAST DELHI MUNICIPAL CORPORATION, EDMC (NOW MUNICIPAL CORPORATION OF DELHI)</p> <p><u>NOTE:</u> FOR SUITS, CLAIMS, PETITIONS, APPLICATIONS, NOTICES, ADVANCE COPIES OF CASES, SUMMONS ETC RECEIVED ON THE FOLLOWING ADDRESS AND EMAIL:</p>	<p>MR. HARISH KUMAR KHINCHI, (STANDING COUNSEL)</p>	<p>2316, ARYA SAMAJ ROAD KAROL BAGH,NEW DELHI-110005</p>	<p>MOB:9968630786, 9868935786 EMAIL: <a href="mailto:harish.khinchi@yahoo.com">harish.khinchi@yahoo.com</a></p>
<p>MUNICIPAL CORPORATION OF DELHI (THROUGH COMMISSIONER) OFFICE OF THE CHIEF LAW OFFICER,</p>	<p>MR. SANJEEV SABHARWAL, (STANDING COUNSEL)</p>	<p>CHAMBER NO.311, LAWYERS CHAMBER BLOCK III, DELHI HIGH COURT AND S 432 GREATER KAILASH-1,NEW DELHI</p>	<p>MOB: 9810031680, 9910106949 E-MAIL: <a href="mailto:Solicitor6@gmail.com">Solicitor6@gmail.com</a></p>
<p>17<sup>TH</sup> FLOOR, CIVIC CENTRE, S.P. MUKHERJEE MARG, NEW DELHI-110002 EMAIL: <a href="mailto:clomcdhq@gmail.com">clomcdhq@gmail.com</a></p>	<p>MS. BEENASHAW N. SONI, ADV STANDING COUNSEL</p> <p>LETTER DATED 06.09.2021 UPTO 31.12.2021</p>	<p>CHAMBER NO. 238 LAWYERS CHAMBER DELHI HIGH COURT NEW DELHI</p> <p>OFFICE: 10, BIRBAL ROAD,, JANGPURA EXTENSION NEW DELHI-110014</p>	<p>MOBILE: 9810046611 EMAIL: <a href="mailto:beenashaw@gmail.com">beenashaw@gmail.com</a></p>
	<p>MS. NAMRATA MUKIM, ADVOCATE</p>	<p>1B FLAG STAFF ROAD, CIVIL LINES, DELHI-110054</p>	<p>PHONE: 9899106515 EMAIL:</p>

	<p>STANDING COUNSEL</p> <p>VIDE LETTER DATED 11.01.2022 "THE TERM OF PANEL STANDS UPTO 31.12.2022"</p>		<p><a href="mailto:namratamukim@hotmail.com">namratamukim@hotmail.com</a></p>
	<p>MR. NAVEEN SEHRAWAT, ADVOCATE PANEL COUNSEL</p> <p>"VIDE LETTER DATED 10.01.2022 FOR A PERIOD UPTO 31.12.2022"</p>	<p>ADDRESS: 3015, VASANT GREEN, SEC A, POCKET B &amp; C, VASANT KUNJ, NEW DELHI-110070</p>	<p>PHONE: 9999926997 EMAIL: <a href="mailto:adv.naveen.sehrawat@gmail.com">adv.naveen.sehrawat@gmail.com</a></p>
	<p>MR. RAKESH MISHRA, ADVOCATE, STANDING COUNSEL (WITHOUT RETAINERSHIP)</p> <p>VIDE LETTER DATED 18.01.2022 "UPTO 31.12.2022"</p>	<p>ADDRESS: 06, BABAR LANE, 1<sup>ST</sup> FLOOR, BENGALI MARKET, NEW DELHI-110001</p>	<p>TEL: 011-23324521 MOBILE: 9560148304 EMAIL: <a href="mailto:adrakesh.mishra12@gmail.com">adrakesh.mishra12@gmail.com</a></p>
GAIL (INDIA) LTD.	<p>MS. PURNIMA MAHESHWARI, ADVOCATE (STANDING COUNSEL) LETTER DT. 08.01.2019</p>	<p>CHAMBER NO. 205, LAWYERS' CHAMBERS, BLOCK-I, DELHI HIGH COURT, SHER SHAH ROAD, NEW DELHI-110503</p> <p>OFFICE/RESI: 111, JOR BAGH, NEW DELHI-110003</p>	<p>MOB:- 9810153018 E-MAIL: <a href="mailto:advpurnima111@gmail.com">advpurnima111@gmail.com</a></p>
(LETTER DTD. 02.08.2017)	<p>MR. SANJEEV SAGAR 'STANDING COUNSEL'</p>	<p>CHAMBER No. 210, 3<sup>RD</sup> BLOCK, 2<sup>ND</sup> FLOOR, DELHI HIGH COURT, DELHI</p> <p>OFFICE ADDRESS:-18, HARGOBIND ENCLAVE, 2<sup>ND</sup> FLOOR, BHARTENDU HARISH CHANDRA MARG, DELHI- 110092</p>	<p>MOB: 9811016162 9810021846 OFFICE NO. 011- 47543981, 22377840, 22375422</p> <p>E-MAIL: <a href="mailto:sagarandsagar@live.com">sagarandsagar@live.com</a>, <a href="mailto:sanjivsagar@gmail.com">sanjivsagar@gmail.com</a></p>



----- LETTER DATED: 14 <sup>TH</sup> MARCH, 2019	MR. SANDEEP MAHAPATRA 'STANDING COUNSEL'	E-45, 1ST FLOOR, LAJPAT NAGAR-III, NEW DELHI-110024  CHAMBER No. 267, LAWYERS' CHAMBER BLOCK-I, DELHI HIGH COURT, NEW DELHI	MOB: 9811472444  E-MAIL: <a href="mailto:sdeepmahapatra@gmail.com">sdeepmahapatra@gmail.com</a>
	ANISH CHAWLA, ADVOCATE 'STANDING COUNSEL'	CHAMBER 105-A, LAWYERS CHAMBER BLOCK-III, DELHI HIGH COURT, SHER SHAH ROAD, NEW DELHI-110003	CONTACT:+91-9953541910 EMAIL: <a href="mailto:anishchawla89@gmail.com">anishchawla89@gmail.com</a>
GAIL GAS LTD., REGD.OFF.: 16, BHIKAJI CAMA PLACE, R.K. PURAM, NEW DELHI-110066	MS. PURNIMA MAHESHWARI  (LETTER DTD. 04.07.2017)	CHAMBER NO. 205, LAWYERS CHAMBER BLOCK-I, DELHI HIGH COURT, NEW DELHI-110003  OFFICE: 111, JOR BAGH, NEW DELHI-110003	MOB.: 9810153018  E-MAIL: <a href="mailto:advpurnimal11@gmail.com">advpurnimal11@gmail.com</a>
GURU GOBIND SINGH INDRAPRASTHA UNIVERSITY  DWARKA, SECTOR-16, NEW DELHI-110078	1. M/s SIKRI & COMPANY	229, LAWYERS CHAMBERS HIGH COURT OF DELHI, NEW DELHI-110003 OFFICE: C-108, DEFENCE COLONY, NEW DELHI-110024	
	2. MS. ANITA SAHANI (LETTER DATED 15.02.16) "ADDITIONAL STANDING COUNSEL"	CHAMBER: 363, LAWYERS CHAMBERS, DELHI HIGH COURT, NEW DELHI-110003	MOB: 9810113256
	3. SH. HARSH KAUSHIK, ADVOCATE-ON RECORD, SUPREME COURT OF INDIA "ADDITIONAL STANDING COUNSEL"  "LETTER DATED 13.03.2020"	ADDRESS:- B-14, BLOCK-B, LOWER GROUND FLOOR, DEFENCE COLONY, NEW DELHI-110024	TEL:+91-11-49848465, EMAIL:- <a href="mailto:harshkaushikoffice@gmail.com">harshkaushikoffice@gmail.com</a>
	4. MR. PRITISH SABHARWAL,	S-432(BASEMENT), GREATER	MOBILE: 9871878690/9810264114,

	<p>ADVOCATE, "ADDITIONAL STANDING COUNSEL"</p> <p>LETTER DATED 19.05.2023</p>	<p>KAILASH-1, NEW DELHI-110048, 311, LAWYERS CHAMBER BLOCK-III, HIGH COURT, NEW DELHI-110003</p>	<p>EMAIL: <a href="mailto:pritishsabharwall@gmail.com">prishsabharwall@gmail.com</a></p>
	<p>5. MS. RUCHIRA GUPTA, ADVOCATE, "ADDITIONAL STANDING COUNSEL"</p> <p>LETTER DATED 19.05.2023</p>	<p>F-31, BASEMENT, JANGPURA EXTENSION, NEW DELHI-110014,</p>	<p>PHONE: NO. 011-43562646, MOBILE: 9810350333, EMAIL: <a href="mailto:ruchira@chambersofrg.com">ruchira@chambersofrg.com</a></p>
	<p>6. MR. VIKAS CHOPRA, ADVOCATE, "ADDITIONAL STANDING COUNSEL"</p> <p>LETTER DATED 19.05.2023</p>	<p>C 21/31-G, MALL ROAD, NEW DELHI-110054</p>	<p>PHONE NO. 011-23810032, MOBILE: 9212036118</p> <p>EMAIL: <a href="mailto:vikaschopraadvocate@gmail.com">vikaschopraadvocate@gmail.com</a> , <a href="mailto:chopra.company@gmail.com">chopra.company@gmail.com</a></p>
<p>GANDHI SMRITI AND DARSHAN SAMITI</p> <p>LETTER DTD. 21.05.12</p>	<p>MR. M. ATYAB SIDDIQUI</p>	<p>CHAMBER NO. 279, LAWYERS' CHAMBER BLOCK-II HIGH COURT OF DELHI, NEW DELHI</p> <p>J-122, AFTAB HOUSE, SECTOR-41, NOIDA (U.P.)</p>	<p>MOB.: 09871321935</p> <p>PH.:0120 4357204</p>
<p>PANEL OF:</p> <p>GOVT. OF NCT OF DELHI (FOR CIVIL &amp; CRIMINAL CASES)</p>	<p>MR. SANJAY LAU,ADVOCATE</p> <p>ADDITIONAL STANDING COUNSEL(CRIMINAL) AS OFFICIATING STANDING COUNSEL (CRIMINAL) ON AD-HOC BASIS FOR A PERIOD OF THREE MONTHS OR TILL THE VACANCY IS FILLED ON REGULAR BASIS AS PER RULES VIDE LETTER</p>	<p>SERVICE OF ADVANCE COPIES OF CIVIL CASES FILED AGAINST THE GOVT. OF NCT OF DELHI SHOULD BE EFFECTED IN THE OFFICE OF THE STANDING COUNSEL(CIVIL) IN : <u>LAWYERS CHAMBER NO. 423,</u> DELHI HIGH COURT</p>	

DATED 31.03.2021

[FOR A PERIOD OF 3 MONTHS  
W.E.F. 01.09.2021 OR TILL THE  
VACANCY IS FILLED ON REGULAR  
BASIS WHICHEVER IS EARLIER  
VIDE LETTER DATED 14.09.2021]

[FOR A PERIOD OF FOUR MONTHS  
W.E.F. 01.12.2021 OR TILL THE  
VACANCY IS FILLED ON REGULAR  
BASIS, WHICHEVER IS EARLIER  
VIDE LETTER DATED 03.12.2021]

GOVERNMENT PLEADERS/  
ADDITIONAL STANDING  
COUNSELS (CIVIL)

1. MR. SANJOY GHOSE
2. MR. GAUTAM NARAYAN
3. MR. DEVESH SINGH
4. MR. SATYAKAM
5. MR. ANUJ AGGARWAL
6. MR. NAUSHAD AHMED KHAN
7. MR. SANTOSH KUMAR  
TRIPATHI

ADDITIONAL STANDING  
COUNSELS (CRIMINAL)

1. MR. AVNINDER(AVI) SINGH
2. MS. KAMNA VOHRA
3. MR. RAJESH MAHAJAN

4. MR. SANJAY LAO
5. MR. ASHISH AGGARWAL
6. MS. RICHA KAPOOR
7. MR. RANBIR SINGH KUNDU
8. MS. NANDITA RAO

GOVERNMENT LEADERS /  
PANEL ADVOCATES

1. MS. AARTI BANSAL
2. MR. AMIT SINGH
3. MR. AMRESH MATHUR
4. MR. ANKUR CHHIBBER
5. MR. ARJUN MITRA
6. MR. ASHWINI GARG
7. MR. AVTAR SINGH BHAMLOT
8. MS. BELA KHATTAR  
CHAUHAN
9. MR. D. RAJESHWAR RAO
10. MS. DEEPTAKRITI VERMA
11. MR. DEVENDRA DEDHA
12. MR. DEVVRAT
13. DR. RAKESH GOSAIN
14. MR. GAURAV VERMA

15. MR. GURMAN CHAHAL
16. MR. GURSHARAN SINGH
17. MR. HEM KUMAR
18. MR. IKRANT SHARMA
19. MR. IRAM MAJID
20. MS. ISHA KHANNA
21. MR. JAIVEER
22. MR. JAYENDRA
23. MS. JYOTI TANEJA
24. MR. KHALID ARSHAD
25. MS. KIRAN SINGH
26. MR. KUSH SHARMA
27. MR. MAHABIR SINGH
28. MS. MANIKA TRIPATHI  
PANDEY
29. MR. MANMEET SINGH  
ARORA
30. MS. MISHA ROHATGI  
MOHTA
31. MR. MUKESH KUMAR SINGH
32. MR. NAUNIDH ARORA
33. MR. NAVEEN KUMAR  
SHARMA

34. MS. NEELAM SINGH
35. MS. NEHA RASTOGI
36. MS. NIDHI RAMAN
37. MR. PANKAJ SINHA
38. MS. PRABHSAHAY KAUR
39. MR. PRAMOD SEHGAL
40. MR. PUNEET SINGH
41. MR. R.K. ALAGH
42. MR. RAGHAV KUMAR  
TIWARI
43. MR. RAGHVENDRA PANDEY
44. MR. RAHUL BAKSHI
45. MR. RAHUL SHARMA
46. MR. RAJ KUMAR SHERAWAT
47. MR. RAJ KUMAR YADAV
48. MR. RAJAT MALHOTRA
49. MR. RAVI CHATURVEDI
50. MR. RISHIKESH KUMAR
51. MS. ROMA BHAGAT
52. MS. SAAHILA LAMBA
53. MR. SACHIN NAHAR
54. MS. SAKSHI POPLI

55. MR. SANGRAM SINGH
56. MR. SANJAY DEWAN
57. MR. SAURABH CHADDA
58. MR. SHAHDAN FARASAT
59. MR. SHARAT KAPOOR
60. MR. SIDDHARTH DUTTA
61. MR. SIDDHARTH SHANKAR  
RAY
62. MS. SONAM GUPTA
63. MR. SUMER KUMAR SETHI
64. MR. SUMIT AGARWAL
65. MR. SUMIT KUMAR BATRA
66. MR. SUNIL GOEL
67. MS. SUNITA BANSAL
68. MS. SWATY SINGH MALIK
69. MS. SWEETY SINGH
70. MR. UDIT GUPTA
71. MR. UTTAM DUTT
72. MR. VARUN NISCHAL
73. MR. VIKAS SHOKEEN
74. MR. VIKRANT NARAYAN  
VASUDEVA
75. MR. VINOD KUMAR GOYAL

	<p>76. MR. VIRENDER KUMAR VATS</p> <p>77. MR. VIVEK SINGHAL</p> <hr/> <p>MR. SANTOSH KUMAR TRIPATHI, ADVOCATE</p> <p>ADDITIONAL STANDING COUNSEL (CIVIL) AS OFFICIATING STANDING COUNSEL(CIVIL) ON AD-HOC BASIS FOR A PERIOD OF THREE MONTHS OR TILL THE VACANCY IS FILLED ON REGULAR BASIS AS PER RULES VIDE LETTER DATED 31.03.2021.</p> <p>[FOR A PERIOD OF 3 MONTHS W.E.F. 01.09.2021 OR TILL THE VACANCY IS FILLED ON REGULAR BASIS WHICHEVER IS EARLIER VIDE LETTER DATED 14.09.2021]</p> <p>[FOR A PERIOD OF FOUR MONTHS W.E.F. 01.12.2021 OR TILL THE VACANCY IS FILLED ON REGULAR BASIS, WHICHEVER IS EARLIER VIDE LETTER DATED 03.12.2021]</p>	<p>MOBILE NO. - 9868250806</p> <p>E-MAIL ID- <a href="mailto:standingcounselgnctd@gmail.com">standingcounselgnctd@gmail.com</a></p>	
<p>GOVERNMENT OF NCT OF DELHI LAND &amp; BUILDING DEPARTMENT B-BLOCK, VIKAS BHAWAN, I.P. ESTATE, NEW DELHI-110002</p>	<p><u>GOVERNMENT PLEADERS/ COUNSELS</u></p> <ol style="list-style-type: none"> <li>1. MR. SANJAY KUMAR PATHAK</li> <li>2. MS. ASTHA TYAGI</li> <li>3. NAUSHAD AHMED KHAN</li> <li>4. MR. SHYAM SUNDER DALAL</li> </ol>	<p><u>DETAILS OF MR. SANJAY KUMAR PATHAK, ADVOCATE</u> B-1, LAWYERS CHAMBERS, 30, DEEN DAYAL UPADHYAY MARG, ROUSE AVENUE, NEW DELHI-110002, BHARAT</p>	<p><u>DETAILS OF MR. SANJAY KUMAR PATHAK, ADVOCATE</u> MOBILE: +91-9910770311 9868114851 PHONE: +91-11-43509333 EMAIL: <a href="mailto:gnctd.scla.skp@gmail.co">gnctd.scla.skp@gmail.co</a></p>



	<p>5. MR. SIDDHARTH PANDA</p> <p>6. MS. RASHMI MALHOTRA</p> <p>7. MR. RAJNEESH KUMAR SHARMA</p> <p>8. MR. BIRAJA KANTA MAHAPATRA</p> <p>9. MR. PRASHANT DIWAN</p> <p>10.MR. CHANDRA PRAKASH</p> <p>11.MS. RUCHIKA RATHI</p> <p>12.MR. SUNIL KUMAR JHA</p> <p>13.MS. ZEHRA KHAN</p> <p>[IN RELATION TO ANY SUIT, APPEAL, CWP CCP, RFAs AND LPAs AND OTHER PROCEEDINGS BY OR AGAINST THE GOVT. OF NCT OF DELHI/LAND ACQUISITION COLLECTOR AND/OR PUBLIC OFFICER(S) WHOSE DEFENSE HAS BEEN UNDERTAKEN BY IT FOR A PERIOD OF TWO YEARS FROM 01.06.2023 TO 31.05.2025]</p> <p>"LETTER DATED 29.05.2023"</p>		im
GOVERNMENT OF MAHARASTRA (LETTER DT.16.07.2018)	<p>MR. NISHANT R. KATNESHWARKAR,ADV [STANDING COUNSEL] (FOR A PERIOD OF THREE YEARS W.E.F.30.06.2018)</p> <p>MR. PRASHANT S. KANJALE,ADV</p>		MOB:09311194312

	[PANEL COUNSEL] (FOR A PERIOD OF THREE YEARS W.E.F.30.06.2018)		
GREATER NOIDA INDUSTRIAL DEVELOPMENT AUTHORITY	M/s R.R. & ASSOCIATES [PANEL LAW FIRM]	CHAMBER: A-3, GATE No. 3 TIS HAZARI COURTS, DELHI-110054  OFFICE: 6-C, DDA FLATS BOULEVARD ROAD, DELHI-110054	MOBILE: 09868206476  TEL.: 011-23989989
GHAZIABAD MUNICIPAL CORPORATION	MR. SATISH KUMAR LAMBA	D-68, SECTOR-30, NOIDA (U.P.)	
GOVERNMENT OF ODISHA, LAW DEPARTMENT (LETTER DATED 26.03.2016) (LETTER DTD. 25.04.2016)	MR. ARUNAV PATNAIK	B-34(L.G.F.), NIZAMUDDIN EAST, NEW DELHI-110013	OFF. NO.: 011 41826164 MOB. NO.: 9818501344, 9818928917
GOVERNMENT OF INDIA MINISTRY OF COMMERCE & INDUSTRY, GOVERNMENT E-MARKETPLACE 2 <sup>ND</sup> FLOOR, JEEVAN TARA BUILDING, SANSAD MARG, NEW DELHI-110001  3 <sup>RD</sup> FLOOR, JEEVAN BHARTI BUILDING, CANNAUGHT LANE, JANPATH CONNAUGHT PLACE, NEW DELHI- 110001	ADAZ LAW CHAMBERS, NOMINATED/STANDING COUNSEL  "LETTER DATED: 10.02.2020"  MR. SHAILENDRA SHARMA, ADVOCATE LEGAL/NOMINATED COUNSEL  "LETTER DATED 31.01.2022" "W.E.F. 01.01.2022 FOR A PERIOD OF TWO YEARS"	ADDRESS: A-265, 2 <sup>ND</sup> FLOOR, DEFENCE COLONY, NEW DELHI-24  OFFICE ADDRESS: C-25, LOWER GROUND FLOOR, LAJPAT NAGAR-1, NEW DELHI-110024	9810382091-ABHINAV SHARMA,ADV 9891558131-DHRUV ROHATGI,ADV 9971005414-ABHIJIT MITTAL, ADV  E-MAIL:- <a href="mailto:abhinav@adazlaw.com">abhinav@adazlaw.com</a> <a href="mailto:adaz@adazlaw.com">adaz@adazlaw.com</a>  EMAIL: <a href="mailto:Shailendrasharma_10@hotmail.com">Shailendrasharma_10@hotmail.com</a> MOBILE: 9810267976
GOVERNMENT OF INDIA MINISTRY OF PERSONNEL, PUBLIC GRIEVANCES AND PENSIONS (DEPARTMENT OF PERSONNEL AND TRAINING)	MR. SANJAY JAIN, ADDITIONAL SOLICITOR GENERAL OF INDIA AS SPECIAL PUBLIC PROSECUTOR  {FOR CONDUCTING TRAIL IN CASE		

NUMBER RC 2172015A0002/ACU.V,  
NEW DELHI (ANTRIX-DEVAS CASE),  
INSTITUTED BY THE DELHI  
SPECIAL POLICE ESTABLISHMENT  
(CENTRAL BUREAU OF  
INVESTIGATION) IN THE TRIAL  
COURT, APPEALS, REVISIONS OR  
OTHER MATTERS ARISING OUT OF  
THE SAID CASE IN ANY  
APPELLATE OR REVISIONAL  
COURTS ESTABLISHED BY LAW FOR  
THE TIME BEING IN FORCE, FOR  
A PERIOD OF THREE YEARS FROM  
THE DATE OF APPOINTMENT OR  
TILL DISPOSAL OF THE CASE,  
WHICHEVER IS EARLIER}.

"VIDE NOTIFICATION NO.  
F.NO.. 225/17/2020-ADV.II]  
DATED 16.09.2021"

MR. NEERAJ JAIN, ADV  
MR. YUVRAJ SHARMA, ADV  
MR. ARKAJ KUMAR, ADV

AS SPECIAL PUBLIC  
PROSECUTORS

{TO ACT UNDER THE DIRECTIONS  
OF MR. SANJAY JAIN, SPECIAL  
PUBLIC PROSECUTOR SO AS TO  
ASSIST HIM IN CONDUCTING  
TRIAL OF CBI CASE RC  
2172015A0002/ACU.V, NEW DELHI  
(ANTRIX-DEVAS CASE),  
INSTITUTED BY THE DELHI  
SPECIAL POLICE ESTABLISHMENT  
(CENTRAL BUREAU OF  
INVESTIGATION) IN THE TRIAL  
COURT, APPEALS, REVISIONS OR  
OTHER MATTERS ARISING OUT OF  
THE SAID CASE IN ANY  
APPELLATE OR REVISIONAL  
COURTS ESTABLISHED BY LAW FOR  
THE TIME BEING IN FORCE, FOR  
A PERIOD OF THREE YEARS FROM  
THE DATE OF APPOINTMENT OR

	<p>TILL DISPOSAL OF THE CASE, WHICHEVER IS EARLIER}.</p> <p><u>"VIDE NOTIFICATION NO. F.NO.. 225/17/2020-ADV.II] DATED 16.09.2021"</u></p>		
<p>GOVERNMENT OF INDIA MINISTRY OF PERSONNEL, PUBLIC GRIEVANCES AND PENSIONS (DEPARTMENT OF PERSONNEL AND TRAINING)</p>	<p>MR. SANJAY JAIN, ADDITIONAL SOLICITOR GENERAL OF INDIA AND SPECIAL PUBLIC PROSECUTOR</p> <p>[FOR CONDUCTING PROSECUTION, APPEALS/ REVISIONS OR OTHER PROCEEDINGS ARISING OUT OF THE CASES RELATED TO 2G SPECTRUM CASES BEFORE APPELLATE/REVISIONAL COURTS, HIGH COURT OF DELHI ]</p> <p>MR. NEERAJ JAIN, ADVOCATE MR. RAJAT NAIR, ADVOCATE MR. KANU AGGARWAL, ADVOCATE MR. RISHI RAJ SHARMA, ADVOCATE</p> <p>[AS SPECIAL PUBLIC PROSECUTOR TO ASSIST MR. TUSHAR MEHTA, SOLICITOR GENERAL OF INDIA AND SPECIAL PUBLIC PROSECUTOR AND MR. SANJAY JAIN, ADDITIONAL SOLICITOR GENERAL OF INDIA AND SPECIAL PUBLIC PROSECUTOR IN CONDUCTING APPEAL, REVISION OR OTHER</p>		

	<p>PROCEEDINGS ARISING OUT OF CASE RELATING TO 2G SPECTRUM BEFORE THE HIGH COURT OF DELHI]</p> <p>NOTIFICATION DATED 21.04.2022</p>		
HOUSING & URBAN DEVELOPMENT CORPORATION {HUDCO}	MR. ASHOK KUMAR SINGH,	40-D, K-BLOCK, SAKET, NEW DELHI-110017	PHONES: 2652 2084 & 2652 1594
GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI SERVICES DEPARTMENT (NOTIFICATION DT. 11.01.2019)	<p><u>STANDING COUNSEL</u> <u>GNCTD(SERVICES)</u></p> <p>1.MRS. AVNISH AHLAWAT,ADV "SERVICES" [FOR A FURTHER PERIOD OF ONE YEAR W.E.F 11.12.2018]</p> <p><u>ADDITIONAL STANDING COUNSEL</u></p> <p>1. MR.YEESHU JAIN 2. DR. ZOHEB HOSSAIN [FOR A FURTHER PERIOD OF ONE YEAR W.E.F 11.12.2018]</p> <p><u>PANEL COUNSELS</u></p> <p>1. 2. MS.VIBHA MAHAJAN SETH</p>	<p><u>DETAILS OF MRS. AVNISH AHLAWAT, ADVOCATE</u> OFFICIAL ADDRESS: PLOT NO. 66, LGF, THE HUB OKHLA INDUSTRIAL ESTATE, PHASE-3, NEW DELHI-110020</p> <p><u>DETAILS OF DR. ZOHEB HOSSAIN</u> OFFICE: R-47, SECOND FLOOR, ABOVE HSBC BANK, GREATER KAILASH PART-I NEW DELHI-110048</p>	<p><u>DETAILS OF MRS. AVNISH AHLAWAT, ADVOCATE</u> TEL: 011-41012214 MOB: 9810134741 9313964463 EMAIL: <a href="mailto:avnish@ahlawatassociates.in">avnish@ahlawatassociates.in</a> <a href="mailto:scservicesgnctd@gmail.com">scservicesgnctd@gmail.com</a></p> <p><u>DETAILS OF DR. ZOHEB HOSSAIN</u> MOB: 9999711099 EMAIL: <a href="mailto:hossainzoheb@gmail.com">hossainzoheb@gmail.com</a></p>

	<p>3. MR. SUBRAHMANYAM BKV</p> <p>4. MR. GAURAV DHINGRA</p> <p>5. MR. NAUSHAD AHMED KHAN</p> <p>6. MR. V.BALAJI</p> <p>7.</p> <p>8. MS.LATIKA CHOUDHURY</p> <p>9. MS. RACHANA SRIVASTAVA</p> <p>10.MR. SUJEET KUMAR MISHRA</p> <p>[FOR A FURTHER PERIOD OF ONE YEAR W.E.F 11.12.2018]</p>		
<p>GLOBE FINCAP LIMITED (REGD OFFICE: 609, ANSAL BHAWAN, 16 K.G. MARG, CONNAUGHT PLACE, NEW DELHI-110001)</p> <p>LETTER DATED: 15<sup>TH</sup> MAY, 2019</p>	<p>MR. AJAY KOHLI, ADVOCATE "NOMINATED COUNSEL"</p>	<p>CHAMBER AT 106, LAWYER'S CHAMBERS, DELHI HIGH COURT, NEW DELHI-110003</p>	<p>E-MAIL ID: <a href="mailto:kohlisobti@gmail.com">kohlisobti@gmail.com</a></p> <p>MOBILE: 9910087765</p>
<p>GOVERNMENT OF INDIA, DEPT. OF REVENUE, MINISTRY OF FINANCE, OFFICE OF THE COMMISSIONER OF CENTRAL GOODS AND SERVICE TAX, GST DELHI EAST COMMISSIONERATE DATED: 05.07.2019</p>	<p>RAVI PRAKASH,CGSC, (FOR ANTI-PROFITERRING CASE IN GST TO DEFEND THE UOI, CBIC ETC)</p>		
<p>GOVERNMENT OF INDIA MINISTRY OF LAW AND JUSTICE DEPARTMENT OF LEGAL AFFAIRS JUDICIAL SECTION</p>	<p>SENIOR PANEL COUNSEL ----- RAJEEV SHARMA W.E.F. 26.09.2016</p>	<p>M-11, GREATER KAILASH-I,NEW DELHI, PIN-110048</p>	<p>PH:41635954,29247030 EMAIL ID: <a href="mailto:rajeevsharmalegal@hotmail.com">rajeevsharmalegal@hotmail.com</a></p>

(LETTER DT. 26.09.2017)	<p>GOVERNMENT PLEADER ----- VISHVA WADHWA W.E.F. 26.09.2017</p>	<p>JP-20, 2<sup>ND</sup> FLOOR, PITAMPURA, DELHI-110034</p>	<p><a href="mailto:il.com">il.com</a>  MOB: 9811242789 EMAIL ID: <a href="mailto:vishva_law2007@yahoo.com">vishva_law2007@yahoo.co m</a></p>
(ORDER/LETTER DT. 01.08.2018)	<p>SENIOR PANEL COUNSEL SHRI SANJAY KUMAR PATHAK, ADV  "LETTER DATED 29.08.2019"</p>	<p>B-1, LAWYERS CHAMBERS, 30, DDU MARG, ROUSE AVENUE, NEW DELHI-110002</p>	<p>MOB: 9910770311 EMAIL: <a href="mailto:pathaksanjaykumar@gmail.com">pathaksanjaykumar@gmail .com</a></p>
	<p>SENIOR PANEL COUNSEL 1. MR. YOGENDRA PAL SINGH  (ORDER DT. 01.08.2018) [FOR A PERIOD OF THREE YEARS OR UNTIL FURTHER ORDER]</p>	<p>OFF./CHAMBER: 287, LAWYER'S CHAMBER BLOCK-II, DELHI HIGH COURT NEW DELHI-110003</p>	<p>MOB: 9953711028, 986807760 EMAIL: <a href="mailto:ypsinghadvocate@gmail.com">ypsinghadvocate@gmail.c om</a></p>
	<p>2. MR. DILBAG SINGH  (ORDER DT. 01.08.2018) [FOR A PERIOD OF THREE YEARS OR UNTIL FURTHER ORDER]</p>	<p>154, B/1, 3<sup>RD</sup> FLOOR, SAVITRI NAGAR, MALVIYA NAGAR, NEW DELHI-110017</p>	<p>MOB: 9810382153 EMAIL: <a href="mailto:dilbagsinghadv@gmail.com">dilbagsinghadv@gm ail.com</a>.</p>
	<p>GOVERNMENT PLEADER 3. MS. VINNY MAKKAR SHANGLUO  (ORDER DT. 01.08.2018) [FOR A PERIOD OF THREE YEARS OR UNTIL FURTHER ORDER]</p>	<p>A-1203, PRATEEK THE ROYAL CLIFF, CROSSING REPUBLIK, NH-24, GHAZIABAD.</p>	<p>MOB: 9871470866 EMAIL: <a href="mailto:vinny_makkar@yahoo.com">vinny_makkar@yaho o.com</a></p>
----- (ORDER/LETTER DT. 26.10.2018)	<p>GOVERNMENT PLEADER MR. AKSHAY AMRITANSHU</p>	<p>C-41, LOWER GROUND FLOOR,</p>	<p>MOB: 9931282222</p>

	(ORDER DT. 26.10.2018) [FOR A PERIOD OF THREE YEARS OR UNTIL FURTHER ORDER, WHICHEVER IS EARLIER.]	JANGPURA EXTENSION, NEW DELHI-110014	EMAIL: <a href="mailto:akshayamritanshu@gmail.com">akshayamritanshu@gmail.com</a>
LETTER DATED 07 <sup>TH</sup> MARCH, 2019  (FOR THE PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER)	<u>SENIOR PANEL COUNSEL</u>		
	1. ABHINAV S. RAGHUVANSHI	OFFICE 54,GROUND FLOOR,WORLD TRADE CENTRE,BARAKHAMBHA LANE, CONNAUGHT PLACE,NEW DELHI-110001	MOB:9953047287, TEL:011-43590323 EMAIL: <a href="mailto:ABHINAV.SUPREMECOURT@GMAIL.COM">ABHINAV.SUPREMECOURT@GMAIL.COM</a>
	2. AJAY KUMAR	552-553,AGGARWAL METRO HEIGHTS, NETAJI SUBHASH PLACE,PITAMPURA, DELHI-110034,	MOB:9810466554 EMAIL: <a href="mailto:AKPIPANIYA@YAHOO.COM">AKPIPANIYA@YAHOO.COM</a>
	3. MS.ANJANA GOSAIN	K-14,RAJOURI GARDEN, NEW DELHI-110027	MOB:9810100674, TEL:011-25431283 EMAIL: <a href="mailto:ANJANAGOSAIN@GMAIL.COM">ANJANAGOSAIN@GMAIL.COM</a>
	4. ANIRUDH SHARMA	CHAMBER NO. 353,LAWYERS CHAMBERS PATIALA HOUSE COURTS COMPLEX ,NEW DELHI -110001,	MOB:9999080715 EMAIL: <a href="mailto:ANIRUDHA@ASHARMA.IN">ANIRUDHA@ASHARMA.IN</a>
5. ARPIT SHUKLA	J-150,SECTOR-41,NOIDA ,UP-201301		



		MOB:9871431988
6. ASHOK KUMAR SHARMA	CHAMBER NO.K-159,TIS HAZARI COURTS, DELHI-110054	MOB:8468870943,9868029650
7. MS.BARKHA BABBAR	B-32,SOAMI NAGAR,NEW DELHI-110017	MOB:9810223927, <a href="tel:011-46016957">TEL:011-46016957</a>
8. BIJAN KUMAR SINGH	H.NO.-E-13,KHANPUR EXTENSION,DEVLI ROAD NEW DELHI-110062,	MOB:9810736922 EMAIL: <a href="mailto:BKSINGHADV@YAHOO.COM">BKSINGHADV@YAHOO.COM</a>
9. D.S.MEHANDRU	CHAMBER NO.481,BLOCK-II,DELHI HIGH COURT, NEW DELHI	MOB:9871614441 TEL: 011-23073469 EMAIL: <a href="mailto:DSMEHANDRU.CO@GMAIL.COM">DSMEHANDRU.CO@GMAIL.COM</a>
10. GAURAV VARMA	606,KARKARDOOMA COURT JUDGES, RESIDENTIAL COMPLEX,NEW DELHI- 110032	MOB:9711197229 EMAIL: <a href="mailto:GAURAV.GV1@GMAIL.COM">GAURAV.GV1@GMAIL.COM</a>
11. GAURAV KAKAR	B-48,LGF DEFENCE COLONY,DELHI- 110024	MOB:9718668998 EMAIL: <a href="mailto:GAURAVKAKAR@AO1.IN">GAURAVKAKAR@AO1.IN</a>
12. MS.GEETA MALHOTRA	C-29,LEVEL B-2,SOUTH EXTENSION PART-II,NEW DELHI-110049	MOB:9810766150 EMAIL: <a href="mailto:ADVGEETAMALHOTRA@GMA">ADVGEETAMALHOTRA@GMA</a>

		<a href="mailto:IL.COM">IL.COM</a>
13. JITENDRA KUMAR TRIPATHI	A-455, STREET 4-B, WEST KARAWAL NAGAR, DELHI -110094,	MOB: 9810643077, 9599644770 EMAIL: <a href="mailto:ADVOCATE.JKTRIPATHI@GMAIL.COM">ADVOCATE.JKTRIPATHI@GMAIL.COM</a>
14. JASWINDER SINGH	C-3/18, SAFDARJUNG DEVELOPMENT AREA (HAUZ KHAS), NEW DELHI-110016	MOB: 9811232066 EMAIL: <a href="mailto:JASWINDER.PHULL@GMAIL.COM">JASWINDER.PHULL@GMAIL.COM</a>
15. NITIN KHANNA	CHAMBER NO. 406-406, WESTERN WING TIS HAZARI COURTS, DELHI-110054	MOB: 7838580654 EMAIL: <a href="mailto:NITIN.KHANNA1984@GMAIL.COM">NITIN.KHANNA1984@GMAIL.COM</a>
16. RAHUL SINGH	FLAT NO. FF1, PLOT NO. 78, SECTOR-6 VAISHALI, GHAZIABAD	MOB: 9312444207, 9717549549 EMAIL: <a href="mailto:RAHUL.ADVOCATE@YAHOO.IN">RAHUL.ADVOCATE@YAHOO.IN</a>
17. RAJ KUMAR	CHAMBER NO. 774, LAWYERS CHAMBERS, SAKET COURTS NEW DELHI-110017	MOB: 9810007606 EMAIL: <a href="mailto:ADVRAJKUMAR@GMAIL.COM">ADVRAJKUMAR@GMAIL.COM</a>
18. RAKESH KUMAR VERMA	155-A, POCKET-E, DILSHAD GARDEN, DELHI-110095,	TEL: 011-43521971 MOB: 9811764442 EMAIL: <a href="mailto:RKVERMAADVOCATE@REDIFFMAIL.COM">RKVERMAADVOCATE@REDIFFMAIL.COM</a>
19. SANJEEV UNIYAL		

	C-614, SARASWATI VIHAR, DELHI-110034	MOB:9212231313 <u>EMAIL:</u> <a href="mailto:SANJEEVUNIYAL@YAHOO.COM">SANJEEVUNIYAL@YAHOO.COM</a>
20. SRIHARSHA PEECHARA	229, M.C. SETALVAD CHAMBERS, SUPREME COURT OF INDIA, BHAGWAN DAS ROAD, NEW DELHI-110001	MOB:9717466788 <u>EMAIL:</u> <a href="mailto:SHPEECHARA@GMAIL.COM">SHPEECHARA@GMAIL.COM</a>
21. SUBHASH GOSAI	III-H-51, NEHRU NAGAR, GHAZIABAD, UP	MOB:9213169667
22. TANVEER AHMED ANSARI	JG-24, SECOND FLOOR (RIGHT SIDE), KHIRKI EXTENSION, MALVIYA NAGAR NEW DELHI-110017,	MOB:9717736267 7988233691 <u>EMAIL:</u> <a href="mailto:TANVEER350@GMAIL.COM">TANVEER350@GMAIL.COM</a>
23 VISHAL MITTAL	E-279, SECOND FLOOR, EAST OF KAILASH NEW DELHI-110065	MOB:9311177388, 9235000014 <u>EMAIL:</u> <a href="mailto:MITTAL.LAW@GMAIL.COM">MITTAL.LAW@GMAIL.COM</a>
<u>GOVERNMENT PLEADER</u>		
24. APOORV GUPTA	E-148, ASHOK VIHAR PHASE-1, DELHI-110052,	MOB:9899559553 <u>EMAIL:</u> <a href="mailto:GUPTAAPOORV47@GMAIL.COM">GUPTAAPOORV47@GMAIL.COM</a>
25. MS.KANAK SRIVASTAVA	B-3/1855, RAVI DAS BASTI, KOTLA MUBARAKPUR, NEW DELHI-110003	MOB:9654735264 <u>EMAIL:</u> <a href="mailto:KANAK.SO105@GMAIL.COM">KANAK.SO105@GMAIL.COM</a>
26. RESHESH MANI TRIPATHI	U-245, SHAKARPUR, LAXMINAGAR, DELHI 110092	

**FROM GOVERNMENT PLEADER  
TO SENIOR PANEL COUNSEL**

1. AMIT SARKAR

GH-14, FLAT NO.50, PASCHIM VIHAR  
NEW DELHI-110087.

MOB:7838885890

EMAIL:  
[MANIRISHESH@GMAIL.COM](mailto:MANIRISHESH@GMAIL.COM)

2. GURUDUTT SHARMA

FLAT NO.8, PUSHPANJALI APARTMENTS,  
PLOT NO.10, SECTOR 4, DWARKA,  
NEW DELHI-110078

MOB:9211119738,  
TEL:011-25282240

EMAIL:  
[PICEAMITSARKAR@GMAIL.COM](mailto:PICEAMITSARKAR@GMAIL.COM)

3. SAROJ BIDAWAT

85-A, MODEL BASTI EAST PARK ROAD  
KAROL BAGH NEW DELHI -5

MOB:9868281911

MOB:9810340866,  
TEL.011-23278513

EMAIL:  
[S\\_BIDAWAT@REDIFFMAIL.COM](mailto:S_BIDAWAT@REDIFFMAIL.COM)

4.VIVEK SHARMA

**SENIOR PANEL COUNSEL**

MS. KAADAMBARI, ADVOCATE

OFFICE:  
198, JOR BAGH, NEW DELHI-110003

MOB:9810418275

"FOR CONDUCTING CENTRAL  
GOVERNMENT LITIGATION BEFORE  
THE HIGH COURT OF DELHI  
W.E.F. THE DATE OF THIS ORDER  
FOR A PERIOD OF THREE YEARS  
OR UNTIL FURTHER ORDERS,  
WHICHEVER IS EARLIER"

RESIDENCE:  
185, HOPE APARTMENTS,  
SECTOR-15-II,  
GURGAON-122001

MOBILE: 9811111892  
TEL: 011-24618324  
43720358

LETTER DATED: 26.09.2019

SENIOR PANEL COUNSEL

SHRI GURMEHAR SINGH SISTANI,  
ADVOCATE

"FOR CONDUCTING CENTRAL  
GOVERNMENT LITIGATION BEFORE  
THE HIGH COURT OF DELHI FOR A  
PERIOD OF THREE YEARS W.E.F.  
THE DATE OF THIS ORDER OR  
UNTIL FURTHER ORDERS,  
WHICHEVER IS EARLIER.

"LETTER DATED 26.09.2019"

M-23, JUNG PURA EXTENSION,  
NEW DELHI-110014

MOB: 9810977667  
E-MAIL:-  
[gurmehar.law@gmail.com](mailto:gurmehar.law@gmail.com)

SENIOR PANEL COUNSEL

MS. RICHA DHAWAN, ADVOCATE,

"LETTER DATED: 11.02.2020"

(FOR CONDUCTING CENTRAL  
GOVERNMENT LITIGATION(EXCEPT  
THE CASES OF RAILWAYS &  
TAXATION) BEFORE THE HIGH  
COURT OF DELHI FOR A PERIOD  
OF THREE YEARS FROM THE DATE  
OF THIS ORDER OR UNTIL  
FURTHER ORDERS, WHICHEVER IS  
EARLIER)

OFFICE:  
F-1179, LGF, CHITTARANJAN PARK,  
NEW DELHI-110019  
CHAMBER NO 609, BLOCK-III,  
DELHI HIGH COURT,  
NEW DELHI

MOBILE: 9999890553  
8130602871  
EMAIL:  
[richa1290@gmail.com](mailto:richa1290@gmail.com)

SENIOR PANEL COUNSEL

MURARI GUPTA, ADVOCATE

(FOR CONDUCTING CENTRAL  
GOVERNMENT LITIGATION(EXCEPT  
THE CASES OF RAILWAYS &  
TAXATION) BEFORE THE HIGH  
COURT OF DELHI FOR A PERIOD  
OF THREE YEARS FROM THE DATE

330, LAWYERS CHAMBER,  
DELHI HIGH COURT,  
SHER SHAH ROAD,  
NEW DELHI-110003

MOB: 9871146662  
TEL: 011-42546565  
EMAIL:  
[mkg.dbg@gmail.com](mailto:mkg.dbg@gmail.com)

OF THIS ORDER OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER)

LETTER DT: 19<sup>TH</sup> AUGUST, 2020

**GOVERNEMENT PLEADER**

**UDIT CHAUHAN, ADVOCATE**

(FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT THE CASES OF RAILWAYS & TAXATION) BEFORE THE HIGH COURT OF DELHI FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER)

LETTER DT: 19<sup>TH</sup> AUGUST, 2020

A 1/503,  
MILAN VIHAR APARTMENTS,  
I.P. EXTENSION,  
DELHI-110092

MOB: 9958786148  
EMAIL:  
[udit.chauhan92@gmail.com](mailto:udit.chauhan92@gmail.com)

**SENIOR PANEL COUNSEL**

**MR. P.S. SINGH, ADVOCATE**

(FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION BEFORE THE HIGH COURT OF DELHI FOR A FURTHER PERIOD OF THREE YEARS W.E.F. THE DATE OF EXPIRY OF THEIR EARLIER TERMS I.E. 26.05.2020 OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER)

LETTER DT: 24<sup>TH</sup> AUGUST, 2020

B-15, JUNG PURA EXTENSION,  
NEW DELHI-110014

MOB: 9810282890  
8588820583  
PH: 011-24371008  
EMAIL:  
[Legalaxis.ps@gmail.com](mailto:Legalaxis.ps@gmail.com)

**SENIOR PANEL COUNSEL**

**RESIDENCE:**  
FLAT NO 100, TOWER-12,

MOB: 9891060955  
EMAIL:

MR. SHASHANK BAJPAI,  
ADVOCATE

(FOR CONDUCTING CENTRAL  
GOVERNMENT LITIGATION(EXCEPT  
THE CASES OF RAILWAYS &  
TAXATION) BEFORE THE HIGH  
COURT OF DELHI FOR A PERIOD  
OF THREE YEARS FROM THE DATE  
OF THIS ORDER OR UNTIL  
FURTHER ORDERS, WHICHEVER IS  
EARLIER)

LETTER DT: 20<sup>TH</sup> AUGUST, 2020

SUPREME ENCLAVE,  
MAYUR VIHAR PHASE-1,  
DELHI-110091

OFFICE:

FLAT 11 & 11A, GOLF APARTMENTS,  
GOLF LINKS, SUJAN SINGH PARK,  
MAHARISHI RAMAN MARG,  
NEW DELHI-110003

[advocateshashankbajpai@  
gmail.com](mailto:advocateshashankbajpai@gmail.com)

GOVERNMENT PLEADER

MS. DIVYYA KAPUR,ADVOCATE

(FOR CONDUCTING CENTRAL  
GOVERNMENT LITIGATION BEFORE  
THE HIGH COURT OF DELHI FOR A  
FURTHER PERIOD OF THREE YEARS  
W.E.F. THE DATE OF EXPIRY OF  
THEIR EARLIER TERMS I.E.  
26.05.2020 OR UNTIL FURTHER  
ORDERS, WHICHEVER IS EARLIER)

LETTER DT: 24<sup>TH</sup> AUGUST, 2020

B-61, GREATER KAILASH-1,  
NEW DELHI

MOB: 9958271122

EMAIL:

[divvyakapur@gmail.com](mailto:divvyakapur@gmail.com)

GOVERNMENT PLEADER

MR. AKSHAT SINGH,ADVOCATE

(FOR CONDUCTING CENTRAL  
GOVERNMENT LITIGATION(EXCEPT  
THE CASES OF RAILWAYS &  
TAXATION) BEFORE THE HIGH

B-502, EXPRESS GREENS, SEC-1,  
VAISHALI, GHAZIABAD-201010

MOB: 8076898893

EMAIL:

[akshatsingh@outlook.com](mailto:akshatsingh@outlook.com)

	<p>COURT OF DELHI FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER)</p> <p><u>LETTER DT: 20<sup>TH</sup> AUGUST, 2020</u></p>		
<p>ORDER DATED 7.10.2020</p>	<p><u>GOVERNMENT PLEADER</u></p> <p>MS. DACCHITA SHAHI, ADVOCATE</p> <p>(FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION(EXCEPT THE CASES OF RAILWAYS &amp; TAXATION) BEFORE THE HIGH COURT OF DELHI FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER)</p> <p><u>LETTER DT: 20<sup>TH</sup> AUGUST, 2020</u></p>	<p>A-44, EAST OF KAILASH, NEW DELHI-110065</p>	<p>MOB: 9999782498 EMAIL: <a href="mailto:dacchitashahi29@gmail.com">dacchitashahi29@gmail.com</a></p>
	<p>MR. SANDEEP BAJAJ,ADVOCATE (SENIOR PANEL COUNSEL) ((FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION(EXCEPT THE CASES OF RAILWAYS &amp; TAXATION) BEFORE THE HIGH COURT OF DELHI FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER)</p>	<p>A-220, DEFENCE COLONY, NEW DELHI-110014</p>	<p>MOB: 9818324703 EMAIL: adv.sandeepbajaj@gmail.com</p>
	<p><u>GOVERNMENT PLEADER</u></p> <p>MR. NITISH KUMAR SINGH,</p>	<p>ADDRESS: D-121/122 FIRST FLOOR, GANDHI VIHAR, DELHI-110009</p>	<p>MOBILE: 9718435661 8750052456</p>



<p>ADVOCATE</p> <p>"FOR A PERIOD OF THREE YEAR FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS, WHCHEVER IS EARLIER:--"</p> <p><u>LETTER DATED: 20.11.2020</u></p>		<p>EMAIL:- <a href="mailto:advnkrsingh@gmail.com">advnkrsingh@gmail.com</a></p>
<p><u>SENIOR PANEL COUNSEL</u></p> <p>MR. AYUSH AGRAWAL, ADVOCATE <u>ENROLMENT NO.: D/467/2007</u></p> <p>[FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION(EXCEPT THE CASES OF RAILWAYS &amp; TAXATION) FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS WHICHEVER IS EARLIER:]</p> <p><u>LETTER DATED 22.02.2021</u></p>	<p>ADDRESS: 72, JOR BAGH, NEW DELHI-110003</p>	<p>MOBILE: 9818201810 TEL: 011-41319903/4/5 EMAIL: <a href="mailto:AYUSH@LCOAA.COM">AYUSH@LCOAA.COM</a></p>
<p><u>SENIOR PANEL COUNSEL</u></p> <p>MR. VENKATESH, ADVOCATE <u>ENROLMENT NO.: D/815/2008</u></p> <p>[FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION(EXCEPT THE CASES OF RAILWAYS &amp; TAXATION) FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS WHICHEVER IS EARLIER:]</p> <p><u>LETTER DATED 22.02.2021</u></p>	<p>ADDRESS: B-50, DEFENCE COLONY, NEW DELHI-110024</p>	<p>MOBILE: 9818771818 EMAIL: <a href="mailto:Shri.venkatesh@skvlawoffices.com">Shri.venkatesh@skvlawoffices.com</a></p>
<p><u>SENIOR PANEL COUNSEL</u></p> <p>MS. KRITIKA ANAND, ADVOCATE <u>ENROLMENT NO.: D/1135/2015</u></p>		<p>MOBILE: 9953488125 EMAIL: <a href="mailto:kritika_anand@hotmail.c">kritika_anand@hotmail.c</a></p>

	<p>[FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION(EXCEPT THE CASES OF RAILWAYS &amp; TAXATION) FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS WHICHEVER IS EARLIER:]</p> <p><u>LETTER DATED 22.02.2021</u></p>		<a href="#">om</a>
	<p><u>SENIOR PANEL COUNSEL</u></p> <p>MS. NIDHI BANGA, ADV</p> <p>"FOR CONDUCTING CENTRAL GOVERNEMENT LITIGATION (EXCEPT THE CASES OF RAILWAYS &amp; TAXATION) BEFORE THE HIGH COURT OF DELHI, FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER</p> <p>LETTER DATED: 18.08.2020</p>	E-6, SF, JUNG PURA EXTENSION, NEW DELHI-110014	<p>LANDLINE: 011-43008724</p> <p>MOBILE: 9999221769</p> <p>EMAIL: <a href="mailto:nblawfirm@yahoo.com">nblawfirm@yahoo.com</a></p>
GOVERNMENT OF INDIA MINISTRY OF LAW AND JUSTICE, DEPARTMENT OF LEGAL AFFAIRS, (JUDICIAL SECTION)	<p><u>SENIOR PANEL COUNSEL</u></p> <p>MR. AJAY SINGH, ADVOCATE <u>ENROLMENT NO.: D/1795/2005</u></p> <p>"FOR CONDUCTING CENTRAL GOVERNEMENT LITIGATION (EXCEPT CASES OF RAILWAYS &amp; TAXATION) BEFORE THE HIGH COURT OF DELHI, FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER</p> <p>"LETTER DATED: 09.03.2021"</p>	<p>ADDRESS:</p> <p>102, 1<sup>ST</sup> FLOOR, CORBETT TOWER, OMAXE THE FOREST, SECTOR-92, NOIDA, UP- 201301</p>	<p>MOBILE: 9899139400</p> <p>EMAIL: <a href="mailto:ajaysingh18@yahoo.co.in">ajaysingh18@yahoo.co.in</a></p>

MR. ADITYA WALIA, ADVOCATE  
ENROLLMENT NO.:  
UP/08841/2019

"FOR CONDUCTING CENTRAL  
GOVERNMENT LITIGATION  
(EXCEPT CASES OF RAILWAYS  
AND TAXATION) BEFORE THE  
HIGH COURT OF DELHI, FOR A  
PERIOD OF THREE YEARS WITH  
EFFECT FROM THE DATE OF  
THIS ORDER OR UNTIL  
FURTHER ORDERS, WHICHEVER  
IS EARLIER"

LETTER DATED 27<sup>TH</sup> MAY, 2021

MOBILE: 9068408999  
EMAIL:  
[adityawalia26@gmail.com](mailto:adityawalia26@gmail.com)

SENIOR PANEL CUONSEL

RAJNISH KUMAR GAIND,  
ADVOCATE  
ENROLL. NO.- D/341/1987

"FOR CONDUCTING CENTRAL  
GOVERNMENT LITIGATION  
(EXCEPT CASES OF RAILWAYS  
AND TAXATION) BEFORE THE  
HIGH COURT OF DELHI, FOR A  
PERIOD OF THREE YEARS WITH  
EFFECT FROM THE DATE OF  
THIS ORDER OR UNTIL  
FURTHER ORDERS, WHICHEVER  
IS EARLIER"

LETTER DATED 18<sup>TH</sup> AUG, 2021

E-189, GROUND FLOOR,  
GREATER KAILASH, PART-II  
NEW DELHI-110048

MOBILE: 9810262633  
EMAIL:  
[Rajneesh\\_gaind@rediffmail.com](mailto:Rajneesh_gaind@rediffmail.com)

MR. GAURAV SARIN, ADV.  
"SENIOR PANLE COUNSEL"  
  
"FOR CONDUCTING CENTRAL  
GOVERNMENT LITIGATION

108, LAWYERS CHAMBER  
BLOCK III,  
DELHI HIGH COURT,  
NEW DELHI-110 003

MOBILE:  
+91 9810533717  
EMAIL:  
[gaurav@sarinassociates.com](mailto:gaurav@sarinassociates.com)

(EXCEPT TAXATION MATTERS)  
BEFORE THE HIGH COURT OF  
DELHI, FOR A PERIOD OF  
THREE YEARS WITH EFFECT  
FROM THE DATE OF THIS  
ORDER OR UNTIL FURTHER  
ORDERS, WHICHEVER IS  
EARLIER"

LETTER DATED 24.02.2022

CHARUL SARIN, ADV  
"SENIOR PANLE COUNSEL"

"FOR CONDUCTING CENTRAL  
GOVERNMENT LITIGATION  
(EXCEPT TAXATION MATTERS)  
BEFORE THE HIGH COURT OF  
DELHI, FOR A PERIOD OF  
THREE YEARS WITH EFFECT  
FROM THE DATE OF THIS  
ORDER OR UNTIL FURTHER  
ORDERS, WHICHEVER IS  
EARLIER"

LETTER DATED 24.02.2022

D-73(BASEMENT),  
PANCHSHEEL ENCLAVE,  
NEW DELHI-110 017

MOBILE:+91 9810206581  
EMAIL:  
[charul@sarinassociates.com](mailto:charul@sarinassociates.com)

MR. ANSHUMAN GUPTA, ADV  
"SENIOR PANLE COUNSEL"

"FOR CONDUCTING CENTRAL  
GOVERNMENT LITIGATION  
(EXCEPT TAXATION MATTERS)  
BEFORE THE HIGH COURT OF  
DELHI, FOR A PERIOD OF  
THREE YEARS WITH EFFECT  
FROM THE DATE OF THIS  
ORDER OR UNTIL FURTHER  
ORDERS, WHICHEVER IS  
EARLIER"

LETTER DATED 24.02.2022

G-50, UPPER GROUND GLOOR,  
FLAT NO. 7,  
EAST OF KAILASH,  
NEW DELHI-110065

MOBILE: +91 9874280902  
EMAIL:  
[anshuman.gupta@hotmail.com](mailto:anshuman.gupta@hotmail.com)

MS. NIDHI MOHAN PARASHAR,  
ADV

X-15, FIRST FLOOR, HAUS KHAS,  
NEW DELHI-110016

MOBILE: +91 9953899908  
EMAIL:

<p>"SENIOR PANLE COUNSEL"</p> <p>"FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT TAXATION MATTERS) BEFORE THE HIGH COURT OF DELHI, FOR A PERIOD OF THREE YEARS WITH EFFECT FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER"</p> <p>LETTER DATED 24.02.2022</p>		<p><a href="mailto:nidhimohanparashar@gmail.com">nidhimohanparashar@gmail.com</a></p>
<p>JYOMOTI MIZE,ADV "SENIOR PANLE COUNSEL"</p> <p>"FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT TAXATION MATTERS) BEFORE THE HIGH COURT OF DELHI, FOR A PERIOD OF THREE YEARS WITH EFFECT FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER"</p> <p>LETTER DATED 24.02.2022</p>	<p>A-179,2<sup>ND</sup> FLOOR, DEFENCE COLONY, NEW DELHI-110024</p>	<p>MOBILE: 9717392197</p>
<p>MR.ABHIGYAN SIDDHANT,ADV "GOVERNMENT PLEADER"</p> <p>"FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT TAXATION MATTERS) BEFORE THE HIGH COURT OF DELHI, FOR A PERIOD OF THREE YEARS WITH EFFECT FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER"</p>	<p>S-279, GREATER KAILASH-1, NEW DELHI-110048</p>	<p>MOBILE: +91 9999999045 EMAIL: <a href="mailto:mail@abhigyansiddhant.com">mail@abhigyansiddhant.com</a></p>

<p>LETTER DATED 24.02.2022</p>		
<p>TARVEEN SINGH NANDA,ADV "GOVERNMENT PLEADER"</p> <p>"FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT TAXATION MATTERS) BEFORE THE HIGH COURT OF DELHI, FOR A PERIOD OF THREE YEARS WITH EFFECT FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER"</p> <p>LETTER DATED 24.02.2022</p>	<p>I-86, LAJPAT NGAR-2, NEW DELHI-110024</p>	<p>MOBILE: +91 9999648869 EMAIL: <a href="mailto:adv.t.s.nanda@live.com">adv.t.s.nanda@live.com</a></p>
<p><u>SENIOR PANEL COUNSEL</u></p> <p>MR. ADITYA DEWAN,ADVOCATE ENROLLMENT NO. D/1906/2010</p> <p>"FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT THE TAXATION MATTERS) FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER."</p> <p>"LETTER DATED 02.03.2022"</p>	<p>C-504,LGF, DEFENCE COLONY, NEW DELHI-110024</p>	<p>MOB:8527611077 TEL.011-49386173 EMAIL: <a href="mailto:adityadewan@gmail.com">adityadewan@gmail.com</a></p>
<p><u>SENIOR PANEL COUNSEL</u></p> <p>MR. RAHUL SINGH,ADVOCATE</p> <p>"FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT THE TAXATION MATTERS) FOR A PERIOD OF THREE YEARS FROM THE DATE</p>	<p>A-455, LGF, DEFENCE COLONY, NEW DELHI-110024</p>	<p>MOB:9899393420 TEL. 011-41518768 EMAIL: <a href="mailto:rahulsinghlegaloffice@gmail.com">rahulsinghlegaloffice@gmail.com</a></p>

	<p>OF THIS ORDER OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER."</p> <p>"LETTER DATED 02.03.2022"</p>		
	<p><u>SENIOR PANEL COUNSEL</u></p> <p>MS. RICHA DHAWAN, ADVOCATE ENROLLMENT NO. D/2154/2012</p> <p>"FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT THE TAXATION MATTERS) FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER."</p> <p>"LETTER DATED 02.03.2022"</p>	<p>OFFICE: F-1179, LGF, CHITTARANJAN PARK, NEW DELHI-9</p>	<p>MOB: 9999890553, 8130602871 EMAIL: <a href="mailto:richa1290@gmail.com">richa1290@gmail.com</a></p>
	<p><u>SENIOR PANEL COUNSEL</u></p> <p>MR. VARUN MISHRA, ADVOCATE ENROLLMENT NO. D/722/2011</p> <p>"FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT THE TAXATION MATTERS) FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER."</p> <p>"LETTER DATED 02.03.2022"</p>	<p>A-6, 4<sup>TH</sup> FLOOR, JANGPURA EXTENSION, NEW DELHI-110014</p>	<p>MOB: 9953325221 TE;: 011-46588246 EMAIL: <a href="mailto:varunmishrachambers@gmail.com">varunmishrachambers@gmail.com</a></p>
<p>GOVERNMENT OF INDIA MINISTRY OF LAW AND JUSTICE, DEPARTMENT OF LEGAL AFFAIRS, (JUDICIAL SECTION)</p>	<p><u>SENIOR PANEL COUNSEL</u></p> <p>MR. UDAI KHANNA, ADVOCATE</p> <p>FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT</p>	<p>CHAMBER NO. 19, BLOCK-I, DELHI HIGH COURT, NEW DELHI-110003</p>	<p>MOB: 9540954431 EMAIL: <a href="mailto:khanna.udai@gmail.com">khanna.udai@gmail.com</a></p>

	<p>THE TAXATION MATTERS) BEFORE THE HIGH COURT OF DELHI FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER</p> <p><u>LETTER DATED 03.08.2022</u></p>		
	<p><u>SENIOR PANEL COUNSEL</u></p> <p>MRS. RADHIKA ARORA, (RADHIKA BISHWAJIT DUBEY) ADVOCATE</p> <p>FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION(EXCEPT THE TAXATION MATTERS) BEFORE THE HIGH COURT OF DELHI FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER</p> <p><u>LETTER DATED 03.08.2022</u></p>	<p>F-18, THIRD FLOOR, GEETANJALI ENCLAVE, NEW DELHI-110017</p>	<p>MOB: 9810982927 TEL: 011-79653873 EMAIL: <a href="mailto:radhika.arora21@gmail.com">radhika.arora21@gmail.com</a></p>
<p>HINDUSTAN PETROLEUM CORPORATION LIMITED</p> <p>[LETTER DTD. 17.09.14]</p>	<p>SENIOR MANAGER,LEGAL NORTH ZONE</p>	<p>6<sup>TH</sup> FLOOR, NORTH TOWER, SCOPE MINAR, DISTRICT CENTRE, LAXMI NAGAR,DELHI-110092</p>	
<p>HINDUSTAN INSECTICIDES LIMITED (HIL) [LETTER DT.28.12.2017]</p>	<p>MR.SANTOSH K.ROUT, ADVOCATE</p>	<p>CHAMBER NO. 175, BLOCK-2, LAWYERS CHAMBER BLOCK, DELHI HIGH COURT, NEW DLEHI-110003</p>	<p>PH:011-41005675 MOB: 9990432878 EMAIL: advskrout@yahoo.com</p>
<p>IN THE HIGH COURT OF DELHI AT NEW DELHI</p>	<p><u>NOMINATED COUNSEL BEFORE HON'BLE SUPREME COURT OF INDIA FOR HIGH COURT OF DELHI IN RESPECT OF CASES IN WHICH DELHI HIGH COURT IS IMPLEADED</u></p>		



**VIDE CIRCULAR NO.  
675/LIT./MISC./2022**

**DATED 28.09.2022**

<b><u>AS A PARTY UNDER RULE 1-A, 1-B OF CHAPTER 4-F(B), VOLUME V OF HIGH COURT RULES AND ORDERS</u></b>		
1. MR.AMIT GUPTA	G-7, 1 <sup>ST</sup> FLOOR, MASJID MOTH, GREATER KAILASH-2, NEW DELHI-110048.	MOBILE: 9810273846, EMAIL: <a href="mailto:aguptalaw@gmail.com">aguptalaw@gmail.com</a>
2.MS.BINU TAMTA	CHAMBER NO. 331, NEW LAWYERS CHAMBER, SUPREME COURT OF INDIA, NEW DELHI.	MOBILE: 9811253253, EMAIL: <a href="mailto:tamtach331@gmail.com">tamtach331@gmail.com</a>
3. MR.GAUTAM NARAYAN	CHAMBER NO. 21, LAWYERS CHAMBERS, SUPREME COURT OF INDIA, NEW DELHI	MOBILE: 9811411735, EMAIL: <a href="mailto:g.narayanoffice@gmail.com">g.narayanoffice@gmail.com</a>
4. MR.K. PARAMESHWAR	108, TOWER 12, SUPREME ENCLAVE, MAYUR VIHAR PHASE-I, DELHI-110091	MOBILE: 9818113824, EMAIL: <a href="mailto:parameshwar@gmail.com">parameshwar@gmail.com</a>
5. MR.KANHAIYA SINGHAL	D-143, LGF, LAJPAT NAGAR-I, NEW DELHI-110024	MOBILE: 9212424765, EMAIL: <a href="mailto:adv.singhal@gmail.com">adv.singhal@gmail.com</a>
6. MS.KAVITA JHA	9 <sup>TH</sup> FLOOR, MOHAN DEV BUILDING, 13, TOLSTOY MARG, NEW DELHI-110001.	MOBILE: 9818174307, EMAIL: <a href="mailto:kavita@vaishlaw.com">kavita@vaishlaw.com</a>
7. MR.NEERAJ SHEKHAR	321, LAWYERS CHAMBER, C.K. DAPHTARY BLOCK, SUPREME COURT OF INDIA, NEW DELHI- 110001	MOBILE: 9312210391, EMAIL: <a href="mailto:shekharylalawoffice@rediffmail.com">shekharylalawoffice@rediffmail.com</a>
8. MR.ROMY CHACKO	48, SUPREME ENCLAVE, MAYUR VIHAR, PHASE-I, NEW DELHI-110091	MOBILE:9810125529 EMAIL: <a href="mailto:romychacko@rediffmail.com">romychacko@rediffmail.com</a>

**VIDE CIRCULAR NO.  
119/LIT./MISC./2023**

**DATED 25.07.2023**

**NOMINATED COUNSEL FOR  
APPEARING BEFORE HON'BLE  
DELHI HIGH COURT ON  
BEHALF OF HIGH COURT OF  
DELHI IN RESPECT OF  
CASES IN WHICH HIGH  
COURT OF DELHI IS  
IMPLEADED AS A PARTY  
UNDER RULE 1-A, 1-B OF  
CHAPTER 4-F(B), VOLUME V  
OF HIGH COURT RULES AND  
ORDERS**

1. MS.ANU BAGAI,	327, LAWYERS CHAMBERS, DELHI HIGH COURT, NEW DELHI-110003.	MOBILE: 9810096764, EMAIL: <a href="mailto:anu@bagai.co.in">anu@bagai.co.in</a>
2. DR.AMIT GEORGE,	T-16, GREEN PARK EXTENSION, GREEN PARK, DELHI-110016.	MOBILE: 9910524364, EMAIL: <a href="mailto:amitgeorge@outlook.com">amitgeorge@outlook.com</a>
3. MR.AMIT GUPTA,	G-7, 1 <sup>ST</sup> FLOOR, MASJID MOTH, GREATER KAILASH-2, NEW DELHI-110048.	MOBILE: 9810273846, EMAIL: <a href="mailto:aguptalaw@gmail.com">aguptalaw@gmail.com</a>
4. MR.ANKIT JAIN,	390, LAWYERS CHAMBER BLOCK-II, DELHI HIGH COURT, SHER SHAH ROAD, NEW DELHI- 110003.	MOBILE: 9810737362, EMAIL: <a href="mailto:chambersofankitjain@gmail.com">chambersofankitjain@gmail.com</a>
5. MR.ANURAG AHLUWALIA	A-46, LGF, DEFENCE COLONY, NEW DELHI-110024.	MOBILE: 9811418995, EMAIL: <a href="mailto:ahluwalia.office@gmail.com">ahluwalia.office@gmail.com</a>
6. MS.BEENASHAW N.SONI	238, LAWYERS CHAMBER, DELHI HIGH COURT, NEW DELHI- 110003.	MOBILE: 9810046611, EMAIL: <a href="mailto:beenashaw.lawoffice@gmail.com">beenashaw.lawoffice@gmail.com</a>
7. MR.GAUTAM NARAYAN,	CHAMBER NO. 21, LAWYERS CHAMBERS, SUPREME COURT OF INDIA, NEW DELHI.	MOBILE: 9811411735, EMAIL: <a href="mailto:g.narayanoffice@gmail.com">g.narayanoffice@gmail.com</a>

8. MR.GAURAV AGRAWAL,	E-108, GREATER KAILASH PART-II, NEAR ARYA SAMAJ MANDIR, NEW DELHI- 110048.	MOBILE: 9811284039, EMAIL: <a href="mailto:agrawal439@gmail.com">agrawal439@gmail.com</a>
9. MR.GAURAV DHAMA,	D-111, FIRST LEVEL, DEFENCE COLONY, NEW DELHI- 110024.	MOBILE: 9811415751, EMAIL: <a href="mailto:gdhama@gmail.com">gdhama@gmail.com</a>
10. MR.KAPIL DUTTA,	431, LAWYERS CHAMBERS, DELHI HIGH COURT, NEW DELHI.	MOBILE: 9811135509, EMAIL: <a href="mailto:kapilduttamcd@gmail.com">kapilduttamcd@gmail.com</a>
11. MS.KAVITA JHA	9 <sup>TH</sup> FLOOR, MOHAN DEV BUILDING, 13, TOLSTOY MARG, NEW DELHI-110001.	MOBILE: 9818174307, EMAIL: <a href="mailto:kavita@vaishlaw.com">kavita@vaishlaw.com</a>
12. MR.NEERAJ SHEKHAR,	321, LAWYERS CHAMBER, C.K. DAPHTARY BLOCK, SUPREME COURT OF INDIA, NEW DELHI- 110001.	MOBILE: 9312210391, EMAIL: <a href="mailto:shekharlawoffice@rediffmail.com">shekharlawoffice@rediffmail.com</a>
13. MS.PADMA PRIYA,	A 355, LGF, DEFENCE COLONY, DELHI-110024.	MOBILE: 9910531145, EMAIL: <a href="mailto:gmpadma@gmail.com">gmpadma@gmail.com</a>
14. MR.RAJAT ANEJA,	C-60, L.G.F., JANGPURA EXTENSION, NEW DELHI- 110014.	PHONE: 011-43511991-94, EMAIL: <a href="mailto:raneja@anejaandaneja.com">raneja@anejaandaneja.com</a>
15. MS.RASHMI CHOPRA,	CHAMBER NO. 206, LAWYER'S CHAMBER, DELHI HIGH COURT, NEW DELHI-110003.	MOBILE: 9810311218, EMAIL: <a href="mailto:rashmichopra6897@gmail.com">rashmichopra6897@gmail.com</a>
16. MS.VIBHA MAHAJAN SETH,	1-E/2, JHANDEWALAN EXTENSION, NEW DELHI-110055.	MOBILE: 9810702410, EMAIL: <a href="mailto:vibhsmj@yahoo.com.sg">vibhsmj@yahoo.com.sg</a>
17. MR.VIBHOR GARG,	C-291, DEFENCE COLONY, NEW DELHI-110024.	MOBILE: 9811352998, EMAIL: <a href="mailto:vibhor@bavlegal.in">vibhor@bavlegal.in</a>
18. MR.HIREIN SHARMA,	394, LAWYERS CHAMBERS, BLOCK II, DELHI HIGH COURT, SHER SHAH ROAD, NEW DELHI-110003.	MOBILE: 9811367166, EMAIL: <a href="mailto:hireinsharmaadvocate@gmail.com">hireinsharmaadvocate@gmail.com</a>
19.MR.KANHAIYA SINGHAL,	D-143, LGF, LAJPAT NAGAR-I,	MOBILE: 9212424765,

		NEW DELHI-110024.	EMAIL: <a href="mailto:adv.singhal@gmail.com">adv.singhal@gmail.com</a>
	20.MS.NIDHI RAMAN,	CHAMBER NO. 120, BLOCK-I, DELHI HIGH COURT, NEW DELHI-110003.	MOBILE: 9891088658, EMAIL: <a href="mailto:niddhiraman@gmail.com">niddhiraman@gmail.com</a>
	21.MS.PRIYAM MEHTA,	C-111, LGF, DEFENCE COLONY, NEW DELHI-110024.	MOBILE: 9953032272, EMAIL: <a href="mailto:priyammehta.adv@gmail.com">priyammehta.adv@gmail.com</a>
	22.MR.SHOHIT CHAUDHRY,	A-19, LGF, JANGPURA EXTN. NEW DELHI-110014.	MOBILE: 9999091964, EMAIL: <a href="mailto:shohit@shohit.com">shohit@shohit.com</a>
	23.MS.SHUBHAM MAHAJAN,	H-443, UDAI NIKETAN, NARAINA VIHAR, NEW DELHI-110028.	MOBILE: 9711679754, EMAIL: <a href="mailto:shubhammahajan25@gmail.com">shubhammahajan25@gmail.com</a>
	24.MR.SOMANADRI GOUD KATAM	C-68, 1 <sup>ST</sup> FLOOR, NEETI BAGH, NEW DELHI- 110049.	MOBILE: 9958544778, EMAIL: <a href="mailto:somanadri@gmail.com">somanadri@gmail.com</a>
	25.MR. SHASHANK GARG, ADVOCATE	S-367, BASEMENT, GREATER KAILASH PART-I, NEW DELHI-110048	MOBILE: 9811526671 9811326671
HARDAYAL MUNICIPAL PUBLIC LIBRARY	MR. SUDHIR GUPTA	CHAMBER NO. 486, EASTERN WING, DISTRICT COURT, TIS HAZARI DELHI-110054	PH.23922210,9313885241
HAJ COMMITTEE OF INDIA	MR. KHALID ARSHAD, ADVOCATE	K-36, MASJID KHALILULLAH, FLAT NO. 3A, 3RD FLOOR, BATLA HOUSE, JAMIA NAGAR, OKHLA, DELHI-110025	MOB.:9891378719 email: <a href="mailto:khalidarshad1@gmail.com">khalidarshad1@gmail.com</a>
HEADQUARTERS DELHI AREA REGIMENTAL & OTHER AFFILIATED INSTITUTES [LETTER DTD. 24.09.2016]  <u>DETAILS ARE AS UNDER:</u>	1. COL.R. BALASUBRAMANIAM, VSM(RETD.) (STANDING COUNSEL W.E.F. 01.10.2016) -----	116, LAWYERS CHAMBERS, CK DAPHTARY BLOCK, SUPREME COURT OF INDIA, BHAGWAN DASS ROAD, NEW DELHI-110001  -----  OFFICE AT:	

1.ARMYPUBLICSCHOOL(APS),  
DHAULA KUAN  
2.ARMYPUBLICSCHOOL(APS),  
DELHI CANTT.  
3.DELHI AREA PRIMARY SCHOOL  
(DAPS), DELHI CANTT  
4.TAURUS DELHI AREA PRIMARY  
SCHOOL(TDAPS), DELHI CANTT  
5.ARMYPUBLICSCHOOL(APS),  
DELHI CANTT  
6.ARMYPUBLICSCHOOL(APS),  
DELHI CANTT  
7.ARMYPUBLICSCHOOL(APS),  
DELHI CANTT  
8.ARMYPUBLICSCHOOL(APS),  
DELHI CANTT  
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15.ARMYPUBLICSCHOOL(APS),  
DELHI CANTT  
16.ARMYPUBLICSCHOOL(APS),  
DELHI CANTT  
17.ARMYPUBLICSCHOOL(APS),  
DELHI CANTT  
18.ARMYPUBLICSCHOOL(APS),  
DELHI CANTT

2.MR. ANKUR CHHIBBER  
(STANDING COUNSEL W.E.F.  
01.10.2016)

B-5/95, SAFDARJUNG ENCLAVE,  
NEW DELHI-110029

HEMWATI NANDAN BAHUGUNA GARHWAL UNIVERSITY, SRINAGAR (GARHWAL), UTTANCHAL-246174	M/S LEGALERIA LAW OFFICES THROUGH ITS MANAGING PARTNER MR. ASHISH KUMAR PANDEY	OFFICE ADDRESS: LEGALERIA LAW OFFICES 905, VIJAYA BUILDING, BARAKHAMBA ROAD, NEW DELHI-110001  CHAMBER ADDRESS: 60, LAWYERS CHAMBER, SUPREME COURT OF INDIA, NEW DELHI-110201	TEL: <a href="tel:011-23384004">011-23384004</a> MOBILE: +91 9873890442
HDFC BANK (LETTER DTD. 10.04.2017)	MR. RAJAT KATYAL	R-291 A, BASEMENT, GREATER KAILASH, PART-I, NEW DELHI- 110048	MOB.: 9811250543 PH.: 011 26211488
(LETTER DT. 18.01.2019)	<u>NOMINATED COUNSEL:-</u>  1.MR. SANJAY GUPTA, ADV [W.E.F.01.02.2019]  2.MR. ATEEV MATHUR, ADV [W.E.F.01.02.2019]	M/S. SNG & PARTNERS, ADVOCATES, CHAMBER NO. 15, DELHI HIGH COURT, SHER SHAH ROAD, NEW DELHI/  R-26, SOUTH EXTENSION, PART-II, NEW DELHI 110049	MOB: 9811152920 9811800816 TEL: 011-46175500  EMAIL: <a href="mailto:sanjay_gupta@sngpartner.s.in">sanjay_gupta@sngpartner s.in</a> <a href="mailto:Ateev_mathur@sngpartner&lt;br/&gt;s.in">Ateev_mathur@sngpartner s.in</a>
HDFC CREDILA FINANCIAL SERVICES PVT. LTD.	MR. RISHABH SAHU, ADVOCATE	OFFICE: 165-SUPREME ENCLAVE, MAYUR VIHAR, PHASE-1, NEW DELHI- 110091	
HDB FINANCIAL SERVICES LIMITED	MR. GAURAV SRIVASTAVA, ADVOCATE STANDING COUNSEL  LETTER DATED 05.07.2023	OFFICE: S-262, GROUND FLOOR, GREATER KAILASH-I, DELHI	TEL: 9910510790 EMAIL: <a href="mailto:srivastava.law@gmail.com">srivastava.law@gmail.co m</a>
HINDUJA LEYLAND FINANCE	GARG & ASSOCIATES	No. RU-62, 1ST FLOOR, NEAR POWER HOUSE, PITAMPURA, NEW DELHI- 110034	MOB: 9811252038/9868552038 EMAIL: advocatersgarg@gmail.co m
HIGH COURT OF SIKKIM, GANGTOK	MRS. ENAKSHI MUKHOPADHYAY SIDDHANTA, ADVOCATE "STANDING COUNSEL W.E.F.	OFFICE: 133, LAWYERS" CHAMBERS, SUPREME COURT OF INDIA, NEW DELHI-110 001	TELE: 011-23383770 MOBILE: +919643557977 EMAIL:

	01ST OF JULY, 2023" "LETTER DATED 12.05.2023"		<a href="mailto:siddhantaenakshi@gmail.com">siddhantaenakshi@gmail.com</a>
HOUSING DEVELOPMENT FINANCE CORPORATION LTD.(HDFC LIMITED)	MR. RISHABH SAHU, ADV NOMINATED COUNSEL  "LETTER DATED: 02.02.2021"	ADDRESS: CHAMBER NO. 304, LAWYERS CHAMBER, DELHI HIGH COURT, SHER SHAH ROAD, NEW DELHI  SECOND ADDRESS: 96, LAWYERS CHAMBER, SUPREME COURT OF INDIA NEW DELHI-110001	EMAIL: <a href="mailto:rishabh@sahulegal.com">rishabh@sahulegal.com</a>  MOBILE: 9910055066 LANDLINE: 011-23382830
IDFC FIRST BANK LIMITED OFFICE: KRM TOWER, 7 <sup>TH</sup> FLOOR, No. 1, HARRINGTON ROAD, CHENNAI, TAMILNADU-600031	MR. SANJEEV SINGH & ASSOCIATES, ADVOCATE  NOMINATED COUNSEL  LETTER DATED 08.12.2021	B-13, LOWER GROUND FLOOR CHIRAG ENCLAVE NEW DELHI-110048	PHONE NO. 011-41721591, 011-471721592 EMAIL: <a href="mailto:ssalawfirm@ssalawfirm.in">ssalawfirm@ssalawfirm.in</a>
<b><u>INSURANCE COMPANIES</u></b>  i)TATA AIG GENERAL INSURANCE CO. LTD	1. MS. ANJALI BANSAL ----- 2. MR. SAMEER NANDWANI, ADVOCATE NANDWANI & ASSOCIATES	26, NAVJIVAN VIHAR, NEW DELHI-110017 ----- CHAMBER No. 405, BLOCK-III HIGH COURT OF DELHI, NEW DELHI-110003  OFF.: G-30, JANGPURA EXTENSION NEAR EROS CINEMA, NEW DELHI-14	MOB.9911555337 ----- PH.:23381874  Ph.:24318802/43575496 MOB: 9810528802
ii)RELIANCE GENERAL INSURANCE CO. LTD	MR. SAMEER NANDWANI	CHAMBER NO. 405, CHAMBER BLOCK-III DELHI HIGH COURT NEW DELHI	PH. 011-24323282-84 MOB.9810528802

	<p>----- - (LETTER DTD. 23.05.2017)  (TO ISSUE THE NOTICE/SUMMONS)</p>	<p>&amp; D-28, JANGPURA EXTENSION NEW DELHI-110014</p> <p>----- REGIONAL OFFICE:  RELIANCE GENERAL INSURANCE CO. LTD. 2<sup>ND</sup> FLOOR, D-160/2, BEHIND HONDA COURTESY OKHLA INDUSTRIAL AREA, PHASE-I NEW DELHI-110020</p> <p>CORPORATE OFFICE:  RELIANCE GENERAL INSURANCE CO. LTD. CHINTAMANI AVENUE, 4<sup>TH</sup> FLOOR, NEXT TO VIRWANI INDUSTRIAL ESTATE, OPP. WESTERN EXPRESS HIGHWAY, GOREGAON EAST, MUMBAI-400063</p>	<p>-----</p>
<p>iii) BAJAJ ALLIANZ GENERAL INS. CO. LTD LETTER DTD. 04.02.2011</p>	<p>MS. RAMEEZA HAKEEM</p>	<p>12C, SAGAR APARTMENTS 6, TILAK MARG, NEW DELHI -1</p>	<p>PH. 011-44299900 FAX- 011-44299988 email: <a href="mailto:rameeza@lawassociates.in">rameeza@lawassociates.in</a></p>
<p>iv) IFFCO-TOKIO GENERAL INSURANCE CO. LTD.</p>	<p>1. MS.SHANTHA DEVI RAMAN</p> <p>-----</p> <p>2. MR. PANKAJ SETH</p>	<p>360,SECTOR-15A NOIDA-201301</p> <p>-----</p> <p>OFF: P-20, SOUTH EXTENSION, PART-II,NEW DELHI - 110049</p> <p>CHAMBER : 222, CIVIL SIDE, TIS HAZARI COURT, NEW DELHI-110054</p>	<p>PH.0120-2513038 MOB. 9868101409 E-MAIL. <a href="mailto:rsramanr@yahoo.com">rsramanr@yahoo.com</a></p> <p>-----</p> <p>EMAIL: <a href="mailto:sethpankaj74@gmail.com">sethpankaj74@gmail.com</a></p> <p>TELEFAX : 91-11-26259116 MOBILE : 9811213768</p>



			RES.: 26273418,40533693
v) CHOLAMANDALAM GENERAL INSURANCE CO. LTD. & ICICI LOMBARD GENERAL INSURANCE CO. LTD.	MS. SUMAN BAGGA	220,LAWYERS CHAMBER,BLOCK-I DELHI HIGH COURT NEW DELHI & C-54,GROUND FLOOR MALVIYA NAGAR NEW DELHI	MOB.9810167439
vi) NATIONAL INSURANCE CO. LTD.  [FOR DELHI REGIONAL OFFICE-I,II & II]	MR. PANKAJ SETH "NOMINATED COUNSEL"	CHAMBER No. 222, CIVIL SIDE, TIS HAZARI COURT, NEW DELHI-54 OFF.: P-20, SOUTH EXTN. PART-II NEW DELHI-49 : 3017, NEEL KANTH, SIR SYYAD AHMED ROAD, DARYA GANJ, NEW DELHI-110002	MOB: NO. 9811213768  E-Mail: <a href="mailto:sethpankaj74@gmail.com">sethpankaj74@gmail.com</a>
vii)ORIENTAL INSURANCE CO. LTD.	1. MR. VISHNU MEHRA  ----- 2. MR. PRADEEP GAUR (LETTER DT. 20.08.2015)	246-A, LAWYERS CHAMBERS DELHI HIGH COURT NEW DELHI  OFFICE: C-3/166, SECTOR:36, NOIDA-201303  ----- OFFICE: D-85, PREET VIHAR,DELHI- 110092  CHAMBER: NO. 322, PATIALA HOUSE COURTS,NEW DELHI-110001	FAX : 95120-2576125 & 95120-25770599  ----- PH: 011-32082849 MOB: 9871980203, 9810081811
viii) UNITED INDIA INSURANCE CO. LTD.	M/S CHANDRA & CHANDRA	222, LAWYERS CHAMBERS, DELHI HIGH COURT, NEW DELHI-110 003	
ix)UNITED INDIA INSURANCE CO. LTD.	MR. PANKAJ SETH, ADV	OFFICE: P-2, SOUTH EXTN., PART-II, NEW DELHI-110049	MOBILE: 9811213768 PH: 26259116(OFFICE) EMAIL: <a href="mailto:sethpankaj74@gmail.com">sethpankaj74@gmail.com</a>

<p>x] NEW INDIA ASSURANCE CO. LTD.</p> <p>-----</p> <p>MR. KANWAL CHAUDHARY</p> <p>-----</p> <p>MR. PANKAJ SETH, ADVOCATE</p> <p>-----</p> <p>M/s SARIN &amp; SARIN CO. ADVOCATES &amp; SOLICITORS) [PANEL COUNSEL/FIRM]</p> <p>-----</p> <p>-</p> <p>Mr. JPN SHAHI, ADVOCATE</p> <p>(LETTER DT. 25.02.2017)</p>	<p>M/S CHANDRA &amp; CHANDRA</p> <p>-----</p> <p>MR. KANWAL CHAUDHARY</p> <p>-----</p> <p>MR. PANKAJ SETH, ADVOCATE</p> <p>-----</p> <p>M/s SARIN &amp; SARIN CO. ADVOCATES &amp; SOLICITORS) [PANEL COUNSEL/FIRM]</p> <p>-----</p> <p>-</p> <p>Mr. JPN SHAHI, ADVOCATE</p>	<p>222, LAWYERS CHAMBERS DELHI HIGH COURT NEW DELHI-110 003</p> <p>-----</p> <p>OFF.ADD.:EA-413,MAYA ENCLAVE, NEW DELHI-110064.</p> <p>-----</p> <p>OFF.: P-20, SOUTH EXTENSION PART-II, NEW DELHI-110049 : 3017, NEEL KANTH, SIR SYAD AHMED ROAD, DARYA GANJ, NEW DELHI-110002 : CHAMBER NO. 222, CIVIL SIDE, TIS HAZARI COURT, DELHI-110054</p> <p>-----</p> <p>131, NEW LAWYERS CHAMBER, SUPREME COURT OF INDIA, BHAGWAN DAS ROAD,  NEW DELHI-110001</p> <p>-----</p> <p>F-86, 2<sup>nd</sup> Floor, VIKAS PURI, NEW DELHI-110018</p>	<p>-----</p> <p>PHONE: 25132963 MOB:- 9810050567 email:- <a href="mailto:kanwalchaudhary@indiatimes.com">kanwalchaudhary@indiatimes.com</a> <a href="mailto:kanwalchaudhary@gmail.com">kanwalchaudhary@gmail.com</a></p> <p>-----</p> <p>PHONE: OFF. 26259116, RES.26273418,40533693, TELEFAX:91-11-26259116 EMAIL: <a href="mailto:sethpankaj74@gmail.com">sethpankaj74@gmail.com</a></p> <p>-----</p> <p>PH.: 9910160045</p> <p>-----</p> <p>PH.: 28535913 MOB.: 9811148998</p> <p>e-MAIL: <a href="mailto:advjpnshahi@gmail.com">advjpnshahi@gmail.com</a></p>
<p>xi]SHRIRAM GENERAL INSURANCE COMPANY LTD.</p>	<p>MR. PANKAJ SETH</p>	<p>OFF: P-20, SOUTH EXTENSION, PART-II, NEW DELHI - 110049</p> <p>CHAMBER : 222,CIVIL SIDE, TIS HAZARI COURT, NEW DELHI-110054</p>	<p>EMAIL: <a href="mailto:sethpankaj74@gmail.com">sethpankaj74@gmail.com</a></p> <p>TELEFAX: 91-11-26259116 MOBILE: 9811213768 RES.:26273418,40533693</p>

xii] BHARTI AXA GENERAL INSURANCE COMPANY LTD.	MR. PANKAJ SETH	OFF: P-20, SOUTH EXTENSION, PART-II, NEW DELHI - 110049  CHAMBER : 222, CIVIL SIDE, TIS HAZARI COURT, NEW DELHI-110054	EMAIL: <a href="mailto:sethpankaj74@gmail.com">sethpankaj74@gmail.com</a>  TELEFAX : 91-11-26259116 MOBILE : 9811213768 RES.: 26273418,40533693 111111
xiii] FUTURE GENERALI INDIA INSURANCE CO. LTD.  LETTER DATED 19.07.2012	MS. SHANTHA DEVI RAMAN	360, SECTOR-15A, NOIDA-201301 (U.P.)	PH.: 09868101409
xiv] HDFC ERGO GENERAL INSURANCE COMPANY LIMITED.	MR. K.L. NANDWANI	CHAMBER NO. 405, BLOCK-III, HIGH COURT OF DELHI, SHER SHAH MARG, NEW DELHI.  G-30, JANGPURA EXTENSION, NEAR EROS CINEMA, NEW DELHI-110014	PH: +91-11-23381874  PH: 011-24318802, PH: +91-11-43575496 MOB: 09810069851 Email: <a href="mailto:apexlaw@hotmail.com">apexlaw@hotmail.com</a>
	MR. SAMEER NANDWANI, ADVOCATE NOMINATED/STANDING COUNSEL  LETTER DATED 08.12.2021	CHAMBER NO. 405, BLOCK-III DELHI HIGH COURT, NEW DELHI-110003 OFFICE ADDRESS: G-30, JANGPURA EXTENSION, NEW DELHI-14	OFFICE NO. 43575496, 79693986 MOBILE: 9810528802 9810069851 EMAIL: <a href="mailto:sameerno2@hotmail.com">sameerno2@hotmail.com</a>
XV] L&T GENERAL INSURANCE CO LTD.  LETTER RECEIVED ON 16.12.2015	MR. RAJEEV M ROY		
XVI] SBI GENERAL INSURANCE CO	MR. SAMEER NANDWANI,	CHAMBER NO.405,BLOCK-III,	PH: 43575496,40199322

<p>LTD.</p> <p>LETTER DT. 15.01.2018</p>	<p>ADVOCATE (STANDING COUNSEL)</p>	<p>DELHI HIGH COURT,NEW DELHI-1. <u>OFFICE ADD:</u> G-30 ,JANGPURA EXTENSION,NEW DELHI-14</p>	<p>MOB: 9810528802</p> <p>EMAIL: sameerno2@hotmail.com</p>
<p>NATIONAL INSTITUTE OF FASHION TECHNOLOGY [NIFT]</p>	<p>MR. KRISHNA BHUSHAN UPADHYAY(K.B.UPADHYAY)</p> <p>-----</p> <p>MR. SWETANK SHANTANU &amp; MR. PRATAP SHANKAR</p> <p>[EMPANELLED-LEGAL RETAINER wef 14.10.2013] [AUTHORISED TO ACCEPT NOTICES &amp; SERVICE]</p>	<p><u>CHAMBER:</u> 323, M.C. SETALVAD CHAMBERS, SUPREME COURT OF INDIA, BHAGWAN DASS ROAD, NEW DELHI-110001</p> <p><u>RESIDENCE:</u> H-22,III FLOOR, GARHWALI MOHALLA LAXMI NAGAR, DELHI-110092</p> <p>-----</p> <p>'LEGAL CONSULTUS', 444, LOWER GROUND FLOOR, MATHURA ROAD, JANGPURA, NEW DELHI-110014</p>	<p>PH:23070061(CHAMBER) PH: 65476220(RES) MOB:09810655095 E-mail: <a href="mailto:krishnab_upadhyay@yahoo.co.in">krishnab_upadhyay@yahoo .co.in</a></p> <p>-----</p>
<p>NATIONAL COUNCIL FOR EDUCATION</p>	<p>M/S SIKRI &amp; CO.ADVOCATES</p> <p>-----</p> <p>MR. ARJUN HARKAULI, "STANDING COUNSEL"</p> <p>MS. MONIKA ARORA "STANDING COUNSEL"</p> <p>-----</p>	<p>CHAMBER NO.229 DELHI HIGH COURT NEW DELHI-110 003</p> <p>C-147, EAST OF KAILASH, NEW DELHI-110 065</p> <p>-----</p> <p>CHAMBER NO. 273, LAWYERS CHAMBER, OLD BLOCK, DELHI HIGH COURT.</p> <p>-----</p>	<p>MOB: 09818072418</p> <p>-----</p>

<p>(LETTER DATED 16.11.2016)</p>	<p>- MR. RAGHVENDER PANDEY "ADDITIONAL STANDING COUNSEL"</p>		
	<p>MR. NEERAJ CHAUDHARI, ADV "STANDING COUNSEL"  (LETTER DATED 21.09.2020)</p>	<p>OFFICE- C-362, LGF, DEFENCE COLONY, NEW DELHI-110024</p>	<p>PH: 91-11-24334362</p>
<p>INDIAN OIL CORPORATION (CORPORATE OFFICE),  REFINERIES &amp; PIPELINES DIVISIONS  ----- INDIAN OIL CORPORATION LTD. {MARKETING DIVISION}</p>	<p>M/S KAURA &amp; CO.  ----- MR. M.M. KALRA  ----- JAGAT ARORA &amp; ASSOCIATES SOLICITORS &amp; ADVOCATES</p>	<p>CHAMBER 345, DELHI HIGH COURT, NEW DELHI  236-239, TRIBHUVAN COMPLEX MATHURA ROAD, ISHWAR NAGAR, NEW DELHI-110065  ----- B-124, MANU APARTMENTS, LAWYERS COOPERATIVE GROUP HOUSING SOCIETY 6, MAYUR VIHAR, PHASE-I DELHI  ----- CHAMBER NO. 143, DELHI HIGH COURT, DELHI CHAMBER NO. 488 (CIVIL SIDE), TIS HAZARI COURT, DELHI RES.-CUM-OFF: "NAWAL KUNJ", HOUSE NO. 132, SECTOR 15-A, NOIDA-201301</p>	<p>PHONE: 2338 1487 011-26322240-44  PHONE: 2332 7461, 2335 5412, 2331 1692  ----- PHONE 55265342(O), 22754791(R) MOBILE: 9810135477, EMAIL: <a href="mailto:manmohankalra@hotmail.com">manmohankalra@hotmail.c om</a> ----- PHONE: 23386433  PHONE: 23991607  PHONE: 95120-2511628, 95120-2512158,  TELEFAX: 95120-2513216 E-mail: <a href="mailto:rajat132noida@yahoo.co">rajat132noida@yahoo.co.</a></p>

<p>(LETTER DATED 05.03.2018)</p>	<p>-----  RAJIV SHUKLA,ADV  (NOMINATED COUNSEL)</p> <p>"LETTER DATED 22.10.2020"</p>	<p>-----  JUSTITIA LAW OFFICES,  SUITE NO. 6, FIRST FLOOR,  EAST NIZAMUDDIN MARKET,  NEW DELHI-110013</p>	<p><a href="mailto:jagatarora@airtelbroadband.in">in jagatarora@airtelbroadband.in</a></p> <p>-----  PH:011-41715555  MOB: 9810110572  EMAIL:  <a href="mailto:shuklaw@gmail.com">shuklaw@gmail.com</a>  <a href="mailto:admin@justitialaw.com">admin@justitialaw.com</a></p>
<p>INDRAPRASTHA POWER GENERATION CO. LTD.</p>	<p>MR. JASHAN PREET SINGH BRAR</p>	<p>CHAMBER NO. 463,  LAWYERS CHAMBERS,  HIGH COURT OF DELHI</p> <p>C-61, BASEMENT,  LAJPAT NAGAR-1,  NEW DELHI- 110 0024</p>	
<p>INDIAN AIRLINES CORPORATION LIMITED</p>	<p>M/S SURI AND COMPANY</p> <p>-----</p> <p>M/S BHASIN &amp; CO.</p> <p>-----</p> <p>M/S NATH &amp; ASSOC.</p>	<p>12, GOLF APARTMENTS,  SUJAN SINGH PARK,  NEW DELHI - 110 003</p> <p>-----</p> <p>10TH FLOOR, 10, HAILEY ROAD,  N. DELHI 110001</p> <p>-----</p> <p>238/1 KAILASH HILLS</p>	<p>PHONES: 2464 6776 AND  2464 6886  MOBILE: 9810629210, MR  VINAY  SHAILENDRA, ADVOCATE)</p> <p>-----</p> <p>PH.  23315024,23322601,23326  968</p> <p>-----</p> <p>PH. 26911129,26835929</p>
<p>INDIAN BANKS' ASSOCIATION</p>	<p>THE CHIEF EXECUTIVE  INDIAN BANKS'ASSOCIATION</p>	<p>THE CHIEF EXECUTIVE  INDIAN BANKS'ASSOCIATION,  6<sup>TH</sup> FLOOR, WORLD TRADE CENTRE,  CENTRE 1 BUILDING,  CUFFE PARADE, MUMBAI-400005</p>	<p>PHONE NO.: 022-22174040  FAX:- 022-22184222  EMAIL:- <a href="mailto:ce@iba.org.in">ce@iba.org.in</a></p>

INDIAN OVERSEAS BANK	SH. KRISHAN KUMAR, ADVOCATE "STANDING COUNSEL"  "LETTER DATED 08.01.2021"	B-233, LGF, GREATER KAILASH-I, NEW DELHI-110048	TEL:- 011-41014410  MOBILE: 9910577700 9990577700  EMAIL:- <a href="mailto:krishenkumar@gmail.com">krishenkumar@gmail.com</a>
INDIA TRADE PROMOTION COUNCIL	M/S SIKRI & CO.	229, LAWYERS CHAMBERS, DELHI HIGH COURT, NEW DELHI.	
INDIAN COUNCIL OF FORESTRY RESEARCH AND EDUCATION	1. MR. H.K. TOLANI  ----- 2. MR. SANJAY KATYAL	LAWYER'S CHAMBER NO. 662, WESTERN WING, TIS HAZARI COURT, DELHI- 110054.  RES: 81-C, FIRST FLOOR, GAUTAM NAGAR, NEW DELHI-110049  ----- 461, LAWYERS CHAMBERS, DELHI HIGH COURT, SHER SHAH ROAD, NEW DELHI-110003  RES.-CUM-OFFICE A-53,ASHOK VIHAR,PHASE-III DELHI-110052	PHONE NO. 9868166350 EMAIL: <a href="mailto:advocate_hk@yahoo.com">advocate_hk@yahoo.com</a>  ----- TEL.NO.23381256  TEL.27303553, 27302553 FAX 011-27303553 MOB. 9350023553 E-MAIL <a href="mailto:sskatyal@yahoo.com">sskatyal@yahoo.com</a>
INDIAN COUNCIL OF SOCIAL SCIENCE RESEARCH (MINISTRY OF HUMAN RESOURCE DEVELOPMENT)	MR. AMITESH KUMAR	196, SIMANT VIHAR, SECTOR- 14,KAUSHAMBI, GHAZIABAD- 201010,UTTAR PRADESH	Mob.No. : 9811034115 PH. NO. 0120- 4901439/2770879 EMAIL: <a href="mailto:amiteshkumar74@gmail.com">amiteshkumar74@gmail.com</a> <u>m</u>
INDIAN COUNCIL OF MEDICAL	MR. R.N.SINGH	CHAMBER NO. 540-541	

RESEARCH	[LEGAL ADVISOR ON PENAL]	LAWYERS CHAMBER, PATIALA HOUSE COURT, NEW DELHI-1	
INDIAN COUNCIL OF AGRICULTURAL RESEARCH	MR. V. SENTHIL KUMAR, ADVOCATE  EMPANELMENT AS ADVOCATE ON THE PANEL OF ADVOCATES FOR A PERIOD OF TWO YEARS FROM 01.12.2022 TO 30.11.2024 VIDE LETTER DATED 09.11.2022  LETTER DATED 27.01.2023	18, LAWYERS CHAMBER SUPREME COURT OF INDIA NEW DELHI	MOBILE: 8130416389 9868375873 EMAIL: <a href="mailto:senthiljuris@gmail.com">senthiljuris@gmail.com</a>
INDIA INFRASTRUCTURE FINANCE COMPANY LIMITED(IIFCL) LETTER DATED:- 25.06.2019	MR. SIDHARTH BARUA, ADV, STANDING COUNSEL	C1/39, FIRST FLOOR, SAFDARJUNG DEVELOPMENT AREA, NEW DELHI-110016	MOB:- 9899040660 EMAIL:- <a href="mailto:sidbarua@gmail.com">sidbarua@gmail.com</a>
NATIONAL WATER DEVELOPMENT AGENCY LETTER DT. 18.01.2018	MR. NARESH KAUSHIK (STANDING COUNSEL)	703, 7 <sup>TH</sup> FLOOR, NILGIRI APARTMENT,9, BARAKHAMB ROAD, NEW DELHI-110001	
ICICI BANK  [LETTER DTD.26.06.2014]	MR. PUNIT K. BHALLA [NOMINATED COUNSEL]	C-154, CL JOSEPH BLOCK, TIS HAZARI COURT, DELHI-110054 <u>OFFICE ADDRESS:</u> BHALLA & BHALLA(LAW OFFICES), G.F.-1, GOPALA TOWER, 25, RAJENDRA PLACE, NEW DELHI-110008	MOB:- 9810080772 9625877406 9818280772 EMAIL: <a href="mailto:punitbhalla@gmail.com">punitbhalla@gmail.com</a> <a href="mailto:punitbhalla@aol.com">punitbhalla@aol.com</a>
INDRAPRASTHA INSTITUTE OF INDORMATION TECHNOLOGY DELHI (A State University established by Government of NCT of Delhi) (LETTER DATED 27.08.2021)	MR. ARJUN MITRA	109, 2 <sup>nd</sup> FLOOR, SUNDER NAGAR, NEW DELHI-110003	MOBILE: +91 9810412737  EMAIL: <a href="mailto:ajmitra@gmail.com">ajmitra@gmail.com</a>
IFCI FACTORS LIMITED	MR. ANUPAM SRIVASTAVA,ADV	THE CHAMBERS OF LAW,D-26, SOUTH EXTENSION PART-II, NEW DELHI-110049	TEL:011-41656144 011-41613200,46040800 MOB: 9811032151 EMAIL: <a href="mailto:anupam@tcl-india.net">anupam@tcl-india.net</a>



<p>IFCI LIMITED (LETTER DT. 15.05.2018)</p>	<p>MR. NITIN DAHIYA, ADVOCATE</p> <hr/> <p>MR. R.P. AGRAWAL, ADVOCATE (LETTER DT. 20.08.2019)</p>	<p>CHAMBER No.389, BLOCK-II, DELHI HIGH COURT DELHI</p> <p>ALSO AT: R-540 LOWER GROUND FLOOR NEW RAJENDRA NAGAR, NEW DELHI- 110060</p> <hr/> <p>R.P. AGRAWAL &amp; CO., ADVOCATES C-43,LGF, JANGPURA EXT., NEW DELHI-110014</p>	<p>MOB:+91-9899777772 TEL:011-49059105</p> <p>EMAIL:nitindahiyaa@gmail.com</p> <hr/> <p>PHONE: 011-41823688/99 MOB: 9312236537 EMAIL: office@rpalaw.org</p>
<p>IRCON INTERNATIONAL LIMITED (LETTER DTD. 17.11.2015)</p>		<p>LETTER DATED: 07.06.2019 COMMUNICATION ADDRESS: IRCON INTERNATIONAL LIMITED LEGAL DEPARTMENT, 1<sup>ST</sup> FLOOR, C-4 DISTRICT CENTRE, SAKET, NEW DELHI-110017</p>	
<p>IDBI BANK</p>	<p><u>STANDING COUNSEL:</u>  MR. SIDHARTHA BARUA, ADV  [Letter dt. 26.11.2018]</p>	<p><u>OFFICE:</u> C1/39, FIRST FLOOR, SAFDARJUNG DEVELOPMENT AREA, NEW DELHI 110016</p>	<p>MOB: 9899040660</p> <p>EMAIL: <a href="mailto:sidbarua@gmail.com">sidbarua@gmail.com</a></p>
<p>THE INSTITUTE OF COMPANY SECRETARIES OF INDIA</p>			
<p>INDIAN BANK</p>	<p>MR. BRIJESH KUMAR TAMBER</p>	<p>LAWYERS CHAMBERS NO. 260 DELHI HIGH COURT, NEW DELHI</p> <p>C-10, BASEMENT NIZAMUDDIN (WEST), NEW DELHI-110013</p>	<p>MOB.: 9811829656 9891125411</p> <p>PH.: 011-41030212-215</p>
<p>INDIAN BANK (ALLAHABAD)</p> <p>"LETTER DATED:- 24.08.2020"</p>	<p>HARSHIT JAIN, ADVOCATE "NOMINATED/STANDING COUNSEL"</p> <p>"W.E.F. 13.08.2020 TILL</p>	<p>ADDRESS:- B-26, ROSE APARTMENT, SECTOR-14 EXTENSION, ROHINI, DELHI-110085</p>	<p>MOB: 9899113806 9971390547 OFF: 011-40365728 EMAIL ID: <a href="mailto:advharshitjain@gmail.com">advharshitjain@gmail.com</a></p>

	FURTHER ORDERS"		
INDIAN RAILWAY CATERING AND TOURISM CORPORATION LTD. (A GOVT. OF INDIA ENTERPRISE)	MR. SAURAV AGARWAL, ADVOCATE STANDING COUNSEL  LETTER DATED 13.06.2022	3D, WHITE HOUSE APARTMENTS, 10 BHAGWAN DAS ROAD, NEW DELHI-110001	EMAIL: <a href="mailto:sauravadv@gmail.com">sauravadv@gmail.com</a> Mob: 9312832442
INDIA INFOLINE FINANCE LTD.  INFINA FINANCE PRIVATE LTD.	1. MR. SANJAY GUPTA, ADVOCATE SNG & PARTNERS (NOMINATED COUNSEL)  ----- 2. MR. ATEEV MATHUR, ADVOCATE SNG & PARTNERS (NOMINATED COUNSEL)	CH. NO. 15, DELHI HIGH COURT, SHER SHAH ROAD, NEW DELHI-110503 OFFICE: R-26 SOUTH EXTENSION, PART-II, NEW DELHI-110049. ----- CH. NO. 15, DELHI HIGH COURT, SHER SHAH ROAD, NEW DELHI-110503 OFFICE: R-26 SOUTH EXTENSION, PART-II, NEW DELHI-110049.	MOB: +91 9811152920 PH: +91 11 46175500 EMAIL: <a href="mailto:sanjay_gupta@sngpartners.in">sanjay_gupta@sngpartners.in</a> ----- MOB: +91 9811800816 PH: +91 11 46175500 EMAIL: <a href="mailto:ateev_mathur@sngpartners.in">ateev_mathur@sngpartners.in</a>
INDUSIND BANK Dated: 08.01.2019	MR. MANISH SHARMA,ADVOCATE (NOMINATED/STANDING COUNSEL)	W-104, GREATER KAILASH-I,NEW DELHI-110065	MOB: 9971944566 9811788679 EMAIL: <a href="mailto:manish2586@hotmail.com">manish2586@hotmail.com</a>
INSTITUTE OF HUMAN BEHAVIOUR & ALLIED SCIENCES(IHBAS)	MR. TUSHAR SANNU DAHIYA, ADVOCATE (STANDING COUNSEL)	269, RAMA HOUSE, THIRD FLOOR, 301-302, MASJID MOTH, SOUTH EX. II, NEW DELHI-110049	MOB: 9911991166 PH: 011-40199284
JAWAHARLAL NEHRU UNIVERSITY NEW DELHI-110 067	1. MS. GINNY J. RAUTRAY, ADVOCATE STANDING COUNSEL  "FOR 02 YEARS WITH IMMEDIATE EFFECT VIDE LETTER DATED 22.03.2023"	B-3/18, BASEMENT, VASANT VIHAR, NEW DELHI-110051	TEL: +91 11 46552244 EMAIL: <a href="mailto:mail@rautray.com">mail@rautray.com</a>
	2. MS. MONIKA ARORA, ADVOCATE STANDING COUNSEL	B-100, BASEMENT SHIVALIK MALVIYA NAGAR, NEW DELHI-110017	TEL: 011-41045285 EMAIL: <a href="mailto:officeadvmonika@gmail.com">officeadvmonika@gmail.com</a>

	"FOR A PERIOD OF 02 YEARS WITH IMMEDIATE EFFECT VIDE LETTER DATED 19.06.2023"		
JAMIA MILLIA ISLAMIA UNIVERSITY  [LETTER DTD. 04.09.2015]  NOTE: ALL THE PETITIONS TO BE SERVED TO MR. PRITISH SABHARWAL, ADVOCATE, STANDING COUNSEL, JAMIA MILLIA ISLAMIA ON HIS EMAIL ID <a href="mailto:Pritishsabharwall@gmail.com">Pritishsabharwall@gmail.com</a>	DR. AMIT GEORGE	CHAMBER NO. 316, LAWYERS CHAMBER BLOCK-1, DELHI HIGH COURT, NEW DELHI  T-15, GREEN PARK EXTENSION, NEW DELHI-110016  ALSO AT: CHAMBER OF LEGAL ADVISOR, LEGAL & ORDINANCE CELL, OFFICE OF THE REGISTRAR, ADMINISTRATIVE BLOCK, JAMIA MILLIA ISLAMIA, JAMIA NAGAR, NEW DELHI-110025	MOBILE: +91-9910524364 TEL: 011-417546995 011-26177424
AND HIS CONTACT NO. IS 9871878690.	MR. FUZAIL AHMAD AYYUBI, ADV. 'STANDING COUNSEL' W.E.F. 13.09.2019  LETTER DATED. 16.09.2019 LETTER DATED 24.02.2022	OFFICE ADDRESS: C-69, LGF, NIZAMUDDIN EAST, NEW DELHI-110013	MOBILE: 9811430201 /9818762025 (CLERK) 011-40043246 E-MAIL : <a href="mailto:fuzail.ayyubi@gmail.com">fuzail.ayyubi@gmail.com</a> <a href="mailto:ayyubilawpractices@gmail.com">ayyubilawpractices@gmail.com</a>
	MR. PRITISH SABHARWAL, ADVOCATE STANDING COUNSEL ENROL. NO: D-2657/18  LETTER DATED 24.02.2022	OFFICE ADDRESS: S-432, (BASEMENT), GREATER KAILASH-1, PART-I NEW DELHI-110048	(M) 9871878690 (O) 9810264114 EMAIL: <a href="mailto:pritishsabharwall@gmail.com">pritishsabharwall@gmail.com</a>
JOINT ENTRANCE EXAMINATION (ADVANCED) 2016 INDIAN INSTITUTE OF TECHNOLOGY GUWAHATI	MR. ARJUN MITRA	109, 2 <sup>ND</sup> FLOOR, SUNDER NAGAR, NEW DELHI-110003	MOB.: 9810412737  E-MAIL: <a href="mailto:ajmitra@gmail.com">ajmitra@gmail.com</a>
JOINT ENTRANCE EXAMINATION (ADVANCED) 2017	MR. ARJUN MITRA	109, 2 <sup>ND</sup> FLOOR, SUNDER NAGAR, NEW DELHI-110003	MOBILE: +91 9810412737

INDIAN INSTITUTE OF TECHNOLOGY MADRAS  (LETTER DTD. 20.04.2017)			EMAIL: <a href="mailto:ajmitra@gmail.com">ajmitra@gmail.com</a>
JOINT ENTRANCE EXAMINATION (ADVANCED)2018 INDIANA INSTITUE OF TECHNOLOGY DELHI (LETTER DT. 11.06.2018)	MR. ARJUN MITRA,ADVOCATE	109, 2 <sup>nd</sup> FLOOR, SUNDER NAGAR, NEW DELHI-110003	MOBILE: +91 9810412737  EMAIL: <a href="mailto:ajmitra@gmail.com">ajmitra@gmail.com</a>
JOINT ENTRANCE EXAMINATION (ADVANCED)2018 INDIANA INSTITUE OF TECHNOLOGY KANPUR (LETTER DT. 11.06.2018)	MR. ARJUN MITRA,ADVOCATE	109, 2 <sup>nd</sup> FLOOR, SUNDER NAGAR, NEW DELHI-110003	MOBILE: +91 9810412737  EMAIL: <a href="mailto:ajmitra@gmail.com">ajmitra@gmail.com</a>
INDIAN INSTITUTE OF TECHNOLOGY DELHI JOINT ENTRANCE EXAMINATION (ADVANCED)-2020 LETTER DATED. MARCH, 13, 2020	MR. ARJUN MITRA, ADVOCATE, NOMINATED COUNSEL, IIT(JEE) ADVANCED	109, 2 <sup>ND</sup> FLOOR, SUNDER NAGAR, NEW DELHI-110003	MOB.- 9810412737 E-MAIL:- <a href="mailto:ajmitra@gmail.com">ajmitra@gmail.com</a>
IIT-JEE ADVANCED 2022 INDIAN INSTITUTE OF TECHNOLOGY BOMBAY  LETTER DATED 01.08.2022	MR. ARJUN MITRA, ADVOCATE, STANDING/NOMINATED COUNSEL, IIT(JEE) ADVANCED 2022	109, 2 <sup>ND</sup> FLOOR, SUNDER NAGAR, NEW DELHI-110003	MOB.- 9810412737 E-MAIL:- <a href="mailto:ajmitra@gmail.com">ajmitra@gmail.com</a>
JOINT ENTRANCE EXAMINATION (ADVANCED)-2019 INDIAN INSTITUTE OF TECHNOLOGY ROORKEE-247667 LETTER DATED. APRIL 23, 2019	ARJUN MITRA, ADVOCATE, NOMINATED COUNSEL, IIT(JEE) ADVANCED	109, 2 <sup>ND</sup> FLOOR, SUNDER NAGAR, NEW DELHI-110003	MOB.- 9810412737 E-MAIL:- <a href="mailto:ajmitra@gmail.com">ajmitra@gmail.com</a>
JOINT ENTRANCE EXAMINATION (ADVANCED)-2021 INDIAN INSTITUTE OF TECHNOLOGY KHARAGPUR-721302, WEST BENGAL, INDIA  (VIDE LETTER DATED:08.09.2021)	MR. ARJUN MITRA, ADVOCATE, "NOMINATED COUNSEL",  IIT(JEE) ADVANCED, 2021 & IIT JoSSA 2021 ADMISSION	109, 2 <sup>ND</sup> FLOOR, SUNDER NAGAR, NEW DELHI-110 003	MOB.- 9810412737 E-MAIL:- <a href="mailto:ajmitra@gmail.com">ajmitra@gmail.com</a>

<p style="text-align: center;">&amp;</p> <p>IIT JOSSA 2021 ADMISSION JOINT ENTRANCE EXAMINATION (ADVANCED)-2021 INDIAN INSTITUTE OF TECHNOLOGY KHARAGPUR-721302, WEST BENGAL, INDIA (VIDE LETTER DATED 22.10.2021)</p>			
<p>JOINT ENTRANCE EXAMINATION (ADVANCED) 2023 INDIAN INSTITUTE OF TECHNOLOGY GUWAHATI, GUWAHATI -781 039, INDIA</p>	<p>MR. ARJUN MITRA, ADVOCATE, STANDING/NOMINATED COUNSEL, IIT(JEE) ADVANCED, 2023</p> <p>LETTER DATED 08.05.2023</p>	<p>109, 2<sup>ND</sup> FLOOR, SUNDER NAGAR, NEW DELHI-110003</p>	<p>MOB.- 9810412737 E-MAIL:- <a href="mailto:ajmitra@gmail.com">ajmitra@gmail.com</a></p>
<p>JOINT SEAT ALLOCATION AUTHORITY(JOSAA) 2023 JOINT ENTRANCE EXAMINATION (ADVANCED)-2023 INDIAN INSTITUTE OF TECHNOLOGY GUWAHATI, GUWAHATI-781 039, INDIA</p>	<p>MR. ARJUN MITRA, ADVOCATE, STANDING/NOMINATED COUNSEL,</p> <p>"LETTER DATED 06.07.2023"</p>	<p>109, 2<sup>ND</sup> FLOOR, SUNDER NAGAR, NEW DELHI-110003</p>	<p>MOB.- 9810412737 E-MAIL:- <a href="mailto:ajmitra@gmail.com">ajmitra@gmail.com</a></p>
<p>JM FINANCIAL CREDIT SOLUTIONS LIMITED</p>	<p>DHAVAL VUSSONJI &amp; ASSOCIATES, ADVOCATES AND SOLICITORS</p>	<p>DD-13, KALKAJI EXTENSION, KALKAJI, NEW DELHI-110019</p>	
<p>JM FINANCIAL PRODUCTS LIMITED</p>	<p>DHAVAL VUSSONJI &amp; ASSOCIATES, ADVOCATES AND SOLICITORS</p>	<p>DD-13, KALKAJI EXTENSION, KALKAJI, NEW DELHI-110019</p>	
<p>JAMNALAL SONS PRIVATE LIMITED</p>	<p>1.MS. BINDU SAXENA</p> <p>-----</p> <p>2. MR. SHAILENDRA SWARUP</p>	<p>M/S SWARUP &amp; ASSOCIATES 6<sup>th</sup> FLOOR, J.K. BUILDING, VIPPS CENTRE NO.2, MASJID MOTH L.S.C.,GREATER KAILASH-II NEW DELHI-110048</p>	<p>MOB: 9810019293 EMAIL: <a href="mailto:basaxena@swarupco.com">basaxena@swarupco.com</a></p> <p>-----</p> <p>MOB: 9810019294 TEL:</p>

	PARTNERS OF M/S SWARUP & ASSOCIATES, ADVOCATES SUPREME COURT & HIGH COURT		91(11)29221435,29225875 ,29227534/35 FAX: 91(11)29228625,29212904 EMAIL: sswarup@swarupco.com
JUDO FEDERATION OF INDIA (LETTER DT. 11.10.2017)	1.MR.GAJINDER KUMAR, ADVOCATE (ENRL.NO. 773/90)  2.MS.KIRAN JAI ,ADVOCATE (ENRL.NO.538/89)	A-14, NIZAMUDDIN EAST, NEW DLEHI	MOB:9810124482  MOB:9999939428
KENDRIYA VIDYALAYA SANGATHAN (14.9.2006)	MR. S. RAJAPPA, ADVOCATE "SENIOR STANDING COUNSEL"  (SOLELY AUTHORISED TO ACCEPT ADVANCE NOTICE/DASTI NOTICE AND OTHER NOTICES VIDE LETTER DATED 27.07.2016 ) ----- MR. R.N. SINGH, ADVOCATE  'EMPANELLED STANDING COUNSEL'  ----- MS. ANJANI AIYAGARI ADVOCATE  ----- MR. K.M. SINGH  'EMPANELLED STANDING COUNSEL'  ----- MR. ANIL NAG 'SENIOR COUNSEL'	CHAMBER-91, LAWYERS CHAMBERS (A.K. SEN BLOCK), SUPREME COURT OF INDIA, NEW DELHI - 110 001  RES: 36-C, POCKET-B, SFS FLATS, NEW KONDLI, MAYUR VIHAR-III, DELHI-110 096  ----- 540-541, LAWYERS CHAMBERS, PATIALA HOUSE COURTS, NEW DELHI-110001  ----- 64, NEHRU APARTMENTS, KALKAJI, OUTER RING ROAD, NEW DELHI-110019  ----- G-8, GALI No. 20, RAJAPURI, UTTAM NAGAR, NEW DELHI  ----- A-64, SECTOR-39, NOIDA U.P., PIN-201303	MOBILE: 9810063946 TELE-FAX: 22620344 e-mail: <a href="mailto:rajappa1960@yahoo.com">rajappa1960@yahoo.com</a> <a href="mailto:advocaterajappa@gmail.com">advocaterajappa@gmail.com</a>  -----  -----

LETTER DATED 31.05.2016

UNTIL FURTHER ORDERS OR  
UPTO 31.05.2023 WHICH  
EVER IS EARLIER  
LETTER DATED 05.07.2021

-----  
MRS. RASHMI BANSAL  
'SENIOR COUNSEL'

UNTIL FURTHER ORDERS OR  
UPTO 31.05.2023 WHICH  
EVER IS EARLIER  
LETTER DATED 05.07.2021

LETTER DT. 10.05.2018

-----  
MR. ASHOK KUMAR SHARMA  
'COUNSEL'

-----  
Dr. BK SINHA, ADVOCATE  
(SENIOR COUNSEL)

[FOR A PERIOD OF TWO  
YEARS, W.E.F.10.05.2018]

-----  
MR. SHUBHRANSHU PADHI,  
ADVOCATE  
SENIOR COUNSEL

"INITIALLY FOR A PERIOD OF  
THREE YEARS VIDE LETTER DATED  
26.10.2021"

-----  
MR. N.K. BHATNAGAR,  
ADVOCATE,

-----  
O-3/2, SECTOR-13,  
R.K. PURAM,  
DELHI-110066

ADDRESS:464, BLOCK-I,  
DELHI HIGH COURT,  
NEW DELHI-110003

-----  
CHAMBER NO. K-159,  
TIS HAZARI COURTS,  
DELHI-110054

-----  
H/54, PLOT No.6,  
Sector-22,DGS CGHS DWARKA,  
NEW DELHI

-----  
239, SECTOR-15-A  
NOIDA, UTTAR PRADESH-201301

-----  
1<sup>ST</sup> FLOOR, 50 JANPATH,  
TOLSTOY LANE,

-----  
PHONE: 9971166844  
EMAIL:  
[rashmibansal912@yahoo.com](mailto:rashmibansal912@yahoo.com)

	SENIOR COUNSEL,  "FOR A PERIOD OF THREE YEARS VIDE LETTER DATED: 12.11.2021"	CONNAUGHT PLACE NEW DELHI-110001	
KARVY FINANCIAL SERVICES LIMITED  (LETTER DTD. 16.08.2017)	MR. RISHI SETHI D-2701/1999 'NOMINATED COUNSEL'	SETHI & ASSOCIATES F-18, L.G.F., LAJPAT NAGAR-III, NEW DELHI-110024	MOB.: 9811088212  TIMING 10.30 AM TILL 4 PM
KOTAK MAHINDRA PRIME LIMITED	MR. VIKAS CHOPRA	21/31-G, MALL ROAD, DELHI-110054	CONTACT NOS.: 9212036118, 011-23958107
KOTAK INFRASTRUCTURE DEBT FUND LTD.  KOTAK MAHINDRA INVESTMENTS LTD.	1. MR. SANJAY GUPTA, ADVOCATE SNG & PARTNERS (NOMINATED COUNSEL)  ----- 2. MR. ATEEV MATHUR, ADVOCATE SNG & PARTNERS (NOMINATED COUNSEL)	CH. NO. 15, DELHI HIGH COURT, SHER SHAH ROAD, NEW DELHI-110503 OFFICE: R-26 SOUTH EXTENSION, PART-II, NEW DELHI-110049.  ----- CH. NO. 15, DELHI HIGH COURT, SHER SHAH ROAD, NEW DELHI-110503 OFFICE: R-26 SOUTH EXTENSION, PART-II, NEW DELHI-110049.	MOB: +91 9811152920 PH: +91 11 46175500 EMAIL: <a href="mailto:sanjay_gupta@sngpartners.in">sanjay_gupta@sngpartners.in</a>  ----- MOB: +91 9811800816 PH: +91 11 46175500 EMAIL: <a href="mailto:ateev_mathur@sngpartners.in">ateev_mathur@sngpartners.in</a>
KOTAK MAHINDRA BANK LTD. (LETTER DATED 26.10.2020)	1. MR. SANJAY GUPTA, ADVOCATE SNG & PARTNERS (NOMINATED COUNSEL)  ----- 2. MR. ATEEV MATHUR, ADVOCATE SNG & PARTNERS (NOMINATED COUNSEL)	CHAMBER NO. 15, DELHI HIGH COURT, SHER SHAH ROAD, NEW DELHI-110503  R-26, SOUTH EXTENSION PART-II, NEW DELHI-110049  ----- CHAMBER NO. 15, DELHI HIGH COURT, SHER SHAH ROAD, NEW DELHI-110503  R-26, SOUTH EXTENSION PART-II, NEW DELHI-110049	MOB: +91 9811152920 PH: +91 11 46175500  EMAIL: <a href="mailto:sanjay_gupta@sngpartners.in">sanjay_gupta@sngpartners.in</a>  ----- MOB: +91 9811800816 PH: +91 11 46175500  EMAIL: <a href="mailto:ateev_mathur@sngpartners.in">ateev_mathur@sngpartners.in</a>



	<p>-----</p> <p>3. MR. AJAY MONGA, ADVOCATE SNG &amp; PARTNERS (NOMINATED COUNSEL)</p>	<p>-----</p> <p>CHAMBER NO. 15, DELHI HIGH COURT, SHER SHAH ROAD, NEW DELHI-110503</p> <p>R-26, SOUTH EXTENSION PART-II, NEW DELHI-110049</p>	<p>-----</p> <p>MOB: 9811054052 PH: +91 11 46175500</p> <p>EMAIL: ajay_monga@sngpartners.in</p>
SHRI LAL BAHADUR SHASTRI RASHTRIYA SANSKRIT VIDYAPEETHA	<p>1. MR. SHIBASHISH MISHRA (ADVOCATE- ON-RECORD) (SUPREME COURT OF INDIA)</p> <p>-----</p> <p>2. M/S G.D. GOEL &amp; CO. ADVOCATES</p>	<p>E-83, GREATER KAILASH-II, N. DELHI-110048</p> <p>-----</p> <p>CHAMBER No. 227, LAWYERS CHAMBERS, DELHI HIGH COURT NEW DELHI-110 003 RES.: D-14, MARG NO.13 SAKET, NEW DELHI-17</p>	<p>MOB.9560193341 <a href="mailto:email.smisra65@hotmail.com">email.smisra65@hotmail.com</a></p> <p>-----</p> <p>PHONE: 2338 9831 MOBILE: 9811316846</p>
LOK SABHA SECRETARIAT	<p>MS. MANINDER ACHARYA</p> <p>MR. SACHIN CHOPRA</p> <p>MS. ANUPAM SANGHI</p> <p>MR. VIVEK SAHARYA</p>	<p>NO. 154, LAWYERS CHAMBERS, HIGH COURT OF DELHI, NEW DELHI-110003</p>	
LIFE INSURANCE CORPORATION OF INDIA	<p>MR. KAMAL MEHTA</p> <p>[WEF 26.09.2014]</p>	<p>CHAMBER No. 398, LAWYERS CHAMBER BLOCK-II, DELHI HIGH COURT, NEW DELHI</p> <p>OFF.: A-188, LGF, DEFENCE COLONY, NEW DELHI-24</p>	<p>MOB.: 9810249271, MOB(OFF.) 9650366248, 9717216660</p> <p>PH.: 011-24657221-22 EMAIL: <a href="mailto:kamalnco@gmail.com">kamalnco@gmail.com</a></p>
NOMINATED COUNSEL/INCHARGE	MR. SUMEET VERMA	CHAMBER NO.250 ,LAWYER'S	TEL : OFF:23070848

LEGAL AID(CRIMINAL SIDE)		CHAMBER,DELHI HIGH COURT,NEW DELHI	EMAIL: <a href="mailto:sumeet_verma@yahoo.com">sumeet_verma@yahoo.com</a>
L&T FINANCE HOLDINGS LTD. L&T FINANCE LTD. L&T INFRASTRUCTURE FINANCE CO LTD. L&T HOUSING FINANCE LTD.	MR. PUNIT KUMAR BHALLA-BHALLA & BHALLA ASSOCIATES	OFFICE: GF-1, GOPALA TOWERS,25 RAJENDRA PLACE, NEW DELHI-110008	MOB: +919810080772 EMAIL: <a href="mailto:punitbhalla@aol.com">punitbhalla@aol.com</a> <a href="mailto:punitbhalla@live.com">punitbhalla@live.com</a>
LALIT KALA AKADEMI  NATIONAL ACADEMAY OF ART AN AUTONOMOUS ORGANISATION OF MINISTRY OF CULTURE,GOVERNMENT OF INDIA (LETTER DT. 15.11.2017)	MR. UMESH SHARMA,ADVOCATE	112,NEW DELHI HOUSE BARA KHAMBA ROAD,NEW DELHI-110001	MOB: 9868235388 PH: 23355388  EMAIL: <a href="mailto:legalhelplineindia@gmail.com">legalhelplineindia@gmail.com</a>
NATIONAL FERTILIZERS LTD. (A GOVT. OF INDIA UNDERTAKING)	MS. MANINDER KAUR	CHAMBER NO. 392,96,CHAMBER BLOCK, DELHI HIGH COURT, NEW DELHI.  CHAMBER NO.25, CIVIL WING, DISTT. COURTS, TIS HAZARI, DELHI-110054  RES:A-105, PRIYADARSHNI APARTMENTS, I.P. EDTENSION,N. DELHI-92	MOB. 9811704188 E-MAIL: <a href="mailto:maninderkaur_adv@yahoo.co.in">maninderkaur_adv@yahoo.co.in</a>  PH.22724250
	MR. AKSHAY CHANDRA (LETTER DT. 19.04.2016) [PANEL VALID TILL 31.10.2017]	A-230, FIRST FLOOR, DEFENCE COLONY, NEW DELHI  CHAMBER NO. 246A, BLOCK-I, HIGH COURT OF DELHI, NEW DELHI	TEL: 011-41036821/22/23 MOB: 9910401230
	MR. INDER JIT SINGH, ADV 'NOMINATED COUNSEL'	21, SHAYAM ENCLAVE, VIKAS MARG EXT.	MOBILE: 9910300932 9717062303

	LETTER DATED: 17.09.2019	DELHI-110092	
	MR. OM PRAKASH, ADVOCATE (ENROLMENT NO. D/772/94) STANDING/NOMINATED COUNSEL  LETTER DATED 10.11.2022	ADDRESS: CHAMBER NO. 219, LAWYER'S CHAMBER, OLD BLOCK, DELHI HIGH COURT	MOBILE NO.: 9810794902 EMAIL: <a href="mailto:OM_PRKASHMV@YAHOO.CO.IN">OM_PRKASHMV@YAHOO.CO.IN</a>
NATIONAL AVIATION COMPANY OF INDIA LTD. (NACIL)	M.V.KINI & CO. ADVOCATES & SOLICITORS	KINI HOUSE 6/39, JUNG PURA - 'B' NEW DELHI-110 014	<a href="tel:01124371038">TEL:01124371038</a> /1039/ 1040 FAX:+91 11 2437 9484 E-mail: <a href="mailto:delhi@mvkini.com">delhi@mvkini.com</a>
NATIONAL DAIRY DEVELOPMENT BOARD DAIRY SERVICES (NDDB DAIRY SERVICES)	MS. RAAVI BIRBAL, ADVOCATE STANDING COUNSEL (FOR LABOUR AND SERVICE MATTERS)  "LETTER DATED 05.01.2022"	A-11 SOUTH EXTENSION PART 2 NEW DELHI-110049	MOBILE: 9818024661 PH: 011-41731122, 26253239 EMAIL ID: <a href="mailto:raavibirbal@gmail.com">raavibirbal@gmail.com</a>
NATIONAL FINANCIAL REPORTING AUTHORITY	MR. ZOHEB HOSSAIN, ADVOCATE NOMINATED COUNSEL  LETTER DATED 01.04.2023	OFFICE ADDRESS: R-47, II FLOOR, GREATER KAILASH PART 1, NEW DELHI-110 048	PHONE: +91 9999711099 EMAIL: <a href="mailto:hossainzoheb@gmail.com">hossainzoheb@gmail.com</a> <a href="mailto:officezhossain@gmail.com">officezhossain@gmail.com</a> <a href="mailto:m">m</a>
MINISTRY OF RAILWAYS  [05.01.2015]	MR. JAGJIT SINGH  (STANDING COUNSEL)   ----- MS. ARUNA TIKKU	156, LAWYERS CHAMBERS, DELHI HIGH COURT NEW DELHI-110 003  M-70, GREATER KAILASH PART-II, {MAIN MARKET}, NEW DELHI  ----- 101, LAWYERS CHAMBERS, DELHI HIGH COURT,	{M} 9810034684  011-2338 2399 EMAIL:jagjitsinghadvocate@yahoo.co.in  Jagjitsingh70@gmail.com  TEL: 2338 1995

	ADDITIONAL STANDING COUNSEL	NEW DELHI-110 003  D-36, PAMPOSH ENCLAVE, GREATER KAILASH-1, NEW DELHI	2622 9964 AND 2541 0254
MINISTRY OF LAW AND JUSTICE, DEPARTMENT OF LEGAL AFFAIRS, (JUDICIAL SECTION) [21.11.2006]	MR. PREMASHIS CHOUDHURY [PANEL ADVOCATE] "CENTRAL GOVT. PLEADER"	OFFICE: 395 LAWYER'S CHAMBER, DELHI HIGH COURT BLOCK - II, NEW DELHI  RES: W86/18A, ANUPAM GARDEN P.O. IGNOU, SAINIK FARMS, NEW DELHI - 110068	
	MR. ARPIT SHUKLA [GOVT. PLEADER/PANEL COUNSEL] (ORDER DATED 30.12.2015) [FOR A PERIOD OF THREE YEARS OR UNTIL FURTHER ORDER]	J-150, SECTOR 41, NOIDA, UP- 201301	MOB: 9871431988
	MR. AJAY GOYAL [GOVT. PLEADER/PANEL COUNSEL] (ORDER DATED 30.12.2015) [FOR A PERIOD OF THREE YEARS OR UNTIL FURTHER ORDER]	D-91, KAMLA NAGAR, DELHI-110007	MOB: 9717701768
	MR. VIVEK GUPTA [GOVT. PLEADER/PANEL COUNSEL] (ORDER DATED 30.12.2015) [FOR A PERIOD OF THREE YEARS OR UNTIL FURTHER ORDER]	CU-161, VISHAKHA ENCLAVE, PITAMPURA, DELHI - 110034	MOB: 9810033139 9910033139
	MS. ANJU GUPTA [SENIOR PANEL COUNSEL] (ORDER DATED 04.05.2016) [FOR A PERIOD OF THREE	DU-33, PITAMPURA (NEAR INCOME TAX COLONY), DELHI-110034	MOB: 9654169406
LETTER/ORDER DT. 04.05.2016			

	YEARS OR UNTIL FURTHER ORDER]		
(LETTER DT. 16.10.2017)	MR. NIKHIL GOEL,ADVOCATE  [CENTRAL GOVT. STANDING COUNSEL FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION EXCEPT THE CASES OF RAILWAYS & TAXATION) (ORDER DATED 16.10.2017) [FOR A PERIOD OF THREE YEARS OR UNTIL FURTHER ORDER]	43, LAWYERS CHAMBERS, SUPREME COURT OF INDIA, NEW DELHI-110001	MOB: 9810133254 PH: 011-23389593  EMAIL: reachnikhilgoel@gmail.com
	MR. ANIL DABAS [GOVT. PLEADER/PANEL COUNSEL] (ORDER DATED 04.05.2016) [FOR A PERIOD OF THREE YEARS OR UNTIL FURTHER ORDER]	H.NO. 99, VILLAGE-RASULPUR, P.O.-RANI KHERA, DELHI-81	MOB: 9953877332
	MR. ASHWANI KUMAR CHOUDHARY [GOVT. PLEADER/PANEL COUNSEL] (ORDER DATED 04.05.2016) [FOR A PERIOD OF THREE YEARS OR UNTIL FURTHER ORDER]	B-16/G-2, DILSHAD GARDEN, DELHI-95	MOB: 9810073395
	MR. MAHENDRA BHARDWAJ [GOVT. PLEADER/PANEL COUNSEL]	528/2A, STREET NO.5, VISHWAS	MOB: 9899393940

(LETTER DT. 01.06.2016)	(ORDER DATED 04.05.2016) [FOR A PERIOD OF THREE YEARS OR UNTIL FURTHER ORDER]	NAGAR, SHAHDARA, DELHI-92	
(LETTER DT. 30.12.2016)	MR. S.D. WINDLESH [SENIOR PANEL COUNSEL]  (FOR CONDUCTING LITIGATION IN RESPECT OF CENTRAL GOVERNMENT)	C 4/155 (IST FLOOR), YAMUNA VIHAR, DELHI-110053	MOB.: 9811169203
(LETTER DT. 24.01.2017)	MR. NITIN SINGH [SENIOR PANEL COUNSEL]  (FOR CONDUCTING LITIGATION IN RESPECT OF CENTRAL GOVERNMENT EXCEPT THE CASES OF RAILWAYS & INCOME TAX DEPARTMENT)	307, NEW LAWYERS CHAMBERS, BHAGWAN DASS ROAD, SUPREME COURT, NEW DELHI-110001	MOB.: 9990423291 9990621394  EMAIL: <a href="mailto:adv.nitinsingh@yahoo.com">adv.nitinsingh@yahoo.com</a>
(LETTER DT. 30.01.2017)	MR. VINOD DIWAKAR (CENTRAL GOVT. STANDING COUNSEL)  (FOR CONDUCTING LITIGATION IN RESPECT OF CENTRAL GOVERNMENT EXCEPT THE CASES OF RAILWAYS & INCOME TAX DEPARTMENT)	BUILDING NO. 3, BIRBAL ROAD, 2 <sup>ND</sup> FLOOR, JANGPURA EXTENSION, NEW DELHI-110014	MOB.: 9810773017  PH.: 011-43541043  E-MAIL: office@vinoddiwakar.com
	MR. MANU CHATURVEDI (GOVT. PLEADER)	CHAMBER NO. 702, PATIALA HOUSE COURTS, NEW DELHI-110001	MOB. : 7838904738  E-MAIL:

(ORDER DTD. 30.06.2017)	(FOR CONDUCTING LITIGATION IN RESPECT OF CENTRAL GOVERNMENT EXCEPT THE CASES OF RAILWAYS & INCOME TAX DEPARTMENT)		manuchaturvedi@gmail.com
(ORDER DT. 30.08.2017)	<p>MR. SANJAY KUMAR, ADVOCATE (SENIOR PANEL COUNSEL)</p> <p>(FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION EXCEPT THE CASES OF RAILWAYS &amp; TAXATION FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS)</p>	H.NO. 10/12 PANT NAGAR, JANG PURA EXTENSION, NEW DELHI	<p>MOB.: 9654417067</p> <p>E-MAIL: <a href="mailto:sanjaykr.delhi@gmail.com">sanjaykr.delhi@gmail.com</a></p>
	<p>MR. APAR CHOPRA, ADVOCATE (GOVERNMENT PLEADER)</p> <p>(FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT THE CASES OF RAILWAYS &amp; TAXATION) BEFORE THE HIGH COURT OF DELHI FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS).</p>	F-8, LOWER GROUND FLOOR, NIZAMUDDIN WEST, NEW DELHI-110013	<p>MOB: 9999925107</p> <p>E-MAIL: <a href="mailto:apar Chopra@yahoo.in">apar Chopra@yahoo.in</a></p>
ODRER DT. 15.11.2017	<p>MR.PRATYUSH MIGLANI (SENIOR PANEL COUNSEL)</p> <p>(FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT THE CASES OF RAILWAYS &amp; TAXATION)</p>	D-11 (LGF), GULMOHAR PARK, NEW DELHI-110049	<p>MOB:9811014020</p> <p>EMAIL: <a href="mailto:pratyush@miglanivarmandco.com">pratyush@miglanivarmandco.com</a></p>

	<p>BEFORE THE HIGH COURT OF DELHI FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS).</p>		
<p>----- ORDER DT. 01.12.2017</p>	<p>MS. PREMA PRIYADARSHINI (SENIOR PANEL COUNSEL)</p> <p>(FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT THE CASES OF RAILWAYS &amp; TAXATION) BEFORE THE HIGH COURT OF DELHI FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS).</p>	<p>K-246, KANGRA NIKETAN, VIKASPURI, NEW DELHI-18</p>	<p>MOB: 9818107970 EMAIL:premapriyadarshini@gmail.com</p>
<p>----- ORDER DT.21.12.2017</p>	<p>MS. AMRITA PRAKASH (CENTRAL GOVT. STANDING COUNSEL)</p> <p>(FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT THE CASES OF RAILWAYS &amp; TAXATION) BEFORE THE HIGH COURT OF DELHI FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS).</p>	<p>75-76, UPPAR 1<sup>ST</sup> FLOOR, GURU ANGAD NAGAR, EXTENSION, LAXMINAGAR, DELHI92.</p>	<p>MOB:9818667963 Email: <a href="mailto:amritapraakash79@gmail.com">amritapraakash79@gmail.com</a></p>
	<p>MR. K.V.GIRISH CHOWDARY (GOVERNMENT PLEADER)</p> <p>(FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT THE CASES OF RAILWAYS &amp; TAXATION)</p>	<p>A-46, FIRST FLOOR, DEFENCE COLONY, NEW DELHI-110024.</p>	<p>MOB: 9999592754 EMAIL: <a href="mailto:girishkosaraju@gmail.com">girishkosaraju@gmail.com</a></p>



<p>----- ORDER DT. 26.12.2017</p>	<p>BEFORE THE HIGH COURT OF DELHI FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS).</p>		
<p>(ORDER DT. 21.03.2018)</p>	<p>MR.ASHIM SOOD (CENTRAL GOVT. STANDING COUNSEL)</p> <p>(FOR CONDUCTING LITIGATION IN RESPECT OF CENTRAL GOVERNMENT EXCEPT THE CASES OF RAILWAYS &amp; INCOME TAX DEPARTMENT)</p>	<p>A-329, SECOND FLOOR, DEFENCE COLONY, NEW DELHI-110024</p>	<p>MOB: 9810255558 EMAIL: <a href="mailto:ashim.sood@asood.in">ashim.sood@asood.in</a></p>
<p>-----</p>	<p>MR.MAHENDER KUMAR BHARDWAJ, ADV (SENIOR PANEL COUNSEL)</p> <p>(FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION EXCEPT THE CASES OF RAILWAYS &amp; INCOME TAX DEPARTMENT)</p> <p>BEFORE THE HIGH COURT OF DELHI, FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FUTHER ORDERS.</p>	<p>528/2-A GALI NO.5, VISHWAS NAGAR, SHAHDARA, DELHI-110032</p>	<p>MOB: 9899393940 <a href="tel:011-22385563">TEL:011-22385563</a></p> <p>EMAIL:<a href="mailto:justice4allg308@gmail.com">justice4allg308@gmail.com</a></p>
<p>-----</p>	<p>MR. JAYANT BHATT, ADV {SENIOR PANEL COUNSEL)</p> <p>(FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT THE CASES OF RAILWAYS &amp; TAXATION)</p>	<p>A-71, NEW FRIENDS COLONY, NEW DELHI-110025</p>	<p>MOB:9958325533 EMAIL: <a href="mailto:mail@jayantbhatt.com">mail@jayantbhatt.com</a></p>

<p>{ORDER DT. 19.11.2018}</p>	<p>BEFORE THE HIGH COURT OF DELHI FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS).</p>		
<p>----- (ORDER DT. 01.11.2018)</p>	<p>MR. SIDHANT KUMAR (GOVERNMENT PLEADER)</p> <p>(FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT THE CASES OF RAILWAYS &amp; TAXATION) BEFORE THE HIGH COURT OF DELHI FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS).</p>		
	<p>MR. RIJUL SINGH UPPAL (GOVERNMENT PLEADER)</p> <p>(FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT THE CASES OF RAILWAYS &amp; TAXATION) BEFORE THE HIGH COURT OF DELHI FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS).</p>	<p>ADDRESS: 300, GULMOHAR ENCLAVE, NEW DELHI-110049</p>	<p>MOB: 98182551304 EMAIL: rijuluppal@gmail.com</p>
<p>----- LETTER DATED 28.02.2019</p>	<p>SHRI MOHIT KAPOOR, ADVOCATE "GOVERNMENT PLEADER" FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT THE CASES OF RAILWAYS &amp; TAXATION)</p>	<p>OFF. K.S. LAW OFFICE, 20/39 OLD MARKET, PATEL NAGAR WEST, NEW DELHI-110008</p>	<p>MOB:- 9999927207 <a href="tel:011-40153799">TEL:011-40153799</a> EMAIL: <a href="mailto:kapoormohit259@yahoo.com">kapoormohit259@yahoo.com</a> <a href="http://m">m</a></p>

	FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS.		
ORDER DATED: 08 <sup>TH</sup> MARCH, 2019	SHRI ASHEESH JAIN, ADVOCATE, 'CENTRAL GOVERNMENT STANDING COUNSEL' FOR A PERIOD OF THREE YEARS WITH EFFECT FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS.	CONTACT DETAIL: 7, LAWYERS CHAMBERS, DELHI HIGH COURT, SHER SHAH RAOD, NEW DELHI-110503	MOB:- 9811125100 <u>TEL:- 011-42546565</u> EMAIL:- <a href="mailto:asheesh@ajlc.in">asheesh@ajlc.in</a>
	SHRI HARISH VAIDYANATHAN SHANKAR, ADVOCATE 'CENTRAL GOVERNMENT STANDING COUNSEL' FOR A PERIOD OF THREE YEARS WITH EFFECT FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS.	N-84, PANCHSHEEL PARK, NEW DELHI-110017	MOB: 9810788606 <u>TEL:- 011-26490066</u> EMAIL:- <a href="mailto:hvslawoffice@gmail.com">hvslawoffice@gmail.com</a>
MINISTRY OF LAW AND JUSTICE, DEPARTMENT OF LEGAL AFFAIRS JUDICIAL SECTION, GOVERNMENT OF INDIA  [23.11.2006]	MR. SUBHASH BANSAL  SENIOR CENTRAL GOVERNMENT COUNSEL,	CH. NO. 201, LAWYERS CHAMBERS COMPLEX, NEW DELHI COURTS, PATIALA HOUSE, NEW DELHI-110001.  OFF.-RES: 287, GROUND FLOOR, TOWER NO. 3 SUPREME ENCLAVE, MAYUR VIHAR-I, DELHI-110091.	PH: 23381047, 23387139 PH: 22756360, 22753048  FAX: 22753048 MOBILE: 9810015886 EMAIL: <a href="mailto:bansal_subhash@yahoo.com">bansal_subhash@yahoo.com</a>
	<u>SENIOR PANEL COUNSEL</u>  MR. ADIT KHORANA, ADV	B-5/720, EKTA GARDENS, 9,	MOB: 9999890679

FOR CONDUCTING CENTRAL  
GOVERNMENT LITIGATION  
(EXCEPT THE CASES OF  
RAILWAYS & TAXATION)  
FOR A PERIOD OF THREE  
YEARS FROM THE DATE OF  
THIS ORDER OR UNTIL  
FURTHER ORDERS.

"LETTER DT: 25<sup>th</sup> SEP, 2020"

I.P. EXTENSION  
DELHI-110092

EMAIL:  
[Khorana.adit@gmail.com](mailto:Khorana.adit@gmail.com)

SENIOR PANEL COUNSEL

MR. SUGHOSH SUBRAMANYAM,  
ADV

FOR CONDUCTING CENTRAL  
GOVERNMENT LITIGATION  
(EXCEPT THE CASES OF  
RAILWAYS & TAXATION)  
FOR A PERIOD OF THREE  
YEARS FROM THE DATE OF  
THIS ORDER OR UNTIL  
FURTHER ORDERS.

"LETTER DT:25<sup>th</sup> SEP, 2020"

MOB: 9483401896  
EMAIL:  
[sughosh.sn@yahoo.com](mailto:sughosh.sn@yahoo.com)

CENTRAL GOVT. STANDING  
COUNSEL

SHRI APOORV KURUP,ADV

FOR CONDUCTING CENTRAL  
GOVERNMENT LITIGATION  
(EXCEPT THE CASES OF  
RAILWAYS & TAXATION)

A2/141, LOWER GROUND FLOOR,  
SAFDARJUNG ENCLAVE,  
NEW DELHI-110029

MOB: 8800185864  
TEL: 011-41733001-02-03  
EMAIL:  
[office@akurup.com](mailto:office@akurup.com)

FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS.

"LETTER DT: 21<sup>st</sup> AUG, 2020"

SENIOR PANEL COUNSEL

MR. ABHISHEK SINGH, ADV

FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT THE CASES OF RAILWAYS & TAXATION) FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS.

"LETTER DATED: 07.10.2020"

OFFICE:  
A-8(LGF), FRIENDS COLONY(EAST),  
NEW DELHI-110006

MOB: 9910291290  
9650081421  
EMAIL:  
[abhishek.lexicons@gmail.com](mailto:abhishek.lexicons@gmail.com)

SENIOR PANEL COUNSEL

MR. ALOK SINGH, ADV

FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT THE CASES OF RAILWAYS & TAXATION) FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS.

H. NO. 997, NITI KHAND-I,  
INDIRAPURAM,  
GHAZIABAD, UP-201010

MOB: 9910884802  
TEL: 011-49875610  
EMAIL:  
[alok\\_singh@rediffmail.com](mailto:alok_singh@rediffmail.com)

<p>"LETTER DATED: 07.10.2020"</p>		
<p><u>SENIOR PANEL COUNSEL</u></p> <p>MR. SANDEEP BAJAJ,ADV</p> <p>FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT THE CASES OF RAILWAYS &amp; TAXATION) FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS.</p> <p>"LETTER DATED: 07.10.2020"</p>	<p>A-220, DEFENCE COLONY, NEW DELHI-110014</p>	<p>MOB: 9818324703 EMAIL: <a href="mailto:adv.sandeepbajaj@gmail.com">adv.sandeepbajaj@gmail.com</a></p>
<p><u>SENIOR PANEL COUNSEL</u></p> <p>MR. ADITYA DEWAN, ADVOCATE</p> <p>FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT CASES OF RAILWAYS &amp; TAXATION) FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS WHICHEVER IS EARLIER.</p> <p>"LETTER DATED: 18.12.2020"</p>	<p>C-504, LGF, DEFENCE COLONY, NEW DELHI-110024</p>	<p>MOBILE: 8527611077 TEL: 011-49385173 EMAIL: <a href="mailto:adityadewan@gmail.com">adityadewan@gmail.com</a></p>

MINISTRY OF LAW AND JUSTICE, DEPARTMENT OF LEGAL AFFAIRS (JUDICIAL SECTION)

[ORDER DT. 18.12.2018]

[FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT THE CASES OF RAILWAYS & TAXATION)]

[LISTS A TO C]

[FOR A PERIOD OF THREE YEARS W.E.F. 18.12.2018 OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER]

LIST 'A'  
SPECIAL COUNSEL

1. MR. AJAY BURMAN, ADV.	B-58, SECTOR, 31, NOIDA, (U.P.)	MOB: 9958019898
2. MR. ANIL KUMAR GUPTA, ADV	A-6, VIVEK VIHAR, PHASE-II DELHI-110095	MOB: 9811089871
3. MR. ASHOK KASHYAP, ADV.	184, LAWYERS CHAMBERS, DELHI HIGH COURT, NEW DELHI-3	MOB: 9810349031
4. MR. BARUN KUMAR SINHA, ADV.	104, BHARAT CHAMBER, 70-71 SINDHIA HOUSE, CONNAUGHT PLACE, NEW DELHI-1	MOB: 9811251792
5. MR. RAJESH MOHAN SINHA, ADV	IV/1458, BHOLA NATH NAGAR, SHAHDARA, DELHI-110032	MOB: 9811478026
6.		
7. MS. VIBHA DATTA MAKHIJA	B-10, GREEN PARK, NEW DELHI	TEL: 011-26531824

LIST 'B'  
SENIOR PANEL COUNSEL

1. MR. A. U. KHAN, ADV.	FLAT NO. 225-B IInd floor, LANE NO.8, GHAFAR MANZIL, JAMIA NAGAR, NEW DELHI:110025	MOB: 9810221786
2. MS. ABHA MALHOTRA, ADV.	B-107, LGF, DEFENCE COLONY, NEW DELHI-110024	MOB: 9810777876
3. MR. ABHILASH MATHUR, ADV	A-17, HAUZ KHAS, NEW DELHI-110016	MOB: 9811041536
4. MR. AJIT KUMAR KALIA, ADV	14-A, OLD MARKET, TIMARPUR, DELHI-110054	MOB: 9811184628

5. MR. AMIT ANAND ADV.		MOB:9810060840
6. MR. AMIT KUMAR, ADV.		MOB: 9958317040
7. MR.ANAND MAHESHWARI,ADV.	123, MANU APARTMENTS, MAYUR VIHAR, PHASE-1 DELHI-110091	MOB: 9310121346, 9310121345
8. MR. ANIL DABAS, ADV.	H.NO. 99, VILLAGE-RASULPUR,PO RANI KHERA, DELHI-81	MOB: 9953877332
9. MR. ANKUR GARG, ADV.	C-586, LGF, DEFENCE COLONY, NEW DELHI- 110027	MOB:9971420555
10. MR.ANUPAM SHARMA, ADV.	306, LAWYERS CHAMBERS, BLOCK III, DELHI HIGH COURT NEW DELHI	MOB: 9810009734
11. MS. ANURADHA MUKHERJEE, ADV.	MNK LAW OFFICES, A-265, DEFENCE COLONY, NEW DELHI-110024	TEL: 01141555790
12. MS.ARCHANA GAUR MATHUR, ADV.	257, LAWYERS CHAMBERS,DELHI HIGH COURT NEW DELHI	MOB:9810082539
13. MS. ARINDAM MUKHERJEE, ADV		MOB: 9899310902
14. MR. ARJUN MITRA, ADV.	109, 2ND FLOOR, SUNDER NAGAR, NEW DELHI 110003	MOB: 9810412737
15. MR. ARNAV KUMAR, ADV.		MOB: 9810150029
16. MS. ARTI BANSAL, ADV.	LAWYERS CHAMBER NO. 80 & 88, PATIALA HOUSE COURTS NEW DELHI 110001	MOB: 9999442349
17. MR. ASHISH DHOLAKIA,ADV	D-97, PANCHSHEEL ENCLAVE,NEW DELHI 110017	MOB: 9811157597
18. MS. AASHTHA JAIN, ADV.	OFF. 287& 488,LAWYERS CHAMBERS BLOCK- II, DELHI HIGH COURT, NEW DELHI-110503	MOB: 9910025965 TEL:01123383227
19. MR. ASHWANI BHARDWAJ, ADV.		TEL: 011-23070052
20. MR. ASHWANI KUMAR TANWAR, ADV.	G-9, CENTRAL REVENUE BUILDINGS, IP Estate,NEW DELHI 110002	MOB: 9810817173
21. MR. ATUL BATRA, ADV.	B-5/4, RAJOURI GARDEN, NEW DELHI-110027	MOB: 9313661982



23. MR. CHETAN SHARMA,ADV	25,DEFENCE ENCLAVE, PREET VIHAR,DELHI 110092	MOB:9871559999
24. MR. CHIRANJIV KUMAR, ADV.	55, A, DDA FLATS, MATA SUNDRI ROAD, NEW DELHI-110002	MOB: 9810657124
25. MR. DARPAN WADHWA, ADV.	C-40, PANCHSHEEL ENCLAVE, NEW DELHI-110017	MOB:9810184301
26. MR. DEEPAK KAUSHIK, ADV.	CHAMBER NO. 77-78, WESTERN WING, TIS HAZARI COURTS, DELHI-110054	MOB:9818030800
27. MR. DEEPAK VOHRA, ADV.	B-2/302, SATYAM APARTMENT, VASUNDHARA ENCLAVE, NEW DELHI-110096	MOB:9810538000
28. MR. G. TUSHAR RAO, ADV.	C-81, NEETI BAGH, NEW DELHI 110049,	MOB:9810708121
29. MR.GAURAV BHARDWAJ,ADV.	B-16, PANCHSEEL ENCLAVE, DELHI-110017	MOB:9810437799
30. MR.GAURAV ROHILLA, ADV.		MOB:9810229222
31. MR. GAURAV SARIN, ADV.	A-8, SUJAN SINGH PARK, NEW DELHI-110003	MOB:9810533717
32. MR. GIGI.C.GEORGE, ADV.	CHAMBER NO. 335, LAWYERS BLOCK, SAKET DISTRICT COURTS, SAKET, NEW DELHI-110017	MOB:9810625315
33. MR. HARISH GARG, ADV.		MOB: 9810150029
34. MR. J.S. BHASIN, ADV.	104, DURGA CHAMBERS. D.B. GUPTA ROAD,KAROL BAGH, NEW DELHI 110005	MOB: 9811567068
35. MR. JAI PRAKASH SHARMA, ADV		MOB:9810224613
36.MR.JAIVER SINGH CHAUHAN, ADV.		MOB:9810187005
37.MR.JASWANT RAI AGGARWAL, ADV.	FLAT NO. -421, POCKET-E, MAYUR VIHAR PHASE-II, DELHI-110091	MOB:9810542066
38. MR. JITESH VIKRAM	192,3 <sup>rd</sup> FLOOR POCKET A-4, KONARK	MOB:9868241083

SRIVASTAV, ADV.	APARTMENTS SFS, DDA FLATS KALKAJI EXTENSION NEW DELHI	
39. MR.KAMAL KANT JHA,ADV.	26/29, GROUND FLOOR, OLD RAJENDRA NAGAR, NEW DELHI-60	MOB:9811403833
40. MR.KISHAN NAUTIYAL,ADV.	6D POCKET-, G.T.B, ENCLAVE, DELHI 110093	MOB:9810188642
41. MR. KRISHAN KUMAR,ADV.	157, LAWYERS'CHAMBER BLOCK-I, DELHI HIGH COURT. NEW DELHI- 110003	MOB:9810068578
42. MR. KUNWAR AJAY KUMAR SINGH, ADV.	BLOCK R, 16A, DILSHAD GARDEN,DELHI-110095	MOB:9818722257
43. MR. L.B. RAI, ADV.	B-803, PAWITRA CO-OP G/H SOCY, PLOT NO. 12, VASUNDHARA ENCLAVE DELHI	MOB:9810614545
44. DR .L.C. SINGHI ADV.,	L-31,THIRD FLOOR, KAILASH COLONY, NEW DELHI -110048	MOB:9968073976, 9435552258 TEL. 011-29327274 EMAIL: <a href="mailto:Icsinghi@yahoo.com">Icsinghi@yahoo.co m</a>
45. MS.MADHU MUKUL TRIPATHI ADV.	C-10/7, DLF ANKUR VIHAR NEAR ZINDAL PALACE CINEMA, GAZIABAD, UP-201102	MOB: 9650001599
46. MR. MANIK DOGRA,ADV	A 27, 2 <sup>nd</sup> FLOOR, DEFENCE COLONY, NEW DELHI-110014	MOB: 9811700104
47. MS. MANISHA AGGARWAL NARAIN,ADV	W-99, GREATER KAILASH-I, NEW DELHI-110048	MOB:9818427971
48. MS. MANJULA GANDHI,ADV		MOB: 9810220777
49. MR. MANOJ KOHLI,ADV	E-16, 1ST FLOOR, SATYAWATI COLONY, ASHOK VIHAR, PHASE-III, DELHI-110052	MOB:9810115238 Email: <a href="mailto:kohli.Manoj@yahoo.com">kohli.Manoj@yahoo.com</a>

50. MS. MANSI GUPTA, ADV.		MOB: 9999015454
51. MR. MAYANK YADAV, ADV.		MOB: 9811891144
52. MR.MEHIPAL SINGH RAJPUT, ADV.	A-1/144, LAJPAT NAGAR, NEW DELHI	MOB: 9212126925
53. MS. MRINALINI SEN GUPTA, ADV.	208, BLOCK III, HIGH COURT OF DELHI, SHER SHAH SURI MARG	MOB: 9873367274
54. MR. MUKESH KUMAR, ADV.		MOB: 9811452471
55. MS. NAMISHA GUPTA, ADV.		MOB: 9999333748
56. MR. NARENDRA KALRA, ADV.	D-45, AJAY ENCLAVE, NEW DELHI- 110018	MOB: 9811403864
57. MR. NARESH KUMAR BENIWAL, ADV.	36, GOODWILL APARTMENTS, SECTOR- 13, ROHINI, DELHI- 110085	MOB: 9868116540
58. MR. NAVAL KISHORE JHA, ADV.	STREET NO. 24, PLOT NO. A/166, FLAT NO. 402, CHATTARPUR ENCLAVE, PHASE-II, NEW DELHI-74	MOB: 9818626202 TEL. 011-26303224
59.MR. NAYAN TARA ROY, ADV.		MOB: 9810234465
60. MS. NEELIMA TRIPATHI, ADV.	19, SECOND FLOOR, CENTRAL LANE, BENGALI MARKET, NEW DELHI- 110001	MOB: 9810099919
61. MR. NEERAJ, ADV.	B-505, ABHIYANT APPARTMENT, VASUNDHARA ENCLAVE, DELHI- 110096	MOB: 9811075937
62. MR. NEERAJ ARORA, ADV.		MOB: 9871435035
63. MR. NEERAJ JAIN, ADV.		MOB: 9810331160
64. MR. NEERAJ SHROTRIYA,	522, LAWYERS CHAMBERS BLOCK,	MOB: 9312331160

ADV.	SECOND FLOOR, PATIALA HOUSE COURTS, NEW DELHI-110001	
65. MR. NIRVIKAR VERMA, ADV.	FLAT NO. 103, KRISHNA KUNJ BUILDING, RZF 1/382, STREET NO. 2, MAHAVEER ENCLAVE 1, NEW DELHI 110045	MOB: 9910445779 EMAIL: <a href="mailto:VERMANIRVI@GMAIL.COM">VERMANIRVI@GMAIL.COM</a>
66. MR. NITIN SONI, ADV.		
67. MS. NOOR ANAND, ADV.		MOB: 9818138591
68. MR. P. C. YADAV, ADV.		MOB: 9891142308
69. MR. PANKAJ BHARDWAJ, ADV.		TEL. 011-23388239
70. MR. PARVINDER CHAUHAN, ADV.	2148, BASEMENT, OUTRAM LINES, KINGSWAY CAMP, G.T.B. NAGAR NEW DELHI-110009	MOB: 9868102274
71. MR. PRADEEP KUMAR ARYA, ADV.	B-3/7, FF, MIANWALI NAGAR, ROHTAK ROAD, DELHI-87	MOB: 9810359511
72. MR. PRADEEP KUMAR SHARMA, ADV.		MOB: 9968976612
73. MS. PRASANTA VERMA, ADV.	I-8, LAJPAT NAGAR-III, NEW DELHI	MOB: 9818076828
74. MR. PRAVEEN KUMAR JAIN, ADV.	CHAMBER NO. 469-A, WESTERN WING, TIS HAZARI COURTS, DELHI- 110054	MOB: 9871278525
75. MR. PREM SHANKAR SINGH, ADV.	B-15, JANGPURA EXTENSION, NEW DELHI PIN-110014	MOB: 9810282890, 8588820583 PHONE: 011-24371008 EMAIL: <a href="mailto:LEGALAXIS.PS@GMAIL.COM">LEGALAXIS.PS@GMAIL.COM</a>

76. MR. R. K. GUPTA, ADV.		MOB: 9313508678
77. MR. R. V. SINHA, ADV.	'DAYA KUTIR', PLOT NO. 107-109, KHASRA NO. 150, RAJPUR KHURD EXTENSION COLONY, NEW DELHI- 110068	MOB: 9868230464 EMAIL: <a href="mailto:SINHAADVOCATE@HOTMAIL.COM">SINHAADVOCATE@HOTMAIL.COM</a>
78. MR. RAHUL RAJ MALIK, ADV.		MOB: 9810705405
79. MR. RAJAN KHOSLA, ADV.	B-1/1706-A, VASANT KUNJ, NEW DELHI-110070	MOB: 9868122962
80. MS. RAJDIPA BEHURA, ADV.		MOB: 9811533814
81. MR. RAJEEV KUMAR, ADV.	FLAT NO. 203, PLOT NO. 221, GYANKHAND-I, INDIRAPURAM, GHAZIABAD-201014	MOB: 9910483619
82. MR. RAJENDRA SAHU, ADV.		MOB: 991008632
83. MR. RAJESH DAS, ADV.	20/68, LODI COLONY, NEW DELHI- 110003	MOB: 9868676799
84. MR. RAJESH KUMAR, ADV.	CHAMBER NO. 516-A, 2ND FLOOR, WESTERN WING, TIS HAZARI COURTS, DELHI-110054	MOB: 9891235156
85. MR. RAJESH MISHRA, ADV.		MOB: 9811648449
86. MR. RAJESH SHARMA, ADV.		MOB: 9810109461
87. MR. RAJESH SINGH CHAUHAN, ADV.		MOB: 9811861120
88. MR. RAJINDER PARSHAD SHARMA, ADV.	5084A, GALI NO. 1, KAUSHIK PURI EAST OLD SEELAM PUR, DELHI- 110031	MOB: 9810661790
89. MR. RAJKUMAR YADAV, ADV.		MOB: 9818836222

90. MR. RAKESH KUMAR DUDEJA, ADV.		MOB: 9810147798
91. MR. RAKESH KUMAR SINGH, ADV.		MOB: 9810183600
92. MR. RAMESH SINGH, ADV.	P-9, GREEN PARK EXTENSION, NEW DELHI-110016	TEL. 011-26712227, 26101037 EMAIL: <a href="mailto:RAMESHSINGH66@GMAIL.COM">RAMESHSINGH66@GMAIL.COM</a>
93. MR. RANJIT SINGH, ADV.		MOB: 9968142031
94. MR. RISHABH SAHU, ADV.	315, LAWYERS CHAMBER, SUPREME COURT OF INDIA, NEW DELHI-110001	MOB: 9910055066
95. MR. ROHIT SHARMA, ADV.		MOB: 9971481484
96. MS. RUCHI JAIN, ADV.	488, NEW CHAMBER'S BLOCK, DELHI HIGH COURT, NEW DELHI-110003	MOB: 9971753596
97. MR. RUCHIR MISHRA, ADV.		MOB: 011-46574879
98. MR. S. D. WINDLESH, ADV.	C4/155 (1ST FLOOR), YAMUNA VIHAR, DELHI-110053	MOB: 9811168203, 9811435718
99. MR. S. N. PARASHAR, ADV.	267, PATIALA HOUSE COURTS, NEW DELHI-110001	
100. MR. SANDEEP MAHAPATRA, ADV.	F-112, CITY APARTMENTS, VASUNDHARA ENCLAVE, DELHI-96	MOB: 9811472444
101. MR. ANDEEP TYAGI, ADV.		MOB: 9999886249
102. MS. SANGITA RAI, ADV.		MOB: 9015288878
103. MR. SANJEEV K. BALIYAN, ADV.		MOB: 9818340105
104. MR. SANJIB KUMAR MOHANTY, ADV.		MOB: 9818236472

105. MR. SANTOSH KOHLI, ADV.		MOB: 9958323029
106. MR. SARAT CHANDRA, ADV.	F-251(G.F.), NEW RAJINDER NAGAR, NEW DELHI-110060	MOB: 9968854881
107.MR.SARFARAZ AHMAD, ADV.		MOB: 9818546786
108. MS. SARIKA SINGH, ADV.		MOB: 9971556985
109. MS. SATYA RANJAN SWAIN, ADV.		MOB: 9818903313
110. MR. SATYENDRA KUMAR, ADV.		MOB: 9868240416
111. MS. SHILPA SINGH, ADV.		MOB: 9811222430
112. MS. SHYEL TREHAN, ADV.	A-89, GROUND FLOOR, DEFENCE COLONY, NEW DELHI-110024	MOB: 9810163818
113. MR. SIDDHARTH KHATANA, ADV.	CHAMBER NO. 11, PATIALA HOUSE COURTS, NEW DELHI-110001	MOB: 9811132326
114. MS. SHUBHRA PARASHAR, ADV.	A-22/4, SOUTH EXTENSION PART ONE, NEW DELHI	MOB: 9891220689
115. MR. SUDHIR SANGAL, ADV.		MOB: 9873413899
116. MS. SUMAN CHAUHAN, ADV.	J-32, BASEMENT, LAJPAT NAGAR- III, NEW DELHI-110024	MOB: 9811331063 EMAIL: <a href="mailto:JUSASSOCIATES9@GMAIL.COM">JUSASSOCIATES9@GMAIL.CO M</a>
117. MS. SUNIETA OJHA, ADV.	S 02B, WINDSOR COURT, DLF CITY, PHASE-IV, GURGAON-120012	MOB: 8800237326 TEL. 0124-4140736 EMAIL: <a href="mailto:SUNIETA.OJHA@GMAIL.COM">SUNIETA.OJHA@GMAIL.COM</a>
118. MR. SUSHIL KUMAR PANDEY, ADV.		MOB: 9873099031

119. MR. TALISH RAY, ADV.	B-117, SARVODAYA ENCLAVE, NEW DELHI-110017	MOB: 9871861621 TEL. 0124-4140736 EMAIL: <a href="mailto:TALISHRAY@GMAIL.COM">TALISHRAY@GMAIL.COM</a>
120. MR. UMESH SHARMA, ADV.	112, NEW DELHI HOUSE, 27, BARA KHAMBHA ROAD, NEW DELHI-110001	MOB: 9868235388
121. MR. V. M. BHARDWAJ, ADV.	B-16, PANCHSHEEL ENCLAVE, NEW DELHI-110017	MOB: 9810136319
122. MR. VIJAY CHANDRA JOSHI, ADV.	CHAMBER NO. 163, PATIALA HOUSE COURTS, NEW DELHI-1	MOB: 9873677817
123. MR. VIKAS GUPTA, ADV.	K.P 162, 1ST FLOOR, PITAMPURA, DELHI	MOB: 9650025115
124. MR. VIKRANT NILESH GOYAL, ADV.		MOB: 9953228888
125. MR. VINEET MALHOTRA, ADV.	21, UDAY PARK, NEW DELHI-110049	MOB: 9811022277
126. MR. VIRENDER P. SINGH CHARAK, ADV.	B-4/162, SAFDARJUNG ENCLAVE, NEW DELHI	MOB: 9891695077
127. MR. VISHAL BAKSHI, ADV.	A-56, SECTOR-31, NOIDA, U.P.	MOB: 9717754222
128. MR. VISHAL MAHAJAN, ADV.		MOB: 9811101763
129. MR. VIVEK SHARMA, ADV.		MOB: 8527555477
130. MR. VIVEK SHARMA, ADV.		MOB: 9810418275
131. MR. VIVEK SHARMA, ADV.		MOB: 9810407029
132. MR. VIVEKANAND MISHRA, ADV.	A-43, LANE-2, PRATAP NAGAR, MAYUR VIHAR PHASE-I, DELHI-110091	MOB: 9811429926



133. MR. AAKASH VARMA, ADV.	H. NO. A6/7, B3, TRIVENI APARTMENT, VASUNDHARA ENCLAVE, NEW DELHI-110096	MOB: 9999331729 TEL. 011-23070895
134. MR. AJAY GUPTA, ADV.	H. NO. 765, SECTOR-37, FARIDABAD- 121003, HARYANA	MOB: 9811370966 EMAIL: <a href="mailto:AJAY.ASSOCIATES@YAHOO.COM">AJAY.ASSOCIATES@YAHOO.COM</a>
135. MR. AJAY KUMAR TYAGI, ADV.	CHAMBER NO. E-722, LAWYERS CHAMBERS, KARKARDOOMA COURTS, DELHI-32	MOB: 9999459966 EMAIL: <a href="mailto:AKONLINEAJAY@GMAIL.COM">AKONLINEAJAY@GMAIL.COM</a>
136. MR. AJAY KHATANA, ADV.	A-1/234-A, KESHAV PURAM, DELHI, PIN-110035	MOB: 9811197157 EMAIL: <a href="mailto:AJAYKHATANA7@GMAIL.COM">AJAYKHATANA7@GMAIL.COM</a>
137. MR. AMAR NATH SINGH, ADV.	B-194 (NEW NUMBER B-786), NEW ASHOK NAGAR, DELHI-96	MOB: 9718139591, 9810758744 EMAIL: <a href="mailto:COUNSELANSINGH@GMAIL.COM">COUNSELANSINGH@GMAIL.COM</a>
138. MR. ANIL SINGH, ADV.	1/4649/29-A, NEW MODERN SHAHDARA, MANDOLI ROAD, DELHI-110032	MOB: 9891417748 EMAIL: <a href="mailto:ADVOCATEANILSHARMA62@YAHOO.COM">ADVOCATEANILSHARMA62@YAHOO.COM</a>
139. MR. ASHWANI KUMAR SHARMA, ADV.	NZ-B-524, STREET NO. 9, PURAN NAGAR, PALAM COLONY, DELHI-110077	MOB: 9312274877 EMAIL: <a href="mailto:ASHWANILAWYER74@GMAIL.COM">ASHWANILAWYER74@GMAIL.COM</a>
140. MR. AWADHESH KUMAR SINGH, ADV.		MOB: 8084303463
141. MR. B. N. P. PATHAK, ADV.	D-416, ILA APARTMENT, VASUNDHRA ENCLAVE, DELHI-110096	MOB: 9818374411 EMAIL: <a href="mailto:BNPPATHAK.ILA@GMAIL.COM">BNPPATHAK.ILA@GMAIL.COM</a>
142. MR. DEV RAJ SINGH, ADV.	8/127, KHICHRIPUR, DELHI-110091	MOB: 9818414544, 9868934235

143. MR. GHANSHYAM MISHRA, ADV.	H. NO. 136, SECTOR-31, VILL. NITHARI, NOIDA, GAUTAMBUDH NAGAR, UP	MOB: 9899794006 TEL. 011-23991559 EMAIL: <a href="mailto:LEGAL_GM1968@YAHOO.COM">LEGAL_GM1968@YAHOO.COM</a>
144. MR. ISHWAR CHANDRA SUDHIR, ADV.	A-76, FIRST FLOOR, PHASE II, ASHOK VIHAR, DELHI-110052	MOB: 9953140711 TEL. 011-27129456, 23387305 EMAIL: <a href="mailto:ICSUDHIR55@GMAIL.COM">ICSUDHIR55@GMAIL.COM</a>
145. MR. J. P. N. SHAHI, ADV.	51, MAYA APARTMENT, F BLOCK, VIKASPURI, NEW DELHI-110018	MOB: 9811148998, 9810022726
146. MR. JIVESH KUMAR TIWARI, ADV.	J-56, BASEMENT, LAJPAT NAGAR, PART-III, NEW DELHI-24	MOB: 9811612855 EMAIL: <a href="mailto:JIVESH1872@GMAIL.COM">JIVESH1872@GMAIL.COM</a>
147. MS. KAADAMBARI, ADV.		MOB: 9811111892
148. MR. K. V. SREEMITHUN, ADV.		
149. MS. LEENA TUTEJA, ADV.	265, LAWYER CHAMBERS, DELHI HIGH COURT, NEW DELHI-110003	MOB: 9810049061 TEL. 011-23386838 EMAIL: <a href="mailto:LEENATUTEJA25@GMAIL.COM">LEENATUTEJA25@GMAIL.COM</a>
150. MR. MAHENDRA SINGH, ADV.	C-255/G-1, SHALIMAR GARDEN, EXT. II, SAHIBABAD, GHAZIABAD, PIN- 201005	MOB: 9810740437, 9810722119 TEL. 011-23384833 EMAIL: <a href="mailto:MSINGHADVOCATE@YAHOO.CO.IN">MSINGHADVOCATE@YAHOO.CO.IN</a>
151.MR.MANISH RAGHAV, ADV.	OFF. A-63, 3RD FLOOR, DEFENCE	MOB: 9873645048

	COLONY, NEW DELHI-110024	TEL. 011-41727299 EMAIL: <a href="mailto:MANISHRAGHAV@GMAIL.COM">MANISHRAGHAV@GMAIL.COM</a>
152.MR.MANOJ KUMAR TYAGI, ADV.	A-37, ANAND VIHAR, UTTAM NAGAR, NEW DELHI-59	MOB: 9811108413, 9911108413 EMAIL: <a href="mailto:MANOJTYAGI.ADV@GMAIL.COM">MANOJTYAGI.ADV@GMAIL.COM</a>
153. MS. RASHMI BANSAL, ADV.	464, LAWYERS CHAMBERS, DELHI HIGH COURT, NEW DELHI-3	MOB:9971166844 EMAIL: <a href="mailto:RASHMIBANSAL1912@YAHOO.COM">RASHMIBANSAL1912@YAHOO.COM</a>
154. MR. MUKESH KUMAR GAUTAM, ADV.	D-71, SECTOR-5, DR. AMBEDKAR NAGAR, NEW DELHI- 110062	MOB: 9810803929 EMAIL: <a href="mailto:ADVOCATE3929@GMAIL.COM">ADVOCATE3929@GMAIL.COM</a>
155. MR. NARENDRA KUMAR SRIVASTAVA,ADV.	H. NO. 360, GROUND FLOOR, INDIRAPURAM, GHAZIABAD	MOB: 9811235694, 9899809686 EMAIL: <a href="mailto:NKSRIVDELHI@GMAIL.COM">NKSRIVDELHI@GMAIL.COM</a>
156. MR. NAGINDER BIR SINGH BENIPAL, ADV.	D1/18, JANAKPURI, NEW DELHI- 110058	MOB: 9999329299 EMAIL: <a href="mailto:NAGINDER.BENIPAL@GMAIL.COM">NAGINDER.BENIPAL@GMAIL.COM</a>
157. MR. NAVEEN KUMAR MATTA, ADV.	Q-35, RAJOURI GARDEN, NEW DELHI- 110027	MOB: 9810018927 TEL. 011-25110246, 23382247
158. MR. NEERAJ SHARMA, ADV.	92, LAWYERS CHAMBERS, CIVIL WING, TIS HAZARI COURTS, DELHI- 110054	MOB: 9811936894 EMAIL: <a href="mailto:NEERAJSHARMA.ADV@REDIFFMAIL.COM">NEERAJSHARMA.ADV@REDIFFMAIL.COM</a>
159. MR. NIRAJ KUMAR, ADV.	A-7, 2ND FLOOR, MAJLIS PARK, ADARSH NAGAR, DELHI-110033	MOB: 9810020341, 9999941171

		<p>TEL: 011-64169763</p> <p>EMAIL:  <a href="mailto:ADVOCATENIRAJ2009@GMAIL.COM">ADVOCATENIRAJ2009@GMAIL.COM</a></p>
160. MR. PARVEEN KUMAR BANSAL, ADV.	B-97, SECTOR-27, NOIDA-201301 (U.P.)	<p>MOB: 7982024343, 9868188553</p> <p>TEL: 0120-2521916</p> <p>EMAIL:  <a href="mailto:PARVEEN_BANSAL34@YAHOO.COM">PARVEEN_BANSAL34@YAHOO.COM</a></p>
161. MR. PRAKASH KUMAR, ADV.	A/163, PRODOGIKI APARTMENT, SECTOR-3, PLOT NO. 11, DWARKA, NEW DELHI	<p>MOB: 9810164350, 8368463984</p> <p>TEL: 011-49652525</p> <p>EMAIL:  <a href="mailto:ADVOCATEKPRAKASH@GMAIL.COM">ADVOCATEKPRAKASH@GMAIL.COM</a></p>
162. MR. PRAMOD KUMAR, ADV.	303, C-18, JAIPURIA APARTMENT, SECTOR-14, KAUSHAMBI, GHAZIABAD, UP	<p>MOB: 9810154103</p> <p>TEL: 011-29825202</p> <p>EMAIL:  <a href="mailto:PC.ADVO@GMAIL.COM">PC.ADVO@GMAIL.COM</a></p>
163. DR. PRIYANKA DIXIT, ADV.	A-166, DEFENCE COLONY, DELHI-110024	<p>MOB: 9711570749</p> <p>TEL: 011-46698884</p> <p>EMAIL:  <a href="mailto:PRIYANKADIXITSHARMA@GMAIL.COM">PRIYANKADIXITSHARMA@GMAIL.COM</a></p>
164. MR. PUSHPINDER KUMAR, ADV.	FLAT NO. 604, PLOT NO. 7, THE ROYAL RESIDENCY CO. HOUSING SOCIETY, NEAR ANTRIKSH GREENS, SECTOR 45, GURGAON-122003	<p>MOB: 9468109219</p> <p>EMAIL:  <a href="mailto:PUSHPINDERYADAV.OM@GMAIL.COM">PUSHPINDERYADAV.OM@GMAIL.COM</a></p>
165.MR.RAHUL DEV SHARMA,ADV		
166. MR.RAHUL SHARMA,ADV	107-C, POCKET IV, MAYUR VIHAR-I	MOB:- 9811555971

	NEW DELHI - 110091	EMAIL: <a href="mailto:DUTTNSHARMA@GMAIL.COM">DUTTNSHARMA@GMAIL.COM</a>
167. MR.RAJIV NARAIN,ADV	CHAMBER NO.94, SUPREME COURT OF INDIA NEW DELHI - 110001	MOB: 9810318803, TEL: 011-23958560
168. MR.RAJNISH KUMAR,ADV	11B, 2 <sup>ND</sup> FLOOR, NIL BLOCK, MAYVIYA NAGAR NEW DELHI - 110017	MOB: 9810771870, 9810771879 EMAIL: <a href="mailto:KUMARRAJNISH33@GMAIL.COM">KUMARRAJNISH33@GMAIL.COM</a>
169. MR.RAM KAWAR,ADV	FLAT NO. T-2/1003, SUPREME TOWERS,SECTOR-99, NOIDA, UP PIN 201304	TEL: 0120-4300402 EMAIL: <a href="mailto:RAM.KAWAR@YAHOO.CO.IN">RAM.KAWAR@YAHOO.CO.IN</a>
170 MR.RANVIR SINGH,ADV	47-A, DDA FLATS, MANSAROVER PARK, SHAHDARA, DELHI - 110096	MOB: 9818071061
171. MR.SANJEEV KUMAR SRIVASTAVA,ADV	H.NO. 21-C, POCKET-A, MAYUR VIHAR PHASE-III, DELHI - 110096	MOB: 9871286539 EMAIL: <a href="mailto:SKSRIVASTAVA.9B@GMAIL.COM">SKSRIVASTAVA.9B@GMAIL.COM</a>
172. MR.SATISH KUMAR KAUSHIK,ADV	FLAT NO.1, LAXMI BAI NAGAR MARKET,NEW DELHI - 110023	MOB: 9811065079, 8510007038 TEL: 011-23382171
173. DR. SATYANAND,ADV	178, SARAI PIPAL THALA, ADARSH NAGAR DELHI -110033	MOB: 9811065079
174. MR.SHAILENDRA SINGH,ADV	H-29, IST FLOOR, JANGPURA EXTENSION,NEW DELHI - 110014	MOB:9717575151 TEL: 011-47472367, 24323114 EMAIL: <a href="mailto:SHALENDRALAW@GMAIL.COM">SHALENDRALAW@GMAIL.COM</a>
175. MR.SHANKAR KUMAR JHA,ADV	PR-701, SUPERTECH ICON, NYAY KHAND-I	MOB: 9811706171, TEL: 011-46048485/86

	INDIRAPURAM, GHAZIABAD, UP	EMAIL: <a href="mailto:SHANKARJHALAWYER@GMAIL.COM">SHANKARJHALAWYER@GMAIL.COM</a>
176. MR.SHYAM SUNDER RAI,ADV	H.NO. 15, FIRST FLOOR, MASJID LANE,BHOGAL, JANGPURA,NEW DELHI - 110014	MOB: 9953655584, 9911550964 EMAIL: <a href="mailto:SSRAILEGAL@GMAIL.COM">SSRAILEGAL@GMAIL.COM</a>
177. MR.SUMIT NAGPAL,ADV 178. MR.SURINDER SINGH,ADV	OFF. 5/258, LOWER GROUND FLOOR, JUNG PURA-B, NEW DELHI - 110014 FLAT NO.201, SECTOR-9, DDA FLATS,POCKET-1, DWARKA, NEW DELHI	MOB: 9911995000, TEL: 40537200 EMAIL: <a href="mailto:SUMIT@NAGPAL.LAW">SUMIT@NAGPAL.LAW</a> MOB: 8585948905 EMAIL: <a href="mailto:SURINDERADVOCATE1@GMAIL.COM">SURINDERADVOCATE1@GMAIL.COM</a>
179. MR.THAKUR PRASAD SINGH,ADV	74, BERSARI NEAR, JNU, HAUZ KHAAS, NEW DELHI- 110018	MOB: 9971529687 EMAIL: <a href="mailto:ADVOCATETPSINGH@GMAIL.COM">ADVOCATETPSINGH@GMAIL.COM</a>
180. MR.UMESHWAR,ADV	B-32, KUTUB VIHAR PHASE-I, NEAR SECTOR 19 DEARKA, NEW DELHI-110071	MOB: 9210724905, 9210861052 EMAIL: <a href="mailto:CAT.YOU1966@GMAIL.COM">CAT.YOU1966@GMAIL.COM</a>
181. MR.VANISH SINGH,ADV		MOB: 8826437138
182. MR.VIKAS GAUTAM,ADV	7311, PREM NAGAR, SHAKTI NAGAR,DELHI - 110007	MOB: 9810993476, 9013715509 TEL: 011-23932239, 23821758 EMAIL: <a href="mailto:ADVVIKASGAUTAM@GMAIL.COM">ADVVIKASGAUTAM@GMAIL.COM</a>
183. MR.VISHWA BHUSHAN ARYA,ADV	LAWYERS CHAMBER 551, NEW DELHI COURTS PATIALA HOUSE, NEW DELHI - 110014	MOB: 9810129750, TEL: 011-23383259 EMAIL: <a href="mailto:BHUSHANARYA@HOTMAIL.COM">BHUSHANARYA@HOTMAIL.COM</a>

184. MR.VIVEK BAHADUR SAHARYA,ADV	A-22, NEETI BAGH, DELHI - 110049	MOB: 9811156831, TEL: 011-26517968 EMAIL: <a href="mailto:VIVEKBSAHARYA@YAHOO.CO.IN">VIVEKBSAHARYA@YAHOO.CO. IN</a>
185. MR.YEGDEV NAGAR (Y.D.NAGAR),ADV	601, ROHIT HOUSE, 3, TOISTOY MARG,NEW DELHI - 110001	MOB: 9971310121, TEL: 011-23311641 EMAIL: <a href="mailto:NAGARASSOCIATES@GMAIL.COM">NAGARASSOCIATES@GMAIL.C OM</a>
186. MR.YASHISH CHANDRA,ADV	CHAMBER 16, LAWYERS CHAMBER (BLOCK-I) DELHI HIGH COURT, NEW DELHI- 110003	MOB: 8826412642 EMAIL: <a href="mailto:YASHISHCHANDRA@YAHOO.COM">YASHISHCHANDRA@YAHOO.CO M</a>
<b><u>LIST 'C'</u></b> <b><u>GOVERNMENT PLEADER</u></b>		
1. MR.ABHISHEK KHANNA,ADV	2A-1, SANT NAGAR, DELHI - 110084	MOB: 9953432792
2. MR.AJAY GOYAL,ADV	D-91, KAMLA NAGAR, DELHI - 110007	MOB: 9717701768
3. MR.AJAY JASRA,ADV	T-52, TEHSIL BUILDING COMPOUND,TISHAZARI, DELHI - 110054	MOB: 9810184546
4. MR.AKASH VAJPAI,ADV	95-G, POCKET-IV, MAYUR VIHAR, PHASE-I,DELHI - 110091	MOB:9711904919,
5. MR.AKSHAT KUMAR,ADV	A-135, NEETI BAGH, NEW DELHI- 110049	MOB: 9810326423, EMAIL: <a href="mailto:AKSHAT.KU@GMAIL.COM">AKSHAT.KU@GMAIL.C OM</a>
6. MR.ALOK MEHROTRA,ADV		MOB: 8004888882

		EMAIL: <a href="mailto:AALOK.MEHROTRA@YAHOO.CO.IN">AALOK.MEHROTRA@YAHOO.CO .IN</a>
7. MR.AMIT DOGRA,ADV	E-42, FLAT NO. C-4, THIRD FLOOR,KHANPUR EXTENSION, NEW DELHI - 110062	MOB: 9899875487
8. MR.AMIT KUMAR SHRIVASTAVA,ADV	CHAMBER NO. 618, LAWYERS CHAMBERS BLOCK, DWARKA COURTS COMPLEX, SECTOR -10, DWARKA, NEW DELHI - 110075	MOB: 9871960135
9. MR.AMIT SHARMA,ADV	CHAMBER NO. 161, PATIALA HOUSE COURTS,NEW DELHI	MOB: 9211118692
10. MR.AMIT TYAGI,ADV		MOB: 991008277 EMAIL: <a href="mailto:AMITTYAGI@GMAIL.COM">AMITTYAGI@GMAIL.COM</a>
11. MR.ANIRUDH SHUKLA,ADV	3994, FF, AJMERI GATE, DELHI	MOB: 9868333448
12. MR.ANISHA KAUSHIK,ADV	3/11, SECOND FLOOR, OLD RAJENDER NAGAR NEW DELHI - 110060	MOB: 921263212
13. MR.ANUJ GUPTA,ADV	X-37, LAWYER'S CHAMBERS, VIVIL WING,TIS HAZARI COURTS, DELHI - 110054	MOB: 9999936866
14. MR.ANURAG JAIN,ADV	941/4, 1 <sup>ST</sup> FLOOR, NEHRU ROAD, ARJUN NAGAR, NEW DELHI - 110003	MOB: 9818899986
15. MR.ARJUN SAWHNEY,ADV	A-1/27, PANCHSHEEL ENCLAVE, NEW DELHI 110017	MOB: 9899810111 EMAIL: <a href="mailto:ARJUNSAWHNEY@HOTMAIL.COM">ARJUNSAWHNEY@HOTMAIL.CO M</a>
16. MR.ASEEM CHAUDHARY,ADV	14-B, POCKET-A, ASHOK VIHAR, PHASE-III DELHI - 110052	MOB: 9968299750



17. MR.ASHISH TYAGI,ADV	DG-II/233A, VIKAS PURI, NEW DELHI-14	MOB: 9818800122 EMAIL: <a href="mailto:ASHISHTYAGI_ADV@LIVE.IN">ASHISHTYAGI_ADV@LIVE.IN</a>
18. MR.ASHUTOSH JHA,ADV	2/6-C, LGF, JANGPURA-A, NEW DELHI-14	MOB: 9911588191
19. MR.ASISH AZAD,ADV		MOB: 9711727163
20. MR.ATUL KUMAR PANDEY,ADV	CHAMBER NO.1C/11, LAWYERS CHAMBERS DELHI HIGH COURT, NEW DELHI	MOB: 9958768960
21. MR.CHETAN LOKUR,ADV		MOB: 9999744848
22. DR. G.L.BHATIA,ADV	7/30, ROOP NAGAR, DELHI - 110007	MOB: 9990587884
23. MR.GARGI KHANNA,ADV 24. MS. GARGI TULI,ADV	23, LAWYERS CHAMBERS, R.K. GARG BLOCK, SUPREME COURT OF INDIA	NEW DELHI - 110001
27. MR.HARI SARAN SINGH,ADV		MOB: 8860198680
28. MR.HEMAN GUPTA,ADV		MOB: 9899009971
29. MR.HIMANSHU BAJAJ,ADV	152, E-4, SAINIK FARMS, NEW DELHI-62	MOB: 9810424400, TEL: 011-23070058 EMAIL: <a href="mailto:HBAJAJ99@GMAIL.COM">HBAJAJ99@GMAIL.COM</a>
30. MR.HIMANSHU GUPTA,ADV	CHAMBER NO.212, BLOCK-III, DELHI HIGH COURT, NEW DELHI-110003	MOB: 9811338050
31. MR.ISHKARAN SINGH BHANDARI,ADV	J-205, GROUND FLOOR, SAKET, NEW DELHI- 110017	MOB: 9810170087, TEL: 29555171 EMAIL: <a href="mailto:ISHKARAN@GMAIL.COM">ISHKARAN@GMAIL.COM</a>

32. MR.JAYANARAYAN PATEL,ADV		MOB:9871043885
33. MR.JITENDRA KUMAR TRIPATHI,ADV		MOB: 9990952670
34. MR.KANISHA KUMAR SINGH,ADV	161-B, PKT-IV, MAYUR VIHAR-I, DELHI- 110091	MOB: 9810028032
35. MR.KAPIL KUMAR TYAGI,ADV	H.NO. 9/362, MANDOLI EXTN, DELHI - 110093	MOB: 9810497887
36. MR.KARAN BINDRA,ADV	I-44, JANGPURA EXTENSION NEW DELHI - 110014	MOB: 9810408400
37. MR.KAVINDRA KUMAR GILL,ADV	G-443, GOVINDPURAM COLONY, GHAZIABAD-201013	MOB: 9911755161
38. MR.KRISHAN NANADAN KUMAR, ADV	I-144, GARHWALL MOHALL, 3 <sup>RD</sup> FLOOR, GALI- 10, LAXMI NAGAR, NEW DELHI-92	MOB: 9868215311 EMAIL: <a href="mailto:KRISHANNANDAN2002@YAHOO.CO.IN">KRISHANNANDAN2002@YAHOO .CO.IN</a>
39. MR.KRITIKA MEHRA,ADV		MOB: 9873734270
40. MR.MANISH GOEL,ADV		MOB: 7838612282
41. MR.MOHIT BHARDWAJ,ADV		MOB: 9811070701
42. MR.NATASHA THAKUR,ADV	A-160, NEW FRIENDS COLONY, NEW DELHI-110065	MOB: 8800900377 EMAIL: <a href="mailto:NATASHA.THAKUR@GMAIL.COM">NATASHA.THAKUR@GMAIL.CO M</a>
43 MR.NAVEEN BHARDWAJ,ADV	CHAMBER NO. 3, CIVIL SUPPLY BUILDING TIS HAZARI COURTS DELHI	MOB: 9911551199
44. MS. NEELAM SHARMA,ADV	24, PUSHPANJALI ENCLAVE, BEHIND PUSHPANJALI HOSPITAL, DELHI	MOB: 9311435806, 9582427545 EMAIL:

		<a href="mailto:NEELAMSHARMA95@GMAIL.CO"><u>NEELAMSHARMA95@GMAIL.CO</u></a> <u>M</u>
45. MS. NIDHI MOHAN PARASHAR,ADV		MOB: 9953899908
47. MR.OM PRAKASH,ADV		MOB: 9818199103
48. MR.PALLAVI SHALI,ADV	12, ASHOKA ROAD, NEW DELHI-110048	MOB: 9899646856 EMAIL: <a href="mailto:PALLAVI.SHALI1@GMAIL.CO"><u>PALLAVI.SHALI1@GMAIL.CO</u></a> <u>M</u>
49. MR.PANKAJ KUMAR SHARMA,ADV	RZ-162, LANE NO.1, TUGHLAKABAD EXTN.NEW DELHI- 110019	MOB:9811250193, 9013624025,TEL: 011-29999902 EMAIL: <a href="mailto:CHANAKYAS51@YAHOO.IN"><u>CHANAKYAS51@YAHOO.IN</u></a>
50. MR.PARVEEN SHARMA,ADV	303, MAHALAXMI APARTMENTS,SECTOR -43, GURGAON-122001	MOB: 9971167576
51. MR.PIYUSH GAUR,ADV	I-8, LGF, JUNGPURA EXTENSION,NEW DELHI- 110014	MOB: 9971897555
52. MS. POONAM KUMARI,ADV	315, FIRST FLOOR, DHEERPUR, DELHI-09	MOB: 8130069886
53. MR.PRADEEP KUMAR JHA,ADV	H.NO. 458, GALI NO.7, E-BLOCK,SANGAM VIHAR, NEW DELHI - 110017	MOB: 9953133627
54. MR.PRATAP SINGH AHLUWALIA,ADV		MOB: 9810129836
55. MR.PRIYA RANJAN ROI,ADV	B-130, FLAT NO. E-1, PANCHSHEEL VIHAR, MALVIYA NAGAR, NEW DELHI- 110017	MOB: 9313215119
56. MR.RAJKUMAR DAHIYA,ADV		MOB: 9910405319
57. MR.RAHUL JAIN,ADV		MOB: 9868224103

58. MR.RAMESH PAL LUTHRA,ADV	C-277, 1ST FLOOR, NIRMAN VIHAR DELHI -110092	MOB: 9818133399
59. MR.RANJEEV KUMAR,ADV	8, CENTRAL LANE, BENGALI MARKET,NEW DELHI- 110001	MOB:9971892629
60. MR.RISHABH WADHWA,ADV		MOB: 9999990883
61. MR.RITURAJ KUMAR,ADV		MOB: 8826103864
62. MR.S. KRISHNAN,ADV	112-A, HANS BHAWAN, 1 BAHADURSHAH ZAFAR MARG, NEW DELHI-110002	MOB: 9999500000, TEL:23370915,41534163 EMAIL: <a href="mailto:KRISHNAN@IYENGER.CO.IN">KRISHNAN@IYENGER.CO.IN</a>
63. MR.SAMIR SAGAR VAISHTA,ADV		MOB: 9810262681
64. MR.SANDEEP CHANDNA,ADV		MOB: 9811220440
65. MR.SANTOSH KUMAR PANDEY,ADV		MOB: 8447103684
66. MR.SANTOSH PRASAD CHAURASIYA,ADV	2696, MAIN MARKET SHADI KHAMPUR,NEAR WEST PATEL NAGAR, NEW DELHI	MOB: 9911172363
67. MR.SARA SUNDARAM,ADV		MOB: 9711594458
68. MR.SAROJ BIDAWAT,ADV		MOB: 9810340866
69. MR.SARTHAK CHATURVEDI,ADV	221, NEW LAWYERS CHAMBER SETEVAD BLOCK BHAGWAN DASS ROAD, SUPREME COURT OF INDIA, NEW DELHI- 01	MOB: 9810263001
70. MR.SHALENDRA KUMAR JAISWAL,ADV	J-3/264, DDA FLATS,KALKAJI NEW DELHI-19	MOB: 9810503835, 9540003836 EMAIL: <a href="mailto:SKJAISWAL.ADV@GMAIL.COM">SKJAISWAL.ADV@GMAIL.COM</a>
71. MR.SHARATH SAMPATH,ADV	D-8/8023, VASANT KUNJ, NEW DELHI- 70	MOB: 9818903313

72. MR.SHRADDHA BHARGAVA,ADV	440, LAWYERS CHAMBER, DELHI HIGH COURT NEW DELHI	MOB:9811511525
73. MR.SHREYA SINHA,ADV		MOB: 9971105770
74. MR.SHUBHASHIS RASIK SOREN,ADV	69, LAWYER CHAMBER, SUPREME COURT OF INDIA, NEW DELHI - 110001	MOB: 9818199498
75. MS. SMRITI SINHA,ADV		MOB: 9818199498
76. MR.SOMRAJ GANOPADYAY,ADV	C-1/113, LAJPTAT NAGAR, NEW DELHI-24	MOB: 9953447306
77. MR.SRIKANT MISRA,ADV	D-7, TOWER-3, NEW MOTI NAGAR,NEW DELHI	MOB: 9899625603 EMAIL: <a href="mailto:SRIKANMISHRA03@GMAIL.COM">SRIKANMISHRA03@GMAIL.COM</a>
78. MR.SUMEDHA UPADHYAY,ADV	C-4/21, 2ND FLOOR, SDA, NEW DELHI-16	MOB: 9899946222
79. MR.SUMIT CHANDRA,ADV		
80 MR.SUMIT RAJPUT,ADV	DELHI HIGH COURT NEW DELHI	MOB:9999333350
81 MR.SUNIL GUPTA,ADV		MOB: 9311435884
82. MR.GURUDUTT SHARMA,ADV	FLAT NO.8, PUSHPANJALI APARTMENTS PLOT NO. 10, SECTOR 4, DWARKA,NEW DELHI- 110078	MOB: 9868281911
83. MR.SUSHILA NARANG,ADV	884/8, GOVIND PURI, ALKAJI, NEW DELHI - 110019	MOB: 9810369180
84. MR.SYED AHMED SAUD,ADV		MOB:9910013800
85. MR.UPENDERA KUMAR SINGH,ADV		
86. MR.VIDUR MOHAN,ADV		MOB: 9818545997

87. MR.VINOD KUMAR TIWARI,ADV	33, MADHAWAN APARTMENT, BEHIND JAIN MANDIR, PATPERGANJ VILLAGE NEW DELHI	MOB: 9450602204
88. MR.VIVEK GUPTA,ADV	CHAMBER -707, ROHINI COURT DELHI - 110088	MOB: 9810033139
89. MR.YOGENDER CHOUHAN,ADV	A-145, DAYANAND COLONY, LAJPAT NAGAR IV, NEW DELHI- 24	MOB: 9811905893
90. MS. AAKANKSHA KAUL,ADV	154, LAWYERS CHAMBER, DELHI HIGH COURT, SHER SHAH SURI ROAD, NEW DELHI- 110003	MOB: 9818131566 EMAIL: <a href="mailto:KAULAANKANKSHA@GMAIL.COM">KAULAANKANKSHA@GMAIL.COM</a>
91. MR.AAKASH MEENA,ADV	115, NEW MOTI BAGH, DELHI - 110021	MOB: 9205383599 EMAIL: <a href="mailto:AAKASHMEENA79@GMAIL.COM">AAKASHMEENA79@GMAIL.COM</a>
92. MR.ABISHEK KUMAR CHOUDHARY,ADV	CONSULTATION ROOM, LAWYERS BLOCK-I,NEW DELHI	MOB: 9654771281 EMAIL: <a href="mailto:ABHISHEKCHOUDHARYLEGAL@GMAIL.COM">ABHISHEKCHOUDHARYLEGAL@GMAIL.COM</a>
93. MS. ADRIJA THAKUR,ADV	A-103, SECTOR -31, NOIDA UP- 201301	MOB: 9810963355 EMAIL: <a href="mailto:ADRIJA.THAKUR@GMAIL.COM">ADRIJA.THAKUR@GMAIL.COM</a>
94. MR.AJIT KUMAR PATHAK,ADV	CHAMBER NO. E/C-3, IST FLOOR, BLOCK-I, LAWYERS CHAMBER, DELHI HIGH COURT SHER SHAH RAOD, NEW DELHI-03	MOB: 9891232881, 8076129049 EMAIL: <a href="mailto:LEGAL1971@GMAIL.COM">LEGAL1971@GMAIL.COM</a>
95. MR.ALOK SINHA,ADV	549,LAWYERS HAMBERS,PATIALA HOUSE COURT, NEW DELHI-110001.	MOB.9811969215 EMAIL: <a href="mailto:ALOKSINHAADV@YAHOO.COM">ALOKSINHAADV@YAHOO.COM</a>
96. MR.AMAR NATH,ADV	B-39,GANESH NAGAR,PANDAV NAGAR COMPLEX, DELHI-110092.	MOB.9811604658 TEL.011-23383733 EMAIL: <a href="mailto:ATTORNEYAR@GMAIL.COM">ATTORNEYAR@GMAIL.COM</a>
97. MR.AMIT GUPTA,ADV	KD-68/A,ASHOK VIHAR,PHASE-1 NEW DELHI-110052.	MOB.9711326509 TEL.011-23383733 EMAIL: <a href="mailto:AMITGUPTA0764@GMAIL.COM">AMITGUPTA0764@GMAIL.COM</a>

98. MR.AMIT KUMAR MAIHAN,ADV	A-45,GANDHI VIHAR,DELHI-110009.	MOB.9871897844,98682131 16 EMAIL: <a href="mailto:AMITMAIHAN@GMAIL.COM">AMITMAIHAN@GMAIL.COM</a>
99. MR.AMIT MEHTA,ADV	A-122,FIST FLOOR,PHASE-1,ASHOK VIHAR NEW DELHI-110052.	MOB.9871810200 EMAIL: <a href="mailto:AMITMEHTA171@GMAIL.COM">AMITMEHTA171@GMAIL.COM</a>
100.MR.AMIT SARKAR,ADV	GH-14,FLAT NO.50,PASCHIM VIHAR, NEW DELHI-110087	MOB.9211119738 EMAIL: <a href="mailto:PICEAMITSARKAR@GMAIL.COM">PICEAMITSARKAR@GMAIL.COM</a>
101.MR.AMIT SINHA,ADV	DAYA KUTIR,PLOT NO.107-109 KHASRA NO.150,RAJPUR KHURD EXTENSION COLONY,NEW DELHI-68	MOB.9810673337 TEL.011- 26302216,23072490 EMAIL: <a href="mailto:SINHAADVOCATE@OUTLOOK.COM">SINHAADVOCATE@OUTLOOK.COM</a>
102.MS.ANNU SINGH,ADV	B-15,JANGPURA EXTENSION,NEW DELHI-110014	MOB.9560513371 EMAIL: <a href="mailto:ANNUSINGH1978@GMAIL.COM">ANNUSINGH1978@GMAIL.COM</a>
103.ANSHUMAN,ADV	CHAMBER NO.238,BLOCK-1,DELHI HIGH COURT SHER SHAH SURI ROAD,NEW DELHI-110003	MOB.9818571429 TEL.011-28080679 EMAIL: <a href="mailto:ANSHUMAN@SCNLAWOFFCES.COM">ANSHUMAN@SCNLAWOFFCES.COM</a>
104. MR.ASHISH SINGH,ADV	CHAMBER NO.576,LAWYERS BLOCK,SAKET COURT,NEW DELHI	MOB.9910710699 EMAIL: <a href="mailto:ADVOCATEASHISHSINGH@GMAIL.COM">ADVOCATEASHISHSINGH@GMAIL.COM</a>
105.MR.BHUVNESH VIKRAM,ADV	CHAMBER NO.547,PATIALA HOUSE COURTS NEW DELHI -110019	MOB.9868115092,98103350 92 EMAIL: <a href="mailto:CONSULTINGVIKRAM@GMAIL.COM">CONSULTINGVIKRAM@GMAIL.COM</a>
106. MR.CHETAN KUMAR SHUKLA,ADV	MADHVAM,33 PATPAR GANG VILLAGE MAYUR VIHAR,PHASE -1 NEW DELHI- 110091	MOB.9968768840 EMAIL: <a href="mailto:CHETAN.SHUKLA1988@GMAIL.COM">CHETAN.SHUKLA1988@GMAIL.COM</a>
107. MR.HIMANSHU PATHAK,ADV	16/2 GROUND FLOOR, DOCTOR LANE GOLE MARKET,NEW DELHI-110001.	MOB.9643121390 EMAIL: <a href="mailto:HPATHAK1951@GMAIL.COM">HPATHAK1951@GMAIL.COM</a>
108. MR.JATIN PUNIYANI,ADV	C-62,LAJPAT NAGAR-1 NEW DELHI	MOB.9810102233,81684970

		33
109. MR.JITENDER SAINI,ADV	26,JANGPURA ROAD NEW DELHI 110014,	MOB.9911025985 EMAIL: <a href="mailto:JJITEN7@GMAIL.COM">JJITEN7@GMAIL.COM</a>
110. MR.KARAN CHAHAR,ADV	C-253,FIRST FLOOR,DEFENCE COLONY NEW DELHI-110024,	MOB.8800754883 TEL.011-46578076 EMAIL: <a href="mailto:CHAHARKARAN8@GMAIL.COM">CHAHARKARAN8@GMAIL.COM</a>
111. MR.KUNAL PUNJ,ADV	240 2ND FLOOR,LAWYERS CHAMBERS BLOCK,SAKET COURTS,NEW DELHI- 110017	MOB.9953236185 EMAIL: <a href="mailto:ADV.PUNJKUNAL@GMAIL.COM">ADV.PUNJKUNAL@GMAIL.COM</a>
112. MR.KUSH DEEP GAUR,ADV	FLAT NO.B-1.PLOT NO. 7,SECTOR -7 BRAHMA APARTMENTS,DWARKA NEW DELHI-110075	MOB.9873214509 EMAIL: <a href="mailto:KUSHDEEP.GAUR@GMAIL.COM">KUSHDEEP.GAUR@GMAIL.COM</a>
113. MR.LAJPAT RAI,ADV	4488/53,REGAR PURA,KAROL BAGH NEW DELHI-110005	MOB.9818758533 <a href="mailto:DELHILAJPATRAY@GMAIL.COM">DELHILAJPATRAY@GMAIL.COM</a>
114.MS.MALVIKA BISWAS,ADV	E-52,SECTOR-27,NOIDA UP-201301	MOB.9999479695 EMAIL: <a href="mailto:MALVIKABISWAS@GMAIL.COM">MALVIKABISWAS@GMAIL.COM</a>
115.MS.MAMTA (SINGH)SHUKLA,ADV		
116. MRS.MANPREET KAUR BHASIN,ADV	E-9,LOWER GROUND FLOOR,NIZAMUDDIN WEST NEW DELHI- 110013.	MOB.9810640033 TEL.011- 46010609,40544979 EMAIL: <a href="mailto:MANPREETKAURBHASIN@GMAIL.COM">MANPREETKAURBHASIN@GMAIL.COM</a>
117. MR.MAYANK BAMNIYAL,ADV	H-17/1,MALVIYA NAGAR,NEW DELHI 110017	MOB.9971999961 TEL.011-49094824 EMAIL: <a href="mailto:BAMNIYAL.MAYANK@GMAIL.COM">BAMNIYAL.MAYANK@GMAIL.COM</a>
118. MR.MIMANSAK BHARDWAJ,ADV	91-B,SUNLIGHT COLONY,II DDA FLATS ASHRAM,NEW DELHI-14	MOB.8800177082.98712880 82



119. MR.MUDIT GUPTA,ADV	F-9,(LGF),LAJPAT NAGAR-III, NEW DELHI-110021.	MOB.9910687976 EMAIL: <a href="mailto:MUDITG88@GMAIL.COM">MUDITG88@GMAIL.COM</a>
120. NALIN TRIPATHI,ADV	22-D/C,SIDDHARTHA EXTENSION NEW DELHI-110014	MOB.9810036122 TEL.011-26348648 EMAIL: <a href="mailto:NALIN_NTLAW@YAHOO.CO.IN">NALIN_NTLAW@YAHOO.CO.IN</a>
121. MS.NAMRATA CHAUHAN,ADV	H.NO.57,DHAKKA VILLAGE , KINGWAY CAMP DELHI -110009	MOB.9711196545,9953014640 EMAIL: <a href="mailto:ADV.NAMRATACHAUHAN@GMAIL.COM">ADV.NAMRATACHAUHAN@GMAIL.COM</a>
122. MS.NEHA GARG,ADV	C-3/69 JANAK PURI NEW DELHI-110058	MOB.9911536363 EMAIL: <a href="mailto:NEHA.GARG@KNOWLEX.IN">NEHA.GARG@KNOWLEX.IN</a>
123. MS.NIDHI RAMAN,ADV	D-1/13,DLF PHASE-1,GURGAON 122002	MOB.9891088658 EMAIL: <a href="mailto:NKHETRAPAL@YAHOO.CO.IN">NKHETRAPAL@YAHOO.CO.IN</a>
124. MR.NIKHIL BHARDWAJ,ADV	932/9,FARIDABAD HARYANA-121006	MOB.9910052133 EMAIL: <a href="mailto:BHARDWAJ81NICK@GMAIL.COM">BHARDWAJ81NICK@GMAIL.COM</a>
125. MR.NIPUN BHARDWAJ,ADV	9-66,2ND FLOOR CHITRANJAN PARK NEW DELHI -110019	MOB.9811368654 TEL.011-42576474
126. MR.NIRANJAN DAS,ADV	FLAT NO. JC-15 2ND FLOOR KHIRKI EXTENSION,MALVIYA NAGAR, NEW DELHI -110017	MOB.9810268484,9990354581 EMAIL: <a href="mailto:NIRANJANADAS09@GMAIL.COM">NIRANJANADAS09@GMAIL.COM</a>
127. MR.PANKAJ KUMAR,ADV	CHAMBER NO.K-112.TIS HAZARI COURT DELHI-110054	MOB.9910354381,9990354581 EMAIL: <a href="mailto:PAKKAJADVDL@GMAIL.COM">PAKKAJADVDL@GMAIL.COM</a>
128. MS.POOJA SURI,ADV		MOB.9810167770
129. KUMARI PRAGYA,ADV	S-2/306,LAKSHYADEEP APARTMENTS SHALIMAR GARDEN,EXTENSION -1 SAHIBABAD ,GHAZIABAD,UP -201005.	MOB.9431466875,9650734729 EMAIL: <a href="mailto:PRAGYARANU@REDIFFMAIL.COM">PRAGYARANU@REDIFFMAIL.COM</a>
130. MS PRIYANKA ARORA,ADV	OFF.11/203,GEETA COLONY DELHI-	MOB.9266699974,79821966

	110031	03 EMAIL: <a href="mailto:ADVOCATEPRIYANKA@LIVE.IN">ADVOCATEPRIYANKA@LIVE.IN</a>
131. MRS.PRIYANKA SWAMI,ADV	H-11, LOWER GROUND FLOOR LAJPAT NAGAR -III,NEW DELHI -110024	MOB.8800656660 EMAIL: <a href="mailto:ADVPRIYANKASWAMI@GMAIL.COM">ADVPRIYANKASWAMI@GMAIL.COM</a>
132. MR.RAGHAV AWASTHI,ADV	E-17,MASJID MOTH,GK-III NEW DELHI	MOB.9811845746 EMAIL: <a href="mailto:RAGHAV35@GMAIL.COM">RAGHAV35@GMAIL.COM</a>
133. MR.RAHUL ARYA,ADV	A-57 NIZAMUDDIN EAST NEW DELHI 110013	MOB.9873571967 EMAIL: <a href="mailto:RAHULARYA.LAW@GMAIL.COM">RAHULARYA.LAW@GMAIL.COM</a>
134. MR.RAVINDRA KUMAR SINGH,ADV		MOB.8010208915
135. MS.RIDHIMA GAUR,ADV	CHAMBER NO.903,B.S.MEHTA LANE PATIALA HOUSE COURTS NEW DELHI - 110001	MOB.9871001506 EMAIL: <a href="mailto:RIDHIMA.GAUR@GMAIL.COM">RIDHIMA.GAUR@GMAIL.COM</a>
136. MR.RISHABH WADHWA,ADV	CHAMBER NO.393,CHAMBER BLOCK-II DELHI HIGH COURT ,NEW DELHI ,NEW DELHI -110003	MOB.9999990883 TEL.011-43507577 EMAIL: <a href="mailto:RISHABH.W@GMAIL.COM">RISHABH.W@GMAIL.COM</a>
137. RISHI RAJ MEENA,ADV	H-108 IIND FLOOR GATE NO.5 HAKIKAT NAGAR,NEAR GTB NAGAR METRO DELHI -110009	MOB.9953520801,9818845832 EMAIL: <a href="mailto:RISHIRMEENA@GMAIL.COM">RISHIRMEENA@GMAIL.COM</a>
138. MS RUCHIKA BHAN,ADV	CHAMBER NO.842,LAWYERS CHAMBER COMPLEX,SECTOR -10 DWARKA,NEW DELHI -110075	MOB.9560789072
139.MS RUPALI KAPOOR,ADV	B-236,YOJANA VIHAR,OPPOSITE YAMUNA SPORTS COMPLEX,NEW DELHI-110092	MOB.9999761804 EMAIL: <a href="mailto:ADVVRUPALI.KAPOOR@YAHOO.COM">ADVVRUPALI.KAPOOR@YAHOO.COM</a>
140. MR.SACHIN DHAR,ADV	C/O G-18,GALI NO.11,NEAR NAVUDAY CONVENT SCHOOL,PREM NAGAR	MOB.9968302376

	NAJAFGARH,NEW DELHI -110043	
141. MR. SAHAJ GARG,ADV	LAWYERS CHAMBER BLOCK,PATIALA HOUSE COURTS NEW DELHI-110001	MOB.9999553353 <a href="mailto:EMAIL.SAHAJ_2210@YAHOO.CO.IN">EMAIL.SAHAJ_2210@YAHOO.CO.IN</a>
142. SAMEER SUMAN SINHA,ADV	B-15 JUNG PURA EXTENSION, NEW DELHI,PIN-110014	MOB.8083815862 PHONE.011-24371008
143. MR.SANJAY KUMAR MISHRA,ADV	5/803A,RACHNA DOUBLE STORY, VAISHALI GHAZIABAD,UP	MOB.9818336108 <a href="mailto:EMAIL.SANJAYK.ADVOCATE@GMAIL.COM">EMAIL.SANJAYK.ADVOCATE@GMAIL.COM</a>
144. MR. SANYAM JAIN,ADV	167-D DDA FLATS,MANSAROVAR PARK SHAHDARA,DELHI-110032	MOB.9953926219 TEL.011-22120309 <a href="mailto:EMAIL.SANYAAM07@GMAIL.COM">EMAIL.SANYAAM07@GMAIL.COM</a>
145. MS.SHEETAL RAGHUVANSHI,ADV	F-23,PATEL DHAM,MANAS MARG,CHANAKYAPURI,NEW DELHI - 110021	MOB.9540281112 <a href="mailto:EMAIL.SHEETALSINHALLB@GMAIL.COM">EMAIL.SHEETALSINHALLB@GMAIL.COM</a>
146. SHOUMENDU MUKHERJI,ADV	E-126.GREATER KAILASH -2 NEW DELHI-110048.	MOB.9910733947 <a href="mailto:EMAIL.SHOUMENDU@SMLEGAL.CO.COM">EMAIL.SHOUMENDU@SMLEGAL.CO.COM</a>
147. MS.SHREYA SINHA,ADV	488,LAWYERS CHAMBER BLOCK-II DELHI HIGH COURTS NEW DELHI	MOB.9971105770 <a href="mailto:EMAIL.SHREYASINHA@GMAIL.COM">EMAIL.SHREYASINHA@GMAIL.COM</a>
148. MR.SRIVATS KAUSHAL,ADV	A-20(IIIrd FLOOR),LAJAPT NAGAR-I NEW DELHI -110024	MOB.8595388934,9999318728 <a href="mailto:EMAIL.KAUSHAL.SRIVATS@GMAIL.COM">EMAIL.KAUSHAL.SRIVATS@GMAIL.COM</a>
149. MR. SUMIT RAAJPUT,ADV	OFF.488,LAWYERS CHAMBERS BLOCK-II DELHI HIGH COURTS,NEW DELHI-110003	MOB.9999333350 <a href="mailto:EMAIL.SUMITRAJPUTADV@GMAIL.COM">EMAIL.SUMITRAJPUTADV@GMAIL.COM</a>
150. MR.SURAJ KUMAR,ADV	H.NO.24,BHAGWAN NAGAR,MAHARANI BAGH,NEW DELHI-110014.	MOB.9818079947 EMAIL.SKLAHYER04GMAIL.COM
151.MR.SURESH KUMAR TIWARI,ADV	B-135,PART-III,YAMUNA ENCLAVE NEAR BPL COLONY,MAUJA TILPAT, FARIDABAD,HARYANA.	MOB.9213108507 <a href="mailto:EMAIL.SURESHKUMARTIWARI50@GMAIL.COM">EMAIL.SURESHKUMARTIWARI50@GMAIL.COM</a>

152.MR.SYED HUSAIN ADIL TAQVI,ADV	OFF.A-168,UGF,LAJPAT NAGAR IV,NEW DELHI-110024.	MOB.9911694947 <a href="mailto:EMAIL.TAQVIHUSSAIN@GMAIL.COM">EMAIL.TAQVIHUSSAIN@GMAIL.COM</a>
153.MR.VIDUR MOHAN,ADV	C-61,DEFENCE COLONY,NEW DELHI 110024	MOB.9818545997 <a href="mailto:EMAIL.VIDURMOHAN@GMAIL.COM">EMAIL.VIDURMOHAN@GMAIL.COM</a>
154. MR.VIKAS GAUR,ADV	B-50,MAHESH PARK,MODINAGAR 201204,GHAZIABAD	MOB.9810766309 <a href="mailto:EMAIL.VIKASG.9999@GMAIL.COM">EMAIL.VIKASG.9999@GMAIL.COM</a>
155. MR.VIKAS KUMAR SHARMA,ADV	165/4,PANDIT CHOWK,MANDAWALI FAZALPUR,DELHI-110092	MOB.9818028057
156. MR.VINAY SINGH BIST,ADV.	C-10, BASEMENT, NIZAMUDDIN WEST, NEW DELHI-110013	MOB.9711670192 Email: <a href="mailto:vinaybist88@gmail.com">vinaybist88@gmail.com</a>
157. MS. VINITA BAKSHI,ADV		MOB.: 9540406264
158. MR. WAIZE ALI NOOR, ADV	17, BHOGAL LANE, JUNGPURA, NEW DELHI-110014	MOB.: 8527837602 Email: <a href="mailto:waizealinooradv@gmail.com">waizealinooradv@gmail.com</a>
159. MR. YASHBIR SINGH, ADV.		MOB: 9958237048
<b><u>CENTRAL GOVERNMENT STANDING COUNSEL</u></b>  1. MS. NIDHI RAMAN, ADVOCATE  "LETTER DATED: 11.02.2020"  "FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT THE CASES OF RAILWAYS & TAXATION) BEFORE THE HIGH COURT OF DELHI, FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER."	OFF. CHAMBER NO. 120, BLOCK I, DELHI HIGH COURT, NEW DELHI-110003	MOBILE: 9891088658 EMAIL:- <a href="mailto:niddhiraman@gmail.com">niddhiraman@gmail.com</a>

<p>MUNICIPAL CORPORATION OF DELHI</p> <p>EMAIL ADDRESS AND OFFICE ADDRESS OF MCD FOR SERVICE OF ADVANCE COPIES OF WRIT PETITIONS, COURT NOTICES AND SUMMONS ETC.</p> <p>EMAIL: <a href="mailto:clomcdhq@gmail.com">clomcdhq@gmail.com</a></p> <p>OFFICE ADDRESS: MUNICIPAL CORPORATION OF DELHI LAW DEPARTMENT(HQ) E-1 BLOCK, 17<sup>TH</sup> FLOOR, DR. SHYAMA PRASAD MUKHERJEE CIVIC CENTRE, JAWAHARLAL NEHRU MARG, NEW DELHI-110002</p> <p><u>"LETTER DATED 26.05.2022"</u></p> <p>----- NOTE: MR. AJJAY ARORA, STANDING COUNSEL,MCD HAS BEEN NOMINATED TO ATTEND THE COURT OF HON'BLE THE CHIEF JUSTICE AND TO ACCEPT THE NOTICE ON BEHALF OF MCD IN UNATTENDED/UNSERVED CASES AND REPORT TO THE LAW DEPARTMENT OF MCD</p> <p>MR. KARAN SHARMA, MR. TUSHAR SANNU DAHIYA &amp; MR. SIDDHANT NATH, ADVOCATES HAVE BEEN NOMINATED TO ATTEND THE COURT OF HON'BLE MR. JUSTICE MANOJ</p>	1. MR. SANJEEV SABHARWAL  (09.02.2012)	RESIDENCE-CUM-OFFICE S-432, GREATER KAILASH-I NEW DELHI-110048 <u>CHAMBER:</u> 430-31, DELHI HIGH COURT NEW DELHI-110003	PH:46567338, 29239458 MOB: 9810031680,9910106949  PH: 23388843 E-MAIL: <a href="mailto:SOLICITOR6@GMAIL.COM">SOLICITOR6@GMAIL.COM</a>
	2. MR. O.P. SAXENA,	CHAMBER NO. 372, HIGH COURT OF DELHI, NEW DELHI	PH: 23386446 M-98-100-12444
	3. MR. ANOOP BAGAI,	491, LAWYERS' CHAMBERS, B,OCK-II, HIGH COURT OF DELHI,NEW DELHI-110003	TEL: 233884585 (CHAMBER) 9811062064, 9873309991
	4.		
	5. MR. AJAY ARORA	CHAMBER/ OFFICES: 430-31, LAWYERS CHAMBERS, DELHI HIGH COURT, NEW DELHI. CHAMBER NO. 328, WESTERN WING,TIS HAZARI COURTS, DELHI  RESIDENCE: 236-E, MIG FLATS, RAJOURI GARDEN, NEW DELHI-110027	TELE: 9811160827 (M) E.MAIL: <a href="mailto:www.ajay_arora124@yahoo.co.in">www.ajay_arora124@yahoo.co.in</a> PHONE: 23388843 PHONE: 26964610
	6. MR.SHIVINDER CHOPRA	CHAMBER: 430,LAWYER'CHAMBER BLOCK NO.1HIGH COURT OF DELHI,NEW DELHI.  OFFICE:3,UDAY PARK, AUGUST KRANTI MARG, NEW DELHI	EMAIL: <a href="mailto:shivinder_chopra@rediffmail.com">shivinder_chopra@rediffmail.com</a>  MOBILE NO. 9811479297
	7.		
	8. DR. RAJENDER KUMAR RAWAT, ADVOCATE	CHAMBER NO. 326, LAWYERS CHAMBER BLOCK,	MOB: 9810053768, EMAIL: <a href="mailto:rjndr.rawat@gmail.com">rjndr.rawat@gmail.com</a>

KUMAR OHRI AND TO ACCEPT THE NOTICE ON BEHALF OF MCD IN UNATTENDED/UNSERVED CASES AND REPORT TO THE LAW DEPARTMENT OF MCD.

VIDE LETTER DATED 29.06.2022

MS. BEENASHAW N. SONI, STANDING COUNSEL, DELHI HIGH COURT HAS BEEN NOMINATED TO APPEAR BEFORE THE COURT OF HON'BLE THE CHIEF JUSTICE OF THIS HON'BLE COURT AND ACCEPT THE NOTICE ON BEHALF OF MCD IN UNATTENDED/UNSERVED CASES AND REPORT TO THE LAW DEPARTMENT, MCD VIDE LETTER DATED 23.09.2022

NOTE:

THE FOLLOWING COUNSELS ARE NOMINATED TO APPEAR BEFORE THE COURT OF HON'BLE MR. JUSTICE GAURANG KANTH IN REGULAR MATTERS:

1. MR. KUSH SHARMA
2. MS. AKANSHA KAUL
3. MR. VIPUL GANDA
4. MR. KARAN SHARMA
5. MR. GAURAV SHARMA
6. MS. JANIKA MOHAN

"LETTER DATED 08.08.2022"

-----  
NOTE:

SHRI VIKAS CHOPRA, ADVOCATE,  
STANDING COUNSEL, MCD(MOBILE:  
9212036118 AND EMAIL:

STANDING COUNSEL

"VALID FOR ONE YEAR VIDE  
LETTER DATED 18.04.2023"

HIGH COURT OF DELHI,  
NEW DELHI

<a href="mailto:vikaschopraadvocate@gmail.com">vikaschopraadvocate@gmail.com</a> HAS BEEN APPOINTED TO ACCEPT NOTICES IN DIVISION BENCH-I AND DIVISION BENCH-II OF THIS HON'BLE COURT ON BEHALF OF MCD VIDE LETTER DATED 24.05.2023.			
MAHANAGAR TELEPHONE NIGAM LIMITED	1. M/S SIKRI AND COMPANY	CHAMBER NO.229, LAWYERS CHAMBERS, DELHI HIGH COURT. NEW DELHI-110 003	PH. 23388777 FAX: 23385559
	2. MR DINESH AGNANI	265, LAWYERS CHAMBERS DELHI HIGH COURT, NEW DELHI.	PH. 23386838, 24318516, 24318517 FAX: 24318521
	3. MR. KUNAL SABHARWAL, ADVOCATE  "AS A PANEL ADVOCATE FOR MTNL, AT DELHI W.E.F. 01.12.2021 FOR THREE YEARS VIDE LETTER DATED 08.11.2021"	D-22, PANCHSHEEL ENCLAVE, SECOND FLOOR, NEW DELHI-110017	MOBILE: 9891117595 OFFICE: +91 11 40666349 DIRECT: +91 11 40666359  EMAIL: <a href="mailto:kunal@iregal.in">kunal@iregal.in</a>
MEDICAL COUNCIL OF INDIA	MR. AMIT KUMAR	INDUS LAW ASSOCIATES B-45/47, SHIV MAHAL BULDG. NEAR PVR PLAZA CINEMA, CONNAUGHT PLACE,N.DELHI-110001	PH.9312267089, 011-23752788, 43582788, FAX 011-23752789 e.mail- <a href="mailto:induslawassociates@gmail.com">induslawassociates@gmail.com</a>
	M/S EDULAW, ADVOCATES & SOLICITORS,	E-9, LOWER GROUND FLOOR, NIZAMUDDIN WEST, NEW DELHI-110013	PHONE NOS.011-46010609, 40544979 MOBILE NO. 9999012345
MAHARAJA AGRASEN COLLEGE (UNIVERSITY OF DELHI)	MR. AMIT KHEMKA	490, LAWYERS' CHAMBER HIGH COURT OF DELHI, NEW DELHI	
MEERUT DEVELOPMENT AURHORITY, MEERUT	MR. RACHIT MITTAL, ADVOCATE [ENRL. NO. D/1041/2011]	OFFICE: RM LAW CHAMBERS, MZ-24 & 25, ANSAL FORTUNE ARCADE,	EMAIL: <a href="mailto:office@rmlawchambers.in">office@rmlawchambers.in</a> <a href="mailto:rachit@rmlawchambers.in">rachit@rmlawchambers.in</a>

	STANDING COUNSEL  "LETTER DATED 11.01.2023"	SECTOR 18, NOIDA- 201 301,U.P.	MOBILE: +91 9873997047
DELHI PUBLIC LIBRARY, MINISTRY OF CULTURE, GOVERNMENT OF INDIA	SHRI YUDHISHTER SHARMA, RETAINER COUNSEL (NOMINATED/STANDING COUNSEL)  LETTER DATED 28.04.2023	BE-12, DDA FLATS, MUNIRKA, NEW DELHI-110067	MOBILE: 8860193372, 011-26188167 EMAIL: <a href="mailto:yudhishtersharmaa55@gmail.com">yudhishtersharmaa55@gmail.com</a> , <a href="mailto:yudhishteroc@gmail.com">yudhishteroc@gmail.com</a>
	SHRI YASHPAL SINGH, RETAINER COUNSEL (NOMINATED/STANDING COUNSEL)  LETTER DATED 28.04.2023	H-1495(BASEMENT), CHITTARANJAN PARK, NEW DELHI-110019	MOBILE: 9810220380, EMAIL: <a href="mailto:eklawya.advocates@gmail.com">eklawya.advocates@gmail.com</a>
	SHRI R.D. VATS, RETAINER COUNSEL (NOMINATED/STANDING COUNSEL)  LETTER DATED 28.04.2023	668, LAWYERS CHAMEBRS, WESTERN WING, TIS HAZARI, NEW DELHI-110054	MOBILE: 9354215137, EMAIL: <a href="mailto:vatsrd@gmail.com">vatsrd@gmail.com</a>
MINISTRY OF INFORMATION AND BROADCASTING (FM CELL) (LETTER DT. 28.04.2016)	MR. RAJEEV SHARMA	PETITION CONCERNING FM RADIO BROADCASTING MATTER TO BE FORWARDED TO THE MINISTRY FOR ENTRUSTING TO MR. RAJEEV SHARMA	
MINISTRY OF PERSONNEL, PUBLIC GRIEVANCES AND PENSIONS (DEPARTMENT OF PERSONNEL AND TRAINING) GOVERNMENT OF INDIA	MR. NIKHIL GOEL, ADVOCATE AS RETAINER COUNSELS (SPECIAL PUBLIC PROSECUTOR)  [EXTENSION OF TENURE FOR A FURTHER PERIOD OF THREE YEARS BEYOND 31.12.2022 i.e., FROM 01.01.2023 TO 31.12.2025] NO. 225/13/2016-AVD-II [LETTER DATED 30.12.2022]	FOR PROSECUTION OF CASES INSTITUTED BY DELHI SPECIAL POLICE ESTABLISHMENT (CBI) AND APPEALS, REVISIONS OR OTHER MATTERS ARISING OUT OF THE CASES INVESTIGATED BY THE DELHI SPECIAL POLICE ESTABLISHMENT (CBI) FOR A PERIOD OF THREE YEARS FROM THE DATE OF APPOINTMENT OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER.	



	<p>MR. RIPUDAMAN SINGH BHARDWAJ, ADVOCATE AS RETAINER COUNSELS (SPECIAL PUBLIC PROSECUTOR)</p> <p>[EXTENSION OF TENURE FROM 01.01.2023 TO 31.12.2025]</p> <p>NO. 225/13/2016-AVD-II [LETTER DATED 30.12.2022]</p> <p>MR. ANUPAM S. SHARMA, ADVOCATE AS RETAINER COUNSELS (SPECIAL PUBLIC PROSECUTOR)</p> <p>[EXTENSION OF TENURE FROM 01.01.2023 TO 31.12.2025] NO. 225/13/2016-AVD-II [LETTER DATED 30.12.2022]</p>		
<p>(NOTIFICATION DT. 08.02.2018) (NOTIFICATION DT. 16.02.2018)</p>	<p>MR. TUSHAR MEHTA, SENIOR ADVOCATE AND ADDITIONAL SOLICITOR GENERAL OF INDIA</p> <p>(SPECIAL PUBLIC PROSECUTOR)</p>	<p>FOR PROSECTUION, ARISING OUT OF THE CASES RELATED TO 2G SPECTRUM INVESTIGATED BY THE DELHI SPECIAL POLICE ESTABLISHMENT (CBI) IN THE COURT OF SPECIAL JUDGE( 2G SPECTRUM CASES), CENTRAL BUREAU OF INVESTIGATION, NEW DELHI.</p>	
<p>MINISTRY OF FINANCE, DEPARTMENT OF REVENUE, CENTRAL BOARD OF EXCISE &amp; CUSTOMS (LEGAL CELL)</p> <p>(LETTER DT. 09.06.2016) PANEL OF COUNSELS FOR HANDLING LITIGATION OF INDIRECT TAXES</p>	<p><u>SENIOR STANDING COUNSELS</u></p> <p>1. MR. PRAMOD KUMAR RAI 2. MR. HARPREET SINGH 3. MR. SANJEEV NARULA</p> <p><u>JUNIOR STANDING COUNSELS</u></p> <p>1. MR. SAMEER JAIN</p>		

TILL 08.06.2019)	<p>2. MS. K. ENATOLI SEMA  3. MR. KAPIL RASTOGI  4. MR. DEEPAK ANAND  5. MR. LOHITAKSHA SHUKLA  6. MR. PRATAP SINGH AHLUWALIA</p>		
MAGMA FINCORP LIMITED	SANJEEV SINGH ASSOCIATES, ADVOCATES	& B-13, LOWER GROUND FLOOR, CHIRAG ENCLAVE, NEW DELHI-110048	MOB: 9810122176 E-MAIL: <a href="mailto:ssalawfirm@ssalawfirm.in">ssalawfirm@ssalawfirm.in</a>
MANAPPURAM FINANCE LIMITED	MR. SANDEEP SHARMA	K-583, IInd FLOOR, NEAR DR. SAHIB SINGH VERMA COMMUNITY CENTRE, JAHANGIR PURI, DELHI-110033	MOB: 08285692786 E-MAIL: <a href="mailto:advssraghuvanshi@gmail.com">advssraghuvanshi@gmail.com</a>
MAULANA AZAD EDUCATION FOUNDATION, MINISTRY OF MINORITY AFFAIRS, GOVERNMENT OF INDIA	MR. ANURAG OJHA, ADVOCATE NOMINATED/EMPANELED COUNSEL  LETTER DATED 12.04.2022	ADDRESS: CHAMBER NO. 346A, BLOCK-I, LAWYERS' CHAMBER BLOCK-I, DELHI HIGH COURT  OFFICE: C-39, LGF, NEHRU ENCLAVE, KALKAJI, NEW DELHI-110019	MOBILE: 91-8860069704 011-35694374 EMAIL: <a href="mailto:anuragdulaw@gmail.com">anuragdulaw@gmail.com</a>
NATIONAL COUNCIL OF EDUCATIONAL RESEARCH AND TRAINING(NCERT)  -----  LETTER DT. 27/11/2017 & LETTER DT. 19.1.2022	MR. MANISH KUMAR SARAN,ADVOCATE (PANEL ADVOCATE)	216-B/1, GAUTAM NAGAR Opp. Gate No.10, GULMOHAR PARK NEW DELHI	MOB:9891643652

NATIONAL AGRICULTURAL COOPERATIVE MARKETING FEDERATION OF INDIA LTD	MR. G.B. TULSIANI	468, LAWYERS CHAMBERS DELHI HIGH COURT NEW DELHI	(TEL: 23070230, 23384307)
	MR. T.K. GANJU	472, LAWYERS CHAMBERS DELHI HIGH COURT NEW DELHI	-----
NATIONAL FEDERATION OF FISHERMEN'S CO-OPERATIVES LTD. (INDIA)	1. MR. JOG SINGH, SR. NOMINATED COUNSEL	BOTH AT 528, PATIALA HOUSE COURTS, NEW DELHI-110 001	(TEL: 2338 3298)
	2. MR. BALWINDER SINGH JUNIOR NOMINATED COUNSEL	RES: A-25, KRIPAL APARTMENT I.P. EXTENSION, PATPARGANJ NEW DELHI-110 092	(TEL: 2272 6285) (CELL: 9810000762 AND 20052624)
	3. MISS RAVI BIRBAL	313, LAWYERS CHAMBERS DELHI HIGH COURT, NEW DELHI	CELL PHONE: 9818024661
	4. MR. NAUSHAD AHMAD KHAN	----- S-513, SECOND FLOOR, SCHOOL BLOCK MAIN VIKAS MARG, SHAKARPUR-II, DELHI - 110092.	TELE-FAX: 011-42486199 MOB; 9868111799.
NATIONAL INSTITUTE OF OPEN SCHOOLING (FORMERLY NATIONAL OPEN SCHOOL)	MR S. RAJAPPA, ADVOCATE	CHAMBER 94, LAWYERS CHAMBERS SUPREME COURT OF INDIA NEW DELHI-110 001	TEL : 2261 5878 MOBILE : 9810063946
NATIONAL CONSUMER CO-OP. CONSUMERS' FEDERATION OF INDIA LTD.	MR. J.P. SENGH	421, LAWYERS CHAMBERS, HIGH COURT OF DELHI  NEW DELHI-110 003	PHONE: 2338 7169
NATIONAL TEXTILE CORPORATION LIMITED (A GOVERNEMENT OF INDIA UNDERTAKING)	MS. SONAL KUMAR SINGH, ADVOCATE  "LETTER DATED 18.04.2022" "FOR A PERIOD OF TWO YEAR WHICH CAN BE EXTENDED FOR FURTHER A PERIOD OF TWO	BUNGALAW NO. G-16 SAKET, NEW DELHI-110017	TEL: 41764559 40522433 MOB: 9958555776 EMAIL: <a href="mailto:sksingh@akspartners.in">sksingh@akspartners.in</a>

	YEARS"		
NATIONAL COUNCIL FOR TEACHER EDUCATION[NCTE] [LETTER DTD.18.07.14]	NOTICES ,PETITIONS ,ETC SHALL BE SERVED TO: MR. B.P. PANDEY UNDER SECRETARY(LEGAL) OF NCTE(HQ), BAHADUR SHAH ZAFAR MARG, NEW DELHI-110002		
(LETTER DT. 27 <sup>TH</sup> ,OCT 2017)	<u>PANEL COUNSELS</u> MR. ASHOK KUMAR PANIGRAHI,ADVOCATE	CHAMBER 47, LAW CHAMBERS, SUPREME COURT OF INDIA, NEW DELHI-110001	MOB:9868525085
	MR. ARJAN HARKAULI, ADVOCATE	W-127, 2 <sup>ND</sup> FLOOR, GREATER KAILASH PART-II, NEW DELHI-110048	MOB:9818072418
	MS. MONIKA ARORA, ADVOCATE	B-100, FIRST FLOOR, SHIVALIK, MALVIYA NAGAR, NEW DELHI-110017	MOB:9810246300
	MS. SONALI MALHOTRA, ADVOCATE	A-4, NEW RAJINDER NAGAR, NEW DELHI-110060	MOB:9818024129
	MR. RAGHAVENDRA PANDEY, ADVOCATE	1/38, GROUND FLOOR, ROOP NAGAR,NEW DELHI-110007	MOB: 9999829991,9818110078
	MR. KISHAN NAUTIIYAL, ADVOCATE	607,LAWYERS CHAMBERS, PATIALA HOUSE COURTS,NEW DELHI-110001	MOB:9810188642
	MS. ARUNIMA DWIVEDI, ADVOCATE	CHAMBER NO.358, LAWYERS CHAMBERS BLOCK-1 DELHI HIGH COURT, NEW - DELHI-110003	MOB:9810916537
	MR.ROHIT GANDHI, ADVOCATE	CHAMBER NO. 36, R.K. GARG BLOCK, SUPREME COURT OF INDIA, NEW DELHI-110201	MOB:9818610321
	MR.SAURABH CHADDA, ADVOCATE	B-55, 3 <sup>RD</sup> FLOOR, JEEWAN/NIKETAN,LIC COLONY,	MOB:8800152500

		PASCHIM VIHAR, NEW DELHI-110087	
	MR. YASHWARDHAN, ADVOCATE	201, FIRST FLOOR, KAILASH HILLS, NEW DELHI-110065	MOB: 9650057524
	MR. SHIVAM SINGH, ADVOCATE NCTE  STANDING COUNSEL LETTER DATED 14.07.2021	ADDRESS: A 1, KHEL GAON MARG, BLOCK A, NEETI BAGH, NEW DELHI-110049	MOBILE: 9873832280
NATIONAL COUNCIL FOR TEACHER EDUCATION	M/S SIKRI & CO. ADVOCATES	CHAMBER NO.229 DELHI HIGH COURT NEW DELHI-110 003  C-147, EAST OF KAILASH NEW DELHI-110 065	
	MR. NARESH KAUSHIK, ADVOCATE (ADDL.STANDING COUNSEL)	CHAMBER :419,NEW LAWYERS CHAMBERS, SUPREME COURT OF INDIA,BHAGWAN DASS ROAD, NEW DELHI	MOB: 9811031792 PH: 011-23070071 E-MAIL: <a href="mailto:nareshkshk@yahoo.co.in">nareshkshk@yahoo.co.in</a>
	SHRI. AKSHAY CHANDRA,ADV "STANDING COUNSEL"  "LETTER DATED: 14.10.2020"	OFFICE: A-169, SECOND FLOOR, DEFENCE COLONY, NEW DELHI-110024	PHONE: 9910401230 EMAIL: <a href="mailto:advocateakshaychandra@gmail.com">advocateakshaychandra@gmail.com</a>
	MR. RAHUL MADAN, ADVOCATE STANDING COUNSEL  LETTER DATED 30.06.2022	W-99, GREATER KAILASH-I, NEW DELHI-110048	MOBILE 9971030903 EMAIL <a href="mailto:Madanrahul8@gmail.com">Madanrahul8@gmail.com</a>
NATIONAL HIGHWAYS AUTHORITY OF INDIA (NHAI), MINISTRY OF ROAD TRANSPORT AND HIGHWAYS, GOVERNMENT OF INDIA	MR. SANTOSH KUMAR, ADVOCATE STANDING/NOMINATED COUNSEL	OFFICE: D-142, FIRST FLOOR, DEFENCE COLONY, DELHI-110024  CHAMBER NO. 103 FIRST FLOOR, LAWYERS CHAMBER BLOCK-III	MOB: 8527585997 EMAIL: <a href="mailto:advskoffice@gmail.com">advskoffice@gmail.com</a>

		DELHI HIGH COURT	
	"LETTER DATED 31.05.2022"		
	MR. MANISH BISHNOI, ADVOCATE STANDING/NOMINATED COUNSEL	OFFICE: A-138, 2 <sup>ND</sup> FLOOR, DEFENCE COLONY, NEW DELHI-110024	MOB: 9811548007 TEL: 46100809 & 35621118 EMAIL: <a href="mailto:office@mbchambers.com">office@mbchambers.com</a>
	"LETTER DATED 31.05.2022"		
	M/S SINGHANIA & PARTNERS LLP ADVOCATE STANDING/NOMINATED COUNSEL	OFFICE: P-24 GREEN PARK EXTN., NEW DELHI-110016  CHAMBER NO. 105, I <sup>ST</sup> FLOOR, LCB(OLD), LAWYERS CHAMBER BLOCK-I DELHI HIGH COURT	TEL: 47471414 & 47471412 EMAIL: <a href="mailto:ravi@singhania.in">ravi@singhania.in</a> <a href="mailto:madhu@singhania.in">madhu@singhania.in</a>
	"LETTER DATED 31.05.2022"		
NEW OKHLA INDUSTRIAL DEVELOPMENT AUTHORITY SECTOR 6, DISTRICT GAUTAM BUDH NAGAR	1. MR. ASHOK KUMAR SINGH	40-D, K BLOCK, SAKET NEW DELHI-110017  BAR ROOM NO.18, HIGH COURT BUILDING  CHAMBER NO.272, WESTERN WING, TIS HAZARI, DELHI-110054	TEL: 2652 2084; 2652 1594  (TEL: 2338 6824)  (TEL: 2392 8699)
	MR. KUSHAGRA K. SINGH, ADVOCATE, ON THE PANEL OF ADVOCATE	ADDRESS: 174, JOR BAGH, NEW DELHI-110003	MOBILE: 9978955157 EMAIL: <a href="mailto:kushagrasingh12@protonmail.com">kushagrasingh12@protonmail.com</a>
	LETTER DATED 31.01.2022		
	MR. AVIRAL SAXENA,ADVOCATE "ON THE PANEL OF ADVOCATE"	CHAMBER: 35, R.K. GARG BLOCK, SUPREME COURT NEW DELHI-110001  OFFICE: B-28, LGF, DEFENCE COLONY, NEW DELHI-110024	MOBILE: +91 9990589126 TEL: 011 47010730 EMAIL: <a href="mailto:Chamber.aviralsaxena@gmail.com">Chamber.aviralsaxena@gmail.com</a> <a href="mailto:Adv.aviral@yahoo.com">Adv.aviral@yahoo.com</a>
	LETTER DATED 13.06.2023		
NATHPA JHAKRI POWER CORPN	MR. J.C. SETH	C-451, CHITRANJAN PARK,	PH. 2628 9977

LIMITED (NOW KNOWN AS SATLUJ JAL VIDYUT NIGAM LIMITED)		NEW DELHI-110 019	FAX: 2628 9978 MOB.: 9810073095
NATIONAL PRODUCTIVITY COUNCIL	MR. ASHOK KUMAR SINGH	40-D, K. BLOCK, SAKET, NEW DELHI-110 017	TEL: 2652 2084, 2652 1594 2686 3029, 2651 5887  MOBILE: 9810018535
NETAJI SUBHAS INSTT.OF TECHNOLOGY	MS. AVNISH AHLAWAT	243, LAWYERS CHAMBERS, DELHI HIGH COURT, NEW DELHI-110003  OFFICE: A-33 (LOWER GROUND FLOOR), DEFENCE COLONY, NEW DELHI	PH. 23384517,23382820  PH. 51012214,51048401 MOBILE : 9810134741
NAVODAYA VIDYALA SAMITI INDIRA GANDHI STADIUM INDRA PRASTHA ESTATE NEW DELHI-110 001	MR. S. RAJAPPA	94, LAWYERS CHAMBERS, SUPREME COURT OF INDIA, NEW DELHI-110 001  RES: 36-C, POCKET-B, SFS FLATS, NEW KONDLI, MAYUR VIHAR-III, DELHI-110 096	TELE-FAX: 2261 5878 E-MAIL: <a href="mailto:rajappa_s@hotmail.com">rajappa_s@hotmail.com</a>
NATRIP IMPLEMENTATION SOCIETY (NATIS)	SH. ATUL SHARMA	CHAMBER 207, LAWYERS CHAMBERS, HIGH COURT OF DELHI, NEW DELHI  LINK LEGAL, E-2, FIRST FLOOR, DEFENCE COLONY, NEW DELHI-110024.	91(011) 46511000 9811055984 FAX: 91(011) 46511099
NATIONAL BOOK TRUST	SH. BALDEV KRISHNA SATIJA	88, LAWYERS CHAMBER SUPREME COURT OF INDIA, NEW DELHI-110001	PH : 9810347884
	SHRI ROHIT VATS, ADVOCATE EMPANELMENT	C-14, SOUTH EX PART-2 NEW DELHI-110049	

	LETTER DATED 15.04.2021		
	SHRI PIYUSH SINGH, ADVOCATE EMPANELMENT	A-12, LGF, LAJPAT NAGAR-III NEW DELHI-110024	
	LETTER DATED 15.04.2021		
	SHRI AKSHAY AAMRITANSHU, ADVOCATE EMPANELMENT	C-41, LGF, JANGPURA EXTENSION NEW DELHI-110014	
	LETTER DATED 15.04.2021		
	MS. SHILPI SATYAPRIYA SATYAM, ADVOCATE EMPANELMENT	51, LAWYER'S CHAMBER SUPREME COURT OF INDIA, NEW DELHI-110001	
	LETTER DATED 15.04.2021		
	SHRI SUNIL KUMAR, ADVOCATE EMPANELMENT	73-B, AD BLOCK, PITAMPURA, NEW DELHI-110034	
	LETTER DATED 15.04.2021		
NATIONAL MINORITIES DEVELOPMENT & FINANCE CORPORATION	MR. INDRANIL GHOSH ADVOCATE [PANEL COUNSEL]	C-129, EAST OF KAILASH, NEW DELHI-110065	TEL.:011-26929793, 26929795; FAX:011- 26929794 e-mail: <a href="mailto:indranilghosh@iglegalfirm.com">indranilghosh@iglegalfirm.com</a>
NATIONAL BAL BHAWAN	MR. S. RAJAPPA	91, LAWYERS CHAMBER, SUPREME COURT OF INDIA NEW DELHI-110001  OFF. CUM RES.: 36-C, POCKET-B, SFS FLATS, NEW KONDLI, MAYUR VIHAR,PHASE-III, DELHI-110096	MOB.: 9810063946
NATIONAL BOARD OF	MR. AMITESH KUMAR	196, SIMANT VIHAR, SECTOR-	Mob.No. : 9811034115



ACCREDITATION	"STANDING COUNSEL"	14,KAUSHAMBI, GHAZIABAD-201010,UTTAR PRADESH	PH. NO. 0120-4901439/2770879 Fax No. 011-23385245 EMAIL: amiteshkumar74@gmail.com
NATIONAL FEDERATION OF URBAN COOPERATIVE BANKS AND CREDIT SOCIETIES LTD.(NAFCUB)	MR. S. RAJAPPA, ADVOCATE SENIOR STANDING COUNSEL	91, LAWYERS' CHAMBERS SUPREME COURT OF INDIA NEW DELHI-110001	MOB.: +919810063946 RES: 011-22620344 e-mail: <a href="mailto:advocaterajappa@gmail.com">advocaterajappa@gmail.com</a>
NATIONAL CAPITAL REGION PLANNING BOARD	MR. GAURAV MOHAN LIBERHAN	C-567, LOWER GROUND FLOOR, DEFENCE COLONY, NEW DELHI-110024	
NATIONAL UNIVERSITY OF EDUCATIONAL PLANNING AND ADMINISTRATION	MR. AMITESH KUMAR	196, SIMANT VIHAR, SECTOR-14,KAUSHAMBI, GHAZIABAD-201010,UTTAR PRADESH	Mob.No. : 9811034115 PH. NO. 0120-4901439/2770879 EMAIL: amiteshkumar74@gmail.com
NATIONAL BOARD OF EXAMINATIONS [LETTER DTD. 28.03.2014]	DR. RAKESH GOSAIN, ADVOCATE 'STANDING COUNSEL'	C/o NBE, MEDICAL ENCLAVE, ANSARI NAGAR, NEW DELHI-110029	MOB.: 9810393161
NATIONAL LAW UNIVERSITY, DELHI	MR. S.D. SHARMA, ADVOCATE	CHAMBER No.397, LAWYERS' CHAMBER BLOCK-II DELHI HIGH COURT, NEW DELHI	MOB.: 9711198801 E-MAIL- <a href="mailto:ssurendradutt@gmail.com">ssurendradutt@gmail.com</a> (new e-mail id updated on 12.06.2020) E-MAIL: <a href="mailto:surendradutt_sharma@rediffmail.com">surendradutt_sharma@rediffmail.com</a>
	MR. SANJAY VASHISHTHA, ADVOCATE 'STANDING COUNSEL'  LETTER DATED 11.03.2023	ADDRESS: J-3/284, ALAKHNANDA, NEW DELHI	MOBILE: +91 9999753811 LANDLINE: 011-40519551 E-MAIL:- <a href="mailto:s.vashishtha@oxfordalumni.org">s.vashishtha@oxfordalumni.org</a>
	MS. ZEHRA KHAN, ADVOCATE 'STANDING COUNSEL'	K-40 LOWER GROUND FLOOR HAUZ KHAS ENCLAVE	MOBILE: 9958114482 LANDLINE: 011-26510199

		NEW DELHI	EMAIL: <a href="mailto:khanzehra@gmail.com">khanzehra@gmail.com</a>
NEW DELHI MUNICIPAL COUNCIL (NDMC)  E-MAIL ADDRESS FOR ASSIGNMENT OF PETITION/ CASE FILED IN THE REGISTRY  <a href="mailto:law.deptt.ndmc@gmail.com">law.deptt.ndmc@gmail.com</a>	M/s ANIL GROVER & ASSOC.	298, LAWYERS' CHAMBERS, BLOCK-II,HIGH COURT OF DELHI, NEW DELHI-110003  OFFICE: A-222, NEW FRIENDS COLONY, NEW DELHI-110025	PH.: 23387921 EMAIL: <a href="mailto:groveradvocate@rediffmail.com">groveradvocate@rediffmail.com</a>  PH.: 40507217-18
[LETTER DTD. 30.09.2014]			
(LETTER DTD. 20.07.2017)	MR. SATISH KUMAR 'SR. MUNICIPAL ADVOCATE' (ENGAGED TILL 14.09.2018 OR FURTHER ORDERS)	LAWYERS CHAMBER NO. 464, DELHI HIGH COURT BLOCK-I, NEW DELHI- 110001 OFFICE: 716, NAURANG HOUSE, 21, K.G. MARG, CONNAUGHT PLACE, NEW DELHI-110001	MOB.: 9810419742 TEL.: 91-11-43074413 E-MAIL: satishlaw@yahoo.com
(LETTER DT. 12.10.2017)	MR.RAKESH MITTAL, STANDING COUNSEL (FOR A PERIOD OF ONE YEAR, W.E.F. 12.10.2017)	D-118,LGF, DEFENCE COLONY, NEW DELHI	PH.:.9999303080
(LETTER DT. 06.06.2018)	MR.SUNDER KHATRI,ADV STANDING COUNSEL (TILL FURTHER ORDERS)	GF-124 & 113,WORLD TRADE CENTRE BABAR ROAD,LALIT HOTEL CONNAUGHT PLACE, NEW DELHI-110001	MOB: 9810187449 Tel: 011- 43520440,43570827 EMAIL:inso.sunderkhatri @gmail.com Shyamrattan2008@gmail.c om
NATIONAL COMMISSION FOR MINORITY EDUCATIONAL	MR. SYED ABDUL HASEEB 'STANDING COUNSEL'	229, M.C.SETALVAD CHAMBERS BLOCK, SUPREME COURT OF INDIA,	

INSTITUTIONS (GOI)	(W.E.F.14.12.2017)	NEW DELHI	
NAGARIYA SAHKARI BANK LIMITED (UNDER LIQUIDATION) VARANASI	MS. USHA GARG, ADVOCATE  LETTER DATED 09.12.2021	R/o, HOUSE NO. 4, SECOND FLOOR,CENTRAL LANE BANGALI MARKET, NEW DELHI	
NATIONAL COUNCIL FOR HOTEL MANAGEMENT AND CATERING TECHNOLOGY	MR. SARFARAZ KHAN 'STANDING COUNSEL' [LETTER DTD.21.10.2014]	214, LAWYERS' CHAMBER BLOCK-I, DELHI HIGH COURT, NEW DELHI-3 OFF.: B-21/1,F.F., LANE No.7, ABUL FAZAL ENCLAVE-II, SHAHEEN BAGH, OKHLA, NEW DELHI-110025	PH.:011-23384153 PH.:011-29945916 MOB.:9899140169 EMAIL: <a href="mailto:sarfaraadv@yahoo.co.in">sarfarazadv@yahoo.co.in</a>
NATIONAL COUNCIL FOR VOCATIONAL EDUCATION & TRAINING(NCVET),  MINISTRY OF SKILL DEVELOPMENT & ENTREPRENEURSHIP,  GOVERNMENT OF INDIA	MS. DACCHITA SHAHI, ADVOCATE  FOR TWO YEAR W.E.F. 01.08.2023 VIDE LETTER DATED 01.08.2023  MR. VIPIN KUMAR, ADVOCATE  FOR TWO YEAR W.E.F. 01.08.2023 VIDE LETTER DATED 01.08.2023  MS. ANUSHKA ARORA, ADVOCATE  FOR TWO YEAR W.E.F. 01.08.2023 VIDE LETTER DATED 01.08.2023  MR. MANISH KUMAR, ADVOCATE  FOR TWO YEAR W.E.F.	B-22, LGF, SOUTH EXTENSION-II, NEW DELHI-110049  CHAMBER NO. 693, PATIALA HOUSE COURT, NEW DELHI-110001  ABA LAW OFFICE, BUILDING NO. 250, BLOCK-A, L.G.F., DEFENCE COLONY, NEW DELHI-110024  CHAMBER NO.-504, BLOCK-III, DELHI HIGH COURT, NEW DELHI-110003	MOBILE: 9999782498 9310748070 EMAIL: <a href="mailto:DACCHITASHAHI29@GMAIL.COM">DACCHITASHAHI29@GMAIL.COM</a>  MOBILE: 9718433130 EMAIL: <a href="mailto:ADVVIPINKSINGH@GMAIL.COM">ADVVIPINKSINGH@GMAIL.COM</a>  MOBILE: 9810570295 EMAIL: <a href="mailto:ANUSHKAAARORA@ABALAWOFFICE.IN">ANUSHKAAARORA@ABALAWOFFICE.IN</a>  MOBILE: 9873950114 EMAIL: <a href="mailto:ATTORNEY.MANISH@GMAIL.COM">ATTORNEY.MANISH@GMAIL.COM</a>

01.08.2023 VIDE LETTER DATED 01.08.2023		
MR. AVNISH SINGH, ADVOCATE  FOR TWO YEAR W.E.F. 01.08.2023 VIDE LETTER DATED 01.08.2023	303, C K DAFTARI, SUPREME COURT, INDIA, TILAK LINE, NEW DELHI-110091	MOBILE: 8826437138 8851647069 EMAIL: <a href="mailto:AVNISHS05@GMAIL.COM">AVNISHS05@GMAIL.COM</a> <a href="mailto:MILAN.SAHU@GOV.IN">MILAN.SAHU@GOV.IN</a>
MRS. RITU SHARMA KAUSHIK, ADVOCATE  FOR TWO YEAR W.E.F. 01.08.2023 VIDE LETTER DATED 01.08.2023	CHAMBER NO. 736, WESTERN WING, TIS HAZARI COURT, DELHI-110054	MOBILE: 9213447175 EMAIL: <a href="mailto:ADV.RS@REDIFFMAIL.COM">ADV.RS@REDIFFMAIL.COM</a>
MR. PRADEEP KUMAR JHA, ADVOCATE  FOR TWO YEAR W.E.F. 01.08.2023 VIDE LETTER DATED 01.08.2023	CHAMBER NO. 742-D, 7 <sup>TH</sup> FLOOR, LAWYERS CHAMBERS BLOCK, SAKET DISTRICT COURT, NEW DELHI-110017	MOBILE: 9953133627 EMAIL: <a href="mailto:JHAPRADEEP2010@HOTMAIL.COM">JHAPRADEEP2010@HOTMAIL.COM</a>
MR. SHAMINDER SINGH KADIAN, ADVOCATE  FOR TWO YEAR W.E.F. 01.08.2023 VIDE LETTER DATED 01.08.2023	CHAMBER NO 751, DWARKA COURT, SECTOR-10, DWARKA, NEW DELHI-110075	MOBILE: 9899370177 EMAIL: <a href="mailto:SHAMINDER.KADIAN@GMAIL.COM">SHAMINDER.KADIAN@GMAIL.COM</a>
MS. ARUNIMA DWIVEDI, ADVOCATE  FOR TWO YEAR W.E.F. 01.08.2023 VIDE LETTER DATED 01.08.2023	462, LAWYERS CHAMBER, BLOCK-I, DELHI HIGH COURT, SHERSHAH ROAD, NEW DELHI-110003	MOBILE: 9810916537 9953601796 EMAIL: <a href="mailto:ARUNIMA.ASSOCIATE@GMAIL.COM">ARUNIMA.ASSOCIATE@GMAIL.COM</a>
MR. BHAGWAN SWAROOP SHUKLA, ADVOCATE  FOR TWO YEAR W.E.F.	459, LAWYERS CHAMBER, BLOCK-I DELHI HIGH COURT, SHERSHAH RAOD, NEW DELHI-110003	MOBILE: 9910483635 EMAIL: <a href="mailto:BSCGSC@GMAIL.COM">BSCGSC@GMAIL.COM</a>

	01.08.2023 VIDE LETTER DATED 01.08.2023		
NATIONAL CAPITAL REGION TRANSPORT CORPORATION	MR. RAJESH KATYAL, ADVOCATE'  'STANDING/NOMINATED COUNSEL'  [LETTER DATED.29.05.2020]	RES./OFFICE: A-53, ASHOK VIHAR,PHASE-III DELHI-110052  CHAMBER: CHAMBER NO. 170, LAWYERS CHAMBERS BLOCK-II, DELHI HIGH COURT, NEW DELHI-110003	MOB: 9810643553  PH: 27302553,27303553  E-MAIL: <a href="mailto:rajeshlawyer@yahoo.co.in">rajeshlawyer@yahoo.co.in</a>  <a href="mailto:rajeshlawyer53@gmail.com">rajeshlawyer53@gmail.com</a>
NOIDA SPECIAL ECONOMIC ZONE	M/S RAD & PARTNERS (MR. DEEPAK JAIN-PARTNER) 'NOMINATED COUNSEL'	C-623, NEW FRIENDS COLONY, NEW DELHI-110025.	TEL NO. +91(11)47280000 CELL NO.+91 3310115111, +91 9910505313
NARCOTICS CONTROL BUREAU DELHI ZONAL UNIT  (LETTER DT. 24.02.2016)	MR. SUBHASH BANSAL	CHAMBER: CH.No. 303, L.C. BLOCK- III, DELHI HIGH COURT, NEW DELHI OFF.: N-20, F.F., JANGPURA EXTN. NEW DELHI-110014	TEL.No.(CHAMBER): 011-23387139 TEL.No.(OFFICE): 011-24313040 MOB.No. 9810015886 EMAIL: <a href="mailto:bansal_subhash@yahoo.com">bansal_subhash@yahoo.com</a>
GOVERNMENT OF INDIA MINISTRY OF HOME AFFAIRS NARCOTICS CONTRL BUREAU WEST BLOCK-1, WING-V, R.K. PURAM NEW DELHI-110066	MR. UTSAV SINGH BAINS,ADV SPECIAL PUBLIC PROSECUTOR   FOR A PERIOD OF THREE YEARS TO REPRESENT NCB U/S/24(8) OF Cr.P.C. VIDE LETTER DATED 25.07.2022	132, SUNDER NAGAR, NEW DELHI-110003	
NTPC LIMITED  (LETTER DTD. 19.06.2017 & 22.07.2017)	MS. KANIKA AGNIHOTRI  (AUTHORIZED TO RECEIVE ALL WRIT PETITIONS/PETITIONS FILED AGAINST NTPC)	OFFICE: SKV ASSOCIATES A-118, IIND FLOOR DEFENCE COLONY, NEW DELHI-110024	MOB.: 9818397418 TEL.: 011-46572411/2422

<p>NATIONAL HIGHWAYS &amp; INFRASTRUCTURE DEVELOPMENT CORPORATION LIMITED ==(NHIDCL)==</p> <p>NOTE:</p> <p>ALL THE COMMUNICATIONS i.e., WRIT PETITION, NOTICES, SUMMONS ETC. RELATING TO NHIDCL SHOULD BE SENT AT THE EMAIL ID: <a href="mailto:legal1@nhidcl.com">legal1@nhidcl.com</a> .</p> <p>"LETTER DATED 12.05.2023"</p>	<p>MS. RUCHIRA GUPTA, ADVOCATE STANDING/NOMINATED COUNSEL</p> <p>LETTER DATED 04.01.2023</p>	<p>ADDRESS: E-31, JUNG PURA EXTENSION BASEMENT</p>	<p>MOB: 9810350333, EMAIL: <a href="mailto:ruchira@chambersofrg.com">ruchira@chambersofrg.com</a></p>
	<p>MR. ABHINAV MUKHERJI, ADVOCATE STANDING/NOMINATED COUNSEL</p> <p>LETTER DATED 04.01.2023</p>	<p>ADDRESS: D-85, LGF, PANCHSHEEL ENCLAVE, NEW DELHI-110017</p>	<p>MOB: 9818144136, EMAIL: <a href="mailto:abhinavmukerji@gmail.com">abhinavmukerji@gmail.com</a></p>
	<p>MR. YASHPAL RANGI, ADVOCATE STANDING/NOMINATED COUNSEL</p> <p>LETTER DATED 04.01.2023</p>	<p>ADDRESS: CHAMBER NO. 751, DWARKA COURT COMPLEX, SECTOR-10, NEW DELHI-75</p>	<p>MOB: 9811944784, EMAIL: <a href="mailto:yashrangi73@gmail.com">yashrangi73@gmail.com</a></p>
	<p>MR. PRASENJIT KESWANI, ADVOCATE STANDING/NOMINATED COUNSEL</p> <p>LETTER DATED 04.01.2023</p>	<p>ADDRESS: E-44, SECTOR-40, NOIDA, UTTAR PRADESH-201303</p>	<p>MOB: 9811049118, EMAIL: <a href="mailto:prasenjit76_k@yahoo.com">prasenjit76_k@yahoo.com</a></p>
	<p>GNR LAW ASSOCIATES STANDING/NOMINATED COUNSEL</p> <p>LETTER DATED 04.01.2023</p>	<p>ADDRESS: A-1, NEETI BAGH, KHEL GAON MARG, NEW DELHI-110049</p>	<p>MOB: 011-23385245, EMAIL: <a href="mailto:gopalsingh1@gmail.com">gopalsingh1@gmail.com</a></p>
	<p>THE SECRETARY, NATIONAL COMMISSION FOR SCHEDULED TRIBE(NCST)</p> <p>"ALL COURT NOTICES/ADVANCE COPIES OF PETITIONS/ APPLICATIONS SHOULD BE SERVED UPON THE NCST DIRECTLY THROUGH ITS SECRETARY."</p> <p>"LETTER DATED 26.10.2021 "</p>		
<p>NATIONAL COMMISSION FOR SCHEDULED TRIBE, GOVERNMENT OF INDIA</p>			

NATIONAL COMMISSION FOR SCHEDULED CASTES (NCSC)	1. MR. THAKUR PRASAD SINGH ADVOCATE SENIOR PANEL COUNSEL  ORDER DATED 01.02.2023	457, LAWYERS CHAMBERS, DELHI HIGH COURT,	MOB: 9971529687 EMAIL: <a href="mailto:advocatetesingh@gmail.com">advocatetesingh@gmail.com</a>
	2. MR. RAHUL KASHYAP, ADVOCATE SENIOR PANEL COUNSEL  ORDER DATED 01.02.2023	8/13, GROUND FLOOR, ROOP NAGAR, DELHI-110007	MOB: 9891009515 8178773906 EMAIL: <a href="mailto:lexpacific03@gmail.com">lexpacific03@gmail.com</a>
NATIONAL TESTING AGENCY (NTA) {DEPARTMENT OF HIGHER EDUCATION, MHRD}  LETTER DT. 12.12.2018	1. MR. SANJAY KHANNA, ADV (STANDING COUNSEL)	OFFICE: R-143.LGF, GREATER KAILASH-I, NEW DELHI-110048  DISTT. COURT: CH. 172, WESTERN WING, TIS HAZARI COURT, DELHI-110054	MOB: 9899305640 7428538391 8750764300  OFF. LANDLINE: 011-43290056 011-41510989 EMAIL: <a href="mailto:advkhanna2002@gmail.com">advkhanna2002@gmail.com</a> <a href="mailto:vikalpsp@yahoo.co.in">vikalpsp@yahoo.co.in</a>
	SH. APOORV KURUP, ADVOCATE, PANEL COUNSEL  [LETTER DT: 27.08.2020]	A2/141, LOWER GROUND FLOOR, SAFDARJUNG ENCLAVE, NEW DELHI-110029	MOB: 8800185864 TEL: 011-41733001-02-03 EMAIL: <a href="mailto:office@akurup.com">office@akurup.com</a>
	MS. MANISHA SINGH, ADV ENROLMENT NO. D/1898/2001  'PANEL COUNSEL'  LETTER DATED: 04.03.2021	ADDRESS: CHAMBER NO. 108, LAWYERS CHAMBER BLOCK-III, DELHI HIGH COURT, NEW DELHI-110003	MOBILE: 9811941496  EMAIL: <a href="mailto:manishasingh2501@yahoo.com">manishasingh2501@yahoo.com</a>
	MS. SEEMA DOLO, ADV ENROLMENT NO. D/4027/2010  'PANEL COUNSEL'  LETTER DATED: 04.03.2021	OFFICE ADDRESS: 82, 3 <sup>RD</sup> FLOOR, SAFDARJUNG ENCLAVE, NEW DELHI-110029	EMAIL: <a href="mailto:Seemadolo.law@gmail.com">Seemadolo.law@gmail.com</a>  MOBILE NO. 9711234081

	MS. PANKHURI SRIVASTAVA, ADVOCATE PANEL COUNSEL  LETTER DATED 27.04.2023	F-12A(LGF), KAILASH COLONY, NEW DELHI-11004	
	MR. ABHAY MANI TRIPATHI, ADVOCATE PANEL COUNSEL  LETTER DATED 27.04.2023	A-201, DEFENCE COLONY, NEW DELHI-110049	
NORTH DELHI MUNICIPAL CORPORATION (NOW MUNICIPAL CORPORATION OF DELHI)	MR. AKHIL MITTAL,ADVOCATE (STANDING COUNSEL)  [LETTER DATED 14.5.2020]	CHAMBER NO. 407, BLOCK III, DELHI HIGH COURT,NEW DELHI  OFFICE: 89,KALYAN VIHAR,POLO ROAD, DELHI-110009	TEL: 011-45660194 MOB: +91-9212504099, 9891180590  E-MAIL: <a href="mailto:mittalsolicitors@gmail.com">mittalsolicitors@gmail.com</a>
<u>NOTE:</u> FOR SUITS, CLAIMS, PETITIONS, APPLICATIONS, NOTICES, ADVANCE COPIES OF CASES, SUMMONS ETC RECEIVED ON THE FOLLOWING ADDRESS AND EMAIL:	MR. SANJEEV SABHARWAL, (STANDING COUNSEL)	CHAMBER NO.311, LAWYERS CHAMBER BLOCK III, DELHI HIGH COURT AND S 432 GREATER KAILASH-1,NEW DELHI	MOB: 9810031680, 9910106949  E-MAIL: <a href="mailto:Solicitor6@gmail.com">Solicitor6@gmail.com</a>
MUNICIPAL CORPORATION OF DELHI (THROUGH COMMISSIONER) OFFICE OF THE CHIEF LAW OFFICER, 17 <sup>TH</sup> FLOOR, CIVIC CENTRE, S.P. MUKHERJEE MARG, NEW DELHI-110002	MR. HARISH KUMAR KHINCHI, ADV, STANDING COUNSEL  (FOR A PERIOD OF ONE YEAR UPTO 31.12.2019)  [LETTER DATED 03.01.2019]	2316, ARYA SAMAJ ROAD, KAROL BAGH, NEW DELHI-110005	MOB. NO. 9868935786 9968630786



EMAIL: [clomcdhq@gmail.com](mailto:clomcdhq@gmail.com)

	<p>MS. NAMRATA MUKIM, ADV, STANDING COUNSEL</p> <p>"FOR A PERIOD OF ONE YEAR UPTO 31.12.2020"</p> <p>[LETTER DATED: 07.01.2020]</p>	<p>ADDRESS: 1B FLAG STAFF ROAD, CIVIL LINES, DELHI-110054</p> <p>OFFICIAL ADDRESS: 346A,HIGH COURT CHAMBERS NEW DELHI</p>	<p>E-MAIL: <a href="mailto:namratamukim@hotmail.com">namratamukim@hotmail.com</a></p> <p>MOBILE: 9899106515</p>
	<p>MR. MUKESH GUPTA, 'STANDING/NOMINATED COUNSEL'</p>		
	<p>MR. SANJEEV SAGAR,ADVOCATE SAGAR AND SAGAR LAW OFFICES "STANDING COUNSEL"</p> <p>"VALID FOR A PERIOD OF ONE YEAR UPTO 31.12.2021 VIDE LETTER DATED 13.01.2021"</p> <p>"LETTER DATED 17.03.2021"</p>	<p>ADDRESS: 18, HARGOBIND ENCLAVE, DELHI-110092</p> <p>CHAMBER NO. 210, BLOCK-III, DELHI HIGH COURT, SHERSHAH ROAD, NEW DELHI-110003</p>	<p>MOBILE: 9811016162, 47543981, 22377840, 22375422</p> <p>EMAIL: <a href="mailto:sanjivsagar@gmail.com">sanjivsagar@gmail.com</a>, <a href="mailto:Sagarandsagar@live.com">Sagarandsagar@live.com</a></p>
	<p>MS. NAZIA PARVEEN, ADVOCATE PANEL ADVOCATE</p> <p>LETTER DATED 08.02.2022 "VALID UPTO 31.12.2022"</p>	<p>ADDRESS: H.NO. 25, BLOCK F, STREET NO. 13, JAGAT PURI, DELHI-110051</p> <p>ALSO AT: CHAMBER NO. 210, BLOCK III, DELHI HIGH COURT, NEW DELHI-110003</p>	<p>EMAIL: <a href="mailto:naazansari81@gmail.com">naazansari81@gmail.com</a> <a href="mailto:advocatenaziaparveen@gmail.com">advocatenaziaparveen@gmail.com</a></p>
<p>ORGANISING ® COMMONWEALTH GAMES 2010 DELHI</p>	<p>MR. SUSHIL DUTT SALWAN</p>	<p>OFF:FLAT NO.1, 47 PUSA ROAD NEW DELHI-110005</p> <p>CHAMBER: 226,LAWYERS CHAMBER,</p>	<p>PH: 25784776 FAX: 25821248</p> <p>PH: 23387445</p>

		DELHI HIGH COURT,NEW DELHI-03  RES:47 PUSA ROAD, FIRST FLOOR NEW DELHI-110005	MOB: 9811044412 E-mail: <a href="mailto:ssalwan@lawyer.com">ssalwan@lawyer.com</a> <a href="mailto:sushil.salwan@gmail.com">sushil.salwan@gmail.com</a>
OFFICE OF THE CHIEF ELECTORAL OFFICER, DELHI	SH. SIDHANT KUMAR, ADVOCATE	C-35, SECOND FLOOR, SOUTH EXTENSION-2, NEW DELHI-110049	E-MAIL:- <a href="mailto:sidhant@sidhantkumar.net">sidhant@sidhantkumar.net</a>
EMAIL:- <a href="mailto:ceodelhi.hgr@gmail.com">ceodelhi.hgr@gmail.com</a>	SH. RAJEEV SHARMA, ADVOCATE	1, ASIA HOUSE, KASTURBA GANDHI MARG, NEW DELHI-110001 & CHAMBER NO. 298, WESTERN WINGH, TIS HAZARI COURT, DELHI-110054	E-MAIL: <a href="mailto:vakul_vinayak@hotmail.com">vakul_vinayak@hotmail.com</a>
<u>LETTER DATED: 01.07.2020</u>	MS. ANJANA GOSAIN, ADVOCATE	441, LAWYER'S CHAMBERS, HIGH COURT OF DELHI, SHER SHAH ROAD, NEW DELHI-110003	E-MAIL: <a href="mailto:anjanagosainchambers@gmail.com">anjanagosainchambers@gmail.com</a>
PAKISTAN INTERNATIONAL AIRLINES (PIA)	M/S H.L. KUMAR & ASSOC.	36, LAWYERS CHAMBERS SUPREME COURT OF INDIA NEW DELHI 150, LAWYERS CHAMBERS DELHI HIGH COURT NEW DELHI,  87, LAWYERS CHAMBERS 2 <sup>nd</sup> FLOOR, TEHSIL BUILDING TIS HAZARI A-43 LAJPAT NAGAR-2 NEW DELHI-110024	PH: 23387756 PH.29836404-5, FAX. 29847174-5 e-mail : <a href="mailto:hkkumar@vsnl.com">hkkumar@vsnl.com</a>
PRASAR BHARTI, AIR & DOORDARSHAN	MR. RAJEEV SHARMA	OFF.: 35, LAWYERS CHAMBERS, SUPREME COURT OF INDIA, NEW DELHI  RES: M-11, GREATER KAILASH-I, NEW DELHI-110 048	(TEL: 2646 7030, 2642 0235) FAX: 51632662 E-MAIL: <a href="mailto:rajeevsharmalegal@hotmail.com">rajeevsharmalegal@hotmail.com</a>

PUNJAB & SIND BANK	MR. RAJAT ARORA, ADVOCATE M/S JAGAT ARORA & ASSOCIATES (SOLICITORS & ADVOCATES)	CHAMBER NO. 143, DELHI HIGH COURT, SHERSHAH MARG, NEW DELHI  RESI: "NAWAL KUNJ", H.NO. 132, SECTOR: 15-A, NOIDA-201301	MOBILE : 9810176964  RESI.: 0120-2511628, 2512158
	MS. KITTOO BAJAJ STANDING COUNSEL (SERVICE MATTERS)	OFF.: B-35, JANGPURA EXTENSION NEW DELHI  RES.: A-18, BRIJ VIHAR, SURYA NAGAR, GHAZIABAD(U.P.)	TEL.: 9891671638, 9212798015 EMAIL: <a href="mailto:kittubajaj@yahoo.com">kittubajaj@yahoo.com</a>
	SH. RAJESH KUMAR GAUTAM ADVOCATE "STANDING COUNSEL"	B-230, BASEMENT, GREATER KAILASH-I, NEW DELHI-110048	OFF: 011-49404616 49403583 (M): 9811252434  EMAIL:- <a href="mailto:rajeshgautam@klmehta.net">rajeshgautam@klmehta.net</a> <a href="mailto:rajesh@gautamlawchambers.net">rajesh@gautamlawchambers.net</a> <a href="mailto:anant@gautamlawchambers.net">anant@gautamlawchambers.net</a>
	SH. SANTOSH KUMAR ROUT ADVOCATE STANDING COUNSEL  "FOR A PERIOD FROM 07.12.2020 TO 24.09.2021"  "LETTER DATED 11.01.2021"  FOR A PERIOD UPTO 25.09.2023 VIDE LETTER DATED 22.09.2022	ADDRESS: K-17, GREEN PARK EXT. GATE NO.5, GREEN PARK, NEW DELHI-110016  OFFICIAL ADDRESS: CHAMBER NO. 175, BLOCK-II, HIGH COURT BUILDING SHER SHAH SURI MARG, DELHI HIGH COURT NEW DELHI-110001	MOB: 9990432878 EMAIL:- <a href="mailto:advskrout@yahoo.com">advskrout@yahoo.com</a> <a href="mailto:advskrout@skrlawfirms.com">advskrout@skrlawfirms.com</a> <a href="mailto:skrlawfirms@gmail.com">skrlawfirms@gmail.com</a>
	MS. SEEMA GUPTA, ADVOCATE NOMINATED STANDING COUNSEL	ADDRESS: CHAMBER: 378, LAWYERS CHAMBERS, CIVIL SIDE, TIS HAZARI COURTS, DELHI-110054	MOBILE: 9810277083, 7827348640

	<p><u>"LETTER DATED 23.06.2021"</u></p> <p>"FOR THE PERIOD FROM 21.06.2021 TO 20.06.2022"</p>	<p><u>OFFICE:</u> FLAT NO. C-4/421, MILAN VIHAR APPARTMENTS I.P. EXTENSION, PATPAR GANJ, DELHI-110092</p> <p><u>RESIDENCE:</u> FLAT NO.C-4/219, MILAN VIHAR APPARTMENT, I.P. EXTENSION, PATPARGANJ, DELHI-110092</p>	<p><u>EMAIL:</u> <a href="mailto:seemagupta378@yahoo.com">seemagupta378@yahoo.com</a> <a href="mailto:seemagupta4219@gmail.com">seemagupta4219@gmail.com</a></p>
PUNJAB NATIONAL BANK	<p>1. SH. SANTOSH KUMAR ROUT, ADVOCATE "STANDING COUNSEL"</p> <p>"LETTER DATED: 18.02.2023"</p>	<p>OFFICE AT: K-17(BASEMENT), GREEN PARK EXTENSION,NEW DELHI-110016</p> <p>OFFICE AT: CHAMBER NO. 175, BLOCK-II, HIGH COURT BUILDING SHER SHAH SURI MARG, DELHI HIGH COURT NEW DELHI</p>	<p>MOB: (+91)9990432878</p> <p>EMAIL:- <a href="mailto:skrlawfirms@gmail.com">skrlawfirms@gmail.com</a> <a href="mailto:advskrout@yahoo.com">advskrout@yahoo.com</a></p>
	<p>2. SH. ARUN KUMAR SHUKLA, ADVOCATE "STANDING COUNSEL"</p> <p>"LETTER DATED 18.02.2023"</p>	<p>OFFICE AT: 112, NEW DELHI HOUSE, 27, BRAKHAMBA ROAD, NEW DELHI-110001</p> <p>ALSO AT: CHAMBER NO. 101, BLOCK-III, HIGH COURT BUILDING SHER SHAH SURI MARG, DELHI HIGH COURT , NEW DELHI-110001</p>	<p>CONTACT NO. 8586863313 9312400295 011-41315678</p> <p>EMAIL: <a href="mailto:connect@snslegal.in">connect@snslegal.in</a> <a href="mailto:Arunkumarshukla7@gmail.com">Arunkumarshukla7@gmail.com</a></p>
PUNJAB WAKF BOARD	MR. KESHAV KAUSHIK	150-151, ANSAL CHAMBERS-II, 6, BHIKAJI CAMA PLACE, NEW DELHI-110 066	2619 2806 & 2865 8357 FAX: 865 8357 RES: 91-6345320 e-mail: <a href="mailto:keshavkaushik@mantraonline.com">keshavkaushik@mantraonline.com</a>
THE PRADESHIYA INDUSTRIAL AND	SAMHITA LEGAL, ADVOCATES &	C-263, LOWER GROUND FLOOR,	PHONE-011-46305505

<p>INVESTMENT CORPORATION OF U.P. LTD. (PICUP) (Owned by Govt. of Uttar Pradesh) 'PICUP BHAWAN', GOMTI NAGAR, LUCKNOW-226010 (U.P.)</p>	<p>CONSULTANTS  (LETTER DTD. 21.07.2017 &amp; 16.08.2017)</p>	<p>GREATER KAILASH-I, NEW DELHI-110048</p>	<p>MOB: 9711060693, 9891845604 E-MAIL: <a href="mailto:info@samhitallegal.in">info@samhitallegal.in</a></p>
<p>PRESIDENT'S SECRETARIAT  (RASHTRAPATI SACHIVALAYA)  (LETTER DT. 23.12.2016)</p>	<p>MR. SANJAY KUMAR SHANDILYA  (SERVICE OF NOTICE OR ADVANCE COPY OF PETITION WHERE THE PRESIDENT'S ESTATE IS ARRAYED AS A PARTY)</p>	<p>LB 9-10, GAURI SADAN, 5 HAILEY ROAD, NEW DELHI-110001</p>	
<p>PFC CONSULTING LIMITED  (LETTER DT. 27.03.2017)</p>	<p>MR. VARUN K CHOPRA, ADVOCATE  (EXTENSION TILL 31.10.2017)</p>	<p>E 19 JUNG PURA EXTENSION, NEAR EROS CINEMA, NEW DELHI-110014</p>	<p>PH: 91 11 43588442 FAX: 91 11 43588444 MOB. 91 9811851711  EMAIL: <a href="mailto:Officevarunkchopra@gmail.com">Officevarunkchopra@gmail.com</a> <a href="mailto:varun.kumarchopra@gmail.com">varun.kumarchopra@gmail.com</a></p>
<p>PENSION FUND REGULATORY AND DEVELOPMENT AUTHORITY, DELHI (PFRDA)</p>	<p>MR. KUNAL SABHARWAL, ADVOCATE  "AS ADVOCATE"  LETTER DATED 24.01.2023</p>	<p>D-22, 2<sup>ND</sup> FLOOR, PANCHSHEEL ENCLAVE, NEW DELHI-110017</p>	<p>MOBILE: 9891117595 OFFICE: +91 11 40666349 DIRECT: +91 11 40666359  EMAIL: <a href="mailto:kunal@iregal.in">kunal@iregal.in</a></p>
<p>PNB HOUSING FINANCE LIMITED  OFFICE: 9<sup>TH</sup> FLOOR, ANTRIKSH BHAWAN, 22 KASTURBA GANDHI MARG, NEW DELHI-110001</p>	<p>SANJEEV SINGH &amp; ASSOCIATES ADVOCATE NOMINATED COUNSEL  VIDE LETTER DATED 21.10.2021</p>	<p>OFFICE: B-13, LOWER GROUND FLOOR, CHIRAG ENCLAVE, NEW DELHI-110048</p>	<p>PHONE NO. 011-41721591, 011-471721592  EMAIL: <a href="mailto:ssalawfirm@ssalawfirm.in">ssalawfirm@ssalawfirm.in</a> <a href="mailto:Cso.legal@pnbhousing.com">Cso.legal@pnbhousing.com</a></p>

PHARMACY COUNCIL OF INDIA (A STATUTORY BODY UNDER THE MINISTRY OF HEALTH AND FAMILY WELFARE)	SHRI. ROHIT KUMAR SINGH, ADVOCATE STANDING COUNSEL  EMAIL DATED 04.07.2023	OFFICE: A-28, SECTOR-36, NOIDA(UP)	PHONE NO. 9818200649 EMAIL: <a href="mailto:advanceservicepci@gmail.com">advanceservicepci@gmail.com</a>
PIRAMAL FINANCE LIMITED	2. KNM & PARTNERS,LAW OFFICES	OFFICE: IST FLOOR, THE GREAT EASTERN CENTRE, 70, BEHIND IFCI TOWER, NEHRU PLACE, NEW DELHI- 110019	PHONE: +911143115000 EMAIL: <a href="mailto:knm@knm.in">knm@knm.in</a>
	3. ARGUS PARTNERS	OFFICE: EXPRESS BUILDING, 2 <sup>ND</sup> FLOOR, 9-10, BAHADUR SHAH ZAFAR MARG, NEW DELHI-110002	
	4. DHAVAL VUSSONJI & ASSOCIATES	OFFICE: DD-13, KALKAJI EXTENSION, KALKAJI, NEW DELHI- 110019	
QUALITY COUNCIL OF INDIA	MR. VIKAS CHOPRA, ADVOCATE	21/31-G, MALL ROAD, DELHI-110054	MOB: 9212036118 PH : 011-23958107 EMAIL: <a href="mailto:vikaschopraadvocate@gmail.com">vikaschopraadvocate@gmail.com</a>
RAJYA SABHA SECRETARIAT			
	MS. ZUBEDA BEGUM  'NOMINATED COUNSEL' [TERM EXTENDED FOR THREE YEARS WEF 15.09.2015]  [EXTENDED UPTO 30.09.2018, LETTER DT. 28.09.2018]	CHAMBER: 421,LAWYERS'CHAMBERS, HIGH COURT OF DELHI, NEW DELHI  RES.-CUM-OFFICE: B4/3171, VASANT KUNJ, NEW DELHI	TEL./MOB.NO. 23387169 9868119078  26891971
	SHRI HANU BHASKAR, ADVOCATE NOMINATED COUNSEL  IN RESPECT OF CIVIL LITIGATION AND SUCH OTHER CASES ENTRUSTED TO HIM FOR A FURTHER PERIOD OF SIX	ADDRESS: D 703, PRINCE APARTMENTS, 54 I.P. EXTENSION, DELHI-110092	

	<p>MONTHS W.E.F. 11.01.2023 OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER.</p> <p>"LETTER DATED 30.01.2023"</p>		
	<p>MR. SANDEEP KUMAR MAHAPATRA, ADVOCATE "NOMINATED COUNSEL"</p> <p>IN RESPECT OF CIVIL LITIGATION AND SUCH OTHER CASES ENTRUSTED TO HIM FOR A PERIOD OF ONE YEAR W.E.F. 16.02.2023 OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER.</p> <p>LETTER DATED 16.02.2023</p>	<p>N 145-A, LOWER GROUND FLOOR, GREATER KAILASH-I, NEW DELHI-110048</p>	
RAIL VIKAS NIGAM LTD.(RVNL)	MR. ANIL SETH	C-451, CHITTRANJAN PARK, NEW DELHI-110019	<p>Tel.No.26278822, 26274477</p> <p>Mobile No. 9810073095</p>
RAILWAYS	5. MR. R.N. SINGH	CHAMBER NO. 540-541 PATIALA HOUSE COURT, NEW DELHI-110001	<p>Tel: 23386464, Mob. 9868102646</p> <p>Telefax: 23386565</p> <p>E-mail: <a href="mailto:singhadvocate@hotmail.com">singhadvocate@hotmail.com</a></p>
	2.MR. JITENDRA KUMAR SINGH	401, GAUR GANGA-I,(IN FORNT OF VAISHALI METRO STATION), SECTOR-4, VAISHALI(NCR) DISTT. GHAZIABAD U.P.-201012.	<p>MOB: 9810260368</p> <p>EMAIL: <a href="mailto:jksingh93@gmail.com">jksingh93@gmail.com</a></p>
FOR "RAILWAYS" 'SPECIAL COUNSEL'	MR. RAJINDER NISCHAL	<p><u>CHAMBER:</u></p> <p>3. 198, PATIALA HOUSE COURTS NEW DELHI-110001</p> <p>6. Y-4, CIVIL SIDE TIS HAZARI DELHI-110054</p>	<p>TELEFAX: 23384876,9811255339</p> <p>MOB:9811363511, 981156362</p>

		<u>OFFICE:</u> G-81, BALI NAGAR, NEW DELHI-110015	TELEFAX: 25430733 PH. 65100965
RAIL LAND DEVELOPMENT AUTHORITY	MR. INDRANIL GHOSH ADVOCATE [PANEL COUNSEL]	C-129, EAST OF KAILASH, NEW DELHI-110065	TEL.:011-26929793, 26929795; FAX:011-26929794 e-mail: <a href="mailto:indranilghosh@iglegalfirm.com">indranilghosh@iglegalfirm.com</a>
RASHTRIYA SANSKRIT SANSTHAN (UNDER MINISTRY OF HUMAN RESOURCE & DEVELOPMENT)	MR. GYANPRAKASH, SOLICITOR & ADVOCATE "STANDING COUNSEL"  "LETTER DATED: 22.11.2019"	CHAMBER: 261, LAWYER'S CHAMBERS BLOCK, SAKET DISTRICT COURT COMPLEX, DELHI-110017  RESIDENCE: 532, II FLOOR, LANE NO 16, GURUDWARA ROAD, WEST GURU ANGAD NAGAR, LAXMI NAGAR, DELHI-110092	E-MAIL: <a href="mailto:counselindia@gmail.com">counselindia@gmail.com</a> <a href="mailto:gyanprakashindia@gmail.com">gyanprakashindia@gmail.com</a>  MOBILE: +91-9810853602 +91-7703988898
RURUL ELECTRIFICATION CORORATION LTD.	MS. RAAVI BIRBAL	313, LAWYERS CHAMBERS DELHI HIGH COURT NEW DELHI	(PH.23387977,23384715) FAX: 011-22 44 3600
BITES LTD.	MR. G.S. CHATURVEDI  "NOMINATED COUNSEL"	OFF: CHAMBER NO. 408, PATIALA HOUSE, NEW DELHI  RES: J-2/31, DLF PHASE-2, GURGAON, HARYANA	PH: 0124-4052623 MOB: 9811092221
RESERVE BANK OF INDIA	MR. H.S. PARIHAR,ADV 'NOMINATED COUNSEL'  'LETTER DATED 30.07.2019'	MAILING ADDRESS:  1, JEEVAN DEEP BUILDING(ANNEXE) PARLIAMENT STREET, NEW DELHI-1	TEL.: 011-23747441/ 23747500 FAX: 011-23747441 E-MAIL: <a href="mailto:hamelparihar@rediffmail.com">hamelparihar@rediffmail.com</a>
	M/s. LEX ORBIS, SOLICITORS & ADVOCATES 'NOMINATED COUNSEL'  'LETTER DATED 30.07.2019'	MAILING ADRESS: 709/710, TOLSTOY HOUSE, 15-17, TOLSTOY MARG, NEW DELHI- 110001	TELEPHONE NO.- +911123716565 EMAIL ADDRESS: <a href="mailto:mail@lexorbis.com">mail@lexorbis.com</a>



RELIGARE FINVEST LIMITED	SANJEEV SINGH & ASSOCIATES, ADVOCATES	B-13, LOWER GROUND FLOOR, CHIRAG ENCLAVE, NEW DELHI-110048	MOBILE NO. 9810122176 E-MAIL: <a href="mailto:ssalawfirm@ssalawfirm.in">ssalawfirm@ssalawfirm.i n</a>
RAINBOW INVESTMENTS LIMITED LETTER DT.09.10.2017	MR.AJAY BHARGAVA PARTNER KHAITAN & CO	12 <sup>TH</sup> FLOOR, ASHOKA ESTATE, 24, BARAKHAMBA ROAD NEW DELHI-110001	TEL.: +91 11 41515454 FAX: +91 11 41515318 E-MAIL: <a href="mailto:delhi@khaitanco.com">delhi@khaitanco.com</a>
REAL ESTATE REGULATORY AUTHORITY  (FOR NCT OF DELHI)	MR. SIDDHARTH PANDA "NOMINATED COUNSEL"  "LETTER DATED 17.03.2021"	OFFICE ADDRESS: 611, 6 <sup>TH</sup> FLOOR, NEW BUILDING, HIGH COURT OF DELHI  RESIDENTIAL ADDRESS: D-36, LGF, AMAR COLONY, LAJPAT NAGAR-IV, NEW DELHI-110024	MOBILE: 9891488088 EMAIL: <a href="mailto:SIDDHUPANDA@GMAIL.COM">SIDDHUPANDA@GMAIL.COM</a>
SALES TAX DEPARTMENT, NCT OF DELHI (SALES TAX MATTERS)	1. MR. H.C. BHATIA	1] 210, LAWYERS CHAMBERS, DELHI HIGH COURT, NEW DELHI-110 003	TEL: 2338 1677 : 2307 0040 [R] 2714 1734 & 2745 0086 CELL: 98100 82677 -----
	2. RAJ K. BATRA, ADVOCATE	CHAMBER NO.210, LAWYERS CHAMBER, DELHI HIGH COURT	
STEEL AUTHORITY OF INDIA LTD.	1. SHRI ALAKH KUMAR	CHAMBER NO.367, LAWYER'S CHAMBER DELHI HIGH COURT, NEW DELHI  RES.-CUM-CHAMBER: L-2A, HAUZ KHAS ENCLAVE NEW DELHI- 110 016	PH.23387072  TELE.9811063763 PH. 26564516, 26511625
	2. MR. SHARAT KAPOOR	CHAMBER NO. 367, LAWYERS CHAMBER BLOCK, DELHI HIGH COURT, N. DELHI OFF: A-324, SECTOR-9, NOIDA(U.P.)	MOB.: 9811051218
STATE OF ASSAM	CORPORATE LAW GROUP	1106-1107, 11 <sup>TH</sup> FLOOR, KAILASH BUILDING, 26, KASTURBA GANDHI MARG,	PHONES: 91-11-337 7713, 2335 7718, 2335 7726

		NEW DELHI 110001	FAX: 91-11-335 7721 e-mail: <a href="mailto:info@clgindia.com">info@clgindia.com</a>
STATE OF WEST BENGAL	MS. ASTHA SHARMA, AOR & STANDING COUNSEL  LETTER DATED 22.09.2022		
	MR. RAVINDER SINGH, ADV, SPECIAL PUBLIC PROSECUTOR  LETTER DATED 22.09.2022		
SYNDICATE BANK	M/S SUDEER ASSOCIATES	B-32, NEW RAJENDER NAGAR, NEW DELHI-110060.	PHONE: 28745769, 42411932, MOBILE: 98101 74873, 98181 04300
	MR. SANTOSH KUMAR ROUT, ADV STANDING COUNSEL  LETTER DATED:- 12.06.2019	CHAMBER NO 175, BLOCK-2, LAWYERS CHAMBER BLOCK, DELHI HIGH COURT, NEW DELHI-110003	MOB.- 9990432878 EMAIL:- <a href="mailto:advskrout@yahoo.com">advskrout@yahoo.com</a>
STATE BANK OF INDIA	1. M/S R.P. KAPUR & CO.	CHAMBER NO. 507/III, DELHI HIGH COURT, NEW DELHI  CHAMBER NO. 2, SUPREME COURT OF INDIA, TILAK MARG, NEW DELHI  OFF.: C-52, 2 <sup>ND</sup> FLOOR, NITI BAGH, NEW DELHI- 110049	MOBILE: 9716076533,  Email: <a href="mailto:rajiv@rpkapur.com">rajiv@rpkapur.com</a>

	2. MR. S.L. GUPTA, ADVOCATE PARTNER, BHATTAL LAW ATTORNEYS LLP	CHAMBER NO. 317, S-BLOCK LAWYERS CHAMBER, DELHI HIGH COURT  OFFICE: B-3,LGF SOUTH EXTENSION PART-II,NEW DELHI-49	MOB NO. MR. ANIL TOMAR 9910726415 MR. S.L. GUPTA 9810858842  011-46026455  EMAIL: <a href="mailto:info@bhattallaw.com">info@bhattallaw.com</a>
	3. MR.PARDAMAN SINGH BATRA  [LETTER DTD. 20.03.14]	12, CENTRAL LANE, BENGALI MARKET, CONNAUGHT PLACE, NEW DELHI	PHONE: 9013285719
	4. MR. SANJEEV SAGAR, ADVOCATE STANDING COUNSEL   LETTER DATED 24.01.2023	CHAMBER NO. 210, BLOCK-III, DELHI HIGH COURT, SHERSHAH ROAD, NEW DELHI-110003  OFFICE: 18, HARGOBIND ENCLAVE, BHARTENDU HARISH CHANDRA MARG, NEW DELHI-110092	MOBILE: 9811016162 PH: 91-11-22375422, 47543981 TELE-FAX:91-11-22377840 EMAIL: <a href="mailto:Sagarandsagar@live.com">Sagarandsagar@live.com</a> <a href="mailto:sanjivsagar@gmail.com">sanjivsagar@gmail.com</a> <a href="mailto:info@sagarandsagar.in">info@sagarandsagar.in</a> WEB: <a href="http://www.sagarandsagar.in">www.sagarandsagar.in</a>
STATE BANK OF BIKANER & JAIPUR [LETTER DTD.09.07.14]  [ZONAL OFFICE AT DELHI CHIEF MANAGER DGM SECTT., AHIMSA BHAWAN, SHANKAR ROAD, NEW RAJINDER NAGAR, DELHI-60]	1. MR. RAJEEV AGARWAL [NOMINATED COUNSEL]	LAWYERS' CHAMBERS, Y-57 & 58, CIVIL WING, TIS HAZARI COURTS, DELHI-110054	TEL.: 011-23946629(O) EMAIL: <a href="mailto:lawyersinc@rediffmail.com">lawyersinc@rediffmail.com</a>
	2. MR. JITENDRA KUMAR [NOMINATED COUNSEL]	B-7, ASHADEEP, HAILEY ROAD, NEW DELHI-110001	TEL.:011- 23318396,23318401 EMAIL: <a href="mailto:jitendrag10@yahoo.co.in">jitendrag10@yahoo.co.in</a>
STATE BANK OF TRAVANCORE	1. M/s R.P. KAPUR & Co.  'STANDING COUNSEL'	1] CHAMBER No. 507/III, HIGH COURT OF DELHI NEW DELHI-110003	PH.: 011-23073360

		2] CHAMBER No.2, SUPREME COURT COMPOUND, TILAK MARG, NEW DELHI-110001	PH.: 011-23388443, 23383541  Email: rajiv@rpklaw.com
SCHOOL OF PLANNING & ARCHITECTURE, NEW DELHI  (AN INSTITUTION OF NATIONAL IMPORTANCE UNDER AN ACT OF PARLIAMENT, MINISTRY OF EDUCATION, GOVERNMENT OF INDIA)	MR. R.K. SINGH	UHV INTERNATIONAL PARTNERS, SOLICITORS & LEGAL ADVISERS, 51-B, FRIENDS COLONY EAST, NEW DELHI-110065	
	MR. SUSHANT KUMAR BHADURI, ADVOCATE  EMPANELLED FOR A PERIOD OF 3 YEARS i.e., TILL JUNE 2025 VIDE LETTER DATED 01.09.2022	CHAMBER NO. 309, LAWYER'S CHAMBER BLOCK-III, SHER SHAH ROAD DELHI HIGH COURT NEW DELHI-110503	MOBILE: 9810439195 EMAIL: <a href="mailto:sushant.bhaduri@gmail.com">sushant.bhaduri@gmail.com</a>
STATE OF JAMMU AND KASHMIR	MR. SUHAIL AHMAD MALIK "STANDING COUNSEL"	OFFICE: 5, PRITHVI RAJ ROAD, NEW DELHI-110003	Mobile:9999964750, 8826966689 EMAIL: <a href="mailto:chambersofsuhailmalik@gmail.com">chambersofsuhailmalik@gmail.com</a>
SRI VENKATESWARA COLLEGE (UNIVERSITY OF DELHI)	DR. SARABJIT SHARMA	CHAMBER NO. 261, DELHI HIGH COURT, NEW DELHI	TEL: 2338 8686
SANGEET NATAK AKADEMI	MR. RAJIV BANSAL	103, BHARAT CHAMBERS, 70-71 SCINDIA HOUSE CONNAUGHT CIRCUS NEW DELHI -110 001	PH. 2332 3100 & 2373 6913
SECURITY PAPER MILL, HOSHANGABAD, M.P. (A UNIT OF SECURITY PRINTING & MINTING CORPORATION OF INDIA LIMITED)	MR. KUNAL SABHARWAL, ADVOCATE  "PANEL ADVOCATE"  LETTER DATED 20.01.2022	D-22, 2 <sup>ND</sup> FLOOR, PANCHSHEEL ENCLAVE, NEW DELHI-110017	MOBILE: 9891117595 OFFICE: +91 11 40666349 DIRECT: +91 11 40666359  EMAIL: <a href="mailto:kunal@iregal.in">kunal@iregal.in</a>
SMALL FARMERS' AGRIBUSINESS CONSORTIUM, DELHI(SFAC)	MR. KUNAL SABHARWAL, ADVOCATE	D-22, 2 <sup>ND</sup> FLOOR, PANCHSHEEL ENCLAVE,	MOBILE: 9891117595 OFFICE: +91 11 40666349

	<p>NEW DELHI-110017</p> <p>"ON THE PANEL OF ADVOCATES FOR A PERIOD OF TWO YEARS W.E.F. 01.10.2021 TO 30.09.2023."</p> <p>LETTER DATED 28.09.2021</p>	<p>DIRECT: +91 11 40666359</p> <p>EMAIL: <a href="mailto:kunal@iregal.in">kunal@iregal.in</a></p>
STATE OF JHARKHAND	<p>MS. PINKY ANAND</p> <p>109, LAWYERS CHAMBERS, HIGH COURT OF DELHI, NEW DELHI</p> <p>Off: A-126, NEETI BAGH, NEW DELHI-110049.</p>	<p>Ph: 23386545</p> <p>Ph: 26862282 Fax: 011-26851027 011-26862857</p>
	<p>MR. VISHNU SHARMA, ADVOCATE-ON-RECORD SUPREME COURT OF INDIA</p> <p>"LETTER DATED: 11.12.2020"</p>	<p>OFFICE:- 109, LOWER GROUND FLOOR, GOLF APARTMENTS, SUJAN SINGH PARK, MAHARISHI RAMAN MARG, NEW DELHI-110003</p> <p>RESIDENCE:- C-131, DEFENCE COLONY, FIRST FLOOR, NEW DELHI-110024</p> <p>TEL: 011-49046848 011-24616406 MOB: 9811111454</p> <p>EMAIL: <a href="mailto:sharmavishnu18@hotmail.com">sharmavishnu18@hotmail.com</a> <a href="mailto:Sharmavishnu0818@gmail.com">Sharmavishnu0818@gmail.com</a></p>
STATE ELECTION COMMISSION, NCT OF DELHI	<p>MR. SUMEET PUSHKARNA</p> <p>MR. AMIT SHARMA, ADVOCATE STANDING COUNSEL</p> <p>LETTER DATED 13.07.2022</p>	<p>OFFICE ADDRESS: E-11, LGF, GREEN PARK MAIN, NEW DELHI-110016</p> <p>EMAIL: <a href="mailto:office@sharmachambers.com">office@sharmachambers.com</a> MOBILE:9818087744 911126567734</p>
STATE TRADING CORPORATION OF INDIA LTD	<p>1. M/S. SIKRI &amp; CO.,</p> <p>2. MR. M.M. SUDAN, ADVOCATE,</p> <p>3. MR. DEVASISH MOITRA</p>	<p>229, LAWYERS CHAMBER, DELHI HIGH COURT, NEW DELHI-110003</p> <p>18, LAWYERS CHAMBER, DELHI HIGH COURT, NEW DELHI-110003</p> <p>INDIA LAW OFFICE, 1-26,</p>

		NITI BAGH, NEW DELHI - 110049.	
	4. MS. SUMATI ANAND, ADV.	CHAMBER NO. 230, LAWYERS CHAMBER BLOCK-1, DELHI HIGH COURT, NEW DELHI.	
SPORTS AUTHORITY OF INDIA LODHI ROAD COMPLEX, NEW DELHI-110003 (LETTER DTD. 11.09.2015)	1.MR. ANIL GROVER (TILL 31.12.2015)  ----- 2. MR. KESHAV MOHAN (TILL 31.12.2015)  ----- 3. MR. MAYANK YADAV (TILL 31.12.2015)  ----- 4. MISS GEETANJALI SHARMA (TILL 31.12.2015)	298, LAWYERS' CHAMBERS-II , DELHI HIGH COURT, NEW DELHI-110003  OFFICE: M/S ANIL GROVER & ASSOCIATES, A- 222, NEW FRIENDS COLONY, NEW DELHI - 110025  A-174, 2 <sup>nd</sup> FLOOR, DEFENCE COLONY, NEW DELHI-110024  ----- D-251, DEFENCE COLONY, NEW DELHI-110024  ----- CHAMBER NO. 567, WESTERN WING TIS HAZARI COURT NEW DELHI- 110054  ----- CHAMBER NO. 172, EASTERN WING TIS HAZARI COURT NEW DELHI- 110054	PH: 26933794, 26933795
STATE OF MANIPUR	MR. RAJEEV KUMAR SENIOR STANDING COUNSEL	25/136, 2 <sup>ND</sup> FLOOR, SHAKTI NAGAR, DELHI-110007	PH.:011- 23843838,23843637 MOB.:9899003292

<p>SOUTH DELHI MUNICIPAL CORPORATION (NOW MUNICIPAL CORPORATION OF DELHI)</p>			
<p><b>NOTE:</b> FOR SUITS, CLAIMS, PETITIONS, APPLICATIONS, NOTICES, ADVANCE COPIES OF CASES, SUMMONS ETC RECEIVED ON THE FOLLOWING ADDRESS AND EMAIL:</p>	<p>MR. MANOJ K. SINGH, ADVOCATE</p>	<p>OFF.: N-30, MALVIYA NAGAR, NEW DELHI-17</p>	<p>TEL.:011-46665000; FAX:011-46665001 email: <a href="mailto:manoj@singhassociates.in">manoj@singhassociates.in</a></p>
<p>MUNICIPAL CORPORATION OF DELHI (THROUGH COMMISSIONER) OFFICE OF THE CHIEF LAW OFFICER, 17<sup>TH</sup> FLOOR, CIVIC CENTRE, S.P. MUKHERJEE MARG, NEW DELHI-110002 EMAIL: <a href="mailto:clomcdhq@gmail.com">clomcdhq@gmail.com</a></p>	<p>MR. SANJEEV SAGAR, ADVOCATE "STANDING COUNSEL"</p> <p>"LETTER DATED 13.08.2020" "VALID FOR ONE YEAR"</p>	<p>CHAMBER NO 210, BLOCK-III, DELHI HIGH COURT, SHER SHAH RAOD, NEW DELHI-110003</p> <p>OFFICE:- 18, HARGOBIND ENCLAVE, BHARTENDU HARISH CHANDRA MARG, DELHI-110092</p>	<p>MOB:9811016162, PH: 91-11-22375422 47543981 TEL-FEX:91-11-22377840,</p> <p>E-Mail: <a href="mailto:sanjivsagar@gmail.com">sanjivsagar@gmail.com</a>; <a href="mailto:sagarandsagar@live.com">sagarandsagar@live.com</a> <a href="mailto:info@sagarandsagar.in">info@sagarandsagar.in</a> WEB: <a href="http://www.sagarandsagar.in">www.sagarandsagar.in</a></p>
<p>LETTER DT. 03.10.2016</p>	<p>MR. RAKESH MITTAL, STANDING COUNSEL</p>	<p>D-118 DEFENCE COLONY, NEW DELHI-110024</p>	<p>PH.: 011 41063030 TELEFAX : 011 24643464 MOB: 9999303080</p> <p>WEBSITE: <a href="http://www.justlegal.co.in">www.justlegal.co.in</a></p>
<p>LETTER DT. 27.09.2017</p>	<p>MR. RAKESH KUMAR DUDEJA, STANDING COUNSEL (VALID UPTO DECEMBER 2017)</p>	<p>CH. NO. 398, DELHI HIGH COURT LAWYERS CHAMBERS BLOCK-II, NEW DELHI-110003</p>	<p>MOB: 9810147798,9999155152</p>

LETTER DT. 09.03.2018	MS. RICHA DHAWAN, ADVOCATE "ADDL.STANDING COUNSEL"	CH.NO. 609,BLOCK-III, DELHI HIGH COURT,NEW DELHI-110003	MOB: 9999890553 OFFICE: 011-49090786 EMAIL: <a href="mailto:richa1290@gmail.com">richa1290@gmail.com</a>
LETTER DT. 27.06.2018	MS. GARIMA PRASHAD STANDING COUNSEL (VALID FOR ONE YEAR W.E.F. 27.06.2018)	B-10, GREEN PARK EXTENSION, NEW DELHI-110016	PH:011-46082590 MOB: 9810717325,9871819353 8826219037 EMAIL: <a href="mailto:prashad.garima@gmail.com">prashad.garima@gmail.com</a>
	MR. ANUJ CHATURVEDI, ADVOCATE 'ADDITIONAL STANDING COUNSEL'  "LETTER DATED 06.01.2020" "VALID FOR ONE YEAR"	CHAMBER NO. 609, BLOCK-III, DELHI HIGH COURT CHAMBER NO. 432, WESTERN WING, TIZ HAZARI COURT	MOBILE: 9810473166 EMAIL: <a href="mailto:ac10.adv@gmail.com">ac10.adv@gmail.com</a>
	MR. AJJAY ARORAA, ADVOCATE  'STANDING COUNSEL'  [LETTER DATED: 15.05.2020]		
	MS. BEENASHAW. N. SONI, ADVOCATE 'STANDING COUNSEL'  "LETTER DATED 08.06.2020" "VALID FOR A PERIOD OF ONE YEAR"		
	MR. VIKRANT NILESH GOYAL, ADVOCATE "STANDING COUNSEL"	5, PREM NAGAR MARKET, TYAGRAJ NAGAR, NEW DELHI-110003	MOB:- 9953228888  TEL: 011-24602066 011-24602848



"LETTER DATED: 24.05.2020"		E-MAIL: <a href="mailto:v.n.goyal@gmail.com">v.n.goyal@gmail.com</a>
MR. SANJEEV SABHARWAL, (STANDING COUNSEL)	CHAMBER NO.311, LAWYERS CHAMBER BLOCK III, DELHI HIGH COURT AND S 432 GREATER KAILASH-1,NEW DELHI	MOB: 9810031680, 9910106949  E-MAIL: <a href="mailto:Solicitor6@gmail.com">Solicitor6@gmail.com</a>
MS. AAKANKSHA KAUL, ADVOCATE "STANDING COUNSEL"	154,LAWYERS CHAMBER, DELHI HIGH COURT, NEW DELHI-110003	MOB:- 9818131566 E-MAIL: <a href="mailto:aakankshakaul154@gmail.com">aakankshakaul154@gmail.com</a>
[LETTER DATED: 13.08.2020] "VALID FOR ONE YEAR"		
MR. SANDEEP BAJAJ,ADVOCATE "STANDING COUNSEL"	A-220, DEFENCE COLONY, NEW DELHI-110014	MOB: +91-9818324703 EMAIL: <a href="mailto:adv.sandeepbajaj@gmail.com">adv.sandeepbajaj@gmail.com</a>
MS. SAKSHI SHAIRWAL,ADV ADDITIONAL STANDING COUNSEL, SDMC	ADDRESS: 166, DDA SITE NO. 1, NEW RAJENDER NAGAR, NEW DELHI-110060	CONTACT NO. 9899323077 9873193027 EMAIL:- <a href="mailto:advsakshishairwal@gmail.com">advsakshishairwal@gmail.com</a>
LETTER DATED: 11.03.2020  "VALID FOR ONE YEAR"		
MR. SANJEEV SAGAR,ADVOCATE	ADDRESS:	MOBILE: 9811016162,

-----  
LETTER DATED 13.08.2020

	<p>SAGAR AND SAGAR LAW OFFICES "STANDING COUNSEL"</p> <p>"VALID FOR ONE YEAR W.E.F. 13.08.2020"</p> <p>"LETTER DATED 17.03.2021"</p>	<p>18, HARGOBIND ENCLAVE, DELHI-110092</p> <p>CHAMBER NO. 210, BLOCK-III, DELHI HIGH COURT, SHERSHAH ROAD, NEW DELHI-110003</p>	<p>47543981, 22377840, 22375422</p> <p>EMAIL: <a href="mailto:sanjivsagar@gmail.com">sanjivsagar@gmail.com</a>, <a href="mailto:Sagarandsagar@live.com">Sagarandsagar@live.com</a></p>
	<p>MS. NAZIA PARVEEN, ADVOCATE "PANEL COUNSEL"</p> <p>LETTER DATED 27.08.2021 "VALID FOR ONE YEAR"</p>	<p>H.NO. 25, BLOCK-F, STREET NO. 13, JAGAT PURI, DEHLI-110051</p> <p>CHAMBER NO. 210, BLOCK-III, DELHI HIGH COURT, SHERSHAH ROAD, NEW DEHLI-110003</p>	<p>MOBILE: 9278693021 EMAIL: <a href="mailto:Naazansari81@gmail.com">Naazansari81@gmail.com</a> <a href="mailto:advocatenaziaparveen@gmail.com">advocatenaziaparveen@gmail.com</a></p>
	<p>MR. RAKESH KUMAR, ADVOCATE STANDING COUNSEL</p> <p>LETTER DATED 27.09.2021 "VALID FOR ONE YEAR"</p>	<p>31, BASEMENT, ISHWAR NAGAR EAST, NEW DELHI-110025</p>	<p>MOBILE: 9811549455 EMAIL: <a href="mailto:rakeshkugarg@rediffmail.com">rakeshkugarg@rediffmail.com</a></p>
	<p>MR. DINCUR BAJAJ, ADVOCATE STANDING COUNSEL</p> <p>LETTER DATED 07.10.2021 "VALID FOR ONE YEAR"</p>	<p>32/55, PUNJABI BAGH, NEW DELHI-110026</p>	<p>MOBILE: 9891555550 EMAIL: <a href="mailto:vrlawassociates@gmail.com">vrlawassociates@gmail.com</a></p>
<p>STATE OF ODISHA</p>	<p>1. MR. SOUMYAJIT PANI</p> <p>2. MR. SHASHANK BAJPAYEE</p> <p>3. MR. ARUNAV PATNAIK</p>		

	<p>"EMPANNELLED ADVOCATES"</p> <p>"LETTER DATED 20.05.2020"</p>		
SMALL INDUSTRIES DEVELOPMENT BANK OF INDIA (SIDBI)	<p>SHRI. MOHD. MOONIS ABBASI, ADVOCATE NOMINATED COUNSEL</p> <p>LETTER DATED 13.01.2023</p>	<p>ADDRESS: 201, M.C. SETALVAD BLOCK, NEW LAWYERS CHAMBER, SUPREME COURT OF INDIA, NEW DELHI-110001</p>	<p>MOBILE: 9711350800, EMAIL: <a href="mailto:monisabbasi@gmail.com">monisabbasi@gmail.com</a></p>
	<p>SHRI. S.S. AHLUWALIA, ADVOCATE NOMINATED COUNSEL</p> <p>LETTER DATED 13.01.2023</p>	<p>ADDRESS: CHAMBER 495, BLOCK-II, DELHI HIGH COURT, NEW DELHI-110003</p>	<p>MOBILE: 9650160444 EMAIL: <a href="mailto:chamber495@gmail.com">chamber495@gmail.com</a></p>
	<p>SHRI NITIN DAHIYA, ADVOCATE NOMINATED COUNSEL</p> <p>LETTER DATED 13.01.2023</p>	<p>ADDRESS: B-2/155, L.G.F., SAFDARJUNG ENCLAVE, NEW DELHI-110029</p>	<p>MOBILE: 9540877772, 9899777772, EMAIL: <a href="mailto:nitindahiyaa@gmail.com">nitindahiyaa@gmail.com</a></p>
	<p>SHRI ADITYA PUSHKALKHANNA ADVOCATE NOMINATED COUNSEL</p> <p>LETTER DATED 13.01.2023</p>	<p>ADDRESS: 422-A, NEW LAWYER'S CHAMBERS, M.C. SETALVAD BLOCK, SUPREME COURT OF INDIA, NEW DELHI-110001</p>	<p>MOBILE: 9717123269 EMAIL: <a href="mailto:adityapushkalkhanna@gmail.com">adityapushkalkhanna@gmail.com</a></p>
STATE COUNCIL OF EDUCATIONAL RESEARCH AND TRAINING {S.C.E.R.T.}	MR. HARISH PANDEY	<p>CHAMBER NO.424, NEW LAWYERS CHAMBER, M.C. SETALWAD CHAMBER BLOCK, SUPREME COURT OF INDIA, NEW DELHI-110001</p> <p>OFFICE:</p>	PH.9891297497

		O-55, LAJPAT NAGAR-II, NEW DELHI	
SHRI RAM COLLEGE OF COMMERCE (UNIVERSITY OF DELHI) LETTER RECEIVED ON 15.01.2016			
STATE BANK OF PATIALA  (LETTER RECD. ON 11.07.2016)  (LETTER DTD. 19.07.2016)	M/S R.P. KAPUR & CO.         ----- - MR. ANIL KUMAR SANGAL      ----- - MR. SANJIV KAKRA	CHAMBER NO. 507/III, DELHI HIGH COURT, NEW DELHI  CHAMBER NO. 2, SUPREME COURT, TILAK MARG, NEW DELHI-110001  OFF.: C-52, NEETI BAGH, LEVEL II, KHEL GAON MARG, NEW DELHI- 110049  ----- 226, LAWYERS NEW CHAMBER, SETELVAD BLOCK, SUPREME COURT OF INDIA, BHAGWAN DASS ROAD, NEW DELHI  ----- OFF.: C-344, DEFENCE COLONY, NEW DELHI-110025	MOBILE: 9711161241 T/F- 011 23073360 email:  T- 011 23388443, T/F- 011 23383541  T- 011 41740234/ 46529111 T/F 26561400  <a href="mailto:rajiv@rpklaw.com">rajiv@rpklaw.com</a>  -----  ----- PH.: 011-24335694/ 24335440/ 64308635/ 41552928  MOB.: 9810295666 9971795136  E-MAIL <a href="mailto:Sanjiv.kakra@gmail.com">Sanjiv.kakra@gmail.com</a> <a href="mailto:Kakra.associates@gmail.com">Kakra.associates@gmail.com</a>
STATE BANK OF MYSORE  (LETTER DTD. 24.05.2016)	MR. JITENDRA KUMAR	B-7, ASHADEEP, HAILEY ROAD, NEW DELHI-110001	TEL.:011- 23318396,23318401 EMAIL:

			<a href="mailto:jitendragl0@yahoo.co">jitendragl0@yahoo.c o</a>
STANDARD CHARTERED BANK (LETTER DTD. 01.07.2017)	1. MR. SANJAY GUPTA, NOMINATED COUNSEL  2. MR. ATEEV MATHUR, NOMINATED COUNSEL	SNG & PARTNERS CH. NO. 15, DELHI HIGH COURT, SHER SHAH ROAD, NEW DELHI-110503  R-26, SOUTH EXTENSION, PART-II, NEW DELHI-110049.	MOB.: 9811152920 (MR. SANJAY GUPTA)  9811800816 (MR. ATEEV MATHUR)  PH.:+91 11 46175500  e-MAIL: <a href="mailto:sanjay_gupta@sngpartners.in">sanjay_gupta@sngpar tners.in</a>  <a href="mailto:ateev_mathur@sngpartners.in">ateev_mathur@sngpar tners.in</a>
LETTER DT. 16.01.2018	----- MR. SANJEEV SAGAR(COUNSEL)	----- CHAMBER NO. 210, 3 <sup>RD</sup> BLOCK, 2 <sup>ND</sup> FLOOR, DELHI HIGH COURT, DELHI <u>ALSO AT:</u> SAGAR & SAGAR LAW OFFICES, 18, HARGOBIND ENCLAVE, DELHI-110092	----- TEL. CHAM.:011-65781948 MOB: 9811016162 9810021846  TEL.OFFICE: 4753981,22377840,223754 22 EMAIL: <a href="mailto:sanjivsagar@gmail.com">sanjivsagar@gmail.com</a> <a href="mailto:sanjiv@sagarslawoffice.com">sanjiv@sagarslawoffice. com</a> <a href="mailto:sagarandsagar@live.com">sagarandsagar@live.com</a>
STANDARD CHARTERED INVESTMENTS AND LOANS (INDIA) LTD. (LETTER DT. 24.07.2018)	<u>NOMINATED COUNSEL:</u> 1. MR. SANJAY GUPTA,ADV 2. MR. ATEEV MATHUR,ADV	SNG & PARTNERS CHAMBER No. 15, DELHI HIGH COURT, SHER SHAH ROAD, NEW DELHI <u>2<sup>ND</sup> ADDRESS:</u> R-26, SOUTH EXTENSION, PART-II, NEW DELHI-110049	MOB: 9811152920 9811800816 TEL: 011-46175500  EMAIL ID: <a href="mailto:Sanjay_gupta@sngpartners.in">Sanjay_gupta@sngpartner s.in</a>  <a href="mailto:Ateev_mathur@sngpartners.in">Ateev_mathur@sngpartner</a>

			<a href="http://s.in">s.in</a>
SIEMENS FINANCIAL SERVICES PRIVATE LIMITED(SFSPL)	M/S INDIALAW [NOMINATED COUNSEL/LAW FIRM]	OFFICE: 14,TODARMAL ROAD, BENGALI MARKET, NEW DELHI-110001	PHONE NO. 011-23323714/15
SBI GLOBAL FACTORS LTD.	RAJEEV KUMAR,ADVOCATE	CHAMBER NO. 735 L, WESTERN WING, TIS HAZARI COURT DELHI	MOB: 9891882346 E-MAIL: <a href="mailto:jontyrajeev@yahoo.co.in">jontyrajeev@yahoo.co.in</a>
SBI LIFE INSURANCE COMPANY LIMITED	MR. RAKESH MALHOTRA, ADVOCATE NOMINATED/STANDING COUNSEL  "LETTER DATED 11.02.2022"		MOBILE: 9810239071 EMAIL: <a href="mailto:officerakeshmalhotra@gmail.com">officerakeshmalhotra@gmail.com</a>
SHRIRAM TRANSPORT FINANCE COMPANY LTD. LETTER DATED: 15 <sup>TH</sup> JULY,2019	MR. SHANKAR KUMAR JHA, ADV, 'NOMINATED COUNSEL'	E-128,LGF, EAST OF KAILASH, NEW DELHI,	MOB:- 9811706171 EMAIL:- <a href="mailto:skjhalawyer@gmail.com">skjhalawyer@gmail.com</a> <a href="http://www.advocateshankarjha@gmail.com">www.advocateshankarjha@gmail.com</a>
STATE OF SIKKIM, ALL DEPARTMENTS	RAGHVENDRA KUMAR, ADVOCATE, STANDING COUNSEL  "LETTER DATED: 19.12.2019"	C-128, FIRST FLOOR, LAJPAT NAGAR-I, NEW DELHI,PIN- 110024	E-MAIL:- <a href="mailto:advocateraghvendra@yahoo.com">advocateraghvendra@yahoo.com</a> MOBILE:- 7000681637 9425301744
TRANSLATIONAL HEALTH SCIENCE AND TECHNOLOGY INSTITUTE (THSTI)	MR.SANTOSH KUMAR,ADVOCATE	OFFICE: B 34,LOWER GROUND FLOOR,NIZAMUDDHIN EAST,NEW DELHI-110013	PH: 011-41826164 MOB:+919818309301 EMAIL: <a href="mailto:santkam@gmail.com">santkam@gmail.com</a>
TECHNOLOGY INFORMATION, FORECASTING AND ASSESSMENT COUNCIL(TIFAC)	I.G. & ASSOCIATES [PANEL LAW FIRM]	C-129, EAST OF KAILASH NEW DELHI-110065	TEL.:011-26929793, 26929795 FAX:011-26929794 e-mail: <a href="mailto:info@iglegalfirm.com">info@iglegalfirm.com</a>
UNIVERSITY GRANTS COMMISSION  [LETTER DTD. 12.05.2015]	MR. APOORV KURUP	A-2/141, LOWER GROUND FLOOR SAFDARJUNG ENCLAVE NEW DELHI-110029	MOB: 8800185864 TEL: 011-41733001-02-03 EMAIL: <a href="mailto:office@akurup.com">office@akurup.com</a>

<p>NOTE: THE COPY OF WRIT PETITION/ ORDERS/OTHER DOCUMENTS RELATED TO THE MATTERS PERTAINING TO UGC MAY BE DIRECTLY FORWARDED TO THIS OFFICE THROUGH EMAIL i.e.,ON <a href="mailto:legalbureauugc@gmail.com">legalbureauugc@gmail.com</a></p> <p>"LETTER DATED 31.03.2023"</p>	<p>1. SH. OM PRAKASH, ADVOCATE EMPANELLED ADVOCATE</p> <p>"LETTER DATED 31.03.2023"</p>		<p>EMAIL: <a href="mailto:oplawassociates@gmail.com">oplawassociates@gmail.com</a></p> <p>MOB: 9540670100</p>
	<p>2. SH. RAVIKESH KUMAR SINHA, ADVOCATE EMPANELLED ADVOCATE</p> <p>"LETTER DATED 31.03.2023"</p>		<p>EMAIL: <a href="mailto:ravikeshksinha@gmail.com">ravikeshksinha@gmail.com</a></p> <p>MOB:9350806823</p>
	<p>3. SH. ANSHUMAN SHARMA, ADVOCATE EMPANELLED ADVOCATE</p> <p>"LETTER DATED 31.03.2023"</p>		<p>EMAIL: <a href="mailto:aslawsoffice@gmail.com">aslawsoffice@gmail.com</a></p> <p>MOB: 9910207302</p>
	<p>SH. PARMANAND GAUR, ADVOCATE, STANDING COUNSEL</p> <p>"FOR A PERIOD OF THREE YEARS W.E.F. 01.01.2023 VIDE LETTER DATED 28.02.2023 &amp; 31.03.2023"</p>	<p>ADDRESS: CHAMBER NO. 221, C.K. DAPHTARY BLOCK SUPREME COURT OF INDIA DELHI-110001</p>	<p>EMAIL: <a href="mailto:parmanandgauroffice@gmail.com">parmanandgauroffice@gmail.com</a> <a href="mailto:parmanandgaur@gmail.com">parmanandgaur@gmail.com</a></p> <p>MOB: 9999855715 9312242835</p>
<p>THE DELHI COUNCIL FOR PHYSIOTHERAPY AND OCCUPATIONAL THERAPY</p>	<p>MR. PRAVEEN KHATTAR, ADVOCATE</p>	<p>164, LAWYERS CHAMBERS, DELHI HIGH COURT, NEW DELHI-110003.</p> <p>CHAMBER NO. 21, WESTERN WING, TIS HAZARI COURTS, DELHI-110054.</p>	
<p>TELECOM REGULATORY AUTHORITY OF INDIA GOVERNMENT OF INDIA</p>	<p>1.SHRI ARJUN NATARAJAN, ADVOCATE NOMINATED COUNSEL</p> <p>LETTER DATED 27.01.2022</p>	<p>A-21, LOWER GROUND FLOOR, EAST OF KAILASH, NEW DELHI-110065</p>	<p>EMAIL: <a href="mailto:adv.arjunnatarajan@gmail.com">adv.arjunnatarajan@gmail.com</a></p> <p>MOBILE: 9899640295</p>
	<p>2. MS. SHWETA SHARMA, ADVOCATE NOMINATED COUNSEL</p>	<p>R-285, THIRD FLOOR, GREATER KAILASH PART 1, NEW DELHI-110048</p>	<p>MOBILE NO. 9971797977 EMAIL: <a href="mailto:shweta.sharma115@gmail.com">shweta.sharma115@gmail.com</a></p>

	LETTER DATED 27.01.2022		<a href="mailto:shweta@lawofficesofdps.com">com</a> , <a href="mailto:shweta@lawofficesofdps.com">shweta@lawofficesofdps.com</a>
	3. SHRI ANKUR SOOD, ADVOCATE NOMINATED COUNSEL  LETTER DATED 27.01.2022	A-19(L.G.F.), PAMPOSH ENCLAVE, GREATER KAILASH-1 NEW DELHI-110048	MOBILE NO. 9810088832 EMAIL- <a href="mailto:ankur.sood@soodandco.com">ankur.sood@soodandco.com</a>
TATA POWER DELHI DISTRIBUTION LTD.  (FORMERLY NORTH DELHI POWER LTD.)	MR. JASHPAL SINGH, ADVOCATE  ----- MR. ANKIT AGRAWAL	CHAMBER No.30, BLOCK-I DELHI HIGH COURT  RES. CUM OFF.: H.No.10(G.F.), STREET No.14, MADAN PARK, (OPP. MCD SCHOOL), EAST PUNJABI BAGH, N.DELHI-110026  ----- CHAMBER NO.30, OLD CHAMBER BLOCK, DELHI HIGH COURT, NEW DELHI-110503	MOB.: 9810465678
TATA CAPITAL FINANCIAL SERVICES LIMITED	MR. SIDHARTH SHARMA	10,TH FLOOR, TOWER 1, JEEWAN BHARATI BUILDING, CONNAUGHT PLACE, NEW DELHI-110001	PH: +91 9999290050 E-MAIL: <a href="mailto:sidharth@sidharthsharma.in">sidharth@sidharthsharma.in</a>
TATA CAPITAL HOUSING FINANCE LIMITED	MR. VARUN BEDI, ADVOCATE ENROLL NO.: P/983/2000 STANDING COUNSEL  LETTER DATED 16.11.2022	OFFICE AT : 487/17 FF, SCHOOL ROAD, PEERAGARHI, PASCHIM VIHAR, NEW DELHI-110087	MOBILE: 8285672608 EMAIL: <a href="mailto:advocatevarunbedi@gmail.com">advocatevarunbedi@gmail.com</a>
TATA MOTORS FINANCE LIMITED (FORMERLY KNOWN AS SHEBA PROPERTIES LIMITED) (Letter dt. 11.09.2018)	MR. M.A.VENKATA SUBRAMANIAN,ADVOCATE	CHAMBER No.113, R.K. JAIN CHAMBER BLOCK, SUPREME COURT COMPLEX, NEW DELHI-110001  <u>ALSO AT:-</u> B-304,APEX APARTMENTS,GHS-3, SECTOR-45, GURGAON-122003	MOB:9810239044
TATA MOTORS FINANCE SOLUTIONS LIMITED (FORMERLY RAJASTHAN LEASING PRIVATE LIMITED)	MR. M.A.VENKATA SUBRAMANIAN,ADVOCATE	CHAMBER No.113, R.K. JAIN CHAMBER BLOCK, SUPREME COURT COMPLEX, NEW DELHI-110001	MOB:9810239044



(Letter dt. 11.09.2018)		<u>ALSO AT:-</u> B-304,APEX APARTMENTS,GHS-3, SECTOR-45, GURGAON-122003	
TOURISM FINANCE CORPORATION OF INDIA LTD.	M/s KESAR DASS B. & ASSOCIATES, CORPORATE & COMMERCIAL LAWYERS	15, BIRBAL ROAD, GROUND FLOOR, JANGPURA EXTENSION, NEW DELHI-110014	PH: 011-24319971-72 EMAIL: <a href="mailto:sanjay.bhatt@kesardass.org">sanjay.bhatt@kesardass.org</a> <a href="mailto:abhishek.anand@kesardass.org">abhishek.anand@kesardass.org</a> <a href="mailto:del.office@kesardass.org">del.office@kesardass.org</a>
TMF HOLDINGS LIMITED (Formerly known as Tata Motors Finance Limited) [Letter dt. 19.09.2018]	MR. M.A.VENKATA SUBRAMANIAN,ADV	CHAMBER NO.113,R.K.JAIN CHAMBER BLOCK, SUPREME COURT COMPLEX,NEW DELHI-1 <u>ALSO AT:</u> B-304,APEX APARTMENTS,GHS-3, SECTOR-45,GURGAON-122003	MOB:9810239044
UCO BANK  (LETTER DT. 06.02.2017)	MR. SARFARAZ KHAN ADVOCATE STANDING COUNSEL  FOR THE FINANCIAL YEAR 2022-23 VIDE LETTER DATED 07.09.2022	214, LAWYERS CHAMBER BLOCK-I, DELHI HIGH COURT,SHERSHAH ROAD, NEW DELHI- 110003  OFFICE: B-21/1, FIRST FLOOR, LANE NO.7, ABUL FAZAL ENCLAVE-II, SHAHEEN BAGH, OKHLA, NEW DELHI-110025	Ph.: 011- 23384153  Ph.: 011-29945916, Mob: +91- 9899140169 E-Mail : <a href="mailto:sarfarazadv@yahoo.co.in">sarfarazadv@yahoo.co.in</a>
	MR. I.S. CHAUHAN,ADVOCATE "STANDING COUNSEL" REG NO. D/341/1988  "IN FINANCIAL YEAR 2021-22"  "LETTER DATED:02 SEP,2021"	169/A, FIRST FLOOR,JEEWAN NAGAR, OPP MAHARANI BAGH, NEW DELHI-110014	MOBILE: 9811008367 9810367656 EMAIL: <a href="mailto:ischauhanadv01@gmail.com">ischauhanadv01@gmail.com</a>
UNION PUBLIC SERVICE COMMISSION	1] JYOTI SINGH  ----- 2] MR. RAJINDER NISCHAL	1]287, LAWYERS CHAMBERS PATIALA HOUSE NEW DELHI  ----- 2]CHAMBER NO.198, PATIALA HOUSE	----- PHONE 2338 4876

	<p>COURTS</p> <p>RES.: E-17, BALI NAGAR NEW DELHI-110 015</p> <p>OFFICE: G-81, BALI NAGAR NEW DELHI-110 015</p> <p>-----</p> <p>3] MR. NARESH KAUSHIK "NODAL COUNSEL" [UPTO 30.06.2025] (LETTER DTD. 27.07.2022)</p> <p>-----</p> <p>4] MR.S.M.ZULFIQAR ALAM "PANEL COUNSEL" [TILL 30.06.2016] (LETTER DTD. 02.09.2015)</p> <p>-----</p> <p>5] MR.NAVEEN R. RATH "PANEL COUNSEL" [TILL 30.06.2016] (LETTER DTD. 02.09.2015)</p>	<p>MOBILE 9811255339 &amp; 9811363511 PHONE:</p> <p>2541 3975 AND 511 7435</p> <p>PHONE 541 7165</p> <p>-----</p> <p>PH 23711667(O), 23070071 (CHAMBER) MOBILE : 9811031792 E-mail: <a href="mailto:nareshkaushik9@gmail.com">nareshkaushik9@gmail.co</a> <u>m</u></p> <p>-----</p> <p>3] 703, 7TH FLOOR, NILGIRI APARTMENT, 9, BARAKHAMBA ROAD, NEW DELHI - 110 001</p> <p>-----</p> <p>C-7, C L JOSEPH BLOCK, TIS HAZARI COURT, DELHI- 110054</p> <p>-----</p> <p>C-47, NIZAMUDDIN EAST, NEW DELHI - 13</p>
UNIVERSITY OF DELHI	<p>1. MR. MOHINDER J.S. RUPAL "NOMINATED/STANDING COUNSEL"</p> <p>"LETTER DATED 07.04.2021"</p> <p>2.MR. KRIPA SHANKAR PRASAD ADDITIONAL STANDING COUNSEL</p>	<p>1] CHAMBER NO. 212 A, BLOCK III, LAWYERS CHAMBERS, DELHI HIGH COURT NEW DELHI - 110003</p> <p>CHAMBER NO. 6, C.K. DAFTARY BLOCK, SUPREME COURT OF INDIA, NEW DELHI</p> <p>MOB. NO. 9811151216</p> <p>EMAIL: <a href="mailto:rupalmohinder@gmail.com">rupalmohinder@gmail.com</a></p> <p>MOBILE: 9213208328 8800263603 TEL NO. 011-22713223</p>

	"LETTER DATED 07.04.2021"	ALSO AT 58-B, POCKET-IV, MAYUR VIHAR, PHASE-I, NEW DELHI-110091	EMAIL: <a href="mailto:kripa.p.in@gmail.com">kripa.p.in@gmail.com</a> <a href="mailto:Kripa_p_in@yahoo.co.in">Kripa_p_in@yahoo.co.in</a>
UNION BANK OF INDIA	MR. O.P. GAGGAR	490, LAWYERS CHAMBERS, BLOCK-II HIGH COURT OF DELHI, SHERSHAH ROAD, NEW DELHI-1100003	TEL.: (011) 23074100 MOB.: 9810185751)  EMAIL: <a href="mailto:opgaggar@gmail.com">opgaggar@gmail.com</a>
	MR. SANJEEV SAGAR  STANDING COUNSEL (LETTER RECD. ON 04.03.2017)	CHAMBER No. 210, 3 <sup>RD</sup> BLOCK, 2 <sup>ND</sup> FLOOR, DELHI HIGH COURT, DELHI  SAGAR & SAGAR LAW OFFICES, 18, HARGOBIND ENCLAVE, DELHI-110092	MOB.: 9811016162 TEL.:22377840,22375422, 47543981 Email: <a href="mailto:sanjivsagar@gmail.com">sanjivsagar@gmail.com</a> ; <a href="mailto:sagarandsagar@live.com">sagarandsagar@live.com</a> <a href="mailto:sanjeev@sagarslawoffice.com">sanjeev@sagarslawoffice.com</a>
	MR. SANTOSH KUMAR ROUT, ADVOCATE, 'STANDING COUNSEL'  LETTER DATED: 22.03.2019	CHAMBER NO. 175, NEW CHAMBER BLOCK-II, HIGH COURT BUILDING, DELHI HIGH COURT	MOBILE: 9990432878 9313104735
	MR. SAMARENDRA KUMAR, ADVOCATE 'STANDING COUNSEL'  (LETTER DATED 08.06.2020)	3/1,FIRST FLOOR,STREET NO.4 INDIRA VIKAS COLONY NEAR NIRANKARI PUBLIC SCHOOL DELHI-110009	MOB: 9999114922, 8368428671 9818127495 OFFICE NO: 011-79628964 EMAIL: <a href="mailto:Samarendrakradv@yahoo.com">Samarendrakradv@yahoo.com</a>

<p>UTTAR PRADESH FINANCIAL CORPORATION</p>	<p>MR. ASHOK KUMAR SINGH</p> <p>MR. AMIT GUARAV SINGH</p> <p>-----</p> <p>MR. LUV KUMAR AGGARWAL, (PANEL COUNSEL)</p> <p>-----</p> <p>MR. CHHINNBHAL SINGH CHAUHAN, (PANEL COUNSEL)</p>	<p>40-D, K BLOCK, SAKET, NEW DELHI</p> <p>B-1/23A, FIRST FLOOR, HAUZ KHAS, NEW DELHI - 110016</p> <p>-----</p> <p>6-C, DDA FLATS, BOULEVARD ROAD, DELHI-54</p> <p>-----</p> <p>B-1/23A, FIRST FLOOR, HAUZ KHAS, NEW DELHI</p>	<p>TEL: 2652 2084, 2652 1594 2686 3029, 2651 5887 MOBILE: 9810018535</p> <p>MOB:- 9818189391</p> <p>-----</p> <p>MOBILE: 09868206476</p> <p>-----</p> <p>MOBILE:09818189391</p>
<p>UTTAR PRADESH STATE INDUSTRIAL DEVELOPMENT CORPORATION(UPSIDC)</p> <p>(LETTER DTD.01.05.2014)</p>	<p>1. MR. DIPESH SHARMA "RETAINER" [AUTHORISED TO RECEIVE NOTICES,ETC.]</p> <p>-----</p> <p>2. MS. ANANYA PANDEY "RETAINER" [AUTHORISED TO RECEIVE NOTICES,ETC.]</p>	<p>10, TODARMAL LANE, BENGALI MARKET, NEW DELHI-110001</p> <p>-----</p> <p>10, TODARMAL LANE, BENGALI MARKET, NEW DELHI-110001</p>	<p>MOB.: 9999315777</p> <p>-----</p> <p>MOB.: 9560537230</p>
<p>UTTAR PRADESH SCHEDULED CASTES FINANCE AND DEVELOPMENT CORPORATION LTD.</p> <p>(OFFICE ORDER DT. 05.07.2017) (LETTER DT.27.04.2018)</p>	<p>MR. AMIT SHUKLA, ADVOCATE [PANEL LAWYER]</p>	<p>ADD: A-704,RISHABH PLATINUM, AHINSA KHAND-2 INDIRAPURAM, GHAZIABAD(U.P.)</p> <p>OFFICE: B-101,SECTOR-51,NOIDA-201301</p>	<p>MOB: 9999933220, 9999333220</p> <p>EMAIL:amit.shukla@lexwe b.in</p>

<p>UTTAR PRADESH STATE CONSTRUCTION AND INFRASTRUCTURE DEVELOPMENT CORPORATION LIMITED (UPSCIDC) (LETTER DT.31.03.2018)</p>	<p>MR. AMIT SHUKLA, ADVOCATE [PANEL LAWYER]</p>	<p>ADD: A-704,RISHABH PLATINUM, AHINSA KHAND-2 INDIRAPURAM, GHAZIABAD(U.P.)</p> <p>OFFICE: B-101,SECTOR-51,NOIDA- 201301</p>	<p>MOB: 9999933220, 9999333220</p> <p>EMAIL:amit.shukla@lexwe b.in</p>
<p>UTTRAKHAND TRANSPORT CORPORATION (LETTER DT. 08.03.2018)</p>	<p>1. MS. GARIMA PRASAD 2. MS. VANDANA BHATIA 3. MR. HARISH CHANDRA PANT (FOR A PERIOD OF THREE YEARS OR TILL FURTHER ORDERS)</p>		
<p>UTTAR PRADESH TRANSPORT CORPORATION,LUCKNOW</p>	<p>SHRI SHADAB KHAN PANEL ADVOCATE</p> <p>LETTER DATED 15.06.2021</p>	<p>B-10, GREEN PARK EXTENSION, NEW DELHI-16</p>	<p>PHONE:011 46082590 MOB: 9540625322, 9999944851</p>
<p>TRANSPORT CORPORATION HEADQUARTER, LUCKNOW</p>	<p>MR. PRATEEK DHADA,ADVOCATE PANEL ADVOCATE</p> <p>LETTER DATED 09.12.2021</p>	<p>ADDRESS: D-1/16, RAVINDRA NAGAR, NEW DELHI-110003</p>	<p>MOBILE: 9953929705</p>
<p>UTI INFRASTRUCTURE TECHNOLOGY AND SERVICES LIMITED LETTER DT. 21.05.2018</p>	<p>SANJAY RPK LAW</p>	<p>CHAMBER No.2, SUPREME COURT COMPOUND, TILAK MARG, NEW DELHI- 110049</p>	<p>TEL:011- 23388443,23383541,46529 111</p>
<p>U.P. JAL VIDYUT NIGAM LIMITED, LUCKNOW.  'LETTER DATED 04.05.2019'</p>	<p>PRADEEP MISHRA, ADV. 'STANDING COUNSEL'  IN CASE NO 405/2018(U.P.)</p>		

	JAL VIDUT NIGAM LTD. VS. CROMPTON GREAVES POWER AND INDUSTRIAL SOLUTION LTD.)		
UTTAR PRADESH POLLUTION CONTROL BOARD	MR. ARVIND KUMAR, ADVOCATE  LETTER DATED 10.08.2022	B-3, FIRST FLOOR, JUNGPURA EXTENTION, NEW DELHI-110014	
VIJAYA BANK	MR. KUSH SHARMA, ADVOCATE 'NOMINATED COUNSEL'	LAWYERS' CHAMBER No. 385, BLOCK-II, HIGH COURT OF DELHI, NEW DELHI-110003	
XANDER FINANCE PVT. LTD.	MR. ANGAD VARMA,ADVOCATE DUA ASSOCIATES	OFFICE: 704-705, GLOBAL BUSINESS PARK, TOWER 'B', M.G. ROAD, GURAGON-122002	MOB: +91 9810260505 EMAIL: <a href="mailto:angad@duaassociates.com">angad@duaassociates.com</a>
YAMUNA EXPRESSWAY INDUSTRIAL DEVELOPMENT AUTHORITY('YEIDA')	MR. KUSHAGRA K. SINGH, ADVOCATE, ON THE PANEL OF ADVOCATE  "LETTER DATED 22.07.2021" "FOR TWO YEARS"	ADDRESS 174, JOR BAGH, NEW DELHI-110003	MOBILE: 9978955157 EMAIL: <a href="mailto:kushagrasingh12@protonmail.com">kushagrasingh12@protonmail.com</a>
YAMUNA EXPRESSWAY INDUSTRIAL DEVELOPMENT AUTHORITY	R.R. ASSOCIATES [LAW FIRM] "NOMINATED ON TEMPORARY PANEL"	OFFICE: 6-C, DDA FLATS, BOULEVARD ROAD, DELHI-110054	PHONE: 011-23-989-989 e-mail: <a href="mailto:rr.associates.co@gmail.com">rr.associates.co@gmail.com</a>

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ORGANISATION	NOMINATED/STANDING COUNSEL	ADDRESS	CONTACT NOS.
	<u>LIST 'A'</u> <u>HIGH COURT OF DELHI</u> <u>CENTRAL GOVERNMENT STANDING COUNSEL</u>		
GOVERNMENT OF INDIA MINISTRY OF LAW AND JUSTICE DEPARTMENT OF LEGAL AFFAIRS (JUDICIAL SECTION)  F.NO. J-11017/3/2022-JUDICIAL LETTER DATED 21.02.2022 (FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION(EXCEPT THE TAXATION MATTERS) FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER.)	1. B. S. SHUKLA	AGGARWAL LAW ASSOCIATES, 34, BABAR LANE, 1 <sup>ST</sup> FLOOR, BENGALI MARKET, NEW DELHI-110091.	MOB: 9910483635 TEL: 011-233554330
	2. MONIKA ARORA	B-100, 1 <sup>ST</sup> FLOOR, SHIVALIK, MALVIYA NAGAR, NEW DELHI-110017.	MOB: 9810246300
	3. RAKESH GARG	254, FIRST FLOOR, OPP. NAVINTA, NEAR DEV SAMAJ SCHOOL, SUHKDEV VIHAR, NEW DELHI-25	MOB: 9810635888
	4. RAJESH GOGNA	8, TODAR MAL LANE, BENGALI MARKET, NEW DELHI-110001.	MOB: 991122225 TEL: 23718929
	5. ANIL SONI	<u>IST OFFICE</u> 302, F-14, COMPETENT HOUSE(MIDDLE CIRCLE), CONNAUGHT PLACE, NEW DELHI-110001  <u>IIND OFFICE</u> CHAMBER NO. 460 BLOCK NO. 1, HIGH COURT OF DELHI, NEW DELHI-110003	MOB: 9312224805 TEL: 011-27429287
	6. AJAY DIGPAUL	LAWYERS CHAMBER NO. 138-139, PATIALA HOUSE COURT, NEW DELHI-110001.	MOB: 9811157265 TEL: 011-23382949

7. RIPU DAMAN SINGH BHARDWAJ	B-45, RETREAT APARTMENTS, 20, I. P. EXTENSION, PATPARGANJ, DELHI-110093.	MOB: 9818030700 TEL: 011-23942811
8. ANURAG AHLUWALIA	A-46, LGF, DEFENCE COLONY, NEW DELHI.	MOB: 9811418995 TEL: 011-43515752
9. KIRTIMAN SINGH	4/23 B, JUNG PURA B, LGF, NEW DELHI-110014.	MOB: 9811700872 TEL: 011-24370872
10. MS. SHIVA LAXMI	C-70, NIZZAMUDIN EAST, NEW DELHI.	MOB: 9818054806 EMAIL: <a href="mailto:SINGH.SHIVALAKSHMI@GMAIL.COM">SINGH.SHIVALAKSHMI@GMAIL.COM</a>
11. MANISH MOHAN	28, LAWYERS CHAMBER, SUPREME COURT OF INDIA, NEW DELHI-110001	MOB: 9999910115 TEL: 011-43050877
12. RAVI PRAKASH	56, NEW DELUXE APARTMENTS, SECTOR-9, ROHINI, DELHI-110085.	MOB: 9810529222
13. VIKRAM JETLY	A-403, DEFENCE COLONY, NEW DELHI-110024.	MOB: 9811157321 TEL: 011-24336724, 24330587 EMAIL: <a href="mailto:vikram.jetly@gmail.com">vikram.jetly@gmail.com</a>
14.		
15.		
16. ASHEESH JAIN	7, LAWYERS CHAMBERS, DELHI HIGH COURT, SHER SHAH ROAD, NEW DELHI-110503	MOB: 9811125100 TEL: 011-42546565 EMAIL: <a href="mailto:ASHEESH@AJLC.IN">ASHEESH@AJLC.IN</a> ENROLL NO.: D/1113/2003



17. APOORV KURUP	A2/141, LOWER GROUND FLOOR, SAFDARJUNG ENCLAVE, NEW DELHI-110029	MOB: 8800332253 TEL. 011-41733001 EMAIL: <a href="mailto:APOORV@AKURUP.COM">APOORV@AKURUP.COM</a> ENROLL NO.:D/554/2005
18.		
19. SMT. AMRITA PRAKASH	75-76, UPPER FIRST FLOOR, GURU ANGAD NAGAR EXTENSION, LAXMINAGAR, DELHI-110092	MOB: 9818667963 TEL: 011-49879792 EMAIL: <a href="mailto:AMRITAPRAKASH79@GMAIL.COM">AMRITAPRAKASH79@GMAIL.COM</a> ENROLL NO.:D/105/2005
20. HARISH VAIDYANATHAN SHANKAR	N-84, PANCHSHEEL PARK, NEW DELHI-110017	MOB: 9810788606 TEL: 011-26490066 EMAIL: <a href="mailto:HVSLAWOFFICE@GMAIL.COM">HVSLAWOFFICE@GMAIL.COM</a> ENROLL NO.:D/486/1999
21. MS. SUMAN CHAUHAN	E-201, BASEMENT AMAR COLONY, LAGPAT NAGAR-4	MOB: 9811331063 ENROLL NO.:D-924-R1997
22. SANDEEP MAHAPATRA	F-112 CITY APARTMENT, VASUNDHRA ENCLAVE, DELHI-110096,	PH. 9811472444 EMAIL: <a href="mailto:SDEEPMAHAPATRA1ADVOCATE@GMAIL.COM">SDEEPMAHAPATRA1ADVOCATE@GMAIL.COM</a> ENROLL NO.:D-412E/2000
23. MANISHA AGGARWAL NARAIN	W-99, GREATER KAILASH-I, NEW DELHI-110048.	MOB: 9818427971 ENROLL NO.:D/570/2006
24. BALENDU SEKHAR	LB-17, 5- GUARI SADAN, HAILI ROAD, NEW DELHI- 110001.	MOB: 9999666769 ENROLL NO.:D/208/02
25. MUKUL SINGH	W-139, GROUND FLOOR, GREATER KAILASH -1, NEW DELHI- 110048.	MOB: +919971359512, +91838387795 ENROLL NO.:D/1368/2004

	26. PRATIMA N. LAKRA	CH. NO.288 , LCB-II DELHI HIGH COURT , DELHI-03	PH. 9968324260 <a href="mailto:ADVOCATEPRATIMA@GMAIL.COM">ADVOCATEPRATIMA@GMAIL.COM</a> ENROLL NO.:D/2015/2001
	27. SUBHASH TANWAR	99, VPO MANDI NEW DELHI 110047	ENROLL NO.:D/3136/1999
	28. VINEET DHANDA	502A, TOWER-S, DLF ARALIAS, GOLF COURSE ROAD, SECTOR-42, GURUGRAM-1	22009MOB: 981 1013810, 8600700355 EMAIL: <a href="mailto:VEERSWARAJ@YAHOO.IN">VEERSWARAJ@YAHOO.IN</a> ENROLL NO.: MAH/1762-C/2003
	29. ARUNIMA DEWEDI	CHAMBER NO- 358, LAWYERS CHAMBER, BLOCK-1, DELHI HIGH COURT.	MOB: 9810916537 ENROLL NO.:D/101/A-98R
	30. ARNAV KUMAR	501,NILGIRI APPARTMENT,9 BARAKHAMBA ROAD , NEW DELHI	MOB: 9873657406 EMAIL: <a href="mailto:ARNAV@DGLAW.CO.IN">ARNAV@DGLAW.CO.IN</a> ENROLL NO.:D/708/11
	31. MS. NIDHI RAMAN	OFF. CHAMBER NO. 120, BLOCK I, DELHI HIGH COURT, NEW DELHI-110003	MOB: 9891088658 EMAIL: <a href="mailto:NIDDHIRAMAN@GMAIL.COM">NIDDHIRAMAN@GMAIL.COM</a> ENROLL NO.:D-589/2012
	<b><u>LIST 'B'</u></b> <b><u>HIGH COURT OF DELHI</u></b> <b><u>SENIOR PANEL COUNSEL</u></b>		
	1. MS. BHARTI RAJU	216, NEW LAWYER'S CHAMBERS, BHAGWAN DASS ROAD, NEW DELHI-1 MOB: 9868895906	-
	2.		-

3. VIVEK GOYAL	E-317, GREATER KAILASH-I, DELHI-110048 MOB: 9810373320 TEL: 011-41630745	-
4. ABHAY PRAKASH SAHAY	C-6/149, SARASWATI KUNJ APARTMENT, I. P. EXTENSION, DELHI-110092 MOB: 9810437458, 9213430885	-
5. DEV PRAKASH BHARADWAJ	A-64, LGF, NIZAMUDDIN EAST, NEW DELHI-110013. MOB: 9810118825 TEL: 011-41613434	-
6. JIVESH KUMAR TIWARI	E -201, L.G.F, AMAR COLONY. LAJPAT NAGAR - II, NEW DELHI - 24 9811612855 <a href="mailto:JIVESH1872@GMAIL.COM">JIVESH1872@GMAIL.COM</a>	D-415/2001
7. ASHOK KASHYAP	CH. NO. 184, BLOCK - II, DELHI HIGH COURT, DELHI - 03 9810349031 <a href="mailto:ASHOKKASHYAP12@GMAIL.COM">ASHOKKASHYAP12@GMAIL.COM</a>	D/207/1977
8. AKASH VAJPAI	CH. NO. 502, DELHI HIGH COURT, DELHI - 03 MOB:9711904919 EMAIL: <a href="mailto:AKASHVAJPAI23@GMAIL.COM">AKASHVAJPAI23@GMAIL.COM</a>	D/1889/2013
9. ARCHANA GAUR	CH. NO. 257, BLOCK I DELHI HIGH COURT DELHI - 03 MOB: 9810082538 EMAIL: <a href="mailto:ARCHANAGOUR@GMAIL.COM">ARCHANAGOUR@GMAIL.COM</a>	D/210/2005
10. RAJ KUMAR	CH. NO. 774, SAKET, NEW DELHI. MOB: 9810007606	D/1024/2001
11. SUSHILA NARANG	M 1 , 3 <sup>RD</sup> FLOOR , GREATER KAILASH -1 ,	D/1422/2001

		NEW DELHI - 110048 PH. 9810369180 EMAIL: <a href="mailto:SUSHILANARANG@GMAIL.COM">SUSHILANARANG@GMAIL.COM</a>	
12. VIKRANT N. GOYAL		5 , PREM NAGAR MARKET TYAGRAJ NAGAR NEW DELHI-03 PH. 9953228888 EMAIL: <a href="mailto:VNGOYAL@GMAIL.COM">VNGOYAL@GMAIL.COM</a>	D/3789/2010
13. MANISH KUMAR		CH. NO. 504 , BLOCK-III DELHI HIGH COURT , DELHI-03 <a href="mailto:ATTORNEY.MANISH@GMAIL.COM">ATTORNEY.MANISH@GMAIL.COM</a> 9873950114	D/4504/2010
14. AAKASH VARMA		B2 -403 , 4 <sup>TH</sup> FLOOR , SATYAM APARTMENT VASUNDHARA ENCLAVE, DELHI-96 MOB-9999331729 EMAIL: <a href="mailto:AAKASHVARMA027@GMAIL.COM">AAKASHVARMA027@GMAIL.COM</a>	D/1875/2015
15.			
16. RAJESH KUMAR		CH. NO. 516A, 2 <sup>ND</sup> FLOOR, WESTERN WING, TIS HAZARI COURTS, DELHI PH. 9891235156 <a href="mailto:RAJESH.LAWS@YAHOO.COM">RAJESH.LAWS@YAHOO.COM</a>	D- 789/01
17. GAURAV BHARDWAJ		B-16 PANCHSHEEL ENCLAVE DELHI - 110017 PH. 9810437799 EMAIL: <a href="mailto:GAURAVBHARDWAJ@YAHOO.COM">GAURAVBHARDWAJ@YAHOO.COM</a>	D-1714/2007
18. JITESH VIKRAM SRIVASTAVA		CH- 547, PATIALA HOUSE COURTS, NEW DELHI - 110001 9868241083 <a href="mailto:JITESHLAWYER@GMAIL.COM">JITESHLAWYER@GMAIL.COM</a>	D/279D/1989
19. VISHWA BHUSAN ARYA		CH - 551, NEW DELHI COURTS, PHC, NEW DELHI - 110001 8920561855,9810129754 <a href="mailto:BHUSANARYA@HOTMAIL.COM">BHUSANARYA@HOTMAIL.COM</a>	D-346/1982

20. AJAY KUMAR PANDEY	FLAT NO. 53 , KAUTILYA APARTMENT , SECTOR 14 PKT B , DWARKA NEW DELHI 110078 <a href="mailto:PANDEYLEGAL@GMAIL.COM">PANDEYLEGAL@GMAIL.COM</a> 9312982075	D/673/1995
21. VIKAS KUMAR SHARMA	A-403, PNB APARTMENT, PLOT NO.11, SECTOR-4, DWARKA, NEW DELHI-110078 <a href="mailto:VIKASKSHARMA2006@GMAIL.COM">VIKASKSHARMA2006@GMAIL.COM</a> 9891267026	D/1594-A/2001
22. BAKSHI VINEETA	FLAT NO.294, DDA FLAT, POCKET-1, SECTOR-9, DWARKA, ND-75 <a href="mailto:VINITABAKSHI2005@GMAIL.COM">VINITABAKSHI2005@GMAIL.COM</a> 9540406264	D/2204/2004
23. J P SHARMA	CHAMBER NO.71, LAWYERS BLOCK, SAKET COURT <a href="mailto:JPCHARMA.ADV@GMAIL.COM">JPCHARMA.ADV@GMAIL.COM</a>	D/420/1982
24. MUKESH GAUTAM	CHAMBER NO.444, LAWYERS BLOCK, SAKET COURT <a href="mailto:ADVOCATE3929@GMAIL.COM">ADVOCATE3929@GMAIL.COM</a>	D/40/2002
25. JITENDRA KUMAR TRIPATHI	A-455, STREET NO. 4B WEST KARAWAL NAGAR DELHI-90 <a href="mailto:ADVOCATE.JKTRIPATHI@GMAIL.COM">ADVOCATE.JKTRIPATHI@GMAIL.COM</a>	D-822-B/92
26. VIVEK SHARMA	A-2 SURAJMALVIHAR DELHI-110092 <a href="mailto:VIVEKSHARMA359@YAHOO.COM">VIVEKSHARMA359@YAHOO.COM</a>	D-501-A/83
27. NARENDER KALRA	CHAMBER NO. 34, TEHSIL BUILDING TIS HAZARI COURT, D-54 <a href="mailto:KALRA.NARANDRA@GMAIL.COM">KALRA.NARANDRA@GMAIL.COM</a>	D/97/1988
28. KUNAL RAWAT	272, POCKET-1, SECTOR -9,	D/1792/09

	DWARKA DELHI-110077 <a href="mailto:KUNALRAWAT@LIVE.COM">KUNALRAWAT@LIVE.COM</a> MOB: 9312012009	
29. RAJIV NARAIN	516-A, FF, WESTERN WING, TIS HAZARI COURTS, DELHI - 110054 <a href="mailto:RAJIVNARAIN@GMAIL.COM">RAJIVNARAIN@GMAIL.COM</a> 9810318803	D-578/92
30. SAROJ BIDAWAT	85-A , MODEL BASTI , EAST PARK ROAD KAROL BAGH , NEW DELHI-05  9810340866	D/258/1986
31. RANVIR SINGH	E-218, KARKARDOOMA COURTS, DELHI <a href="mailto:LAWYERRANVIR@GMAIL.COM">LAWYERRANVIR@GMAIL.COM</a> 9818071061	D-241A/1990
32. ALOK SINHA	549 PATIALA HOUSE COURT DELHI <a href="mailto:ADVOCATEALOKSINHA@GMAIL.COM">ADVOCATEALOKSINHA@GMAIL.COM</a> 9811969215	D/2229/1999
33. HARISH KUMAR GARG	564, DISTRICT COURTS, SAKET, NEW DELHI - 110017 9810150029	D/714/1992
34. VED PRAKSH TRIPATHI	A-81 FF SOUTH EXTEN. PART 2 <sup>ND</sup> N D 110049 9999104749 <a href="mailto:FAITHLEGALVEDLEGAL@GMAIL.COM">FAITHLEGALVEDLEGAL@GMAIL.COM</a>	D/422A/2003
35. HEMANT KUMAR YADAV	H-2, GF PANCHSHEEL VIHAR MALVIYA NAGAR NEW DELHI 110017 9718268042 <a href="mailto:ADVHEMANT.YADAV@GMAIL.COM">ADVHEMANT.YADAV@GMAIL.COM</a>	D2345/2009
36. PIYUSH GAUR	172-B, GHONDLI VILLAGE, KRISHNA NAGAR,	D-3585/2009

	DELHI-110051 9971897555 <a href="mailto:PIYUSHSRPC@GMAIL.COM">PIYUSHSRPC@GMAIL.COM</a>	
37. SANTOSH KUMAR PANDEY	FLAT NO. B 3 FF, P.N. 400 K.NO. 322 NEB SARAI VILLAGE, NEW DELHI - 68 8076125240 <a href="mailto:ADVSANTOSHRAM@GMAIL.COM">ADVSANTOSHRAM@GMAIL.COM</a>	D/85A/2004
38. BABITA SAINI	48 C DDA FLATS GULABI BAGH NEW DELHI 110007 9213428347 <a href="mailto:ADVOCATE.BABITASAINI@GMAIL.COM">ADVOCATE.BABITASAINI@GMAIL.COM</a>	D967/1997(R)
39. RIDHIMA GAUR	CH. NO. 903, BLOCK - 3 DELHI HIGH COURT, DELHI - 03 9289769643 <a href="mailto:RIDDHIMA.GAUIR@GMAIL.COM">RIDDHIMA.GAUIR@GMAIL.COM</a>	D/4833/2015
40. ANIRUDDHA CHOUDHARY	E-862, GF, CHITTRANJAN PARK, NEW DELHI-19 9350188355	D-550/2007
41. ANSHUL GUPTA	3450, CHAWRI BAZAR, DELHI 9810294088	D-433/2011
42. RAHUL SOOD	EF-4,R INDERPURI, NEW DELHI-110012 9818715666	D-1727/2008
43. SAURABH DUGGAL	H.NO 439, BHERA ENCLAVE, PASCHIM VIHAR, DELHI-87 9311555667	D-1346/2009
44. SAMIT KHOSLA	D-13/3, MODEL TOWN-II, NEW DELHI-09. MOB: 9899030380	D-2086/2009
45. ASHISH BATRA	A-4/196, PASCHIM VIHAR, NEW DELHI-63 9891223874	D-2124/2009
46. HONEY JAIN	B-3, IST FLOOR, DDA STAFF	D-1832/2009

	QUARTERS, OLD RAJENDER NAGAR, DELHI-60 9873039121	
47. ADITYA MALHOTRA	K-19, LGF, JANGPURA EXTENSION, NEW DELHI-14 9953460388	D-552/2007
48. DHRUVA BHAGAT	M1/A, LGF, JANGPURA EXTENSION, DELHI-14 9910599996	D-1746/2008
49. VARUN MEHLAWAT	B-4/286A, KESHAV PURAM, DELHI-53 9873486348	D-1763/2008
50. MOHIT ARORA	6, HAILEY LANE, NEAR BARAKHAMBA ROAD, NEW DELHI 9811636491	D-937/2008
51. ANKUR GUPTA	F-181, UPPER GROUND FLOOR, MANGAL BAZAR, NEAR VARDHMAN SCHOOL , LAXMI NAGAR, DELHI-92 9899706368	D-2232/2008
52. RAM KUMAR	CHAMBER NO.251, LAWYERS BLOCK, SAKET COURT <a href="mailto:RAMKUMARADVOCATE@GMAIL.COM">RAMKUMARADVOCATE@GMAIL.COM</a> 9818457380	D/714/2003
53. MOHIT SHARMA	B-80, IIND FLOOR, B.K.DUTTA COLONYLODHI COLONY(ROAD, ),NEW DELHI-3 8377008300	D-612/2006
54. KRISHAN KUMAR	157,LAWYER'S CHAMBER BLOCK- I,DELHI HIGH COURT, NEW DELHI 9810068578 <a href="mailto:KUMARKRISHAN1972@GMAIL.COM">KUMARKRISHAN1972@GMAIL.COM</a>	D/997/2003
55. DEEPAK VOHRA	E-45,LGF, LAGPAT NAGAR PART-1 NEW DELHI-24 9810538000 <a href="mailto:ADVODEEPAK@GMAIL.COM">ADVODEEPAK@GMAIL.COM</a>	D/1141/2001
56. PRADEEP KUMAR JHA	ADDRESS:	D/1181/2007



	CHAMBER NO. 742-D, 7 <sup>TH</sup> FLOOR, LAWYER'S CHAMBERS BLOCK SAKET BISTRICK COURTS, NEW DELHI-110017 MOB: 9953133627 EMAIL: <a href="mailto:JHAPRADEEP2010@HOTMAIL.COM">JHAPRADEEP2010@HOTMAIL.COM</a>	
57. VIPIN NAIR	39 R.K. GARG BLOCK SUPREME COURT <a href="mailto:NAIRVIPIN73@GMAIL.COM">NAIRVIPIN73@GMAIL.COM</a> 9891061111	D/--/1983
58. RAKESH DUDEJA	CHAMBER 398, DELHI HIGH COURT, NEW DELHI 9810147798 <a href="mailto:DUDEJAADV@YAHOO.CO.IN">DUDEJAADV@YAHOO.CO.IN</a>	D/67/97 (R)
59. ANIL KUMAR	9643331212 <a href="mailto:ADVANILKR@GMAIL.COM">ADVANILKR@GMAIL.COM</a>	D/748-A/89
60. ADARSH KUMAR TIWARY	8512853939	D/2352/2014
61. GAGAN KUMAR	810, DLF PRIME TOWERS, F-79 & 80, OKHLA PH-1 NEW DELHI-110020 GAGAN@KRISHNOMICS.IN 9810182194	D/3152/2010
62. SH. RAGHVENDRA SHUKLA	D-55, FIRST FLOOR, VIKAS PURI, NEW DELHI 9911450900 RAGHVENDRASHUKLA1965@GMAIL.COM	D/487-B/1987
63. SH. KRISHNA KUMAR SHARMA	OFF- H-742, GALI NO-7, RAMPHAL CHOWK, SEC-7, DWARKA, NEW DELHI, 110077 9899234777 KRISHNA.ATTORNEY1503@GMAIL.COM	D/828-A/2001
64. SH. RAMJEE PANDEY	404, NEW LAWYER'S CHAMBER, SUPREME COURT 9911269778 <a href="mailto:RAMJEEPANDEY72@GMAIL.COM">RAMJEEPANDEY72@GMAIL.COM</a>	D/1633-D/2002

65. SH. RAVI KANT PANDEY	CH.635, LAWYER'S CHAMBER DWARKA COURT, NEW DELHI 110075 9711899678 <a href="mailto:RKLAWYER.P@GMAIL.COM">RKLAWYER.P@GMAIL.COM</a>	D/943/2010
66. SH. DINESH RATTAN BHARDWAJ	308, C.K.DAFTARI BLOCK, SUPREME COURT 9868589954 <a href="mailto:DINESHBHARDWAJ1@GMAIL.COM">DINESHBHARDWAJ1@GMAIL.COM</a>	MAH/3145/2002
67. ANJU BHUSHAN GUPTA	17, CENTRAL LANE, GROUND FLOOR, BENGALI MARKET, CONNAUGHT PLACE, NEW DELHI-110001 PH: 011-43714018	D/194/2007
68. RAJESH KUMAR SHANDILYA	137, ASHIRWAD APPARTMENT, PLOT NO. 74, I.P EXTN. PATPARGANJ, DELHI-110092 9312993437	D/1796/2014
69. ARUN SINGH	C-284, DEFENCE COLONY NEW DELHI - 110024 9810019483	D/1964/2001
70. SANJAY KUMAR	77, 1ST FLOOR, INDIRA GANDHI MARKET, DR. AMBEDKAR NAGAR, NEW DELHI-110062 (INDIA). 9212731564, 9315291004	D/615/2004
71. SIDDHARTH SINHA	FLAT NO. 116 (THIRD FLOOR), DWARKA DDA SFS FLATS, SECTOR 22, DWARKA, DELHI - 110077 MOBILE NO.: 9717952311 EMAIL ID: SID1SINHA@GMAIL.COM	D/1042/2015
72. RAM PAL SINGH TOMAR	B 80, MAVASTHALI APPARTMENT, VASHUNDRA ENCLAVE DELHI 9313090002	D/3413/99
73. PAWAN NARANG	C2, LGF, LAJPAT NAGAR-III, NEW DELHI -110024, MOB: 9810078924	D/578/1990
74. AJIT KUMAR KALIA	14-A, OLD MARKET, TIMARPUR, DELHI-110054. MOB : 9811184628	D/340/1980
75. ARTI BANSAL	LAWYERS CHAMBER NO. 80 & 88, PATIALA HOUSE COURTS NEW DELHI-	D/1526/95

		110001. MOB: 9999442349	
76. ATUL BATRA		B-5/4, RAJOURI GARDEN, NEW DELHI-110027, MOB : 9313661982	D/926/1990
77. CHIRANJIV KUMAR		55, A, DDA FLATS, MATA SUNDRI ROAD, NEW DELHI-110002, MOB: 9810657124	D/1347/2000
78. DEEPAK KAUSHIK		CHAMBER NO. 77-78, WESTERN WING, TIS HAZARI COURTS, DELHI-110054, MOB: 9818030800	D/2941-A/1999
79. GIGI.C. GEORGE		CHAMBER NO.336, LAWYERS BLOCK, SAKET DISTRICT COURTS, SAKET, NEW DELHI-110017, MOB:9810625315	D/154/99
80. KAMAL KANT JHA		26/29, GROUND FLOOR, OLD RAJENDRA NAGAR, NEW DELHI-60, MOB: 9811403833	D/121/96/1996
81. KISHAN NAUTIYAL		6D POCKET -F, G. T. B, ENCLAVE, DELHI-110093, MOB: 9810188642	D/309/1996
82. L.B. RAI		B-803, PAWITRA CO-OP G/H SOCY, PLOT NO. 12, VASUNDHARA ENCLAVE DELHI. MOB: 9810614546	D/277/92
83. DIVJEET SINGH VOHRA		31, LAWYERS CHAMBERS, DHC, NEW DELHI-3, MOB: 9873252244	D/1808/2007
84. RAJAN KHOSLA		B-1/1706-A, VASANT KUNJ, NEW DELHI-110070, MOB: 9868122962	D/607/1987
85. SANJEEV UNIYAL		156, PATIALA HOUSE COURTS, NEW DELHI-1 PHONE NO:92122-31313 E-MAIL: SANJEEVUNIYAL@YAHOO.COM	D/1900/08
86. RAJESH MISHRA		2591, HUDSON LANE, DELHI-110009, MOB: 9811648449	D/1527/2002
87. RAJESH SHARMA		GH-14/15, PASCHIM VIHAR, NEW DELHI-110087, MOB: 9810109461	D/667/95
88. RUCHIR MISHRA		L-137, LGF, LAJPAT NAGAR, NEW DELHI - 110024, MOB: 011-	UP6154/02

	46574879	
89. S.N. PARASHAR	267, PATIALA HOUSE COURTS, NEW DELHI-110001, MOB: 9811185863	D/458/2000
90. SANJIB KUMAR MOHANTY	LGF-6/33-33A, VIKRAM VIHAR LAJPAT NAGAR -IV NEW DELHI-110024, MOB: 9818236472	--
91. SUBHRA PARASAR	A-22/4, SOUTH EXT.-I, NEW DELHI-49, MOB: 9891220689	D/1096/2000
92. VIKAS GUPTA	K.P 162, 1 <sup>ST</sup> FLOOR, PITAMPURA, DELHI, MOB: 9650025115	D/763/2005
93. VIRENDER P. SINGH CHARAK	B-4/162, SAFDARJUNG ENCLAVE, NEW DELHI, MOB: 9891695077	D/181/1990
94. SUMIT NAGPAL	5/25B LOWER GROUND FLOOR, JANGPURA B, NEW DELHI -110014, MOB: 9911995000	D/1173/2009
95. AJAY KUMAR KHATANA	A-1/234-A, KESHAV PURAM DELHI-35, MOB : 9811197157	D/328/1996
96. NAVEEN MATTA	CH. NO. 218, PATIALA HOUSE COURT, NEW DELHI-110001, MOB-9810018927	D/662/1986
97. JAIVEER SINGH CHAUHAN	429, GF, DR. MUKHERJEE NAGAR, DELHI-110009, MOB: 9810187005	--
98. MANOJ KOHLI	E-16, IST FLOOR, SATYAWATI COLONY, ASHOK VIHAR-III, DELHI. MOB: 9810115238	D/501/91
99. LEENA TUTEJA	265, LAWYER'S CHAMBER BLOCK I, DELHI HIGH COURT, NEW DELHI-110003. MOB: 9810049061	D/504/2006
100. J.P.N. SHAHI	51, MAYA APARTMENT, F BLOCK, VIKAS PURI NEW DELHI-110018. MOB: 9810022726	D/171A/1996
101. THAKUR PRASAD SINGH	457, BLOCK I, DELHI HIGH COURT, NEW DELHI-110003. MOB: 9971529687	D/2262/2013

102. NEERAJ	160, PATIALA HOUSE COURTS, NEW DELHI-1. MOB: 9811075937	D/118/1994
103. MANSI GUPTA	205, MAITRI APARTMENTS, ROHINI, DELHI-110085. MOB: 9999015454	D/1514/02
104. PANKAJ BHARDWAJ	CHAMBER NO.106, BLOCK-III, DELHI HIGH COURT, SHER SHAH MARG, NEW DELHI-110003. MOB: 011-23388239	D/262/2012
105. VARDHMAN KAUSHIK	FIRST FLOOR, BUNGALOW NO. 2, NIZAMUDDIN EAST, NEW DELHI - 110013. MOB: 9899697730	--
106. PRASHANTA VERMA	I-8, LAJPAT NAGAR-III, NEW DELHI MOB: 9818076828	D/66-B/1993
107. RAJ KUMAR YADAV	CHAMBER NO.489 LAWYERS CHAMBER-BLOCK-II DELHI HIGH COURT NEW DELHI. MOB: 9818836222	--
108. RAJENDRA SAHU	165,SUPREME ENCLAVE MAYUR VIHAR PHASE-1, DELHI-110091. MOB: 9910008632	D/2801/2010
109. RAJESH SINGH CHAUHAN	PP-3, FIRST FLOOR LAXMI NAGAR DELHI-110092. MOB: 9811861120	D/122/2013
110. RISHABH SAHU	165 SUPREME ENCLAVE MAYUR VIHAR PHASE-1, NEW DELHI-110091. MOB:9910055066	D/1898/2006
111. SANJEEV K.BALIYAN	287, LAWYERS CHAMBER, BLOCK -II , DELHI HIGH COURT NEW DELHI-110003. MOB: 9818340105	D6/17/2002
112. SATYA RANJAN SWAIN	B-53, 3RD LAJPAT NAGAR-I, NEW DELHI-110024. MOB: 8860189238	D/3142/2012
113. SIDDHARTH KHATANA	CHAMBER NO.11, PATIALA HOUSE COURTS, NEW DELHI-110001. MOB: 9811132326	--

114. SUDHIR SANGAL	2A, RAM KISHORE ROAD, (BELA ROAD), CIVIL LINES, DELHI-110054. MOB: 9873413899	--
115. SUSHIL KUMAR PANDEY	471, LAWYERS CHAMBER, DELHI HIGH COURT SHER SHAH ROAD NEW DELHI-110503. MOB: 9873099031	D/456/2004
116. NAGINDER BIR SINGH BENIPAL	EC-54, MAYA ENCLAVE, SFS FLATS, NEW DELHI -110064. MOB: 9999329299	D/1625/2009
117. SARFRAZ AHMAD	397, LAWYER'S CHAMBER, BLOCK2, DELHI HIGH COURT, NEW DELHI-110003. MOB: 9818546786	--
118. ABHA MALHOTRA	B-107, LGF, DEFENCE COLONY, NEW DELHI. MOB: 9810777876	D/959/1994
119. SARIKA SINGH	2/6B, JANGPURA A NEW DELHI-110014 MOB :9971556985	D/655/2005
120. MANOJ KUMAR TYAGI	A-37, ANAND VIHAR, UTTAM NAGAR, N. DELHI-59. MOB: 9811108413	D/739/2001
121. SHOUMENDU MUKHERJI	E-126, GK-II, NEW DELHI-110048. MOB: 9910733947	D/841/2014
122. ANKIT RAJ	69, OLD LAWYERS CHAMBERS, SUPREME COURT OF INDIA, NEW DELHI. MOB: 9968368407	D/3177/2012
123. SHREY SEHRAWAT	B10, 7036, VASANT KUNJ, NEW DELHI-110070. MOB: 8375039186	D/2624-A/2012
124. AMIT TIWARI	CH. NO. 407, CHAMBER BLOCK NO. III, DELHI HIGH COURT, NEW DELHI . MOB: 8527271621	D/2149/2011
125. ANITA BURMAN	C-8, JANGPURA EXTN., NEW DELHI-110014. MOB: 9810214134	D/346/1983
126. HIMANSHU PATHAK	CHAMBER NO.163, PATIALA HOUSE COURTS, NEW DELHI-110001. MOB:	D/4179-A/2010

	9315992305	
127. VIVEKANAND MISHRA	A-43, LANE-2, PRATAP NAGAR, MAYUR VIHAR DELHI-91, MOB: 9811429926	UP/6337/2007
128. ABHISHEK SAKET	604, NILIGIRI APARTMENTS, BARAKHAMBIA ROAD, NEW DELHI- 110001. MOB: 9810134597	D/135/1996-R
129. PIYUSH BERIWAL	103, I-KAUSALAYA PARK, HAUZKHAS NEW DELHI. MOB: 9910396352	D/19012015
130. RAJ PAL SINGH	G-50, LGF LAJ PAT NAGAR-III, NEW DELHI. MOB: 9910597841	D/1789/2007
131. AMIT GUPTA	KD-68-A, ASHOK VIHAR, PH-I, NEW DELHI-52. MOB: 9711326509	D/525/2013
132. CHETAN SHARMA	25, DEFENCE ENCLAVE, PREET VIHAR, VIKAS MARG, DELHI. MOB: 9871559999	D/2947/2010
133. SAMIR SAGAR VASISHTA	D-398, BASEMENT, DEFENCE COLONY NEW DELHI-110024. MOB: 9810262681	D/960/2001
134. VIVEK SHARMA	H-6/12, MALVIYA NAGAR, NEW DELHI MOB: 9810418275	D/1895/1999
135. KUSHDEEP GAUR	FLAT NO. B-1, PLOT NO. 7, SECTOR 7, BRAHMA APARTMENT, NEW DELHI 110075. MOB:9873214509	D/2660/2010
136. KAVINDRA KUMAR GILL	G-443, GOVINDPURAM COLONY, GHAZIABAD-201013. MOB: 9911755161	D/2306/2011
137. S. N. VERMA	18-C, SECTOR-7, POCKET-1, DWARKA, NEW DELHI-110075. MOB :9313708816	D 2485/2009
138. MS. BARKHA BABBAR	B-32, SOAMI NAGAR, NEW DELHI- 17. MOB: 9810223927	D/681/1988
139. BIJAN KUMAR SINGH	CH.NO.714, LAWYERS BLOCK, SAKET COURT, NEW DELHI. MOB:	D/279/1994

	9810736922	
140. JASWINDER SINGH	C-3/18, SAFDARJUNG DEVELOPMENT AREA, NEW DELHI-16. MOB: 9811232066	D/646/2000
141. NITIN KHANNA	CH. NO. 406, WW, TISHAZARI COURTS, DELHI-54. MOB: 7838580654	D/732/2008
142. RAHUL SINGH	FLAT NO.FF-1, PLOT NO.78, SECTOR-6, VAISHALI, GHAZIABAD. MOB: 9717549549	D/149/2001
143. ARCHANA SHARMA	CH NO. 464, DELHI HIGH COURT MOB: 9650630011	UP/4758/2004
144. SANKET GUPTA	767, LAWYERS CHAMBER, SAKET COURT, NEW DELHI . , MOB: 98995-56253	D-3638/2012
145. PRIYANK KHATTAR	164, LAWYER'S CHAMBER DELHI HIGH COURT , NEW DELHI-110003, MOB: 9811927928	D/545/05
146. ANUSHKAA ARORA BHARDWAJ	484, LAWYERS CHAMBER-II, DELHI HIGH COURT, NEW DELHI, MOB: 9871999212	
147. ANIRUDH SHARMA	353, PATIALA HOUSE COURT COMPLEX, NEW DELHI , 9999080715	D/1595/2013
148. ANURADHA MISHRA	C-554, LGF, DEFENCE COLONY, NEW DELHI. MOB: 9971391034	MP/2872/2009
149. VAIBHAV GAGGAR	E-14/13, FIRST FLOOR VASANT VIHAR- NEW DELHI- 110057. MOB: 9958808548	--
150. ARJUN MAHAJAN	B-47, DEFENCE COLONY, NEW DELHI -24. MOB: 9810047321	--
151. MANOJ SHARMA	N-8-B, LGF, JANGPURA EXTN., NEW DELHI, MOB: 9810071241	M-1018/1995
152. BEENASHAW NANDA SONI	CH. NO. 238, DELHI HIGH COURT, NEW DELHI. MOB: 9810046611	D/529/1993
153. RISHI KAPOOR	E-11, LGF, JANGPURA EXTENSION, NEW DELHI : 110014 , MOB: 9810335545	--



154. K.C. DUBEY	106A, LAWYERS CHAMBER, BLOCK - III, DELHI HIGH COURT NEW DELHI . MOB: 9810445502	D/16331/1995
155. KANAV DEV SHARMA	G-35, KINGS MALL, PLOT NO 1, B-1 , TWINS DISTRICT CENTRE SEC 10, ROHINI NEW DELHI-110085. MOB: 9899038185	D/3896/2014
156. SRIVATS KAUSHAL	303, F-2, GOLF CITY, PLOT -11, SECTOR -75. NOIDA. MOB: 9999318728	D/708/2013
157. GARIMA SACHDEVA	MOB: 9910540343	D/682/2014
158. KARAN KAKKAR	M26, BASEMENT, GREATER KAILASH-1, NEW DELHI-110048. MOB: 9910707373	D/1102/2015
159. SHUBHAM MAHAJAN	B 68, BASEMENT LAJPAT NAGAR I , NEW DELHI, 110024 , MOB: 9711679754	D/1478/2010
160. SUMAN K. DOVAL	#7189, B-10, VASANT KUNJ, NEW DELHI- 110070. MOB: 9810156903, E: SUMANKDOVAL@GMAIL.COM	D-640/1991
161. MS. DEEPTI KATHPALIA	C/47-B, KALKAJI, NEW DELHI. MOB: 9818780225	D-635/04
162. SHASHANK SEKHAR	94- A.K SEN CHAMBER BLOCK, SUPREME COURT COMPOUND, SUPREME COURT OF INDIA, TILAK MARG, NEW DELHI-110001, MOB: +919999641089	D-1889-2014
163. AKSHAY AMRITANSHU	C-41, LGF JUNG PURA EXTENSION NEW DELHI- 110014. MOB: 9931282222	D/1004/2014
164. AYUSH KAUSHIK	F-35, EAST KAILASH, NEW DELHI-110065. MOB: 9711503033	--
165. ANIL KUMAR SAXENA	A-26, JANGPURA EXTENSION, NEW DELHI- 110014, MOB: 9810653633	D/863/1998
166. ANUJ GUPTA	B-95, RAMPRASTH COLONY, GHAZIABAD UP- 201011. MOB:	D/1556/2001

	9999936866	
167. ANJANA GOSAIN	442-LAWYERS CHAMBER, DELHI HIGH COURT, NEW DELHI -110003.	D/239/1978
168. RAGHWENDRA TIWARI	10A, POCKET - A, POCKET A, MAYUR VIHAR ,PHASE -2 , DELHI - 110091. MOB: 9582499135	D/4326/2010
169. GAURAV SHARMA	CHAMBER NO- 111, CHAMBERS BLOCK 3, DELHI HIGH COURT . MOB: 9990116727	D/2750/2008
170. ANSHUMAN	383- DDA FLATS, SEC-9,POCKET-2 , DWARKA, NEW DELHI- 110077. MOB:9818571429	D/1458/2011
171. GHANSHYAM MISHRA	B-131, B GS, BLOCK- TIS HAZARI COURT- DELHI- 110054. MOB: 9899794006	D1292/1995
172. RAHUL SHARMA	163, LAWYERS CHAMBERS, DELHI HIGH COURT, NEW DELHI- 110003. MOB: +919811555971	D/1436/2001
173. PRAMOD KUMAR	19, LAWYERS CHAMBER, OLD BLOCK, SUPREME COURT, NEW DELHI. MOB: +919810154103	D/3131-A/99
174. NEERAJ KUMAR SHAMRA	T-1, 303 SUPREME COURT TOWERS, SEC-99, NOIDA-201301. MOB: +919711690700	D/81/2000
175. ABHISHEK YADAV	716- NAURANG HOUSE, KG MARG, NEW DELHI- 110001. MOB: +919811319032, EMAIL: <a href="mailto:ADVOCATE.ABHISHEK37@GMAIL.COM">ADVOCATE.ABHISHEK37@GMAIL.COM</a>	D/1733/2009
176. GURUDUTT SHARMA	544, LAWYER'S CHAMBER, DWARKA COURT, NEW DELHI-110075.	
177. KAPIL KUMAR TYAGI	MOB: 9868281911	D/1651/2001
178. TRILOK SINGH	H.NO.9/362, MANDOLI EXTN., DELHI-110093. MOB: 9810497887	D-117 /94
179. RAJEEV TIWARI	CHAMBER NO. E-706, KARKARDOOMA	

	COURTS, DELHI-110032.	
180. MUKESH KUMAR	M: 9350171367	D-1184/2009
181. JATINDER KAUR	HOUSE NO 1165/11, 4 <sup>TH</sup> FLOOR, GOVINDPURI, KALKAJI, NEW DELHI-110019 MOB: 9773638523 EMAIL: JATINDER.KAUR322@GMAIL.COM	D-3213/1999
182. VISHAL CHOUDHARY	CH.NO.444, LAWYERS BLOCK, SAKET COURTS, NEW DELHI-110017. MOB: 9999150345	D-40/2002
183. PRIYANKA DAS	24, FIROZ GANDHI ROAD, FLAT NO. 4, LAJPAT NAGAR-III, NEW DELHI- 110024 PHONE NO: (M)+919910169784 EMAIL: PRIYANKA19INDIA@GMAIL.COM	D/1121/2013
184. SHAILESH MADIYAL	CHAMBERNO.208,C.K.DAPHTARYCHAMBE RS, TILAK LANE, SUPREME COURT OF INDIA, NEW DELHI -110001.	KAR/1523/02
185. SHADAAB ANWAR	<a href="mailto:SHADAABANWAR@GMAIL.COM">SHADAABANWAR@GMAIL.COM</a> MOB:+919891041222 +919999110551	D/181/2006
186. SANDEEP VISHNU	OFFICE-CUM-RESIDENCE: 4/59, F.F., VIDYA BHAWAN, ROOP NAGAR, DELHI-110007. CHAMBER: 248, G.F., WESTERN WING, TIS HAZARI COURTS, DELHI-110054. MOB: (+91) 9810394594 (+91) 9818038564 E-MAIL: SANDEEPVISHNU200 1@YAHOO.COM	D/2954/2009
187. SANDEEP TYAGI	CHAMBER NO.- 360 DISTRICT COURT, COLLECTORATE, RAJ NAGAR, GHAZIABAD, UTTAR PRADESH 201002	D/367-B/2001
188. RANJAN TYAGI	H. NO. 272, BURARI VILLAGE, DELHI-84. MOB: 9213787272	D/2170/2007

189. DURGA DUTTA	811, 8 <sup>TH</sup> FLOOR, VIJAYA BUILDING, 17 BARAKHAMBA ROAD, CANNAUGHT PLACE, NEW DELHI-110001 MOB: 9811723914 EMAIL: DDDUTT1@GMAIL.COM	D/136/2011
190. SONAL KUMAR SINGH	BUILDING NO. 16 BLOCK G SAKET NEW DELHI 110017, MOB. 9968555776	D//121/2006
191. NITINJYA CHAUDHARY	4844/24, ANSARI ROAD, DARYAGANJ, NEW DELHI- 110002 MOB: 23275740,700 EMAIL: VPC.SCR@GMAIL.COM	--
192. KAMESHWAR GUMBER	AE-64 (TOP FLOOR), LEX LAUREATE ROAD, SHALIMAR BAGH MOB: 9811930361 /8146008858 EMAIL: ADCV.K.GUMBER@GMAIL.COM	D/1420/2008
193. MOHAN SHYAM	8, DDA COMMERCIAL COMPLEX, C2C, POCKET-2 , JANAKPURI, NEW DELHI- 110058 MOB: 9911110931 EMAIL: <a href="mailto:MOHAN.S@MLCPARTNERS.IN">MOHAN.S@MLCPARTNERS.IN</a>	D/3903-C/2010
194. PIYUSH GUPTA	CHAMBER NO. 377, BLOCK II, HIGH COURT OF DELHI, NEW DELHI 9818020868, 9899333790 GUPTAPIYUSH@LIVE.COM	D/1684/2008
195.		
196. VIJAY CHANDRA JOSHI	CHAMBER NO. 163, PATIALA HOUSE COURT. MOB: 9873677817	D/870/2001

197. AJAY JAIN	114, R.K. JAIN BLOCK, SUPREME COURT, 110001 <a href="mailto:AJAYJAINSC114@GMAIL.COM">AJAYJAINSC114@GMAIL.COM</a> 9811044192	D/689/1995
198. ARNAV KUMAR	501, NILGIRI APARTMENTS, 9 BARAKHAMB ROAD, NEW DELHI: 110001	D/708/11
199. CHRITARTH PALLI	D-411, FF, DEFENCE COLONY, NEW DELHI-24 9888277971 EMAIL: <a href="mailto:CHRITARTH04PALLI@GMAIL.COM">CHRITARTH04PALLI@GMAIL.COM</a>	D/1827/2015
200. KARAN LAHIRI	C-45, FIRST FLOOR, NIZAMUDDIN EAST, NEW DELHI - 110013. TEL: + 91 98 182 89607 EMAIL: KARANLAHIRI@GMAIL.COM;	D/1644/09
201. ARJUN SINGH BHATI	A-430, DEFENCE COLONY, NEW DELHI-110034 MOB.: 9811678761	D/1921/2011
202. ARNAV KUMAR	501, NILGIRI APARTMENTS, 9, BARAKHAMB ROAD, NEW DELHI-110001 MOB.: 9873657406	D/708/2011
203. NITESH RANA	B- 45, GREATER KAILASH- I , NEW DELHI - 110048 MOB: 9811692022 EMAIL: <a href="mailto:NITESHNRANA18@GMAIL.COM">NITESHNRANA18@GMAIL.COM</a>	D/305/03
204. REEMA KHORANA	E-89 BASEMENT, MASJID MOTH, GREATER KAILASH- III, NEW DELHI - 110048 MOB: 9811135752 EMAIL: <a href="mailto:REEMAKHORANA@REDIFFMAIL.COM">REEMAKHORANA@REDIFFMAIL.COM</a>	D/510/1996

205. ATUL GULERIA	J-11, LGF, LAJPAT NAGAR-III, NEW DELHI-110024 MOB.: 9899183282 E-MAIL: <a href="mailto:MAILS@ATULGULERIA.COM">MAILS@ATULGULERIA.COM</a>	D-2090/2006
206. DR. RANJIT SINGH	416, NEW LAWYERS CHAMBER, SUPREME COURT OF INDIA, NEW DELHI MOB: 9968142031	B/7659/99
207. MAHENDER KUMAR	CH. NO. G- 308, KKD COURT COMPLEX, DELHI - 110032 MOB: 9899393940, 9355393940 EMAIL: <a href="mailto:ABCLEGAL308@GMAIL.COM">ABCLEGAL308@GMAIL.COM</a>	D/152/1999-R
208. TALISH RAY	336, KAVERI APARTMENT, D-6 , VASANT KUNJ, NEW DELHI- 110070. 9871861621	KAR 3164/03
209. VINISH PHOGAT	B-4/243, SAFDARJUNG ENCLAVE, NEW DELHI-110029 MOB.: 9716042883	D-1501/2013
210. RAJEEV KUMAR	H.NO.A-304, GF, DEFENCE COLONLY, NEW DELHI-110024 MOB.: 989900329	D/597/IIA/1996
211. ANUJA SAXENA	MOB: 9350105034 EMAIL: <a href="mailto:ANUJA.SAXENA@YAHOO.COM">ANUJA.SAXENA@YAHOO.COM</a>	D/717/1993
212. NIRAJ KUMAR	A-121, UPPER GROUND FLOOR, MAJLIS PARK, ADARSH NAGAR, DELHI-110033 MOB.: 9810020341	D/342/2001

	213. VIVEK SOOD	172, GOLF LINKS, NEW DELHI - 110 003 MOB.: 9911571961	D/626/1992
	214. SHEKAR VYAS	228, MUNIRKA VIHAR, NEW DELHI- 110067 TEL: 9810568146.	D/1087/1995
	215. AVNISH SINGH	5-B, NEELKANTH APARTMENT, I.P. EXTENSION, DELHI-1110 092. MOB.: 08826437138 EMAIL: <a href="mailto:AVNISHS05@GMAIL.COM">AVNISHS05@GMAIL.COM</a>	D/5-E/2006
	216. ANIL KUMAR SINGH	P-P 32, MAURYA ENCLAVE, PITAMPURA, DELHI - 110034. MOB: 9212778289 EMAIL: <a href="mailto:ANILSINGH450@GMAIL.COM">ANILSINGH450@GMAIL.COM</a>	D/365/C2001
	217. GOPAL CHAND MISHRA	E-1855, SECOND FLOOR, KALKAJI , SOUTH DELHI , DELHI - 110019 MOB: 9540230480, 8327773973 EMAIL: GCMISHRA1959BGR@YAHOO.CO.IN	O-306/1983
	218. NIRVIKAR VERMA	FLAT NO.103, RZF 1/382, STREET NO.2, MAHAVIR ENCLAVE-1, NEW DELHI-110045. MOB.: 8799786887	D/2206/2009
	219. RITU RENIWAL	CONSULTATION ROOM. IV, C.K. DAPHTRY BLOCK, SUPREME COURT OF INDIA, NEW DELHI. MOB.: 7678369121	R/532/2013
	220. TANVIR AHMED ANSARI	H.NO.350, SECTOR-14, SONEPAT- 131001 MOB.: 9812283654.	D/2487/2008

	221. MS. UMA PRASUNA BACHU	QR. NO 566, PUSHP VIHAR, M.B ROAD, NEW DELHI- 110017 MOB: 9899867209, 8826713693 EMAIL: <a href="mailto:ADVOCATEUMAPRASUNA@GMAIL.COM">ADVOCATEUMAPRASUNA@GMAIL.COM</a>	D/2637-C/2012
	222. SHUBHAM PRASAD	196, GULMOHAR ENCLAVE, NEW DELHI-110049 MOB.: 9999894016.	D/1665/2019
	223. JATIN SINGH	CH. NO. 92, PATIALA COURTS, NEW DELHI- 110001 MOB: 9810102233 EMAIL: <a href="mailto:JATINPPP@GMAIL.COM">JATINPPP@GMAIL.COM</a>	D-2777/A/2011
	224. ANKUR YADAV	303, C. K. DAPHTARY BLOCK, SUPREME COURT OF INDIA, NEW DELHI - 110 001 MOB.: 8130360002	UP/8107/2010
	225. ATUL KRISHNA	CH. NO. 516-A, 2 <sup>ND</sup> FLOOR, WESTERN WING, TIS HAZARI COURT, NEW DELHI- 110034 MOB: 8010414123, 7982551523 EMAIL: <a href="mailto:ADVOCATEATULKRISHNA@GMAIL.COM">ADVOCATEATULKRISHNA@GMAIL.COM</a>	D/879-A/2011
	226. IMRAN AZEEM	CH. NO. 694, PATIALA HOUSE COURTS, NEW DELHI - 110001 MOB: 9312340686, 9667450690	D/391-A/1989
	227. MOHD. FUZAIL KHAN	114, LAWYERS CHAMBER.R.K PURAM JAIN BLOCK SUPEREME COURT , NEW DELHI- MOB: 9818331923 EMAIL: <a href="mailto:MOHDFUZAILKHAN@YAHOO.COM">MOHDFUZAILKHAN@YAHOO.COM</a>	UP/11435/2003



228. MANISH KUMAR	S-138, LGF, GREATER KAILASH PART-1, NEW DELHI-110048 MOB.: 8287004046	D/747/2013
229. ANJU GUPTA	DU-33, PITAMPURA, DELHI- 110034 MOB:9211113560, 9811582955 EMAIL: CHERUB_GOEL@YAHOO.CO.IN	D/668/1991
230. CHANDRASHEKHAR SINGH	Q-22-B, NEAR RAILWAY CROSSING, JANPURA EXTN., NEW DELHI - 110 014. MOB.: 9899995273	D/3252/2009
231. JAI PRAKASH	H.NO.40, GF, HANUMAN LANE, CONNAUGHT PLACE, NEW DELHI - 110 001 MOB.: 9990679784	D/2440/2012
232. PRAKASH SINGH NEGI	CH NO. 287, BLOCK 11, LAWYERS CHAMBER, DELHI HIGH COURTS- 110003 MOB: 9871140409 EMAIL: <a href="mailto:PNEGI69@GMAIL.COM">PNEGI69@GMAIL.COM</a>	D/2261/2011
233. SANDEEP MUDGAL	CH. NO. 563, WESTERN WING, TIZ HAZARI COURT, DELHI- 110034 MOB: 9958500668 EMAIL: <a href="mailto:SANDEEPMDGL@YAHOO.CO.IN">SANDEEPMDGL@YAHOO.CO.IN</a>	D/816/2005
234. SUSHIL RAAJA	LAWYERS CHAMBER 145, DELHI HIGH COURT, NEW DELHI - 110003 MOB: 9212717171	D/969/2015
235. UMESH KUMAR BURNWAL	H.NO.C-45, PANCHSHEEL VIHAR, MALVIYA NAGAR, NEW DELHI - 110 017 MOB.: 9315635350	D/1632/2011

	236. N. K. AGGARWAL	<p>1. CHAMBER NO: 106, LAWYERS CHAMBER BLOCK- III, DELHI HIGH COURT, NEW DELHI</p> <p>2. CHAMBER NO: 308-A, LAWYERS CHAMBER BLOCK, DISTRICT COURTS, DWARKA, SECTOR 10, NEW DELHI-75 PHONE NO: +91-9818342898 E-MAIL: <a href="mailto:ADVNKAGGARWAL@GMAIL.COM">ADVNKAGGARWAL@GMAIL.COM</a></p>	D-1349/2004
	237. OM PRAKASH	<p>6, GOLF APARTMENT , RAMAN MAHARISHI MARG, NEW DELHI - 110003 MOB: 9818199103 EMAIL: <a href="mailto:OPLAWASSOCIATES@GMAIL.COM">OPLAWASSOCIATES@GMAIL.COM</a></p>	D/3372/99
	238. KIRAT SINGH NAGRA	<p>DSK LEGAL, ESC HOUSE (1<sup>ST</sup>&amp; 2<sup>ND</sup> FLOOR), 155, OKHLA PHASE - III, NEW DELHI- 110020 MOB: 99100093444 EMAIL: <a href="mailto:KIRAT.NAGRA@DSKLEGAL.COM">KIRAT.NAGRA@DSKLEGAL.COM</a> , <a href="mailto:KIRATNAGRA@GMAIL.COM">KIRATNAGRA@GMAIL.COM</a></p>	D/1149/2003
	239. RAJNEESH KUMAR GAIND	<p>E-189, GROUND FLOOR, GREATER KAILASH PART-II, NEW DELHI-110048 MOB: 9810262633 EMAIL: <a href="mailto:RAJNEESH_GAIND@REDIFFMAIL.COM">RAJNEESH_GAIND@REDIFFMAIL.COM</a></p>	D/341/1987
	240. MS. NIDHI BANGA	<p>E-6, SF, JUNGPURA EXTENSION, NEW DELHI - 110014 LANDLINE: 011-43008724 MOBILE: 9999221769 EMAIL: <a href="mailto:NBLAWFIRM@YAHOO.COM">NBLAWFIRM@YAHOO.COM</a></p>	D/1713/2009
	241. ROHIT PURI	<p>E-575-A, GREATER KAILASH-II, NEW DELHI-110048 MOB: 9810646822</p>	D/579/2004

		TEL: 011-41437337-8 EMAIL: <a href="mailto:ROHITPURI@LEXPRO.CO.IN">ROHITPURI@LEXPRO.CO.IN</a>	
	242. SACHIN BHANOT	C-142, 2 <sup>ND</sup> FLOOR, SUNCITY, SECTOR-54, GURUGRAM, MOB: 9650507915 EMAIL: <a href="mailto:SACHINBHANOT566@GMAIL.COM">SACHINBHANOT566@GMAIL.COM</a>	D/2533/2015
	<b><u>GOVERNMENT PLEADER</u></b>		
	243. AMIT ACHARYA	CONSULTATION ROOM , LCB-I DELHI HIGH COURT , DELHI-03 9873024619 / 7011299627 <a href="mailto:AMITACHARYA1083@GMAIL.COM">AMITACHARYA1083@GMAIL.COM</a>	D/344/2018
	244. RESHESH MANI TRIPATHI	U-245 , SHAKARPUR , DELHI-92 9310350656 <a href="mailto:MANIRISHESH@GMAIL.COM">MANIRISHESH@GMAIL.COM</a>	D/1310-V/2002
	245. TEJASWINI VERMA	C-64,SF, MALVIYA NAGAR , NEW DELHI-17 <a href="mailto:TEJASWANIVERMA@HOTMAIL.COM">TEJASWANIVERMA@HOTMAIL.COM</a> 9810199649	D/4589/2018
	246. SAMIKSHA	WZ-272, INDERPURI , NEW DELHI <a href="mailto:ADV.SAMIKSHA@GMAIL.COM">ADV.SAMIKSHA@GMAIL.COM</a> 9968944861	D/3553/2020
	247. AYUSH ANAND	C-244, DLF CAPITAL GREENS , NEW MOTI NAGAR, NEW DELHI 9958854192	D/4613/2016
	248. MUGDHA PANDE	JORBAGH,NEW DELHI,NEW DELHI- 110003 9967978105	D/5714/2017

	249. MAHAMAYA CHATTERJEE	AM-904, AMRAPALI VILLAGE APARTMENT, NYAY KHAND INDRAPURAM UP - 201014 9953697445 <a href="mailto:MAHAMAYACHATERJEE@GMAIL.COM">MAHAMAYACHATERJEE@GMAIL.COM</a>	D/2201/2017
	250. ROHAN GUPTA	4 , CAVALRY LINES MALL ROAD , DELHI-110007 RGUPTA2385@GMAIL.COM 9811938833	D/3482/2013
	251. VINOD KUMAR TIWARI	CONSULTATION ROOM DELHI HIGH COURT , NEW DELHI-03 RES. H. NO. 2396 , GALI NO. 12 BIHARI COLONY , SHAHDARA DELHI- 110032 <a href="mailto:VINOD013@GMAIL.COM">VINOD013@GMAIL.COM</a> 7042632204	UP/2840/2003
	252. YASH TANDON	CM4-1203 SUPERTECHCAPETOWN , SECTOR-74 NOIDA , UP 9910979764 <a href="mailto:YASHTANDON@LIVE.COM">YASHTANDON@LIVE.COM</a>	UP/10823/2010
	253. BHASKAR PANDEY	D 15 , GROUND FLOOR , ELDECO RESIDENCY GREEN SECTOR PI -1 , GREATER NOIDA , G.B. NAGAR 9953781206 <a href="mailto:BHASKARPANDEY7@GMAIL.COM">BHASKARPANDEY7@GMAIL.COM</a>	D/3598A/2009
	254. AISHWARYA DOBHAL	FLAT NO. 160 , 3 <sup>RD</sup> FLOOR ROSE APARTMENTS , SECTOR 18 B DWARKA 9557844741 <a href="mailto:LEGAL.AISHWARYA@GMAIL.COM">LEGAL.AISHWARYA@GMAIL.COM</a>	D/2045/2017
	255. AKSHAY	CH. NO. 502 , BLOCK-III , DELHI HIGH COURT DELHI-110003 RAVI.AKSHAY1918@GMAIL.COM PH. 8448826400	D/5445/2017

256. HILAL HAIDER	CH. NO. 101 , BLOCK-III DELHI HIGH COURT , DELHI-03 9811592823 <a href="mailto:HILAL.LEGAL@GMAIL.COM">HILAL.LEGAL@GMAIL.COM</a>	D-1136/1998(R)
257. VIDHI GUPTA	CH. NO. 173 , BLOCK-II DELHI HIGH COURT , DELHI-110003 9910170303 <a href="mailto:VIDHIGUPTA2000@GMAIL.COM">VIDHIGUPTA2000@GMAIL.COM</a>	D/2090/2009
258. SUKHMINDER SINGH AHLUWALIA	CH. NO. 495 , BLOCK-II DELHI HIGH COURT , DELHI- 03 <a href="mailto:CHAMBER495@GMAIL.COM">CHAMBER495@GMAIL.COM</a> 9650160444	D/601/2004
259. SUGANDHA JAIN	E-86 , EAST OF KAILASH NEW DELHI , DELHI-110065 <a href="mailto:SUGANDHAJAIN2704@GMAIL.COM">SUGANDHAJAIN2704@GMAIL.COM</a> 7768044849	D/3533/2016
260. SARVAN KUMAR	CH. NO. 459 , BLOCK-I DELHI HIGH COURT DELHI -110003 <a href="mailto:ADVOCATESARVAN@GMAIL.COM">ADVOCATESARVAN@GMAIL.COM</a> 9810763691	D/3389/2018
261. GOKUL SHARMA	CH. NO. 459 , BLOCK- I DELHI HIGH COURT , DELHI-03 <a href="mailto:GOKULATRYA@GMAIL.COM">GOKULATRYA@GMAIL.COM</a>	D/3296/2019
262. PRADEEP KUMAR JHA	CH. NO. 742-D , LAWYERS CHAMBER BLOCK SAKET DISTRICT COURT , SAKET , NEW DELHI-17 9953133627 <a href="mailto:JHAPRADEEP2010@HOTMAIL.COM">JHAPRADEEP2010@HOTMAIL.COM</a>	D/1181/2007
263. ATUL AGARWAL	551, PATIALA HOUSE COURT NEW	UP/18833/210

	DELHI-110001 <a href="mailto:ATULAGARWAL13@GMAIL.COM">ATULAGARWAL13@GMAIL.COM</a> 8826235476	
264. LAKHMI CHAND	431, PATIALA HOUSE COURT <a href="mailto:LAKHMICHND@GMAIL.COM">LAKHMICHND@GMAIL.COM</a> 9350538109	D/1867/2004
265. BHUVNESH VIKRAM SRIVASTAVA	N-248, JALVAYU VIHAR, SEC 25, NOIDA, G.B. NAGAR, UP <a href="mailto:CONSULTINGVIKRAM@GMAIL.COM">CONSULTINGVIKRAM@GMAIL.COM</a> 9868115092 /9810335092	D-95R/1998
266. SHOBHIT GAUR	A1-73, 3 <sup>RD</sup> FLOOR, PASCHIMVIHAR, NEW DELHI-110063 <a href="mailto:SHOBHITNANU@GMAIL.COM">SHOBHITNANU@GMAIL.COM</a>	D/1742/2010
267. ANISHA KAUSHIK	3/11, 2 <sup>ND</sup> FLOOR, OLD RAJINDER NAGAR, NEW DELHI-110060 <a href="mailto:ANISHAKAUSHIK05@GMAIL.COM">ANISHAKAUSHIK05@GMAIL.COM</a>	D/2342/1999
268. RAHUL KUMAR SHARMA	P-6/B, FIRST FLOOR, JANGPURA EXTENSION, NEW DELHI-110014 <a href="mailto:RAHULPANDIT.SCI@GMAIL.COM">RAHULPANDIT.SCI@GMAIL.COM</a>	D/2399/2018
269. MADHURENDRA JHA	CHAMBER NO. 320, LAWYERS CHAMBERS BLOCK , DWARKA COURT <a href="mailto:ADVOCATE.M.JHA@GMAIL.COM">ADVOCATE.M.JHA@GMAIL.COM</a> 9555960004	D/2045/2012
270. NISHANT PRATEEK	G-37, BASEMENT, JANGPURA EXTENSION, NEW DELHI-110014 <a href="mailto:NISHANTPRATEEKADVOCATE@GMAIL.COM">NISHANTPRATEEKADVOCATE@GMAIL.COM</a> M 9999922423	D/734/2011
271. AJAY UPADHYAY	F-2, LADO SARAI, NEW DELHI- 110030 <a href="mailto:AJAYUPADHYAY@GMAIL.COM">AJAYUPADHYAY@GMAIL.COM</a>	D/1563/2002

		9971002798	
272. RAVINDER TIWARI	H.NO. F-17/7, JAWAHAR PARK, DEVLI ROAD, KHANPUR, DELHI- 110080 <a href="mailto:RAV.ASSOCIATES@GMAIL.COM">RAV.ASSOCIATES@GMAIL.COM</a> 9810134970		D/730/2007
273. MANU PRABHAKAR	E-2, KALKAJI POLICE COLONY, KALKAJI, NEW DELHI-110019 <a href="mailto:PRABHAKARMANU@GMAIL.COM">PRABHAKARMANU@GMAIL.COM</a> 9015853090		D/2785/2012
274. PUNEESH GARG	40-A, POCKET-A, DDA SFS FLATS, SUKHDEV VIHAR, NEW DELHI-110025 <a href="mailto:GARGPUNEESHADV@GMAIL.COM">GARGPUNEESHADV@GMAIL.COM</a> 9990400460		D/618/2004
275. KAPIL DEV YADAV	E-604, KARKARDOOMA COURT; DELHI-110032 <a href="mailto:ADV KAPIL DEV YADAV@GMAIL.COM">ADV KAPIL DEV YADAV@GMAIL.COM</a> 9555536530		D/3616/2015
276. NEERAJ SHARMA	92, LAWYERS CHAMBERS, CIVIL WING, D-54 <a href="mailto:NEERAJSHARMA.ADV@REDIFFMAIL.COM">NEERAJSHARMA.ADV@REDIFFMAIL.COM</a> 9811936894		D/0680/2009
277. KANISHK KHARBANDA	209, POST OFFICE BLOCK, KRISHNA NAGAR, DELHI <a href="mailto:KANISHK.KHARBANDA20@GMAIL.COM">KANISHK.KHARBANDA20@GMAIL.COM</a> 9999457850		D-3511/16
278. PRIYANK	15, GF, VASUDHA ENCLAVE, PRITAM PURA, DELHI-110034 <a href="mailto:MOHAN.PRIYANK@GMAIL.COM">MOHAN.PRIYANK@GMAIL.COM</a> 9810649496		D/3948/2014

	279. ABHISHEK SRIVASTAVA	D-21 A RAJEEV NAGAR DELHI - 110086 <a href="mailto:LAWYERABHISHEK.SHRIVASTAV@GMAIL.COM">LAWYERABHISHEK.SHRIVASTAV@GMAIL.COM</a> 9910172350	D/711/2013
	280. RAVINDER KUMAR	RZ 224/16, TUGHLAKABAD EXTENSION NEW DELHI - 110019 9718511248 <a href="mailto:RKBHATIADV99@GMAIL.COM">RKBHATIADV99@GMAIL.COM</a>	D-1933-2009
	281. SHAILENDRA KR. JAISWAL	J-3/264, DDA FLATS KALKA JI NEW DELHI -110019 <a href="mailto:SKJAISWAL.ADV@GMAIL.COM">SKJAISWAL.ADV@GMAIL.COM</a> 9540003835	D/1297/2000
	282. SWAMI NATH	CH. NO. 209, LAWYERS CHAMBER BLOCK N D 110019 9873400656 <a href="mailto:SWAMIADVDELHI@GMAIL.COM">SWAMIADVDELHI@GMAIL.COM</a>	D-668D/2009
	283. DEEPA MALIK	A-72 , VASANT KUNJ , NEW DELHI - 110070 8447257069 <a href="mailto:LEGALLYME24@GMAIL.COM">LEGALLYME24@GMAIL.COM</a>	D/4397/2016
	284. PRAJESH VIKRAM SRIVASTAVA	FLAT NO. 192 , A- 4 KONARK APARTMENTS , KALKAJI EXTENSION NEW DELHI-110019 7982787017 <a href="mailto:PRAJESHADVOCATE@GMAIL.COM">PRAJESHADVOCATE@GMAIL.COM</a>	D/4380/2017
	285. KABIR KUMAR HAZARIKA	CH. NO. 642F, LAWYERS BLOCK SAKET DISTRICT COURT N D 110017 <a href="mailto:ADVKABIRLRLF@GMAIL.COM">ADVKABIRLRLF@GMAIL.COM</a> 9810059808	D-2605/2017



286. RAVINDRA VIKRAM SINGH	CH 87 PATIALA HOUSE COURT N D 110001 9810994987 <a href="mailto:INFO@ASSOCIATESANDRV.IN">INFO@ASSOCIATESANDRV.IN</a>	D/6582/2018
287. LAKSHYA VERMA	H. NO. E-654, STREET NO. 9 NFC NEAR GOYAL STORE SECTOR 23 SANJOY NAGAR, GZB UP 201002 8979048341 <a href="mailto:LAKSHYALAWYER26@GMAIL.COM">LAKSHYALAWYER26@GMAIL.COM</a>	D/6947/2020
288. VANDANA	H. NO. 69 GALI NO. 21 BLOCK A-1 BANGALI COLONY SANT NAGAR BURARI DELHI 110084 9654550892 <a href="mailto:VANDNASHARMA544@GMAIL.COM">VANDNASHARMA544@GMAIL.COM</a>	D-2077/2010
289. NIYATI SHARMA	E-410, LAWYERS CHAMBER, KKD COURT, DELHI - 110032 8587027428 <a href="mailto:SHARMA.NIYATI29@GMAIL.COM">SHARMA.NIYATI29@GMAIL.COM</a>	D/5550/2019
290. ABHISHEK KHANNA	H. NO. 2 BLOCK A1, OPPO RANI PUBLIC SCHOOL NEW DELHI - 110084 9953432792 <a href="mailto:ADV.KHANNAABHISHEK@GMAIL.COM">ADV.KHANNAABHISHEK@GMAIL.COM</a>	D/1373/2014
291. SEEMA SINGH	I - 1602 RISHABH CLOUD 9 AHINSA KHAND 2 INDRAPURAM GZB 8588871365 <a href="mailto:SEEMA_SINGH37@YAHOO.COM">SEEMA_SINGH37@YAHOO.COM</a>	D-3090/2009
292. JITENDRA KUMAR TRIPATHI	CH. NO. 82 RK SEN BLOCK SUPREME COURT OF INDIA N D 110001 9990952670 <a href="mailto:JITENDRATRIPATHINLIU@GMAIL.COM">JITENDRATRIPATHINLIU@GMAIL.COM</a>	MP/2620/2009
293. HARSHBIR SINGH KOHLI	J-164, RAJOURI GARDEN, NEW DELHI-27	D-2134/2009

	9810658944	
294. AKASH GUPTA	325, TIKONA PARK, JWALA NAGAR, SHAHDARA, DELHI-32 9999797603	D-3730/2018
295. PRATEEK GUPTA	318, DHEERPUR, NIRANKARI COLONY, NEAR MUKHERJI NAGAR, DELHI-09 9971775882	D-7498/2018
296. ARMAAN GUPTA	240, DAYANAND VIHAR, DELHI-92 8800099949	D-2859/2016
297. ARPIT MAHESHWARI	1801, PAVILION HEIGHTS 01, JAYPEE WISHTOWN, SEC.128, NOIDA, U.P. 9560032037	D-545/2011
298. DHANANJAY MEHLAWAT	BM-38, SHALIMAR BAGH, DELHI-88 9911006159	D-1413/2011
299. KAPIL GOYAL	7/278 JAWAHAR STREET, SHAHDARA, DELHI-32 9999259904	D-1255/2014
300. NIDHI BHUWANIA	787, CA APARTMENT, PASCHIM VIHAR, NEW DELHI-63 9650259099	D-1282/2014
301. AMIT SHARMA	1/4649/17B, NEW MODERN SHAHDARA, DELHI-110032 8800172207	D-4347/2015
302. AASHISH GUMBER	B-80, IIND FLOOR, B.K.DUTTA COLONY LODHI COLONY (ROAD, ), NEW DELHI-3 9953173298	D-2077/2011

303. RAJ KARAN SHARMA	M-20, LGF, LAJPAT NAGAR-II, NEW DELHI-110024 9871454546	D/868/2014
304. KESHAV SEHGAL	62, ASHOK ROAD, NEW DELHI 9999989899 <a href="mailto:KESHAVSEHGAL.LAW@GMAIL.COM">KESHAVSEHGAL.LAW@GMAIL.COM</a>	D/3345/2017
305. YASH AGGARWAL	224, IIND FLOOR, TOWER IV DLF CAPITAL GREENS, MOTI NAGAR, DELHI - 110015 9899883722 ADVYASHAGGARWAL@GMAIL.COM	D/1857/2020
306. LOVI TYAGI	MANDULA TRONICA CITY, GAZIABAD 8010080066	D/3138/2016
307. SAJAN SHANKAR PRASAD	C-139, DEFENCE COLONY DELHI 110024 9999-343-357 OFFICEOFSAJANSHANKAR@GMAIL.COM	D/18241/18
308. SH. MIMANSAK BHARDWAJ	CH.NO-679, LAWYER'S CHAMBER SAKET COURT, NEW DELHI 8800177082 <a href="mailto:MBRAHULKM619@GMAIL.COM">MBRAHULKM619@GMAIL.COM</a>	D/4189/2015
309. SH. ANIL DEVLAL	FLAT NO-7, L.I.G.FLATS, HASTSAL, NEW DELHI 110059 9911050900 <a href="mailto:ADVOCATEDEVLAL@GMAIL.COM">ADVOCATEDEVLAL@GMAIL.COM</a>	D/4982/2019
310. ABHIJEET KUMAR BHATT	A 25 DDA, KALYAN VIHAR, OLD GUPTA COLONY 9123442682	D/9301/2021
311. BHARATA KUMAR SINGH	PLOT NO.138, FLAT S-4, ROOF TOP, SECTOR-5, VAISHALI, GHAZIABAD-201010 7827065676	D-1490/2017

312. ARUN DHIMAN	CHAMBER NO. 849, 8TH FLOOR, DWARKA COURT COMPLEX, SECTOR, 10, DWARKA, NEW DELHI-110075. MOB. NO. 9891972707, LAND LINE 011-46072707, EMAIL: INFO.GLXLAW@GMAIL.COM	D/2355/2005
313. SHAURYA R. RAI	C-13 VIDYUT APARTMENTS PLOT -2 SECTOR -12 DWARKA NEW DELHI- 110075 9013246903	D-6078/2019
314. SANTOSH KUMAR	CHAMBER NO. 539, PATIALA HOUSE COURTS, NEW DELHI -1 E MAIL: <a href="mailto:ADVSKR0207@YAHOO.CO.IN">ADVSKR0207@YAHOO.CO.IN</a> 9312152422	D/3187/1999
315. DEVVRAT YADAV	NIRANKARI COLONY , DELHI 8285815626	D/7444/2020
316. SACHIN VATS	E 467, DDA FLAT DWARKA ,NEW DELHI 8789963652	D/8580/21
317. SHASHANK	MUKESHKHARI APPARTMENT ,SULTANPUR, NEW DELHI 8002867317 <a href="mailto:SHASHANRANJAN605@GMAIL.COM">SHASHANRANJAN605@GMAIL.COM</a>	D/6416/21
318. DEEPESH	F/B 247,LATPAT NAGAR,SAHIBABAD,NEW DELHI, 9811628706	D/723/2001
319. VIVEK NAGAR	VILL- ACCHEJA,GAUTAM BUDH NAGAR 9971873007	D/3827/2021
320. RAJ KUMAR YADAV	319,LAYERS CHAMBER ,PATIALA HOUSE COURT	D/318/2000

	9899302317	
321. ANIRUDH SHUKLA	3994, FF, AJMERI GATE, DELHI. MOB: 9868333448	D/406/B2005
322. NISHANT KUMAR	G-303, 3 <sup>RD</sup> FLOOR, KARKARDOOMA COURTS, LAWYERS CHAMBERS, DELHI-110032	D-4697/2016
323. ASHUTOSH JHA	2/6-C, LGF, JANGPURA-A, NEW DELHI-14 MOB: 9911588191	--
324. SARTHAK CHATURVEDI	221, NEW LAWYERS CHAMBER SETALVAD BLOCK , BHAGWAN DAS ROAD SUPREME COURT OF INDIA NEW DELHI-110001  MOB: 9810263001	--
325. SHAGUN SHAHI	WARD NO. 10 , KINDERGARTEN SCHOOL, KHANNA ROAD, LUDHIANA. MOB: 9779645915	P/4181/2019
326. SAHAJ GARG	DDA SFS FLAT NO.20, DR. MUKHERJEE NAGAR, DELHI-110009.  MOB: 9999553353	D/930/2016
327. CHITVAN SINGHAL	E-168 IIND FLOOR, GK-I, NEW DELHI-48. MOB: 9920814714	D/1641/2016
328. ANUKALP JAIN	R-9, SOUTH EXTN., PART-2, NEW DELHI-110049. MOB: 9999911484	D/1328/2016
329. SAMEER SUMAN SINHA	B-15, JANGPURA EXT., NEW DELHI- 14, AND "KOSMOS" TOWER, KM05, FLAT NO.	D/1628/2017

		701, JAYPEE GREENS WISH TOWN, SECTOR 134, NOIDA, UP MOB: 8083815862, 7053641738	
	330. KUNAL PUNJ	240, 2 <sup>ND</sup> FLOOR LAWYER'S CHAMBER BLOCK, SAKET COURT, NEW DELHI- 110017. MOB: 9953236185	D/2812/2013
	331. RUCHIKA BHAN	842, LAWYER'S CHAMBER COMPLEX, SECTOR 10, DWARKA, NEW DELHI- 110075.MOB: 9560789072	D/566/2012
	332. KARAN CHAHAR	C-253, FISRT FLOOR, DEFENCE COLONY, NEW DELHI.MOB: 8800754883	D/3338/2017
	333. SANYAM JAIN	167-D, DDA FLATS MANSAROVAR PARK, SHAHADRA DELHI- 110032.MOB: 9953926219	D/1311/2013
	334. PRIYANKA ARORA	11/203, GEETA COLONY, DELHI- 110031. MOB: 9266699974	D/3390/2012
	335. VIKASH KUMAR SHARMA	G-411, KARKARDOOMA COURT COMPLEX, NEW DELHI. MOB: 9818028057	D/938/2011
	336. CHETANYA PURI	246A, LAWYERS CHAMBER BLOCK-1, DELHI HIGH COURT, NEW DELHI. MOB: 9810884689	D/1512/2010
	337. RUPALI KAPOOR	B-236, YOJANA VIHAR, NEW DELHI- 92. MOB: 9999761604	--
	338. BHAGAT SINGH	HR-209, STREET NO. 5, PUL PRAHLAD PUR, DELHI-44. MOB:	D/3763/2014

		9599157095	
339. KUSHAGRA KUMAR	205, VARDHMAN BANHOFF PLAZA, PLOT NO.6, POCKET 7, DWARKA SECTOR-12, NEW DELHI-110078. MOB: 9910770710		D/4302/2017
340. MONIKA JARYAL	16902/2, 2 <sup>ND</sup> FLOOR, GULZARI, KOTLA MUBARAKPUR, NEW DELHI- 110003. NEW DELHI-110024. MOB:8447946049		D/5945/2018
341. SIDHANTH GUPTA	143, LAWYERS CHAMBER, DELHI HIGH COURT, NEW DELHI- 110003.MOB: 9582947762		D-1612/2015
342. PRASHANT RAWAT	CHAMBER NO.163, PATIALA HOUSE COURTS, NEW DELHI-110001. MOB: 9711116607		D/6072/2017
343. KAMAL RATTAN DIGPAUL	B-5/71, GF, SAFDARJUNG ENCLAVE, NEW DELHI. MOB: 9582543344		D/1509/2020
344. DAMINI GARG	CHAMBER NO. 160, PATIALA HOUSE COURTS, NEW DELHI. MOB: 8527508601		D/6905/2019
345. MOHIT JOSHI	CHAMBER NO.163, PATIALA HOUSE COURTS, NEW DELHI-110001.MOB: 9899869797		D/1971/2020
346. SOUMAVA KARMAKAR	CHAMBER NO. 138, PATIALA HOUSE COURTS, NEW DELHI.MOB: 8918210300		WB/1219/2013
347. KAUSHAL JEET KAIT	8-B, LODHI ESTATE, NEW DELHI-3. MOB: 9013908391		D/1985/2020

348. KRITAGYA KUMAR KAIT	8-B, LODHI ESTATE, NEW DELHI-3 MOB:9968955368	D/1986/2020
349. GURJAS SINGH NARULA	163, PATIALA HOUSE COURT, NEW DELHI-1MOB: 9997979363	D/1968/2020
350. DEEPAK TANWER	WZ 912, RING ROAD, NARAINA, NEW DELHI 110028, MOB: 9582124124	D/2427/2015
351. POONAM	A-4, PASCHIM VIHAR, DELHI. MOB : 9999627154	D/4368/2014
352. KAVITA RAWAT	L-23/B, DILSHAD GARDEN, DELHI MOB: 8130697282	D/327/2011
353. PRIYA MISHRA	CHAMBER NO 280, PATIALA HOUSE NEW DELHI- 110001, MOB: 9999066607	D/6437/2017
354. VEDANSH ANAND	OFFICE: 1, 103 SURYA MANSION, KAUSHALYA PARK, HAUZ KHAS , NEW DELHI -110016 MOB:+918076802450, +919643051205 EMAIL: <a href="mailto:VEDANSH.ANAND@OUTLOOK.COM">VEDANSH.ANAND@OUTLOOK.COM</a> / <a href="mailto:VEDANSHOFFICE@GMAIL.COM">VEDANSHOFFICE@GMAIL.COM</a>	D/3478/2020
355. KAUTILAYA BIRAT	TF-401, NEW MANGLAPURI, GURGAON MEHRULI ROAD, CHATTARPUR 110030. MOB: 7751855058	D/6227/2019
356. RUDRA PALIWAL	B-45, RETREAT APTS, PATPARGANJ, NEW DELHI-110092. MOB: 7014343327	R/370/2021
357. NEHA SHARMA	1/26 EAST GURU ANGAD NAGAR, SWASTH VIHAR, NEW DELHI 110092 MOB: 9891200298	D/5863/2017
358. HIMANSHU BIDHURI	179/SUNPAT HOUSE, VILLAGE- TUGLAQABAD, NEW DELHI- 110044. MOB: 9718097777	D/5262/2018



359. WAIZE ALI NOOR	17, BHOGAL LANE, JANGPURA, NEW DELHI-14. MOB: 8527837602	D/1378/2012
360. SUDITI BATRA	S-174, PANCHSHEEL PARK, NEW DELHI -110017. MOB: 9953908812	D/2536/2017
361. AKSHAY GADEOCK	GH-13/810, PASCHIM VIHAR, NEW DELHI -110087. MOB: 9999717724	D/3349/2018.
362. RISHAV DUBEY	O/11/B BASEMENT , JUNG PURA EXTENSION, NEW DELHI-110014, MOB: 9540525402	D/7687/2019
363. PRERNA DHALL	CHAMBER NO- 163, PATIALA HOUSE COURT MOB: 9711754121	D/9213/2019
364. GEETANJALI TYAGI	N-29B, LGF, JANGPURA EXTENSION, NEW DELHI-110014, MOB: 9873527771	D-6668-2018
365. ANKIT VERMA	CHAMBER NO. 3 , PATIALA HOUSE COURT, NEW DELHI- 110001. MOB: 9999197883	--
366. ANSHUL GUPTA	R-514/LGF/NEW RAJENDRA NAGAR, NEW DELHI . MOB: 9810294088	D/433/2011
367. VARUN JAMWAL	B-99, SHAKTI APARTMENT, PLOT NO. 5, SECTOR 9, ROHINI, NEW DELHI - 110085. MOB: 8860878830	--
368. SAHIB GUDEEP SINGH	FLAT NO -210, SECOND FLOOR, ANSAL IMPERIAL TOWER, BLOCK - C, NARAINA VIHAR 110028. MOB: 9999496532	D/3322/2017
369. ANUJ TIWARI	ADDRESS: A-52, NIRMAN VIHAR, NEW DELHI- 110092. MOB: 9137603370.	UP/08502/2017
370. VARUN KR GARG	D-618, LAWYERS CHAMBERS, KARKARDOOMA COURT - 110032. MOB: 9910101042	D/2835/2015

371. ABHISHEK GUPTA	N-29, B, LGF, JUNGPURA EXTENSION, NEW DELHI - 110014. MOB: 9953472621	--
372. NEERAJ KUMAR JHA	E-84A, MANSARAM PARK, UTTAM NAGAR, NEW DELHI- 110059. MOB: 8447470366	D/1600/2011
373. PARUL MEHRA	8375824055, EMAIL ID; <a href="mailto:PARULJAMWALLEGAL@GMAIL.COM">PARULJAMWALLEGAL@GMAIL.COM</a>	--
374. RAVINDRA VIKRAM SINGH	CHAMBER 87, PATIALA HOUSE COURT, INDIA GATE NEW DELHI - 110011. 9810994987	D/6582/2018
375. SHWETA SHARMA	738, WESTERN WING , TIS HAZARI COURT - 110054. MOB: 8882186210	D/4004/2012
376. MAMTA TIWARI	10A, POCKET A, MAYUR VIHAR, PHASE- 2, DELHI. 110091. MOB: 9582499136	D/23909/2009
377. ARCHANA KUMARI	CHAMBER NO- 911, LAWYERS CHAMBERS COMPLEX- ROHINI COURT COMPLEX. MOB: 8368259391	D/5307/2018
378. PRIYANKA SWAMI	H-11, LGF, LAJPAT NAGAR-III, N. DELHI-24. MOB: 8800656660	D/4476/2010
379. LALMAN YADAV	--	D/1124/2010
380. SHAURYA R. RAI	C-13, VIDYUT APARTMENT, PLOT-2, SECTOR -12, DWARKA, NEW DELHI- 110075. MOB: +919013246903, EMAIL:OFFICESRAI@GMAIL.COM	D/6078/2019
381. DEVESH DUBEY	133F, POCKET-1, MAYUR VIHAR-1, 110091 MOB: +918962274705	--
382. AWNISH KUMAR	A-53, 1 <sup>ST</sup> FLOOR, GURUNANAKPURA, LAXMI NAGAR, DELHI- 110092 . MOB: +919873579804	D/1226/2013
383. MR RAJENDER KR RAWAT	382/2, PRADHAN MARG, NIRKANRI COLONY, DELHI- 110009, MOB: +919810053768	D/142/1999
384. AJEET YADAV	WZ-10, FIRST FLOOR, PALAM,	D-971/2019

	DELHI-110045 MOB: 97113-97477	
385. NIKHIL RAJPUT	A-1/139-140, SECTOR-4, ROHINI, DELHI-110085. MOB: 95555-94947	D-2820/2018
386. VISHAKHA	AM LEGAL 302 ADISHWAR APARTMENT, 34 FIROZ SHAH ROAD, NEW DELHI - 110 001 <a href="mailto:VISHAKHAK67@GMAIL.COM">VISHAKHAK67@GMAIL.COM</a> , 7503717848	Enrolled in year 2016
387. SUNIETA OJHA	336, KAVERI APARTMENT, D-6 , VASANT KUNJ , NEW DELHI- 110070 MOB: 8800237326 EMAIL: SUNIETA.OJHA@GMAIL.COM	D/175/2004
388. GUNJAN GUPTA	BULDING NO. 16 BLOCK G SAKET NEW DELHI-110017	Enrolled in year 2007
389. PRADEEP VERMA	33 1ST FLOOR BEGUMPUR PARK, MALVIYA NAGAR, NEW DELHI- 110017 MOB: 9868138380 EMAIL: PRADEEP.VERMA@OUTLOOK.IN	D/2541/2020
390. SUMIT THAKUR	Q-16 , LOWER GROUND FLOOR, JANGPURA EXTENSION, NEW DELHI- 110014 MOB: 9968454481 EMAIL: THAKURSUMIT79@GMAIL.COM	D/577/2007
391. VIKRAMADITYA SINGH	502, SILVER ARCH APARTMENT, 22, FEROZ SHAH ROAD, NEW DELHI- 110001 MOB: 8587010129 EMAIL: VIKRAMADITYA.LAW@GMAIL.COM	D/---/2013
392. PRADEEP KUMAR SHARMA	144, PATIALA HOUSE COURT,NEW DELHI 9968976612	D/270-C/09
393. AMARJEET SINGH	B-252, III FLOOR ,	D/---/2009

		PRIYADARSHINI VIHAR, DELHI-110092 MOB: 9911111950 EMAIL: AMARJEETSINGHADV@GMAIL.COM	
	394. NIMISHA MENON	D-55, SECOND FLOOR, GULMOHAR PARK, NEW DELHI- 110049 MOB: 7508496369 EMAIL: <a href="mailto:NIMISHA.MENON@OUTLOOK.COM">NIMISHA.MENON@OUTLOOK.COM</a>	D/3546/2017
	395. ANKIT ROY	22, KAILASH KUNJ APARTNET, GREATER KAILASH- I, NEW DELHI-110048 MOB: 8130584944 EMAIL: <a href="mailto:ANKITROY577@GMAIL.COM">ANKITROY577@GMAIL.COM</a>	D/3065/2015
	396. PRATEEK DHANDA	D1- 16, RABINDRA NAGAR, NEW DELHI- 110003 MOB: 9953929705 EMAIL: <a href="mailto:PRATEEKDHANDA@ZOHO.COM">PRATEEKDHANDA@ZOHO.COM</a>	D/---/2015
	397. GAURAV GUPTA	WZ 170H OFFICE/ SHOP NO. 2 G BLOCK HARI NAGAR JAIL ROAD. <a href="mailto:GAURAVMIRCHIA@GMAIL.COM">GAURAVMIRCHIA@GMAIL.COM</a> 9716506720	D/6929/2018
	398. ABHISHEK SINGH	H.NO 17 , MAHADEV ROAD, NEAR THE PARLIAMENT , NEW DELHI - 110001 MOB: 9953495600 EMAIL: ABHISHEKDPSRKP1994@GMAIL.COM	D/2018
	399. VINAYAK SHARMA	A-29 C. R. PARK, NEW DELHI-110019 EMAIL: VINAYAKSHARMA.LAW@GMAIL.COM CONTACT NUMBER: +91 9958728654	D/6321/2018

400. HARDIK BEDI	CHAMBER NO 212, LAWYER CHAMBER BLOCKIII, DELHI HIGH COURT, NEW DELHI - MOB: 9999968277 EMAIL: HARDIKBEDI20@GMAIL.COM	D/2937/2016
401. SONU BHATNAGAR	CHAMBER NO 17, DELHI HIGH COURT, NEW DELHI- 110503 EMAIL: <a href="mailto:BHATNAGARSONU@GMAIL.COM">BHATNAGARSONU@GMAIL.COM</a> MOBILE: 9810134678	D/ 1993
402. MANPREET KAUR BHASIN	E-9, LOWER GROUND FLOOR, NIZAMUDDIN WEST, NEW DELHI- 110013 MOB: 9810640033 EMAIL: MANPREETKAURBHASIN@GMAIL.COM	D/1997
403. GOPAL CHANDRA MISHRA	E-1855, SECOND FLOOR, KALKAJI , SOUTH DELHI , DELHI - 110019 MOB: 9540230480, 8327773973 EMAIL: GCMISHRA1959BGR@YAHOO.CO.IN	O-306/1983
404. FARMAN ALI	E-153, FIRST FLOOR, GREATER KAILASH 2 PART 3, NEW DELHI - MOB: 946944888 EMAIL: 11FARMAN11@GMAIL.COM	2016
405. AAKASH MEENA	115, MOTI BAGH, DELHI- 110021 MOB: 9205383599 EMAIL: AAKASHMEENA79@GMAIL.COM	D/4194/2018
406. TUSHAR MALIK	WADHWA LAW CHAMBER, D-13, KALKAJI EXTENSION, NEW DELHI- 110019 MOB: 7838420131 EMAIL: TUSHARMALIK78@GMAIL.COM	D/1780/2016
407. TRILOK SINGH BISHT	174-A, POCKET- A , MAYUR VIHAR , PHASE- II, DELHI- 110091 MOB: 9811276553 EMAIL: TRILOKSBISHT@YAHOO.IN	UK-597/2016
408. POOJA TALWAR	A-89, MALVIYA NAGAR, NEW DELHI	--

	- 110017 MOB: 9773848333 EMAIL: <a href="mailto:POOJATALWAR281194@GMAIL.COM">POOJATALWAR281194@GMAIL.COM</a>	
409. KARAN MENDIRATTA	A-89, MALVIYA NAGAR, NEW DELHI - 110017 MOB:9711217721 EMAIL: KARANMENDIRATTA2GMAIL.COM	--
410. AKASH SETHI	EMAIL; <a href="mailto:ADV.AKASHSETHI@GMAIL.COM">ADV.AKASHSETHI@GMAIL.COM</a> MOB: 9999976909	--
411. UMANG ADITYA SINGH	MOB: 9873258800,859532291 EMAIL: UMANGSINGH07@GMAIL.COM	--
412. GAURAV SINGH	EMAIL: <a href="mailto:GAURAVSINGH252@GMAIL.COM">GAURAVSINGH252@GMAIL.COM</a> MOB: 9990919394	D/5605/2018
413. SACHIN GAUTAM	13-A GF TRILOKI COLONY NEAR DDA PARK KOTLA MUBARAK PUR, NEW DELHI- 110003 EMAIL: <a href="mailto:ADVOCATESACHIN7@GMAIL.COM">ADVOCATESACHIN7@GMAIL.COM</a> MOB: 9873200259	D/2635/2016
414. SANGITA MALHOTRA	G-27/31, SECTOR-3, NEW DELHI- 110085 MOB: 8826587368 EMAIL: TALWARSANGITA1973@GMAIL.COM	D/5881/2018
415. NEELESH SOLANKI	H-13, 5 <sup>TH</sup> FLOOR VIKAS APARTMENT, WEST ENCLAVE, PITAMPURA	D/3135/2015
416. SHUBHAM PRASAD	196, GULMOHAR ENCLAVE, NEW DELHI-110049	--
417. HARSHEEN MADAN PALLI	D-41, FF, DEFENCE COLONY, NEW DELHI 9833551489 EMAIL: <a href="mailto:HARSHEENMADAN@GMAIL.COM">HARSHEENMADAN@GMAIL.COM</a>	MAH/2736/2016

418. DHANANJAY GROVER	194-JOR BAGH LGF NEW DELHI-110003	D/2673/2018
419. SANAM SIDDIQI	A-229, GROUND FLOOR, DEFENCE COLONY, NEW DELHI - 110024 TELEPHONE: 9810035564 EMAIL: SANAM@PERITIA.IN	D/1417/
420. KULDEEP SHARMA	GH- 14/205, PASCHIM VIHAR, NEW DELHI- 110087 MOB: 8826480003 EMAIL: <a href="mailto:KULDEEPSHARMA1001@ICLOUD.COM">KULDEEPSHARMA1001@ICLOUD.COM</a>	D/2149/2018
421. SAMANT SINGH	504, , TOWER- A, , ATS HACINDAS, AHINSA KHAND- 1, INDIRAPURAM, GAZIABAD, U.P. CH. 114, R.K PURAM SUPREMET COURT OF INDIA- MOB: 9015393061 EMAIL: <a href="mailto:SINGHSAMANT3@GMAIL.COM">SINGHSAMANT3@GMAIL.COM</a>	D/2256/2017
422. ANMOL SAXENA	MOB: 7042244466, 9910200383 EMAIL: <a href="mailto:ANMOL.SAXENA@LIBERTYLEGAL.IN">ANMOL.SAXENA@LIBERTYLEGAL.IN</a>	D/3505/2018
423. ANITA	CHAMBER NO.X-9, CIVIL WING, TIS HAZARI COURT, DELHI-110054 MOB.: 7838391117	D/565/2014
424. AVSHREYA PRATAP SINGH	22, TUGLAK CRESCENT, TUGLAK ROAD, NEW DELHI-110011 MOB.: 9810001315	D/2197/2016
425. PRACHI VERMA	MOB: 9911470764 EMAIL: PRACHI14V@GMAIL.COM	D/2959/2017
426. PRAHALAD NARAYAN SINGH	H.NO.C-801, SIGNATURE VIEW APARTMENTS, MUKHERJEE NAGAR, NEW DELHI-110009 MOB.: 9311693917	D/7215/2018

	427. VIKAS SHARMA	CHAMBER NO.373, LAWYERS CHAMBER, NEW BUILDING COMPLEX, SAKET COURT, NEW DELHI. MOB.; 9810418275	D/1895/1999
	428. ARCHANA SURVE (SHINDE)	FLAT NO.41, DAKSHINESHWAR APPT., 10, HAILEY ROAD, NEW DELHI-110001 MOB.: 9921498000	D/5684/2021
	429. MANEK SINGH	X-22 , REGENCY PARK, DLF PHASE- 4, GURUGRAM , HARYANA MOB: 9711139619 EMAIL: <a href="mailto:S.MANEK@YAHOO.COM">S.MANEK@YAHOO.COM</a>	D/2262/2019
	430. MADHAV NARAYAN	44, DARYA GANJ, NEW DELHI- 110002, MB: 999031444 EMAIL: MADHAV@NARAYANCHAMBER.COM	D/375/2018
	431. THEEPA MURUGESAN	F. NO. A5-51, 5 <sup>TH</sup> FLOOR, CLUSTER- 4 , BLOCK- A , VASANT KUNJ, DELHI- 110070 MOB: 9818636496 EMAIL: <a href="mailto:570LAWCHAMBERS@GMAIL.COM">570LAWCHAMBERS@GMAIL.COM</a>	D/2430/2016
	432. PARANJAY CHOPRA	CHAMBER NO. 219, DELHI HIGH COURT, NEW DELHI-110003 RESIDENCE: G-18, LAJPAT NAGAR- III, NEW DELHI-110024 MOB: 9818665555 EMAIL: <a href="mailto:CHOPRA.PARANJAY@GMAIL.COM">CHOPRA.PARANJAY@GMAIL.COM</a>	D/845/2014